



to 16<sup>th</sup> NOVEMBER 2023.

# QUESTIONNAIRE FOR B2V5

Schedule-I (A)

(Details of Reporting Officer and Reporting Panchayat)

## A. Details of Reporting Officer:

| S.No | Particulars      |                           |
|------|------------------|---------------------------|
| 1    | Name             | Azhar Ahmad Bhat          |
| 2    | Designation      | Asst. Ex. Engineer        |
| 3    | Department       | J & EC Department         |
| 4    | Place of posting | Ganderbal.                |
| 5    | Mobile No        | 7006936895                |
| 6    | Email ID         | bhatazhar999@gmail.com.   |
| 7    | Home District    | Budgam                    |
| 8    | Dates of visit   | 10-11-2023 to 11-11-2023. |

## B. Locational details of Panchayat: (to be pre-filled, information to be taken from the previous phases booklets/summarized excel sheet uploaded on jkpanchayat.jk.gov.in (to be validated by the visiting officer and missing details to be filled))

| S.No | Particulars                                           |            |
|------|-------------------------------------------------------|------------|
| 1    | Name of the Panchayat                                 | Batwina-B, |
| 2    | Local Government Directory(LGD) code of the Panchayat | 289130     |
| 3    | Name of CD Block                                      | Wakura     |
| 4    | Name of Tehsil                                        | Wakura     |
| 5    | Name of District                                      | Ganderbal. |

## C. Panchayat Profile:

| S.No | Particulars                              |             |
|------|------------------------------------------|-------------|
| 1    | No. of revenue villages in the Panchayat | 1 (Batwina) |
| 2    | No. of hamlets in the Panchayat          | 02          |
| 3    | No. of households in the Panchayat       | 361         |
| 4    | Population (approx) of the Panchayat     | 2527        |

# QUESTIONNAIRE FOR B2V5

## Schedule-I (B)

(Details of Officers/ Officials present in the Panchayat)  
(To be filled up by the Visiting Officer during his/her visit to the Panchayat. All Fields have to be filled by the Visiting Officer before the booklet is handed over to the DC)

| S. No | Department                                | Name                | Designation         | Present/ Absent | Remarks |
|-------|-------------------------------------------|---------------------|---------------------|-----------------|---------|
| 1     | Agriculture                               | Syed Rayaz          | AEA                 | Present         |         |
| 2     | Education                                 | Mohd Aslam          | Teacher             | -do-            |         |
| 3     | Food, Civil Supplies and Consumer Affairs | Sameer Ali Nagar    | Store Keeper        | -do-            |         |
| 4     | Forest                                    | -                   |                     |                 |         |
| 5     | Health and Medical Education              | Jam Mohd Yousuf     | ISM                 | -do-            |         |
| 6     | ICDS Department                           | Jameela             | AWW                 | -do-            |         |
| 7     | Irrigation and Flood Control Department   | Assadullah Mir      | Coolie              | -do-            |         |
| 8     | Jal Shakti Department                     | Lt. Mohd. Dar       | Fitter              | -do-            |         |
| 9     | Power Development Department              |                     |                     |                 |         |
| 10    | Public Works Department                   | Mohd. Gufam Shah    | J.E.                | -do-            |         |
| 11    | Revenue                                   | Mohd. Asif Bhat     | Patwari             | -do-            |         |
| 12    | Rural Development and Panchayat Raj       | Mohd. Sultan Rishi  | Panchayat Secretary | -do-            |         |
| 13    | Skill Development                         | -                   |                     |                 |         |
| 14    | Social Welfare Department                 | Shahida Majid       | Social worker       | -do-            |         |
| 15    | Youth Services and Sports Department      | Muzafer Ahmad       | P/Teacher           | -do-            |         |
| 16    | Others                                    | Sakib Hussain Jafar | Gardner             | -do-            |         |
| 17    |                                           | Basim Ahmad Bhat    | ICFS                | -do-            |         |
| 18    |                                           | Rouf Ali Bhat       | F/Ly                | -do-            |         |
| 19    |                                           |                     |                     |                 |         |
| 20    |                                           |                     |                     |                 |         |



