



# Back2 Village<sup>5</sup>

Governance at doorsteps

8 to 16<sup>th</sup> NOVEMBER 2023.

## INDEX

# QUESTIONNAIRE FOR B2V5

Schedule-I (A)

(Details of Reporting Officer and Reporting Panchayat)

## A. Details of Reporting Officer:

| S.No | Particulars      |                           |
|------|------------------|---------------------------|
| 1    | Name             | Mohammad Shafi Rather     |
| 2    | Designation      | Mohammad Shafi Rather     |
| 3    | Department       | Sr. Lecturer              |
| 4    | Place of posting | Education                 |
| 5    | Mobile No        | HSS Abhama Pulwama        |
| 6    | Email ID         | 9018607163                |
| 7    | Home District    | ratherashafi121@gmail.com |
| 8    | Dates of visit   | Budgam<br>11/12 Nov 2023  |

## B. Locational details of Panchayat: (to be pre-filled, information to be taken from the previous phases booklets/summarized excel sheet uploaded on jkpanchayat.jk.gov.in (to be validated by the visiting officer and missing details to be filled)

| S.No | Particulars                                           |         |
|------|-------------------------------------------------------|---------|
| 1    | Name of the Panchayat                                 | Indel   |
| 2    | Local Government Directory(LGD) code of the Panchayat | 242795  |
| 3    | Name of CD Block                                      | Nawa    |
| 4    | Name of Tehsil                                        | Pulwama |
| 5    | Name of District                                      | Pulwama |

## C. Panchayat Profile:

| S.No | Particulars                              |      |
|------|------------------------------------------|------|
| 1    | No. of revenue villages in the Panchayat | 02   |
| 2    | No. of hamlets in the Panchayat          | 07   |
| 3    | No. of households in the Panchayat       | 509  |
| 4    | Population (approx) of the Panchayat     | 3575 |

# QUESTIONNAIRE FOR B2V5

## Schedule-I (B)

(Details of Officers/ Officials present in the Panchayat)  
(To be filled up by the Visiting Officer during his/her visit to the Panchayat. All Field staff to be filled by the Visiting Officer before the booklet is handed over to the DC)

| S. No | Department                                | Name                 | Designation | Present/ Absent | Remarks |
|-------|-------------------------------------------|----------------------|-------------|-----------------|---------|
| 1     | Agriculture                               | Mohammad Yousuf Goma | Clerk       | Present         |         |
| 2     | Education                                 | John Mond mis        | Teacher     | P               |         |
| 3     | Food, Civil Supplies and Consumer Affairs | Azad Ah. mika        | Dealers     | P               |         |
| 4     | Forest                                    | Mohd Abdullah mis    | Waterkeeper | P               |         |
| 5     | Health and Medical Education              | Sumiya Jan           | MLHP        | P               |         |
| 6     | ICDS Department                           | Shamama Akhter       | Supervisor  | P               |         |
| 7     | Irrigation and Flood Control Department   | Sakib Rashid Bhat    | DO          | P               |         |
| 8     | Jal Shakti Department                     | Altaf Ahmad          | Technician  | P               |         |
| 9     | Power Development Department              | Fayaz Ah. mika       | M.R         | P               |         |
| 10    | Public Works Department                   | Mohammad Asim Bhat   | MTS         | P               |         |
| 11    | Revenue                                   | Firdous Hamid        | Dist. Sec.  | P               |         |
| 12    | Rural Development and Panchayat Raj       | Javid Ah Bhat        | Pvt. Sec.   | P               |         |
| 13    | Skill Development                         | Firdous Ah. mika     | GRS         | P               |         |
| 14    | Social Welfare Department                 | Fahim Nami           | JT steno    |                 |         |
| 15    | Youth Services and Sports Department      | Nahima Ali           | MTS         | P               |         |
| 16    | Others                                    |                      |             |                 |         |
| 17    | PMGSY                                     | Sakib Rashid Nami    | AE          | P               |         |
| 18    |                                           |                      |             |                 |         |
| 19    |                                           |                      |             |                 |         |
| 20    |                                           |                      |             |                 |         |

