



to 16<sup>th</sup> NOVEMBER, 2023.

## QUESTIONNAIRE FOR B2V5

Schedule-I (A)

(Details of Reporting Officer and Reporting Panchayat)

### A. Details of Reporting Officer:

| S.No | Particulars      |                            |
|------|------------------|----------------------------|
| 1    | Name             | Rajesh mansotra            |
| 2    | Designation      | Lecturer                   |
| 3    | Department       | Education                  |
| 4    | Place of posting | HSS Parnalla               |
| 5    | Mobile No        | 9952678303                 |
| 6    | Email ID         | rajeshmansotra03@gmail.com |
| 7    | Home District    | Kathua                     |
| 8    | Dates of visit   | 09/11/2023 to 10/11/2023   |

### B. Locational details of Panchayat: (to be pre-filled, information to be taken from the previous phases booklets/summarized excel sheet uploaded on jkpanchayat.jk.gov.in (to be validated by the visiting officer and missing details to be filled))

| S.No | Particulars                                           |          |
|------|-------------------------------------------------------|----------|
| 1    | Name of the Panchayat                                 | Dewal    |
| 2    | Local Government Directory(LGD) code of the Panchayat | 240790   |
| 3    | Name of CD Block                                      | Billawar |
| 4    | Name of Tehsil                                        | Billawar |
| 5    | Name of District                                      | Kathua   |

### C. Panchayat Profile:

| S.No | Particulars                              |       |
|------|------------------------------------------|-------|
| 1    | No. of revenue villages in the Panchayat | 02    |
| 2    | No. of hamlets in the Panchayat          | 09    |
| 3    | No. of households in the Panchayat       | 650   |
| 4    | Population (approx) of the Panchayat     | 4,000 |

# QUESTIONNAIRE FOR B2V5

## Schedule-I (B)

(Details of Officers/ Officials present in the Panchayat)

(To be filled up by the Visiting Officer during his/her visit to the Panchayat. All fields have to be filled by the Visiting Officer before the booklet is handed over to the DC)

| S. No | Department                                | Name                       | Designation  | Present/ Absent | Remarks |
|-------|-------------------------------------------|----------------------------|--------------|-----------------|---------|
| 1     | Agriculture                               | Amrit Kumar Rishi          | T.A.O.       | Present         |         |
| 2     | Education                                 | Bishan Dass<br>Shankar Lal | Master, H.   | Present         |         |
| 3     | Food, Civil Supplies and Consumer Affairs | Ashok Singh                | Deputy       | Present         |         |
| 4     | Forest                                    | Vipul Pathania             | Forest Guard | Present         |         |
| 5     | Health and Medical Education              | Shishma Devi               | F.M.P.H.W.   | Present         |         |
| 6     | ICDS Department                           | Yasme Devi                 | Anganwadi    | Present         |         |
| 7     | Irrigation and Flood Control Department   |                            |              |                 |         |
| 8     | Jal Shakti Department                     | Rattan Chand               | Turnlock     | Present         |         |
| 9     | Power Development Department              | Bansi Lal                  | Liaman       | Present         |         |
| 10    | Public Works Department                   | Gulshan Kumar              | J.E.         | Present         |         |
| 11    | Revenue                                   |                            |              |                 |         |
| 12    | Rural Development and Panchayat Raj       |                            |              |                 |         |
| 13    | Skill Development                         |                            |              |                 |         |
| 14    | Social Welfare Department                 | Dee Raj                    | ICDS<br>J.S. | Present         |         |
| 15    | Youth Services and Sports Department      | Sushil Kumar               | P.E.M.       | Present         |         |
| 16    | Others                                    |                            |              |                 |         |
| 17    | Seri Culture                              | Vinod Sharma               | Mulbagman    | Present         |         |
| 18    | Social Forestry                           | Bishan Dass                | General      | Present         |         |
| 19    |                                           |                            |              |                 |         |
| 20    |                                           |                            |              |                 |         |

Sarpanch Shashier Singh  
Panchayat Halqua Dewal  
Block Billawar

Remains  
10/11/2023  
Visiting Officer  
B2V5.

