



to 16<sup>th</sup> NOVEMBER 2023.

# QUESTIONNAIRE FOR B2V5

Schedule-I (A)

(Details of Reporting Officer and Reporting Panchayat)

## A. Details of Reporting Officer:

| S.No | Particulars      |                          |
|------|------------------|--------------------------|
| 1    | Name             | SYED UMER ANDRABI        |
| 2    | Designation      | ASSISTANT ENGINEER       |
| 3    | Department       | POWER DEVELOPMENT DEPTT. |
| 4    | Place of posting | ELECTRIC DIVISION SUMBAL |
| 5    | Mobile No        | 7006100552               |
| 6    | Email ID         | umerandrabi@gmail.com    |
| 7    | Home District    | SRINAGAR                 |
| 8    | Dates of visit   | 10-11-2023 to 11-11-2023 |

B. Locational details of Panchayat: (to be pre-filled, information to be taken from the previous phases booklets/summarized excel sheet uploaded on [jkpanchayat.jk.gov.in](http://jkpanchayat.jk.gov.in) (to be validated by the visiting officer and missing details to be filled))

| S.No | Particulars   |              |
|------|---|--------------|
| 1    | Name of the Panchayat                                 | GANASTAN - B |
| 2    | Local Government Directory(LGD) code of the Panchayat | 288983       |
| 3    | Name of CD Block                                      | GANASTAN     |
| 4    | Name of Tehsil  | SUMBAL       |
| 5    | Name of District                                      | BANDIPORA    |

## C. Panchayat Profile:

| S.No | Particulars                              |         |
|------|--|---------|
| 1    | No. of revenue villages in the Panchayat | ONE (1) |
| 2    | No. of hamlets in the Panchayat          | 07      |
| 3    | No. of households in the Panchayat       | 450     |
| 4    | Population (approx) of the Panchayat     | 3000    |

# QUESTIONNAIRE FOR B2V5

## Schedule-I (B)

(Details of Officers/ Officials present in the Panchayat)

(To be filled up by the Visiting Officer during his/her visit to the Panchayat. All fields have to be filled by the Visiting Officer before the booklet is handed over to the DC)

| S. No | Department                                | Name                           | Designation       | Present/ Absent | Remarks     |
|-------|---|--------------------------------|-------------------|-----------------|-------------|
| 1     | Agriculture                               | Amir Ahmad                     | JEAO              | P               |             |
| 2     | Education                                 | Qayoom Ahmad Durrani           | Teacher           | P               |             |
| 3     | Food, Civil Supplies and Consumer Affairs | Fozhat Majeed                  | Store-keeper      | P               |             |
| 4     | Forest                                    |                                |                   |                 |             |
| 5     | Health and Medical Education              | Asifa Ameen<br>Bilqees         | ASHA<br>MLHP      | P               | 7200861322  |
| 6     | ICDS Department                           | Lusman Ali                     | Anganwadi         | P               | 9966239     |
| 7     | Irrigation and Flood Control Department   | Bashir Ahmad Shah              | W/S<br>supervisor | P               | 9906492957  |
| 8     | Jal Shakti Department                     | Manzoor Ahmad                  | J.E               | P               | 0099588-679 |
| 9     | Power Development Department              | Muhammad Altaf                 | Inspector         | P               |             |
| 10    | Public Works Department                   | Muhammad Hameed                | W/S               | P               |             |
| 11    | Revenue                                   | Fozan Ali                      | Patwari           | P               |             |
| 12    | Rural Development and Panchayat Raj       | Bilal Ahmad                    | Accounts Asst.    | P               |             |
| 13    | Skill Development                         |                                |                   |                 |             |
| 14    | Social Welfare Department                 | Sana Bano                      | K.T               | P               |             |
| 15    | Youth Services and Sports Department      | Muhammad Rafiq Durrani         | R.E. K            | P               | 7576272366  |
| 16    | Others                                    |                                |                   |                 |             |
| 17    | Poultry                                   | Zaffarullah Ghani              | Worker            | P               |             |
| 18    | Animal Husbandry                          | Ikhtad Ahmad                   | MTS               | P               | 9906931180  |
| 19    | Swachh Bharat                             | Sana Bano                      | W/S               | P               |             |
| 20    | Sheep Husbandry Dept.                     | Zeeshaan Ali Durrani           | Stocks Assistant  | P               | 75897476    |
| 21    | Irrigation Div.                           | Sunad, Mushtaq Ahmad<br>Bashir | W/S<br>q/c        | P               | 38          |
| 22    | R & B                                     | Syed Muhammad                  | Helper            | P               | 9906541864  |