# QUESTIONNAIRE FOR B2V5

## Schedule-II

### (FIRST HAND INFORMATION ON INFRASTRUCTURE - PANCHAYAT ASSET REGISTER AND ITS UTILIZATION)

|    |                                                                                |                          |                                 |                                               |                                       |
|----|--------------------------------------------------------------------------------|--------------------------|---------------------------------|-----------------------------------------------|---------------------------------------|
| 1  | Infrastructure of Panchayat Ghar                                               |                          |                                 |                                               |                                       |
|    | a) Govt building/private                                                       | Govt                     |                                 |                                               |                                       |
|    | b) New/need repairs                                                            |                          |                                 |                                               |                                       |
|    | II. Furniture (Y/N)                                                            |                          |                                 |                                               |                                       |
|    | III. Computer/printer (Y/N)                                                    | Y                        |                                 |                                               |                                       |
|    | IV. Internet (Y/N)                                                             | N                        |                                 |                                               |                                       |
|    | V. Telephone (Y/N)                                                             | N                        |                                 |                                               |                                       |
|    | VI. Toilet (CSC/part of panchayat ghar) (Y/N)                                  | N                        |                                 |                                               |                                       |
|    | VII. Water (Y/N)                                                               | Y                        |                                 |                                               |                                       |
|    | VIII. Electricity (Y/N)                                                        | Y                        |                                 |                                               |                                       |
| 2  | Educational institutes                                                         | No. of Schools           | Enrollment                      | Teacher vacancies                             | Govt Building/ Private Building       |
|    | a) Kindergarten                                                                |                          |                                 |                                               |                                       |
|    | b) Primary                                                                     |                          |                                 |                                               |                                       |
|    | c) Middle                                                                      |                          |                                 |                                               |                                       |
|    | d) High                                                                        | 1                        | 133                             | 0                                             | Govt                                  |
|    | e) Higher Secondary                                                            | 1                        | 175                             | 6                                             | Govt                                  |
|    | f) College                                                                     |                          |                                 |                                               |                                       |
| 3  | Anganwadi Centre                                                               | No. of Anganwadi Centres | Total Children Enrolled         | Helper / Worker vacancies                     | Govt Building/ Private Building       |
|    |                                                                                | 5                        | 127                             |                                               | Private                               |
| 4  | Healthcare facility                                                            | No. of sub centers       | No of PHCs                      | No of health & wellness centers               | No of Institute having Govt. building |
|    |                                                                                |                          | 1                               | 1                                             | Govt                                  |
| 5  | Bank branch (Y/N)                                                              | Y                        |                                 |                                               |                                       |
| 6  | Availability of ATM (Y/N)                                                      | Y                        |                                 |                                               |                                       |
| 7  | Khidmat center/ CSC (Y/N)                                                      | Y                        |                                 |                                               |                                       |
| 8  | Patwarkhana (Y/N)                                                              | Y                        |                                 |                                               |                                       |
| 9  | Village haat (Y/N)                                                             | Y                        |                                 |                                               |                                       |
| 10 | Playground (Y/N)                                                               | Y                        |                                 |                                               |                                       |
| 11 | Ration shop (Y/N)                                                              | No. of Ration Shop       | No. of Registered beneficiaries | Connected with online biometric system or not |                                       |
|    |                                                                                | 1                        | 2293                            | 2293                                          |                                       |
| 12 | Government offices- details, whether functional or not                         | No. of Govt Offices      |                                 | Functional                                    |                                       |
|    |                                                                                | 7                        |                                 | All                                           |                                       |
| 13 | Amrit Sarovars - details, location, condition                                  | Details                  | Location                        | Condition                                     | Utilization                           |
|    |                                                                                | NIL                      | NIL                             |                                               |                                       |
| 14 | Uniqueness of Panchayat in terms of tourism, culture, heritage, potential, etc | NIL                      |                                 |                                               |                                       |
| 15 | i. Whether Panchayat assets captured on e-Gram SampdaApp (Y/N)                 | NIL                      |                                 |                                               |                                       |
|    | ii. Number of Asset captured                                                   | /                        |                                 |                                               |                                       |
|    | iii. Please mention assets                                                     | /                        |                                 |                                               |                                       |
|    | 1.                                                                             | NIL                      |                                 |                                               |                                       |
|    | 2.                                                                             | /                        |                                 |                                               |                                       |
|    | 3.                                                                             | /                        |                                 |                                               |                                       |
|    | 4.                                                                             | /                        |                                 |                                               |                                       |
|    | 5.                                                                             | /                        |                                 |                                               |                                       |
| 16 | List of Incomplete Buildings- names, year of construction                      | Name                     |                                 | Year of construction                          |                                       |
|    |                                                                                | Govt Hospital            |                                 | 2021-22                                       |                                       |
| 17 | List of Underutilized Buildings- names                                         | Name                     |                                 | Year of construction                          |                                       |
|    |                                                                                | NIL                      |                                 |                                               |                                       |