**QUESTIONNAIRE FOR B2V5**  
**Schedule-II**  
**(FIRST HAND INFORMATION ON INFRASTRUCTURE -**  
**PANCHAYAT ASSET REGISTER AND ITS UTILIZATION)**

|    |                                                                                |                          |                                 |                                               |                                       |
|----|--------------------------------------------------------------------------------|--------------------------|---------------------------------|-----------------------------------------------|---------------------------------------|
| 1  | Infrastructure of Panchayat                                                    | Govt. building           |                                 |                                               |                                       |
|    | a) Govt building/Private                                                       | New                      |                                 |                                               |                                       |
|    | b) New/needings                                                                | Yes                      |                                 |                                               |                                       |
|    | II. Furniture(Y/N)                                                             | Yes                      |                                 |                                               |                                       |
|    | III. Computer/printer(Y/N)                                                     | Yes                      |                                 |                                               |                                       |
|    | IV. Internet (Y/N)                                                             | Nil                      |                                 |                                               |                                       |
|    | V. Telephone (Y/N)                                                             | Nil                      |                                 |                                               |                                       |
|    | VI. Toilet (CSC/part of panchayat ghar) (Y/N)                                  | Not functioning          |                                 |                                               |                                       |
|    | VII. Water (Y/N)                                                               | No                       |                                 |                                               |                                       |
|    | VIII. Electricity(Y/N)                                                         | Yes                      |                                 |                                               |                                       |
| 2  | Educational institutes                                                         | No. of Schools           | Enrollment                      | Teacher vacancies                             | Govt Building/ Private Building       |
|    | a) Kindergarten                                                                | Nil                      | -                               | -                                             | -                                     |
|    | b) Primary                                                                     | 2                        | 64                              | 4 - Nil                                       | Govt.                                 |
|    | c) Middle                                                                      | -                        | -                               | Filed                                         | -                                     |
|    | d) High                                                                        | 01                       | 187                             | 15 - (0)                                      | Govt.                                 |
|    | e) Higher Secondary                                                            | -                        | -                               | Filed                                         | -                                     |
|    | f) College                                                                     | 01                       | 800                             | 17 - (4)                                      | Govt.                                 |
| 3  | Anganwadi Centre                                                               | No. of Anganwari Centres | Total Children Enrolled         | Helper / Worker vacancies                     | Govt Building/ Private Building       |
|    |                                                                                | 10                       | 220                             | 10 - (0)                                      | Govt.                                 |
| 4  | Healthcare facility                                                            | No. of sub centers       | No of PHCs                      | No of health & wellness centers               | No of Institute having Govt. building |
|    |                                                                                | -                        | -                               | -                                             | -                                     |
| 5  | Bank branch(Y/N)                                                               | -                        | -                               | -                                             | -                                     |
| 6  | Availability of ATM (Y/N)                                                      | -                        | -                               | -                                             | -                                     |
| 7  | Khidmat center/ CSC (Y/N)                                                      | -                        | -                               | -                                             | -                                     |
| 8  | Patwarkhana(Y/N)                                                               | -                        | -                               | -                                             | -                                     |
| 9  | Village haat (Y/N)                                                             | -                        | -                               | -                                             | -                                     |
| 10 | Playground(Y/N)                                                                | Yes                      | -                               | -                                             | -                                     |
| 11 | Ration shop (Y/N)                                                              | No. of Ration Shop       | No. of Registered beneficiaries | Connected with online biometric system or not |                                       |
|    |                                                                                | 01                       | 616                             | 616 Functional                                |                                       |
| 12 | Government offices- details, whether functional or not                         | No. of Govt Offices      |                                 |                                               |                                       |
|    |                                                                                | -                        |                                 |                                               |                                       |
| 13 | Amrit Sarovars - details, location, condition                                  | Details                  | Location                        | Condition                                     | Utilization                           |
|    |                                                                                | 521                      | 4 - no 4 W.Hg                   | Good                                          | Yes                                   |
| 14 | Uniqueness of Panchayat in terms of tourism, culture, heritage, potential, etc | -                        | -                               | -                                             | -                                     |
| 15 | i. Whether Panchayat assets captured on e-Gram San. ndaApp (Y/N)               | -                        | -                               | -                                             | -                                     |
|    | ii. Number of Asset captures                                                   | -                        | -                               | -                                             | -                                     |
|    | iii. Please mention assets                                                     | -                        | -                               | -                                             | -                                     |
|    | 1.                                                                             | -                        | -                               | -                                             | -                                     |
|    | 2.                                                                             | -                        | -                               | -                                             | -                                     |
|    | 3.                                                                             | -                        | -                               | -                                             | -                                     |
|    | 4.                                                                             | -                        | -                               | -                                             | -                                     |
|    | 5.                                                                             | -                        | -                               | -                                             | -                                     |
| 16 | List of Incomplete Buildings- names, year of construction                      | Name                     | Year of construction            |                                               |                                       |
|    |                                                                                | Anganwadi Center         | 2021-22                         |                                               |                                       |
| 17 | List of Underutilized Buildings- names                                         | Name                     | Year of construction            |                                               |                                       |
|    |                                                                                | -                        | -                               |                                               |                                       |