# QUESTIONNAIRE FOR B2V5

## Schedule-II

(FIRST HAND INFORMATION ON INFRASTRUCTURE -  
PANCHAYAT ASSET REGISTER AND ITS UTILIZATION)

|                                                                                |                            |                                 |                                               |                                       |
|--------------------------------------------------------------------------------|----------------------------|---------------------------------|-----------------------------------------------|---------------------------------------|
| Infrastructure of Panchayat Ghar                                               |                            |                                 |                                               |                                       |
| a) Govt building/private                                                       | Govt building              |                                 |                                               |                                       |
| b) New/need repairs                                                            | New                        |                                 |                                               |                                       |
| II. Furniture (Y/N)                                                            | Yes                        |                                 |                                               |                                       |
| III. Computer/printer (Y/N)                                                    | No                         |                                 |                                               |                                       |
| IV. Internet (Y/N)                                                             | Yes                        |                                 |                                               |                                       |
| V. Telephone (Y/N)                                                             | No                         |                                 |                                               |                                       |
| VI. Toilet (CSC/part of panchayat ghar) (Y/N)                                  | No                         |                                 |                                               |                                       |
| VII. Water (Y/N)                                                               | No                         |                                 |                                               |                                       |
| VIII. Electricity (Y/N)                                                        | Yes                        |                                 |                                               |                                       |
| Educational institutes                                                         | No. of Schools             | Enrollment                      | Teacher vacancies                             | Govt Building/ Private Building       |
| a) Kindergarten                                                                | 0                          | 0                               | 0                                             | -                                     |
| b) Primary                                                                     | 01                         | 22                              | 01                                            | Govt building                         |
| c) Middle                                                                      | 02                         | 77                              | 02                                            | Govt building                         |
| d) High                                                                        | Nil                        | Nil                             | Nil                                           | -                                     |
| e) Higher Secondary                                                            | Nil                        | Nil                             | Nil                                           | -                                     |
| f) College                                                                     | Nil                        | Nil                             | Nil                                           | -                                     |
| Anganwadi Centre                                                               | No. of Anganwari Centres   | Total Children Enrolled         | Helper / Worker vacancies                     | Govt Building/ Private Building       |
|                                                                                | 07                         | 187                             | Nil                                           | Private building                      |
| Healthcare facility                                                            | No. of sub centers         | No of PHCs                      | No of health & wellness centers               | No of Institute having Govt. building |
|                                                                                | 01                         | 0                               | 01                                            | 01                                    |
| Bank branch (Y/N)                                                              | No                         |                                 |                                               |                                       |
| Availability of ATM (Y/N)                                                      | No                         |                                 |                                               |                                       |
| Khidmat center/ CSC (Y/N)                                                      |                            |                                 |                                               |                                       |
| Patwar khana (Y/N)                                                             | Yes                        |                                 |                                               |                                       |
| Village haat (Y/N)                                                             | No                         |                                 |                                               |                                       |
| Playground (Y/N)                                                               | Yes                        |                                 |                                               |                                       |
| Ration shop (Y/N)                                                              | No. of Ration Shop         | No. of Registered beneficiaries | Connected with online biometric system or not |                                       |
|                                                                                |                            | 3575                            | Yes                                           |                                       |
| Government offices- details, whether functional or not                         | No. of Govt Offices        |                                 | Functional                                    |                                       |
|                                                                                |                            |                                 |                                               |                                       |
| Amrit Sarovars - details, location, condition                                  | Details                    | Location                        | Condition                                     | Utilization                           |
|                                                                                |                            | INDER                           | Good                                          | Yes                                   |
| Uniqueness of Panchayat in terms of tourism, culture, heritage, potential, etc | -                          |                                 |                                               |                                       |
| i. Whether Panchayat assets captured on e-Gram SampdaApp (Y/N)                 | Yes                        |                                 |                                               |                                       |
| ii. Number of Asset captured                                                   | 03                         |                                 |                                               |                                       |
| iii. Please mention assets                                                     |                            |                                 |                                               |                                       |
| 1.                                                                             | Go Tiles Lane at Indar.    |                                 |                                               |                                       |
| 2.                                                                             | Go Lane at Hasam wali      |                                 |                                               |                                       |
| 3.                                                                             | Const. of R/Wall at Indar. |                                 |                                               |                                       |
| 4.                                                                             |                            |                                 |                                               |                                       |
| 5.                                                                             |                            |                                 |                                               |                                       |
| List of Incomplete Buildings- names, year of construction                      | Name                       | Year of construction            |                                               |                                       |
|                                                                                | Nil                        | Nil                             |                                               |                                       |
| List of Underutilized Buildings- names                                         | Name                       | Year of construction            |                                               |                                       |
|                                                                                | Nil                        | Nil                             |                                               |                                       |