# QUESTIONNAIRE FOR B2V5

## Schedule-III (STATUS OF IMPLEMENTATION OF SCHEMES IN THE PANCHAYAT)

| S. No | NAME OF THE SCHEME                                                                                    | DEPARTMENT                  | TOTAL / TARGET ELIGIBLE BENEFICIARIES/ PERSONS IN THE VILLAGE | TOTAL BENEFICIARIES WHO AVAILED THE BENEFITS OF THE SCHEME | REASONS FOR PENDENCY           |
|-------|-------------------------------------------------------------------------------------------------------|-----------------------------|---------------------------------------------------------------|------------------------------------------------------------|--------------------------------|
| 1     | Old Age pension                                                                                       | Social Department Welfare   |                                                               |                                                            |                                |
| 2     | Widowpension                                                                                          | Social Department Welfare   | 148                                                           | 148                                                        |                                |
| 3     | Disabilitypension                                                                                     | Social Department Welfare   | 5                                                             | 5                                                          |                                |
| 4     | Status under Stunting Mukht                                                                           | Social Department Welfare   | 22                                                            | 22                                                         |                                |
| 5     | Status under wasting Mukht                                                                            | Social Department Welfare   | NIL                                                           |                                                            |                                |
| 6     | Equipment's provided to Specially abled persons( implants, tricycles etc)                             | Social Department Welfare   | NIL                                                           |                                                            |                                |
| 7     | Digital Services provided                                                                             | IT/ BDO/ CSC                | 01                                                            | 01                                                         |                                |
| 8     | Daksh Kisan                                                                                           | Agriculture Department      |                                                               |                                                            |                                |
| 9     | Kisan credit card                                                                                     | Agriculture Department      | 9                                                             | 9                                                          |                                |
| 10    | PM KisanSammannidhi                                                                                   | Agriculture Department      | 445                                                           | 445                                                        |                                |
| 11    | Employment Saturation (PMEGP, Tejasvani, Mumkin, Mission Youth, Himayat, etc)                         | Employment Department       | 183                                                           | 183                                                        |                                |
| 12    | Primary Agriculture Credit Society (PACS) formation                                                   | Cooperative Department      | 117                                                           | 70                                                         | Non Submission of all document |
| 13    | JJM Implementation<br>i. No of Household provided FHTC<br>ii. Har Ghar Jal village(s) certified (No.) | Jal Shakti Department       |                                                               |                                                            |                                |
|       |                                                                                                       |                             | 155                                                           | 155                                                        |                                |
| 14    | No of Households electrified                                                                          | PDD                         | (Completed)                                                   |                                                            |                                |
| 15    | PMAY- Gramin                                                                                          | RDD& PR                     | 320                                                           | 320                                                        |                                |
| 16    | SBMGrainin- IHHL functional (Household toilets)                                                       | RDD& PR                     | 15                                                            | 1                                                          | Under process                  |
| 17    | ODF Plus villages (No)                                                                                | RDD& PR                     | Saturated fully                                               |                                                            |                                |
| 18    | Targeted Sock pit completed                                                                           | RDD& PR                     | Saturated fully                                               |                                                            |                                |
| 19    | JKRLM:<br>i. Number of Self Help Groups formed<br>ii. Number of Households involved                   | RDD& PR                     |                                                               |                                                            |                                |
|       |                                                                                                       |                             | 30                                                            | 30                                                         |                                |
|       |                                                                                                       |                             | 70                                                            | 20                                                         | Non availability of funds      |
| 20    | Land Passbook Saturation                                                                              | Revenue Department          |                                                               |                                                            | Under process                  |
| 21    | Pending Mutations                                                                                     | Revenue Department          | 580                                                           | 86                                                         |                                |
| 22    | Domicile Certificates                                                                                 | Revenue Department          | 86                                                            | 86                                                         |                                |
| 23    | Persons identified drug addicts                                                                       | BDO/ Sarpanch               | 2527                                                          | 1680                                                       | Under process                  |
| 24    | Awareness camps for de-addiction conducted                                                            | BDO/ Sarpanch               | NIL                                                           |                                                            |                                |
| 25    | Drugs Addicts rehabilitated                                                                           | BDO/ Sarpanch               | 02                                                            | 02                                                         |                                |
| 26    | Golden Health Card under Ayushman Bharat                                                              | Health Department           | NIL                                                           | NIL                                                        |                                |
| 27    | Jarani suraksha yojana                                                                                | Health Department           | 860                                                           | 860                                                        |                                |
| 28    | Status under Anaemia Mukht                                                                            | Health Department           | 30                                                            | 30                                                         |                                |
| 29    | Status under Leprosy Mukht                                                                            | Health Department           | 30                                                            | 30                                                         |                                |
| 30    | Number of Ayushman Melas organized at Health & Wellness centres /CHCs under Ayushman Bharat           | Health Department           | NIL                                                           | NIL                                                        |                                |
|       |                                                                                                       |                             | 02                                                            | 02                                                         |                                |
| 31    | Number of AyushmanSabas held                                                                          | Health Department           |                                                               |                                                            |                                |
|       |                                                                                                       |                             | 02                                                            | 02                                                         |                                |
| 32    | Out of School Children brought to Schools                                                             | School Department Education |                                                               |                                                            |                                |
|       |                                                                                                       |                             | 01                                                            | 01                                                         |                                |
| 33    | Number of students still out of Schools                                                               | School Department Education |                                                               |                                                            |                                |
|       |                                                                                                       |                             | 0                                                             | 0                                                          |                                |
| 34    | Persons educated through bridge courses                                                               | School Department Education |                                                               |                                                            |                                |
|       |                                                                                                       |                             | N/A                                                           |                                                            |                                |
| 35    | Household using clean cooking fuel (LPG)                                                              | FCS & CA                    |                                                               |                                                            |                                |
|       |                                                                                                       |                             | 361                                                           | 361                                                        |                                |