# QUESTIONNAIRE FOR B2V5

## Schedule-II

### (FIRST HAND INFORMATION ON INFRASTRUCTURE - PANCHAYAT ASSET REGISTER AND ITS UTILIZATION)

|    |  |                           |                                 |   |                                       |
|----|--|---------------------------|---------------------------------|---|---------------------------------------|
| 1  | Infrastructure of Panchayat Ghar   |                           |                                 |   |                                       |
|    | a) Govt building/private   | Govt. Building            |                                 |   |                                       |
|    | b) New/need repairs  | New                       |                                 |   |                                       |
|    | II. Furniture (Y/N)  | Yes                       |                                 |   |                                       |
|    | III. Computer/printer (Y/N)  | Yes                       |                                 |   |                                       |
|    | IV. Internet (Y/N)   | NO                        |                                 |   |                                       |
|    | V. Telephone (Y/N)   | NO                        |                                 |   |                                       |
|    | VI. Toilet (CSC/part of panchayat ghar) (Y/N)                                  | Yes                       |                                 |   |                                       |
|    | VII. Water (Y/N)   | NO                        |                                 |   |                                       |
|    | VIII. Electricity (Y/N)  | NO                        |                                 |   |                                       |
| 2  | Educational institutes   | No. of Schools            | Enrollment                      | Teacher vacancies                             | Govt Building/ Private Building       |
|    | a) Kindergarten  | -                         | -                               | -   | -                                     |
|    | b) Primary   | -                         | -                               | -   | -                                     |
|    | c) Middle  | 3                         | 297                             | 1   | Govt.                                 |
|    | d) High  | 1                         | 90                              | 2   | Govt.                                 |
|    | e) Higher Secondary  | -                         | -                               | -   | -                                     |
|    | f) College   | -                         | -                               | -   | -                                     |
| 3  | Anganwadi Centre   | No. of Anganwari Centres  | Total Children Enrolled         | Helper / Worker vacancies                     | Govt Building/ Private Building       |
|    |  | 03                        | 105                             | 0   | Private                               |
| 4  | Healthcare facility  | No. of sub centers        | No of PHCs                      | No of health & wellness centers               | No of Institute having Govt. building |
|    |  | -                         | -                               | 1   | -                                     |
| 5  | Bank branch (Y/N)  | NO                        |                                 |   |                                       |
| 6  | Availability of ATM (Y/N)  | NO                        |                                 |   |                                       |
| 7  | Khidmat center/ CSC (Y/N)  | YES                       |                                 |   |                                       |
| 8  | Patwarkhana (Y/N)  | NO                        |                                 |   |                                       |
| 9  | Village haat (Y/N)   | YES                       |                                 |   |                                       |
| 10 | Playground (Y/N)   | YES                       |                                 |   |                                       |
| 11 | Ration shop (Y/N)  | No. of Ration Shop        | No. of Registered beneficiaries | Connected with online biometric system or not |                                       |
|    |  | 1                         |                                 | YES   |                                       |
| 12 | Government offices- details, whether functional or not                         | No. of Govt Offices       |                                 | Functional                                    |                                       |
|    |  | None                      |                                 | -   |                                       |
| 13 | Amrit Sarovars - details, location, condition                                  | Details                   | Location                        | Condition                                     | Utilization                           |
|    |  | -                         | -                               | -   | -                                     |
| 14 | Uniqueness of Panchayat in terms of tourism, culture, heritage, potential, etc | No Uniqueness             |                                 |   |                                       |
| 15 | i. Whether Panchayat assets captured on e-Gram SampdaApp (Y/N)                 | YES                       |                                 |   |                                       |
|    | ii. Number of Asset captured   | 50                        |                                 |   |                                       |
|    | iii. Please mention assets   |                           |                                 |   |                                       |
|    | 1.   | Play field                |                                 |   |                                       |
|    | 2.   | Panchayat Ghar            |                                 |   |                                       |
|    | 3.   | Segregation Sheds         |                                 |   |                                       |
|    | 4.   | Community Soak pits       |                                 |   |                                       |
|    | 5.   | Fencing                   |                                 |   |                                       |
| 16 | List of Incomplete Buildings- names, year of construction                      | Name                      | Year of construction            |   |                                       |
|    |  | Incomplete Laboratory GHS | 2020                            |   |                                       |
| 17 | List of Underutilized Buildings- names   | Name                      | Year of construction            |   |                                       |
|    |  | None                      | -                               |   |                                       |