# QUESTIONNAIRE FOR B2V5

## Schedule-III (STATUS OF IMPLEMENTATION OF SCHEMES IN THE PANCHAYAT)

| S. No | NAME OF THE SCHEME                                                                          | DEPARTMENT                  | TOTAL / TARGET ELIGIBLE BENEFICIARIES / PERSONS IN THE VILLAGE | TOTAL BENEFICIARIES WHO AVAILED THE BENEFITS OF THE SCHEME | REASONS FOR PENDING |
|-------|---------------------------------------------------------------------------------------------|-----------------------------|----------------------------------------------------------------|------------------------------------------------------------|---------------------|
| 1     | Old Age pension                                                                             | Social Department Welfare   | 144                                                            | 144                                                        |                     |
| 2     | Widow pension                                                                               | Social Department Welfare   | 33                                                             | 33                                                         |                     |
| 3     | Disability pension                                                                          | Social Department Welfare   | 44                                                             | 44                                                         |                     |
| 4     | Status under Stunting Mukht                                                                 | Social Department Welfare   | 0                                                              | 0                                                          |                     |
| 5     | Status under wasting Mukht                                                                  | Social Department Welfare   | 0                                                              | 0                                                          |                     |
| 6     | Equipment's provided to Specially abled persons (Implants, tricycles etc)                   | Social Department Welfare   | 02                                                             | 02                                                         |                     |
| 7     | Digital Services provided                                                                   | IT/ BDO/ CSC                | yes BDO                                                        |                                                            |                     |
| 8     | Daksh Kisan                                                                                 | Agriculture Department      | 35                                                             | 15                                                         | part employees      |
| 9     | Kisan credit card                                                                           | Agriculture Department      | 221                                                            | 221                                                        |                     |
| 10    | PM Kisan Sammanidhi                                                                         | Agriculture Department      | 219                                                            | 219                                                        |                     |
| 11    | Employment Saturation (PMEGP, Tejasvani, Mumkin, Mission Youth, Himayat, etc)               | Employment Department       | 126                                                            | 126                                                        | -                   |
| 12    | Primary Agriculture Credit Society (PACS) formation                                         | Cooperative Department      | 100                                                            | 100                                                        |                     |
| 13    | JJM Implementation                                                                          | Jal Shakti Department       |                                                                |                                                            |                     |
|       | I. No of Household provided FHTC                                                            |                             | 12                                                             | 12                                                         |                     |
|       | II. Har Ghar Jal village(s) certified (No.)                                                 |                             | 152                                                            | 152                                                        |                     |
| 14    | No of Households electrified                                                                | PDD                         | 509                                                            | 509                                                        |                     |
| 15    | PMAY- Gramin                                                                                | RDD& PR                     | 10                                                             | 6                                                          | Already covered     |
| 16    | SBM Gramin- IHHL functional (Household toilets)                                             | RDD& PR                     | 509                                                            | 509                                                        |                     |
| 17    | ODF Plus villages (No) yes                                                                  | RDD& PR                     |                                                                |                                                            |                     |
| 18    | Targeted Sock pit completed                                                                 | RDD& PR                     | 15                                                             | 15                                                         |                     |
| 19    | JKRLM:                                                                                      | RDD& PR                     |                                                                |                                                            |                     |
|       | I. Number of Self Help Groups formed                                                        |                             | NIL                                                            | NIL                                                        |                     |
|       | II. Number of Households involved                                                           |                             | NIL                                                            | NIL                                                        |                     |
| 20    | Land Passbook Saturation                                                                    | Revenue Department          | 1035                                                           | 1035                                                       |                     |
| 21    | Pending Mutations                                                                           | Revenue Department          | 03                                                             | 03                                                         | Under process       |
| 22    | Domicile Certificates                                                                       | Revenue Department          | 200                                                            | 180                                                        | Under process       |
| 23    | Persons identified drug addicts                                                             | BDO/ Sarpanch               | NIL                                                            | NIL                                                        |                     |
| 24    | Awareness camps for de-addiction conducted                                                  | BDO/ Sarpanch               | 02                                                             | 02                                                         |                     |
| 25    | Drugs Addicts rehabilitated                                                                 | BDO/ Sarpanch               | NIL                                                            | NIL                                                        |                     |
| 26    | Golden Health Card under Ayushman Bharat                                                    | Health Department           | 1736                                                           | 1684                                                       | Biometric error     |
| 27    | Janani suraksha yojana                                                                      | Health Department           | 12                                                             | 09                                                         |                     |
| 28    | Status under Anaemia Mukht                                                                  | Health Department           | 10                                                             | 10                                                         |                     |
| 29    | Status under Leprosy Mukht                                                                  | Health Department           | NIL                                                            | NIL                                                        |                     |
| 30    | Number of Ayushman Melas organized at Health & Wellness centres /CHCs under Ayushman Bharat | Health Department           | 10                                                             | 10                                                         |                     |
| 31    | Number of Ayushman Sabas held                                                               | Health Department           | 01                                                             | 01                                                         |                     |
| 32    | Out of School Children brought to Schools                                                   | School Education Department | NIL                                                            | NIL                                                        |                     |
| 33    | Number of students still out of Schools                                                     | School Education Department | NIL                                                            | NIL                                                        |                     |
| 34    | Persons educated through bridge courses                                                     | School Education Department | NIL                                                            | NIL                                                        |                     |
| 35    | Household using clean cooking fuel (LPG)                                                    | FCS & CA                    | 509 580                                                        | 499                                                        |                     |