# QUESTIONNAIRE FOR B2V5

Schedule-IV

(FIELD VISITS IN THE PANCHAYAT)

## I. Health Institutions:

| S. No | Particulars                                                        | State                                                                                                |
|-------|--------------------------------------------------------------------|------------------------------------------------------------------------------------------------------|
| 1     | Name of Health Institutions                                        |                                                                                                      |
| 2     | Type of building (Govt./ Private)                                  | PHC Batwina                                                                                          |
| 3     | Availability of Staff                                              | Govt                                                                                                 |
|       | a) Doctor                                                          | 03                                                                                                   |
|       | b) Paramedical                                                     | 08                                                                                                   |
| 4     | No of patients attended during the month                           | 580                                                                                                  |
| 5     | Status of medicine availability                                    | 75% as per requirement                                                                               |
| 6     | Special medical camp held, if any                                  | 03                                                                                                   |
| 7     | Status of Immunization                                             | Available                                                                                            |
| 8     | Participation of health worker in Village Health and Nutrition Day | Yes                                                                                                  |
| 9     | Institutional deliveries in Panchayat (Current Year)               | 30                                                                                                   |
| 10    | Non- Institutional deliveries in Panchayat (Current Year)          | NIL                                                                                                  |
| 11    | Other                                                              |                                                                                                      |
| 12    | Remarks of the Visiting Officer                                    | The PHC requires upgradation and development of additional staff and diagnostic & testing equipments |