# QUESTIONNAIRE FOR B2V5

## Schedule-III (STATUS OF IMPLEMENTATION OF SCHEMES IN THE PANCHAYAT)

| S. No | NAME OF THE SCHEME  | DEPARTMENT                  | TOTAL / TARGET ELIGIBLE BENEFICIARIES/ PERSONS IN THE VILLAGE | TOTAL BENEFICIARIES WHO AVAILED THE BENEFITS OF THE SCHEME | REASONS FOR PENDENCY |
|-------|---|-----------------------------|---|--|----------------------|
| 1     | Old Age pension   | Social Department Welfare   | 21  | 21   | -                    |
| 2     | Widowpension  | Social Department Welfare   | 4   | 4  | -                    |
| 3     | Disability pension  | Social Department Welfare   | 2   | 2  | -                    |
| 4     | Status under Stunting Mukht   | Social Department Welfare   | -   | -  | -                    |
| 5     | Status under wasting Mukht  | Social Department Welfare   | -   | -  | -                    |
| 6     | Equipment's provided to Specially abled persons( implants, tricycles etc)                   | Social Department Welfare   | 4   | 1  | -                    |
| 7     | Digital Services provided   | IT/ BDO/ CSC                | 2500  | 1800   | -                    |
| 8     | Daksh Kisan   | Agriculture Department      | 80  | 80   | -                    |
| 9     | Kisan credit card   | Agriculture Department      | 65  | 40   | -                    |
| 10    | PM KisanSammannidhi   | Agriculture Department      | 40  | 22   | -                    |
| 11    | Employment Saturation (PMEGP, Tejasvani, Mumkin, Mission Youth, Himmayat, etc)              | Employment Department       | 20  | 10   | -                    |
| 12    | Primary Agriculture Credit Society (PACS) formation   | Cooperative Department      | -   | -  | -                    |
| 13    | JJM Implementation  | Jai Shakti Department       | -   | -  | -                    |
|       | I. No of Household provided FHTC  |                             | 450   | 360  | -                    |
|       | II. Har Ghar Jal village(s) certified (No.)   |                             | 360   | 360  | -                    |
| 14    | No of Households electrified  | PDD                         | 450   | 420  | -                    |
| 15    | PMAY- Gramin  | RDD& PR                     | 30  | 30   | -                    |
| 16    | SBM Gramin- IHHL functional (Household toilets)   | RDD& PR                     | 250   | 250  | -                    |
| 17    | ODF Plus villages (No)  | RDD& PR                     | 1   | 1  | -                    |
| 18    | Targeted Sock pit completed   | RDD& PR                     | 150   | 150  | -                    |
| 19    | JKRLM:  | RDD& PR                     | -   | -  | -                    |
|       | I. Number of Self Help Groups formed  |                             | 05  | 05   | -                    |
|       | II. Number of Households involved   |                             | 50  | 50   | -                    |
| 20    | Land Passbook Saturation  | Revenue Department          | 618   | 618  | -                    |
| 21    | Pending Mutations   | Revenue Department          | 04  | 04   | -                    |
| 22    | Domicile Certificates   | Revenue Department          | 2733  | 2500   | -                    |
| 23    | Persons identified drug addicts   | BDO/ Sarpanch               | -   | -  | -                    |
| 24    | Awareness camps for de-addiction conducted  | BDO/ Sarpanch               | 2   | 2  | -                    |
| 25    | Drugs Addicts rehabilitated   | BDO/ Sarpanch               | -   | -  | -                    |
| 26    | Golden Health Card under Ayushman Bharat  | Health Department           | 2080  | 2650   | -                    |
| 27    | Janani suraksha yojana  | Health Department           | 19  | 05   | -                    |
| 28    | Status under Anaemia Mukht  | Health Department           | -   | -  | -                    |
| 29    | Status under Leprosy Mukht  | Health Department           | -   | -  | -                    |
| 30    | Number of Ayushman Melas organized at Health & Wellness centres /CHCs under Ayushman Bharat | Health Department           | 27  | 25   | -                    |
| 31    | Number of AyushmanSabas held  | Health Department           | 7   | 7  | -                    |
| 32    | Out of School Children brought to Schools   | School Department Education | 12  | 12   | -                    |
| 33    | Number of students still out of Schools   | School Department Education | NONE  | -  | -                    |
| 34    | Persons educated through bridge courses   | School Department Education | -   | -  | -                    |
| 35    | Household using clean cooking fuel (LPG)  | FCS & CA                    | ALL   | ALL  | -                    |