# QUESTIONNAIRE FOR B2V5

## Schedule-III (STATUS OF IMPLEMENTATION OF SCHEMES IN THE PANCHAYAT)

| S. No | NAME OF THE SCHEME                                                                          | DEPARTMENT                  | TOTAL / TARGET ELIGIBLE BENEFICIARIES/ PERSONS IN THE VILLAGE | TOTAL BENEFICIARIES WHO AVAILED THE BENEFITS OF THE SCHEME | REASONS FOR PENDING |
|-------|---------------------------------------------------------------------------------------------|-----------------------------|---------------------------------------------------------------|------------------------------------------------------------|---------------------|
| 1     | Old Age pension                                                                             | Social Department Welfare   | 65                                                            | 65                                                         |                     |
| 2     | Widow pension                                                                               | Social Department Welfare   | 22                                                            | 22                                                         |                     |
| 3     | Disability pension                                                                          | Social Department Welfare   | 19                                                            | 19                                                         |                     |
| 4     | Status under Stunting Mukht                                                                 | Social Department Welfare   |                                                               |                                                            |                     |
| 5     | Status under wasting Mukht                                                                  | Social Department Welfare   |                                                               |                                                            |                     |
| 6     | Equipment's provided to Special persons (implants, tricycles etc)                           | Social Department Welfare   | 9                                                             | 9                                                          |                     |
| 7     | Digital Services provided                                                                   | IT/ BDO/ CSC                |                                                               |                                                            |                     |
| 8     | Daksh Kisan                                                                                 | Agriculture Department      |                                                               | 57                                                         |                     |
| 9     | Kisan credit card                                                                           | Agriculture Department      | 508                                                           | 508                                                        |                     |
| 10    | PM Kisan Sammanidhi                                                                         | Agriculture Department      | 447                                                           | 447                                                        |                     |
| 11    | Employment Saturation (PMEGP, Tejaswini, Mumkin, Mission Youth, Himayat, etc)               | Employment Department       |                                                               |                                                            |                     |
| 12    | Primary Agriculture Credit Society (PACS) formation                                         | Cooperative Department      |                                                               |                                                            |                     |
| 13    | JJM Implementation                                                                          | Jai Shakti Department       |                                                               |                                                            |                     |
|       | I. No of Household provided PMYC                                                            |                             |                                                               |                                                            |                     |
|       | II. Har Ghar Jai village's                                                                  |                             |                                                               |                                                            |                     |
| 14    | No of Households electrified                                                                | PDD                         |                                                               |                                                            |                     |
| 15    | PMAY- Gramin                                                                                | RDD& PR                     | 65                                                            | 65                                                         |                     |
| 16    | SBM Gramin- IHHL functional (Household toilets)                                             | RDD& PR                     | 550                                                           | 525                                                        | Scarcity of water   |
| 17    | ODF Plus villages (No)                                                                      | RDD& PR                     | 403                                                           | 443                                                        |                     |
| 18    | Targeted Sock pit completed                                                                 | RDD& PR                     | 42                                                            | 42                                                         |                     |
| 19    | JKRLM:                                                                                      | RDD& PR                     |                                                               |                                                            |                     |
|       | I. Number of Self Help Groups formed                                                        |                             |                                                               |                                                            |                     |
|       | II. Number of Households involved                                                           |                             |                                                               |                                                            |                     |
| 20    | Land Passbook Saturation                                                                    | Revenue Department          | 1965                                                          | 1786                                                       |                     |
| 21    | Pending Mutations                                                                           | Revenue Department          | Completed (2574)                                              | Completed 2574                                             |                     |
| 22    | Domicile Certificates                                                                       | Revenue Department          | 1324                                                          | 1324                                                       |                     |
| 23    | Persons identified drug addicts                                                             | BDO/ Sarpanch               |                                                               |                                                            |                     |
| 24    | Awareness camps for de-addiction conducted                                                  | BDO/ Sarpanch               |                                                               |                                                            |                     |
| 25    | Drugs Addicts rehabilitated                                                                 | BDO/ Sarpanch               |                                                               |                                                            |                     |
| 26    | Golden Health Card under Ayushman Bharat                                                    | Health Department           | 2088                                                          | 2088                                                       |                     |
| 27    | Janani suraksha yojana                                                                      | Health Department           | 62                                                            | 62                                                         |                     |
| 28    | Status under Anaemia Mukht                                                                  | Health Department           | 12                                                            | 12                                                         |                     |
| 29    | Status under Leprosy Mukht                                                                  | Health Department           |                                                               |                                                            |                     |
| 30    | Number of Ayushman Melas organized at Health & Wellness centres /CHCs under Ayushman Bharat | Health Department           | 08                                                            | 08                                                         |                     |
| 31    | Number of Ayushman Sabas held                                                               | Health Department           |                                                               |                                                            |                     |
| 32    | Out of School Children brought to Schools                                                   | School Department Education |                                                               |                                                            |                     |
| 33    | Number of students still out of Schools                                                     | School Department Education | 02                                                            |                                                            | ODDil               |
| 34    | Persons educated through bridge course                                                      | School Department Education |                                                               |                                                            |                     |
| 35    | Household using clean cooking fuel                                                          | FCS & CA                    |                                                               |                                                            |                     |