## II. Education Institutions:

| S. No | Particulars                                      | State                                                                                  |
|-------|--------------------------------------------------|----------------------------------------------------------------------------------------|
| 1     | Name of Education Institutions                   | GMS/Batwina / BHSS Batwina                                                             |
| 2     | Type of building (Govt./ Private)                | Govt                                                                                   |
| 3     | Availability of Staff as per sanctioned strength | GMS = 10 / BHSS = 30                                                                   |
| 4     | Enrolment of the School                          |                                                                                        |
|       | a) Boys                                          | GMS 58                                                                                 |
|       | b) Girls                                         | BHSS 80                                                                                |
| 5     | Availability of play ground                      | Yes                                                                                    |
| 6     | Availability of drinking water                   | Yes                                                                                    |
| 7     | Availability of electricity                      | Yes                                                                                    |
| 8     | Availability of functional toilets               | Yes                                                                                    |
| 9     | Activities undertaken under 'My School My Pride' | Yes                                                                                    |
| 10    | Other                                            | cleaners drive                                                                         |
| 11    | Remarks of the Visiting Officer                  | The schools are functioning properly<br>The GMS needs development of lawn & foot path. |

#### Anganwari Center:

| S. No | Particulars                                        | Status                                                                     |
|-------|----------------------------------------------------|----------------------------------------------------------------------------|
| 1     | Location of Anganwaricenter                        | Bagwanpore, Rawatpore, Hujain Mohalla Batania                              |
| 2     | Number of children enrolled<br>a) Boys<br>b) Girls | 60<br>67                                                                   |
| 3     | Status of Building (Private/ Govt.)                | Private                                                                    |
| 4     | Availability of Helper/ worker                     | Yes                                                                        |
| 5     | Maintenance of record of children                  | Yes                                                                        |
| 6     | Availability of sufficient ration                  | Yes                                                                        |
| 7     | Availability of timely Ration                      | Yes                                                                        |
| 8     | Availability of Functional toilet                  | Yes                                                                        |
| 9     | Availability of tap connection                     | Yes                                                                        |
| 10    | Availability of electricity connection             | Yes                                                                        |
| 11    | Number of children stunted                         | NIL                                                                        |
| 12    | Number of children wasted                          | NIL                                                                        |
| 13    | Any Other                                          | -                                                                          |
| 14    | Remarks of the Visiting Officer                    | Requirement of Govt building for centres, the centres are working properly |

#### IV. CAPD Store:

| S. No | Particulars                                                  | Status                                                                                                      |
|-------|--------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------|
| 1     | Location of CAPD Store                                       | Kirmanin Chowk Badwing                                                                                      |
| 2     | Government / Private                                         | Govt                                                                                                        |
| 3     | Name of the dealer (in case of Private)                      | Sameer Shah Nagar                                                                                           |
| 4     | No of registered beneficiaries                               | 2293                                                                                                        |
| 5     | No of beneficiaries drawing Ration from the store            | 2293                                                                                                        |
| 6     | Whether store is functioning through Aadhar biometric system | Yes                                                                                                         |
| 7     | Whether record/register maintained in the store              | Yes                                                                                                         |
| 8     | Availability of ration                                       | Yes                                                                                                         |
| 9     | Any Other                                                    | -                                                                                                           |
| 10    | Remarks of the Visiting Officer                              | The functions of the store are upto the mark. The supply needs to be increased to meet up the demand fully. |