# QUESTIONNAIRE FOR B2V5

## Schedule-IV (FIELD VISITS IN THE PANCHAYAT)

### I. Health Institutions:

| S. No | Particulars  | Status  |
|-------|--|---|
| 1     | Name of Health Institutions  | Health & Wellness Center Chak Garastam  |
| 2     | Type of building (Govt./ Private)                                  | Private   |
| 3     | Availability of Staff<br>a) Doctor<br>b) Paramedical               | MLHP  |
| 4     | No of patients attended during the month                           | 140   |
| 5     | Status of medicine availability                                    | Satisfactory  |
| 6     | Special medical camp held, if any                                  | 01  |
| 7     | Status of Immunization   | 100%  |
| 8     | Participation of health worker in Village Health and Nutrition Day | Yes   |
| 9     | Institutional deliveries in Panchayat (Current Year)               | Nil   |
| 10    | Non- Institutional deliveries in Panchayat (Current Year)          | Nil   |
| 11    | Other  | -   |
| 12    | Remarks of the Visiting Officer                                    | Health & wellness center is working smoothly. However at times there is shortage of medicine and the space is very less to run the center. Separate front building needs to be constructed for the smooth function of center. |

### II. Education Institutions:

| S. No | Particulars                                      | Status  |
|-------|--|---|
| 1     | Name of Education Institutions                   | Govt H/S Garastam, M/S MAMohalla, M/S Chak, M/S NO Mohalla (4 Schools)          |
| 2     | Type of building (Govt./ Private)                | Govt.   |
| 3     | Availability of Staff as per sanctioned strength | 13 out of 16  |
| 4     | Enrolment of the School<br>a) Boys<br>b) Girls   | Govt H/S, M/S MAMohalla, M/S Chak, M/S NO Mohalla<br>43 71 35 35<br>47 85 31 40 |
| 5     | Availability of play ground                      | Yes   |
| 6     | Availability of drinking water                   | Yes   |
| 7     | Availability of electricity                      | Yes   |
| 8     | Availability of functional toilets               | Yes   |
| 9     | Activities undertaken under 'My School My Pride' | Yes   |
| 10    | Other  | -   |
| 11    | Remarks of the Visiting Officer                  | All schools in the Panchayat are working satisfactorily                         |