# QUESTIONNAIRE FOR B2V5

## Schedule-IV (FIELD VISITS IN THE PANCHAYAT)

### I. Health Institutions:

| S. No | Particulars                                                        | Status                                  |
|-------|--------------------------------------------------------------------|-----------------------------------------|
| 1     | Name of Health Institutions                                        | Health & Wellness Centre Gudbora        |
| 2     | Type of building (Govt./ Private)                                  | govt.                                   |
| 3     | Availability of Staff<br>a) Doctor<br>b) Paramedical               | a) NO<br>b) Paramedical - yes           |
| 4     | No of patients attended during the month                           | 90                                      |
| 5     | Status of medicine availability                                    | yes                                     |
| 6     | Special medical camp held, if any                                  | Nil                                     |
| 7     | Status of Immunization                                             | yes / Regularly.                        |
| 8     | Participation of health worker in Village Health and Nutrition Day | yes                                     |
| 9     | Institutional deliveries in Panchayat (Current Year)               | 12                                      |
| 10    | Non- Institutional deliveries in Panchayat (Current Year)          | Nil                                     |
| 11    | Other                                                              | HB Testing, NCD Screening, TB SC30      |
| 12    | Remarks of the Visiting Officer                                    | Work of the Department is Satisfactory. |

### II. Education Institutions:

| S. No | Particulars                                      | Status                                                                                                   |
|-------|--------------------------------------------------|----------------------------------------------------------------------------------------------------------|
| 1     | Name of Education Institutions                   | BMS + GPS under & BMS Hassanwani                                                                         |
| 2     | Type of building (Govt./ Private)                | govt. building                                                                                           |
| 3     | Availability of Staff as per sanctioned strength | BMS = 08, GPS = 01, BMS Hassanwani 06                                                                    |
| 4     | Enrolment of the School<br>a) Boys<br>b) Girls   | a) 57 Total : 99<br>b) 42                                                                                |
| 5     | Availability of play ground                      | yes                                                                                                      |
| 6     | Availability of drinking water                   | yes                                                                                                      |
| 7     | Availability of electricity                      | yes                                                                                                      |
| 8     | Availability of functional toilets               | yes                                                                                                      |
| 9     | Activities undertaken under 'My School My Pride' | yes                                                                                                      |
| 10    | Other                                            |                                                                                                          |
| 11    | Remarks of the Visiting Officer                  | To achieve the Target of NEP 2020 in Letter & Spirit, the school of Pdt Halga demand a satellite school. |