V. Bank/ Extension counter:

| S. No | Particulars                                                                               | Status                                                                                                                                                                                     |
|-------|-------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| 1     | Location of Bank/ Extension counter                                                       | Badwina B                                                                                                                                                                                  |
| 2     | No of Accounts in the branch                                                              | 6958                                                                                                                                                                                       |
| 3     | No of persons applied under various self-employment schemes                               | 310                                                                                                                                                                                        |
| 4     | No of cases sanctioned under various self-employment schemes                              | 252                                                                                                                                                                                        |
| 5     | No of cases in whose favour Loan has been disbursed under various self-employment schemes | 252                                                                                                                                                                                        |
| 6     | Availability of ATM                                                                       | Yes                                                                                                                                                                                        |
| 7     | Any Other                                                                                 | -                                                                                                                                                                                          |
| 8     | Remarks of the Visiting Officer                                                           | The Villagers of Panchayat often could not avail the loan due to non availability of guarantee. As such the <sup>condition</sup> <del>condition</del> have begun to be changed by JK bank. |

VI. Amrit Sarovar:

| S. No | Particulars                          | Status |
|-------|--------------------------------------|--------|
| 1     | Location of Amrit Sarovar            | /      |
| 2     | Condition of Amrit Sarovar           | /      |
| 3     | Details of repair undertaken, if any | NIL    |
| 4     | Utilization of Amrit Sarovar         | /      |
| 5     | Any Other                            | /      |
| 6     | Remarks of the Visiting Officer      | /      |

VII. Playground:

| S. No | Particulars                     | Status                                                                            |
|-------|---------------------------------|-----------------------------------------------------------------------------------|
| 1     | Location of Playground          | Zorbi Badwina                                                                     |
| 2     | Condition of Playground         | Not in good condition                                                             |
| 3     | Utilization of Playground       | Utilized for various sports activity                                              |
| 4     | Any Other                       |                                                                                   |
| 5     | Remarks of the Visiting Officer | The playground requires repairment by way of earth filling, levelling and fencing |

VIII. Partwarkhana:

| S. No | Particulars                     | Status                                                                        |
|-------|---------------------------------|-------------------------------------------------------------------------------|
| 1     | Location of Partwarkhana        | Bagwanpura Badwina                                                            |
| 2     | Government/ Private building    | Govt                                                                          |
| 3     | Land passbook saturation        |                                                                               |
| 4     | Pending mutations               | NIL                                                                           |
| 5     | Any Other                       | -                                                                             |
| 6     | Remarks of the Visiting Officer | The building of Partwarkhana is in dilapidated condition and needs renovation |



PMAY house:

| S. No | Particulars                                                 | Status                                                     |
|-------|-------------------------------------------------------------|------------------------------------------------------------|
| 1     | Location of PMAY house constructed                          | Badrina                                                    |
| 2     | Name of the beneficiary                                     | Noor Mohd Hayam                                            |
| 3     | Status of the house (completed/ in-use/ under-construction) | Under construction                                         |
| 4     | Any Other                                                   |                                                            |
| 5     | Remarks of the Visiting Officer                             | No works under PMAY scheme are being implemented very well |

X. Soak pits/Compost pits:

| S. No | Particulars                                                                  | Status                                   |
|-------|------------------------------------------------------------------------------|------------------------------------------|
| 1     | Location of Soakpits/ compost pits                                           | Badrina                                  |
| 2     | Name of the beneficiaries                                                    | Ashag Hussa, Bashir Ah, Ab. Majid, Shams |
| 3     | Status of the Soakpits/ compost pits (completed/ in-use/ under-construction) | Shabir Ah ←<br>30 completed              |
| 4     | Any Other                                                                    |                                          |
| 5     | Remarks of the Visiting Officer                                              | Requirement of 50 more Soak pits.        |

XI. Khidmatcenter / CSC:

| S. No | Particulars                               | Status                                                  |
|-------|-------------------------------------------|---------------------------------------------------------|
| 1     | Location of Khidmatcenter/ CSC counter    | Badrina                                                 |
| 2     | No of online services provided by the CSC | 100+                                                    |
| 3     | No of persons approached for services     | 250 (av)                                                |
| 4     | Any Other                                 |                                                         |
| 5     | Remarks of the Visiting Officer           | The services in the center are being provided properly. |