### III. Anganwari Center:

| S. No | Particulars                            | Status  |
|-------|--|---|
| 1     | Location of Anganwaricenter            | 41/3 Mohalla, Beighpora, Chak Ganastan Malik Para   |
| 2     | Number of children enrolled            |   |
|       | a) Boys                                | 50  |
|       | b) Girls                               | 55  |
| 3     | Status of Building (Private/ Govt.)    | Private   |
| 4     | Availability of Helper/ worker         | Yes   |
| 5     | Maintenance of record of children      | Yes   |
| 6     | Availability of sufficient ration      | Yes   |
| 7     | Availability of timely Ration          | Yes   |
| 8     | Availability of Functional toilet      | Yes   |
| 9     | Availability of tap connection         | Yes   |
| 10    | Availability of electricity connection | Yes   |
| 11    | Number of children stunted             | 1   |
| 12    | Number of children wasted              | 1   |
| 13    | Any Other                              | -   |
| 14    | Remarks of the Visiting Officer        | The Anganwari center is working smoothly. However there is delay in Ration supply at times. |

### IV. CAPD Store:

| S. No | Particulars  | Status                          |
|-------|--|---------------------------------|
| 1     | Location of CAPD Store                                       | Chak Ganastan near Jamia Masjid |
| 2     | Government / Private   | Private                         |
| 3     | Name of the dealer (in case of Private)                      | Fahat Majeed Bhat               |
| 4     | No of registered beneficiaries                               | 465                             |
| 5     | No of beneficiaries drawing Ration from the store            | 465                             |
| 6     | Whether store is functioning through Aadhar biometric system | Yes                             |
| 7     | Whether record/register maintained in the store              | Yes                             |
| 8     | Availability of ration                                       | Yes                             |
| 9     | Any Other  | -                               |
| 10    | Remarks of the Visiting Officer                              | CAPD Store is working smoothly. |



V. **Bank/ Extension counter:**

| S. No | Particulars   | Status   |
|-------|---|--|
| 1     | Location of Bank/ Extension counter   | No Bank/Extension Counter  |
| 2     | No of Accounts in the branch  | -  |
| 3     | No of persons applied under various self-employment schemes                               | -  |
| 4     | No of cases sanctioned under various self-employment schemes                              | -  |
| 5     | No of cases in whose favour Loan has been disbursed under various self-employment schemes | -  |
| 6     | Availability of ATM   | -No-   |
| 7     | Any Other   | -  |
| 8     | Remarks of the Visiting Officer   | There is urgent requirement of 3rd Bank Extension Counter and ATM for The Panchayat. |

VI. **Amrit Sarovar:**

| S. No | Particulars                          | Status |
|-------|--------------------------------------|--------|
| 1     | Location of Amrit Sarovar            | None   |
| 2     | Condition of Amrit Sarovar           | -      |
| 3     | Details of repair undertaken, if any | -      |
| 4     | Utilization of Amrit Sarovar         | -      |
| 5     | Any Other                            | -      |
| 6     | Remarks of the Visiting Officer      | -      |

VII. **Playground:**

| S. No | Particulars                     | Status   |
|-------|---------------------------------|--|
| 1     | Location of Playground          | Chak Granastan   |
| 2     | Condition of Playground         | Satisfactory   |
| 3     | Utilization of Playground       | Yes  |
| 4     | Any Other                       |  |
| 5     | Remarks of the Visiting Officer | There is need of soil filling and leveling in order to avoid water logging during rains. |

VIII. **Partwarkhana:**

| S. No | Particulars                     | Status                                     |
|-------|---------------------------------|--|
| 1     | Location of Partwarkhana        | Not Located                                |
| 2     | Government/ Private building    | -  |
| 3     | Land passbook saturation        | -  |
| 4     | Pending mutations               | None                                       |
| 5     | Any Other                       |  |
| 6     | Remarks of the Visiting Officer | Partwarkhana is required for the Panchayat |



**IX. PMAY house:**

| S. No | Particulars   | Status   |
|-------|---|--|
| 1     | Location of PMAY house constructed                          | Ganastan - B   |
| 2     | Name of the beneficiary                                     | Hushtag Ah. Paray S/o Ali Mohd Paray                           |
| 3     | Status of the house (completed/ in-use/ under-construction) | Hanzoor Ah. Malla S/o Mohd. Subhan Malla<br>Under Construction |
| 4     | Any Other   |  |
| 5     | Remarks of the Visiting Officer                             | works are under process<br>funds available.                    |