### III. Anganwari Center:

| S. No | Particulars                            | Status                                                        |
|-------|----------------------------------------|---------------------------------------------------------------|
| 1     | Location of Anganwaricenter            | Indee, Hassanwari & Udgah                                     |
| 2     | Number of children enrolled            |                                                               |
|       | a) Boys                                | a) 81                                                         |
|       | b) Girls                               | b) 106                                                        |
| 3     | Status of Building (Private/ Govt.)    | Private building                                              |
| 4     | Availability of Helper/ worker         | Nil                                                           |
| 5     | Maintenance of record of children      | Yes                                                           |
| 6     | Availability of sufficient ration      | Yes                                                           |
| 7     | Availability of timely Ration          | Yes                                                           |
| 8     | Availability of Functional toilet      | Yes                                                           |
| 9     | Availability of tap connection         | Yes                                                           |
| 10    | Availability of electricity connection | Yes                                                           |
| 11    | Number of children stunted             | Nil                                                           |
| 12    | Number of children wasted              | Nil                                                           |
| 13    | Any Other                              | -                                                             |
| 14    | Remarks of the Visiting Officer        | Record of AWC's of Indee are maintained properly Satisfactory |

### IV. CAPD Store:

| S. No | Particulars                                                  | Status                              |
|-------|--------------------------------------------------------------|-------------------------------------|
| 1     | Location of CAPD Store                                       | Indee & Hassanwari                  |
| 2     | Government / Private                                         | govt 01, private 02                 |
| 3     | Name of the dealer (in case of Private)                      | Azad Ahmad mite<br>Imtiaz Ah. Khan. |
| 4     | No of registered beneficiaries                               | 509                                 |
| 5     | No of beneficiaries drawing Ration from the store            | 509                                 |
| 6     | Whether store is functioning through Aadhar biometric system | Yes                                 |
| 7     | Whether record/register maintained in the store              | Yes                                 |
| 8     | Availability of ration                                       | Yes                                 |
| 9     | Any Other                                                    |                                     |
| 10    | Remarks of the Visiting Officer                              |                                     |

V. Bank/ Extension counter:

| S. No | Particulars                                                                               | Status         |
|-------|-------------------------------------------------------------------------------------------|----------------|
| 1     | Location of Bank/ Extension counter                                                       | JBK Bank Nawa. |
| 2     | No of Accounts in the branch                                                              | 1208           |
| 3     | No of persons applied under various self-employment schemes                               | 58             |
| 4     | No of cases sanctioned under various self-employment schemes                              | 15             |
| 5     | No of cases in whose favour Loan has been disbursed under various self-employment schemes | 15             |
| 6     | Availability of ATM                                                                       | Nil            |
| 7     | Any Other                                                                                 |                |
| 8     | Remarks of the Visiting Officer                                                           |                |

VI. Amrit Sarovar:

| S. No | Particulars                          | Status                                                             |
|-------|--------------------------------------|--------------------------------------------------------------------|
| 1     | Location of Amrit Sarovar            | INDER                                                              |
| 2     | Condition of Amrit Sarovar           | good                                                               |
| 3     | Details of repair undertaken, if any | Nil                                                                |
| 4     | Utilization of Amrit Sarovar         | Utilised for drinking purpose                                      |
| 5     | Any Other                            |                                                                    |
| 6     | Remarks of the Visiting Officer      | The work done on Amrit Sarovars in Panchayat halqa is Satisfactory |

VII. Playground:

| S. No | Particulars                     | Status                                                                                      |
|-------|---------------------------------|---------------------------------------------------------------------------------------------|
| 1     | Location of Playground          | Hassanwari Indeh,                                                                           |
| 2     | Condition of Playground         | good                                                                                        |
| 3     | Utilization of Playground       | Utilised for different games                                                                |
| 4     | Any Other                       | Nil                                                                                         |
| 5     | Remarks of the Visiting Officer | While on the spot visit, the youth of said village were engaged in playing different games. |