# QUESTIONNAIRE FOR B2V5

Schedule-IV  
(FIELD VISITS IN THE PANCHAYAT)

## I. Health Institutions:

| S. No | Particulars                                                        | Status |
|-------|--------------------------------------------------------------------|--------|
| 1     | Name of Health Institutions                                        | —      |
| 2     | Type of building (Govt./ Private)                                  | —      |
| 3     | Availability of Staff<br>a) Doctor<br>b) Paramedical               | —      |
| 4     | No of patients attended during the month                           | —      |
| 5     | Status of medicine availability                                    | —      |
| 6     | Special medical camp held, if any                                  | —      |
| 7     | Status of Immunization                                             | —      |
| 8     | Participation of health worker in Village Health and Nutrition Day | —      |
| 9     | Institutional deliveries in Panchayat (Current Year)               | —      |
| 10    | Non- Institutional deliveries in Panchayat (Current Year)          | —      |
| 11    | Other                                                              | —      |
| 12    | Remarks of the Visiting Officer                                    | —      |

## II. Education Institutions:

| S. No | Particulars                                              | Status                    |
|-------|----------------------------------------------------------|---------------------------|
| 1     | Name of Education Institutions                           | Govt. H.S. Dewal          |
| 2     | Type of building (Govt./ Private)                        | Govt.                     |
| 3     | Availability of staff as per sanctioned strength         | Total = 15<br>Filled = 14 |
| 4     | Enrolment of the School<br>a) Boys = 90<br>b) Girls = 97 | 187                       |
| 5     | Availability of play ground                              | No                        |
| 6     | Availability of drinking water                           | Yes                       |
| 7     | Availability of electricity                              | Yes                       |
| 8     | Availability of functional toilets                       | Yes                       |
| 9     | Activities undertaken under 'My School My Pride'         | Yes                       |
| 10    | Other                                                    | —                         |
| 11    | Remarks of the Visiting Officer                          | Satisfactory.             |