**X. Soak pits/ Compost pits:**

| S. No | Particulars  | Status       |
|-------|--|--------------|
| 1     | Location of Soakpits/ compost pits   | Ganastan - B |
| 2     | Name of the beneficiaries  | Akther Malla |
| 3     | Status of the Soakpits/ compost pits (completed/ in-use/ under-construction) | in-use       |
| 4     | Any Other  |              |
| 5     | Remarks of the Visiting Officer  | Satisfactory |

**XI. Khidmatcenter / CSC:**

| S. No | Particulars                               | Status                          |
|-------|---|---------------------------------|
| 1     | Location of Khidmatcenter/ CSC counter    | Ganastan - B                    |
| 2     | No of online services provided by the CSC | 20                              |
| 3     | No of persons approached for services     | 1000                            |
| 4     | Any Other                                 |                                 |
| 5     | Remarks of the Visiting Officer           | CSC Centre is working smoothly. |

**XII. Observation of field officer on basic amenities:**

| S. No | Particulars                  | Observations |
|-------|------------------------------|--------------|
| 1     | Connectivity Road            | Satisfactory |
| 2     | Transport                    | Poor         |
| 3     | Electricity                  | Good         |
| 4     | Drinking water               | Satisfactory |
| 5     | Cleanliness                  | Satisfactory |
| 6     | Sports facility (Playground) | Satisfactory |
| 7     | Any Other                    | -            |

# QUESTIONNAIRE FOR B2V5

Schedule-V  
(AWARENESS/ EVENTS / INAGURATION)

EVENTS / AWARENESS /INAGURATION ORGANIZED DURING THE VISIT OF OFFICER

| S. No | Particulars   | Status |
|-------|---|--------|
| A     | Cultural Events/ Programmes   |        |
|       | 1. Debates and Seminars   | —      |
|       | 2. Skits, Songs, Dramas   | —      |
|       | 3. Local Folk programme / Show  | —      |
|       | 4. Discussions with PRI and Senior citizens   | yes    |
|       | 5. Exhibitions  | —      |
| B     | Sports Activities   | yes    |
|       | 1. Sports Event   | —      |
|       | 2. Distribution of sports kit   |        |
| C     | Inaugurations (If any)  |        |
|       | PMAY house  | —      |
|       | Segregation Sheds   | yes    |
|       | Amrit Sarovar   | —      |
|       | JJM Assets  | —      |
|       | Compost/ Soak Pits  | yes    |
|       | PMGSY / MGNREGA works   | yes    |
|       | Any other   | —      |
| D     | Distribution of certificates  |        |
|       | Self Employment Schemes   | —      |
|       | Land Pass books   | —      |
|       | Any other   | —      |
| E     | Awareness generation on digital services, transparency, Corruption Free, NashaMukt Bharat, Viksit Bharat(Mobile Van) and Flagship Schemes given in the instruction manual | yes.   |



## QUESTIONNAIRE FOR B2V5

Schedule-VI  
(SDG THEME ADOPTED BY THE PANCHAYAT)

| S. No | Particulars   | Status   |
|-------|---|--|
| 1     | SDG Theme adopted by the Panchayat                                | Clean & Green village  |
| 2     | Activities undertaken under the Theme (as per instruction manual) | 1. Cleanliness drive<br>2. Plantation drive<br>3. Construction of Soakage pits<br>4. Construction of Segregation Sheds |
| 3     | Status of activities undertaken                                   | Completed  |
| 4     | Visible impact of the Activities                                  | Public Oriented works benefitted the whole Panchayat   |
| 5     | Have Gram Panchayat Development Plan (GPDP) prepared and uploaded | Yes  |
| 6     | How many activities of SDG have been covered under GPDP           | 05   |
| 7     | Bottlenecks, if any, faced in the achievement of SDG Theme        | None   |
| 8     | Remarks of the Visiting Officer on the status SDG Theme           | The Panchayat Talga is working smoothly  |