VIII. Partwarkhana:

| S. No | Particulars                     | Status                                                                                    |
|-------|---------------------------------|-------------------------------------------------------------------------------------------|
| 1     | Location of Patwarkhana         | <del>Hassanwari</del> INDER                                                               |
| 2     | Government/ Private building    | Private building                                                                          |
| 3     | Land passbook saturation        | 1050                                                                                      |
| 4     | Pending mutations               | 03                                                                                        |
| 5     | Any Other                       | Nil                                                                                       |
| 6     | Remarks of the Visiting Officer | Land Records were maintained in proper manner, work of the Revenue deptt is Satisfactory. |

IX. PMAY house:

| S. No | Particulars                                                 | Status                                                                                            |
|-------|-------------------------------------------------------------|---------------------------------------------------------------------------------------------------|
| 1     | Location of PMAY house constructed                          | 03 INDER & 03 in Hassanwani                                                                       |
| 2     | Name of the beneficiary                                     | M. Ayub mia, Javid Ah. Mehta, M. Yousaf Hujum                                                     |
| 3     | Status of the house (completed/ in-use/ under-construction) | Ayub Ah. Mehta, Baid Khan, Raza Ah. Khan.                                                         |
| 4     | Any Other                                                   | Under Construction                                                                                |
| 5     | Remarks of the Visiting Officer                             | The PMAY Houses were sanctioned to the eligible beneficiaries, the work of R.O.D is satisfactory. |

X. Soak pits/Compost pits:

| S. No | Particulars                                                                  | Status                                                                                                                                       |
|-------|------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------|
| 1     | Location of Soakpits/ compost pits                                           | INDER, & Hassanwani                                                                                                                          |
| 2     | Name of the beneficiaries                                                    | Fikr Ah. mia, Shahed Ah. Mehta, Raza Ah. Khan                                                                                                |
| 3     | Status of the Soakpits/ compost pits (completed/ in-use/ under-construction) | Completed & are in use.                                                                                                                      |
| 4     | Any Other                                                                    |                                                                                                                                              |
| 5     | Remarks of the Visiting Officer                                              | Many Soakpits were & compost pits were constructed in Hassanwani. This can help in making our surrounding good initiative by R.O.D. near the |

XI. Khidmatcenter / CSC:

| S. No | Particulars                               | Status           |
|-------|-------------------------------------------|------------------|
| 1     | Location of Khidmatcenter/ CSC counter    | Gudouka          |
| 2     | No of online services provided by the CSC | 102              |
| 3     | No of persons approached for services     | 20 Person / Day. |
| 4     | Any Other                                 |                  |
| 5     | Remarks of the Visiting Officer           |                  |

XII. Observation of field officer on basic amenities:

| S. No | Particulars                  | Observations     |
|-------|------------------------------|------------------|
| 1     | Connectivity Road            | good             |
| 2     | Transport                    | good             |
| 3     | Electricity                  | Not Satisfactory |
| 4     | Drinking water               | good             |
| 5     | Cleanliness                  | Not Satisfactory |
| 6     | Sports facility (Playground) | good             |
| 7     | Any Other                    | No.              |