XII. Observation of field officer on basic amenities:

| S. No | Particulars                  | Observations                  |
|-------|------------------------------|-------------------------------|
| 1     | Connectivity Road            | upto the Mark                 |
| 2     | Transport                    | No public transport available |
| 3     | Electricity                  | Needs electric poles          |
| 4     | Drinking water               | Needs improvement             |
| 5     | Cleanliness                  | upto the Mark                 |
| 6     | Sports facility (Playground) | upto the Mark                 |
| 7     | Any Other                    |                               |

# QUESTIONNAIRE FOR B2V5

Schedule-V  
(AWARENESS/ EVENTS / INAGURATION)

EVENTS / AWARENESS / INAGURATION ORGANIZED DURING THE VISIT OF OFFICER

| S. No | Particulars                                                                                                                                                               | Status    |
|-------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------|
| A     | Cultural Events/ Programmes                                                                                                                                               |           |
|       | 1. Debates and Seminars                                                                                                                                                   |           |
|       | 2. Skits, Songs, Dramas                                                                                                                                                   |           |
|       | 3. Local Folk programme / Show                                                                                                                                            |           |
|       | 4. Discussions with PRI and Senior citizens                                                                                                                               | Conducted |
|       | 5. Exhibitions                                                                                                                                                            |           |
| B     | Sports Activities                                                                                                                                                         |           |
|       | 1. Sports Event                                                                                                                                                           | Conducted |
|       | 2. Distribution of sports kit                                                                                                                                             |           |
| C     | Inaugurations (If any)                                                                                                                                                    |           |
|       | PMAY house                                                                                                                                                                | Conducted |
|       | Segregation Sheds                                                                                                                                                         |           |
|       | Amrit Sarovar                                                                                                                                                             |           |
|       | JJM Assets                                                                                                                                                                |           |
|       | Compost/ Soak Pits                                                                                                                                                        |           |
|       | PMGSY / MGNREGA works                                                                                                                                                     |           |
|       | Any other                                                                                                                                                                 |           |
| D     | Distribution of certificates                                                                                                                                              |           |
|       | Self Employment Schemes                                                                                                                                                   |           |
|       | Land Pass books                                                                                                                                                           |           |
|       | Any other                                                                                                                                                                 |           |
| E     | Awareness generation on digital services, transparency, Corruption Free, NashaMukt Bharat, Viksit Bharat(Mobile Van) and Flagship Schemes given in the instruction manual |           |

# QUESTIONNAIRE FOR B2V5

Schedule-VI  
(SDG THEME ADOPTED BY THE PANCHAYAT)

| S. No | Particulars                                                       | Status                                                                                                                                                        |
|-------|-------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------|
| 1     | SDG Theme adopted by the Panchayat                                | 1. Clean & Green village                                                                                                                                      |
| 2     | Activities undertaken under the Theme (as per instruction manual) | 2. Poverty free & enhance livelihood of village<br>1. Providing Home to the homeless.<br>2. Job card creation<br>3. SHG creation<br>4. Solid waste management |
| 3     | Status of activities undertaken                                   | Under process                                                                                                                                                 |
| 4     | Visible impact of the Activities                                  | up to the mark                                                                                                                                                |
| 5     | Have Gram Panchayat Development Plan (GPDP) prepared and uploaded | Yes                                                                                                                                                           |
| 6     | How many activities of SDG have been covered under GPDP           | 20                                                                                                                                                            |
| 7     | Bottlenecks, if any, faced in the achievement of SDG Theme        | NIL                                                                                                                                                           |
| 8     | Remarks of the Visiting Officer on the status SDG Theme           | The SDG programme is going on nicely and activities are being covered under GPDP.                                                                             |



# QUESTIONNAIRE FOR B2V5

Schedule-VII  
(IMPACT OF B2V1 TO B2V4 PHASES)