## QUESTIONNAIRE FOR B2V5

Schedule-VII  
(IMPACT OF B2V1 TO B2V4 PHASES)

| S. No | Particulars   | Status |
|-------|---|--------|
| A     | Demands/ Grievances addressed by the Administration               |        |
| 1     | Improvement in HT/LT network under PRI Grants                     |        |
| 2     | Creation of sub stations (3NO) for smooth power supply            |        |
| 3     | Fencing/ filling of Middle school Ganastan-B                      |        |
| 4     | Construction of Play field.                                       |        |
| 5     | upgradation of Infrastructure of Schools                          |        |
| B     | Impact of B2V1 to B2V4  |        |
| 1     | Local people became aware of various Govt. schemes                |        |
| 2     | various works like construction of PMAY house, Sank pte           |        |
| 3     | Improvement in LT/HT network                                      |        |
| 4     | Improvement in Drinking water supply                              |        |
| 5     | Many people of said locality got benefited by various schemes     |        |
| C     | Challenges in the Panchayat                                       |        |
| 1     | - upgradation of road from Nangi para to Ganastan & widening of   |        |
| 2     | Skidwat to Ganastan road.   |        |
| 3     | - Grant middle school status to be upgraded to H/S at Nomohalla   |        |
| 4     | - Providing and laying of irrigation pipes for the said panchayat |        |
| 5     | - Installation of Gk Bank ATM service                             |        |
| D     | Suggestions if any  |        |
| 1     | - Opening of additional Anganwari Centre in the                   |        |
| 2     | said panchayat out of 7 only 3 anganwari centres are              |        |
| 3     | functional  |        |
| 4     | - Providing Dcr sets for water supply schemes for                 |        |
| 5     | smooth water supply especially during winters.                    |        |
|       | - Construction of building for Health & Wellness                  |        |
|       | Centre with all basic facilities.                                 |        |



# QUESTIONNAIRE FOR B2V5

Schedule-VIII

## i. OVERALL PERCEPTION OF FUNCTIONING OF GOVERNMENT DEPARTMENTS

|                                |   |  |
|--------------------------------|---|--|
| 1 BEST PERFORMING DEPARTMENTS  |   |  |
| 1                              | Power Development Department                    |  |
| 2                              | Rural Development Department / Social welfare / |  |
| 3                              | Tal Shakti Department / Health Department       |  |
| 2 LEAST RESPONSIVE DEPARTMENTS |   |  |
| 1                              | PMGSY   |  |
| 2                              | R&B   |  |
| 3                              |   |  |

## ii. FEEDBACK ON UT INITIATIVES

The initiatives taken by the UT has made the General public aware about the various schemes of the Govt and the people of said Panchayat talga has got benefited by them. Overall the initiatives taken by the UT Govt are appreciable.

## iii. GENERAL ASSESSMENT OF THE VISITING OFFICER

| S. No | Particulars  | Status   |
|-------|--|--|
| 1     | Any major complaint brought to the notice of the Visiting Officer  | 1. Ambulance Service at Ganastan - B<br>2. O.G. sets for PHE / Schemes.<br>3. Extension of Govt. Schemes of PDD  |
| 2     | Major/ urgent public demands that was/ were reflected earlier but have not been addressed so far:  | Implementation of Ladli beti Scheme & facility of ATM (IC Bank). Requirement of Primary School at Ganastan - B, Dargah Scheme  |
| 3     | Overall assessment of the visit and suggestions: (The visiting officer to ensure that the overall assessment is recorded in details along with concrete suggestions) | The overall function of departments is satisfactory but at certain levels we need to push the depts. to perform more.  |
| 4     | Overall Rating of Govt functioning as given by the Panchayat (Scale of 0 to 10)  | 7.8  |
| 5     | Certificate from Sarpanch that the visiting officer has stayed in the panchayat for 2 days   | I Sarpanch Sh. Rashid Khan of Talga Ganastan - B certify that the visiting officer namely Mr. Syed Umer Andrabi attended the B2V5 Phase-II and stayed in the Panchayat for 2 days. |

Signature of Sarpanch

Name...



Signature of the Visiting Officer

Name...

Mr. Syed Umer Andrabi