| S. No | Particulars                                                                                                                                                               | Status                                                                |
|-------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------|
| A     | Cultural Events/ Programmes                                                                                                                                               |                                                                       |
|       | 1. Debates and Seminars                                                                                                                                                   | yes                                                                   |
|       | 2. Skits, Songs, Dramas                                                                                                                                                   | yes                                                                   |
|       | 3. Local Folk programme / Show                                                                                                                                            | yes                                                                   |
|       | 4. Discussions with PRI and Senior citizens                                                                                                                               | yes                                                                   |
|       | 5. Exhibitions                                                                                                                                                            | yes                                                                   |
| B     | Sports Activities                                                                                                                                                         |                                                                       |
|       | 1. Sports Event                                                                                                                                                           | yes                                                                   |
|       | 2. Distribution of sports kit                                                                                                                                             | already distributed                                                   |
| C     | Inaugurations (If any)                                                                                                                                                    |                                                                       |
|       | PMAY house                                                                                                                                                                | yes                                                                   |
|       | Segregation Sheds                                                                                                                                                         | yes                                                                   |
|       | Amrit Sarovar                                                                                                                                                             | yes                                                                   |
|       | IJM Assets                                                                                                                                                                | yes                                                                   |
|       | Compost/ Soak Pits                                                                                                                                                        | yes                                                                   |
|       | PMGSY / MGNREGA works                                                                                                                                                     | yes                                                                   |
|       | Any other                                                                                                                                                                 | -                                                                     |
| D     | Distribution of certificates                                                                                                                                              |                                                                       |
|       | Self Employment Schemes                                                                                                                                                   | -                                                                     |
|       | Land Pass books                                                                                                                                                           | -                                                                     |
|       | Any other                                                                                                                                                                 | -                                                                     |
| E     | Awareness generation on digital services, transparency, Corruption Free, NashaMukt Bharat, Viksit Bharat(Mobile Van) and Flagship Schemes given in the instruction manual | Nasha Mukht Pledge<br>Taken in Presence<br>of VO & Line Deptt Officer |

# QUESTIONNAIRE FOR B2V5

Schedule-VI  
(SDG THEME ADOPTED BY THE PANCHAYAT)

| S. No | Particulars                                                       | Status                                                                                                               |
|-------|-------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------|
| 1     | SDG Theme adopted by the Panchayat                                | Clean & green village & good governance.                                                                             |
| 2     | Activities undertaken under the Theme (as per instruction manual) | Cleanliness drive<br>Door 2 Door collection<br>Installation of Dustbins                                              |
| 3     | Status of activities undertaken                                   | All activities & programmes were conducted with full participation of general public                                 |
| 4     | Visible impact of the Activities                                  | Villages of Kalga declared ODF.                                                                                      |
| 5     | Have Gram Panchayat Development Plan (GPDP) prepared and uploaded | GPDP Plan Prepared & Uploaded.                                                                                       |
| 6     | How many activities of SDG have been covered under GPDP           | 09                                                                                                                   |
| 7     | Bottlenecks, if any, faced in the achievement of SDG Theme        | NIL                                                                                                                  |
| 8     | Remarks of the Visiting Officer on the status SDG Theme           | lot of efforts were made on the ground by the various departments to achieve the the theme of clean & green village. |

# QUESTIONNAIRE FOR B2V5

Schedule-VII  
(IMPACT OF B2V1 TO B2V4 PHASES)

| S. No | Particulars                                         | Status |
|-------|-----------------------------------------------------|--------|
| A     | Demands/ Grievances addressed by the Administration |        |
| 1     | Const. of Foot Bridge from Unbong to Buditangh.     |        |
| 2     | Flood Protection Band on Nalla Ramshi.              |        |
| 3     | Indoor water Supply Scheme.                         |        |
| 4     | Dev. of playground on Hassimuni.                    |        |
| 5     | Installation of Electric Pools.                     |        |
| B     | Impact of B2V1 to B2V4                              |        |
| 1     | Strengthening the People-Administration Contacts.   |        |
| 2     | Redressal of public grievances.                     |        |
| 3     | Strengthening Connection between Pub & Independent. |        |
| 4     |                                                     |        |
| 5     |                                                     |        |
| C     | Challenges in the Panchayat                         |        |
| 1     | Unnecessary objections against the Under-wagon      |        |
| 2     | Road                                                |        |
| 3     | Non Compliance of some people to Swachhagrah        |        |
| 4     |                                                     |        |
| 5     |                                                     |        |
| D     | Suggestions if any                                  |        |
| 1     | Sufficient budgetary allocations be made.           |        |
| 2     | Regular visits from higher authorities              |        |
| 3     | Strong co-ordination b/w departments while          |        |
| 4     | implementing different schemes                      |        |
| 5     |                                                     |        |

# QUESTIONNAIRE FOR B2V5

Schedule-VIII

## I. OVERALL PERCEPTION OF FUNCTIONING OF GOVERNMENT DEPARTMENTS

|   |                              |
|---|------------------------------|
| 1 | BEST PERFORMING DEPARTMENTS  |
| 1 | RDD                          |
| 2 | School Education             |
| 3 | Jal Shakti (PHE)             |
| 2 | LEAST RESPONSIVE DEPARTMENTS |
| 1 |                              |
| 2 |                              |
| 3 |                              |

## II. FEEDBACK ON UT INITIATIVES

Different incentives ~~were~~ taken by the UT have been appreciated by the people. The impact of such incentives is found in the village, as insync with the Badalta jamme & Kashmiri. The Panchayat Halsa index is also changing to a new success story of development which is sustainable & holistic.