| S. No | Particulars                                         | Status                                                                                  |
|-------|-----------------------------------------------------|-----------------------------------------------------------------------------------------|
| A     | Demands/ Grievances addressed by the Administration |                                                                                         |
| 1     | 1                                                   | Upgradation of PHC & Deployment of additional staff and Diagnostic & testing equipment. |
| 2     | 2                                                   | Dev. of playground.                                                                     |
| 3     | 3                                                   | Demolition of canopy                                                                    |
| 4     | 4                                                   | Auction of Rohtay/ Fallow trees at plantation beat                                      |
| 5     | 5                                                   | new playground 20000 to grant revenue.                                                  |
| B     | Impact of B2V1 to B2V4                              |                                                                                         |
| 1     | 1                                                   | improvement in roads                                                                    |
| 2     | 2                                                   | Drainage has got improved                                                               |
| 3     | 3                                                   | distribution of street lights                                                           |
| 4     | 4                                                   |                                                                                         |
| 5     | 5                                                   | /                                                                                       |
| C     | Challenges in the Panchayat                         |                                                                                         |
| 1     | 1                                                   | Improvement in drinking water                                                           |
| 2     | 2                                                   | Lack of public transport.                                                               |
| 3     | 3                                                   | Non availability of separate Panchayat building                                         |
| 4     | 4                                                   |                                                                                         |
| 5     | 5                                                   | /                                                                                       |
| D     | Suggestions if any                                  |                                                                                         |
| 1     | 1                                                   | The solid waste Management System is lacking                                            |
| 2     | 2                                                   | properly on ground and needs to be implemented                                          |
| 3     | 3                                                   | fully under SBM scheme to keep the                                                      |
| 4     | 4                                                   | waterbody as of windy neat & clean.                                                     |
| 5     | 5                                                   |                                                                                         |

# QUESTIONNAIRE FOR B2V5

## Schedule-VIII

### i. OVERALL PERCEPTION OF FUNCTIONING OF GOVERNMENT DEPARTMENTS

| 1 BEST PERFORMING DEPARTMENTS  |          |
|--------------------------------|----------|
| 1                              | RDD      |
| 2                              | R&B      |
| 3                              |          |
| 2 LEAST RESPONSIVE DEPARTMENTS |          |
| 1                              | Drainage |
| 2                              | PDD      |
| 3                              | P.H.E.   |

### ii. FEEDBACK ON UT INITIATIVES

The initiatives of UT Govt with regard to various developmental activities in Panchayat Halga Betwina has a noticeable impact in village. Besides various programmes like, Gram Sabha, Ward Sabha, Mobile Sabha and other awareness programmes are being conducted properly.

### iii. GENERAL ASSESSMENT OF THE VISITING OFFICER

| S. No | Particulars                                                                                                                                                             | Status                                                                                                                                                                                                                                |
|-------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| 1     | Any major complaint brought to the notice of the Visiting Officer                                                                                                       | Non readressal of drinking water crises demand by way of cont. of water supply scheme for Bagwanpore Betwina B.                                                                                                                       |
| 2     | Major/ urgent public demands that was/ were reflected earlier but have not been addressed so far:                                                                       | Upgradation of PHC & Deployment of additional staff and equipments.                                                                                                                                                                   |
| 3     | Overall assessment of the visit and suggestions:<br>(The visiting officer to ensure that the overall assessment is recorded in details along with concrete suggestions) | The Panchayat is doing well in various dev. activities. But the disposal of solid waste management system is lacking properly on ground and needs to be implemented fully under SBM scheme to keep the vicinity & water bodies clean. |
| 4     | Overall Rating of Govt functioning as given by the Panchayat (Scale of 0 to 10)                                                                                         | (07)                                                                                                                                                                                                                                  |
| 5     | Certificate from Sarpanch that the visiting officer has stayed in the panchayat for 2 days                                                                              | Enclosed.                                                                                                                                                                                                                             |

Signature of Sarpanch

Name.....  
AB. MAJID WANI  
SARPANCH  
P.Y. Halga Betwina-B  
Cell : 9622874094

Signature of the Visiting Officer

Name..... Azhar Ahmed Bhat

To whom it may concern

This is to certify that the visiting officer  
namely Azhar Ahmad Bhard (Asst. Ex-Engineer)  
has stayed in Panchayat Halqa Batwina B  
for two days w.e.f 10-11-2023 to 11-11-2023  
in connection with Back to village 5th programme  
(B2VS)

  
AB M. D. WANI  
SARPANCH  
Pyl. Halqa Batwina-B  
Cell : 9622874094