## III. GENERAL ASSESSMENT OF THE VISTING OFFICER

| S. No | Particulars                                                                                                                                                             | Status                                                                                                                                                                                                               |
|-------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| 1     | Any major complaint brought to the notice of the Visiting Officer                                                                                                       | Non Fulfilment of most of demands put forth by people during previous B2V Programs.                                                                                                                                  |
| 2     | Major/ urgent public demands that was/ were reflected earlier but have not been addressed so far:                                                                       | Const. of bridge at Dulla Roshni Contacting Village Inchar with Hassanpur.                                                                                                                                           |
| 3     | Overall assessment of the visit and suggestions:<br>(The visiting officer to ensure that the overall assessment is recorded in details along with concrete suggestions) | The visit has been successful in building faith of people in administration. However, budgetary provisions need to be made for the fulfilment of demands so that people feel more connected with the administration. |
| 4     | Overall Rating of Govt functioning as given by the Panchayat (Scale of 0 to 10)                                                                                         | 08                                                                                                                                                                                                                   |
| 5     | Certificate from Sarpanch that the visiting officer has stayed in the panchayat for 2 days                                                                              | The visiting officer stayed 2 days & visited different spots & held meetings with people.                                                                                                                            |

Signature of Sarpanch

Name... FARUZE AHMED KHAN  
Lumberdar Indore  
Call No- 8481042304

Signature of the Visiting Officer

Name... Mohd Shafi Rathi

# BWS Panchayat Halqa Index Block No. 1

Attendance as on 12/11/2023 for

Halqa Index

| S.No | Name of Official  | Department      | Designation  | Contact No.            | Signature |
|------|-------------------|-----------------|--------------|------------------------|-----------|
| 1    | Javid Ah. Bhoat   | RDD             | Pvt. sec     | 7006451671             |           |
| 2    | Sumiya Jani       | Health          | MLHP         | 7889834951             |           |
| 3    | Naherna Ali       | Serial watchman | MIS          | 99064555 <sup>66</sup> |           |
| 4    | Farooq Ah. wani   | Employment      | H. Secy      | 9797079572             |           |
| 5    | Tahsina Ali       | ICDS            | A.W.W        | 9696979610             |           |
| 6    | Shamima Ali       | ICDS            | Supervisor   | 9602102599             |           |
| 7    | Shamima Ali       | ICDS            | A.W.W        | 7051277 <sup>136</sup> |           |
| 8    | Afreena Ali       | ICDS            | A.W.W        | 8899591021             |           |
| 9    | Hameeda Ali       | ICDS            | A.W.W        | 9797792647             |           |
| 10   | Shahena Akhter    | ICDS            | A.W.W        | 7006411572             |           |
| 11   | Shatreen Zahshan  | ICDS            | A.W.W        |                        |           |
| 12   | Tanveera          | I.C.B.S         | A.W.W        | 77808239 <sup>88</sup> |           |
| 13   | Mohd Ramzan       | F.C-Kaka Posa   | W/S          | 9149771321             |           |
| 14   | Intiyaz Ah. Khan  | Food (FCA)      | Store Keeper | 88998173 <sup>22</sup> |           |
| 15   | Nazki, Ah. Sheikh | RDD: H. Secy    | Helper       | 8825095885             |           |
| 16   | Farooq Ah. Khan   | Revenue         | Number dar   | 700636 <sup>8833</sup> |           |
| 17   | M. Abdulla        | Forest          | Watchman     | 9602510495             |           |
| 18   | Javed Ah. Das     | A.H.D           | Rel          | 9149875160             |           |
| 19   | Enk. Mohd. Kader  | Halqa           | Postman      | 8491055373             |           |