### III. Anganwari Cen.

| S. No | Particulars                                             | Status       |
|-------|---------------------------------------------------------|--------------|
| 1     | Location of Anganwari center                            | W no 4 & 2   |
| 2     | Number of children enrolled<br>a) Boys 19<br>b) Girls 9 |              |
| 3     | Status of Building (Private/ Govt.)                     | Private      |
| 4     | Availability of Helper/ worker                          | Helper       |
| 5     | Maintenance of record of children                       | yes          |
| 6     | Availability of sufficient ration                       | yes          |
| 7     | Availability of timely Ration                           | yes          |
| 8     | Availability of Functional toilet                       | yes          |
| 9     | Availability of tap connection                          | yes          |
| 10    | Availability of electricity connection                  | yes          |
| 11    | Number of children stunted                              | —            |
| 12    | Number of children wasted                               | —            |
| 13    | Any Other                                               | —            |
| 14    | Remarks of the Visiting Officer                         | Satisfactory |

### IV. CAPD Store:

| S. No | Particulars                                                  | Status        |
|-------|--------------------------------------------------------------|---------------|
| 1     | Location of CAPD Store                                       | W no 03       |
| 2     | Government / Private                                         | Private (PVT) |
| 3     | Name of the dealer (in case of Private)                      | Ashok Singh   |
| 4     | No of registered beneficiaries                               | 616           |
| 5     | No of beneficiaries drawing Ration from the store            | 616           |
| 6     | Whether store is functioning through Aadhar biometric system | yes           |
| 7     | Whether record/register maintained in the store              | yes           |
| 8     | Availability of ration                                       | yes           |
| 9     | Any Other                                                    | —             |
| 10    | Remarks of the Visiting Officer                              | Satisfactory  |

V. Bank/ Extension counter:

| S. No | Particulars                                                                               | Status       |
|-------|-------------------------------------------------------------------------------------------|--------------|
| 1     | Location of Bank/ Extension counter                                                       | —            |
| 2     | No of Accounts in the branch                                                              | —            |
| 3     | No of persons employed under various self-employment schemes                              | —            |
| 4     | No of cases sanctioned under various self-employment schemes                              | —            |
| 5     | No of cases in whose favour Loan has been disbursed under various self-employment schemes | —            |
| 6     | Availability of ATM                                                                       | —            |
| 7     | Any Other                                                                                 | —            |
| 8     | Remarks of the Visiting Officer                                                           | Satisfactory |

VI. Amrit Sarovar:

| S. No | Particulars                          | Status        |
|-------|--------------------------------------|---------------|
| 1     | Location of Amrit Sarovar            | N no 04. & 02 |
| 2     | Condition of Amrit Sarovar           | Good          |
| 3     | Details of repair undertaken, if any | Nil           |
| 4     | Utilization of Amrit Sarovar         | Yes           |
| 5     | Any Other                            | —             |
| 6     | Remarks of the Visiting Officer      | —             |

VII. Playground:

| S. No | Particulars                     | Status       |
|-------|---------------------------------|--------------|
| 1     | Location of Playground          | 03           |
| 2     | Condition of Playground         | Incomplete   |
| 3     | Utilization of Playground       | Partially    |
| 4     | Any Other                       | —            |
| 5     | Remarks of the Visiting Officer | Satisfactory |

VIII. Partwarkhana:

| S. No | Particulars                     | Status                        |
|-------|---------------------------------|-------------------------------|
| 1     | Location of Patwarkhana         | —                             |
| 2     | Government te building          | —                             |
| 3     | Land passbook saturation        | Total = 1965 (1765) completed |
| 4     | Pending mutations               | Nil                           |
| 5     | Any Other                       | —                             |
| 6     | Remarks of the Visiting Officer | Satisfactory                  |

## IX. PMAY house:

| S. No | Particulars                                                 | Status       |
|-------|-------------------------------------------------------------|--------------|
| 1     | Location of PMAY house constructed                          | W no 04      |
| 2     | Name of the beneficiary                                     | Pushpa Devi  |
| 3     | Status of the house (completed/ in-use/ under-construction) | Completed    |
| 4     | Any Other                                                   | —            |
| 5     | Remarks of the Visiting Officer                             | Satisfactory |

## X. Soak pits/Compost pits:

| S. No | Particulars                                                                  | Status       |
|-------|------------------------------------------------------------------------------|--------------|
| 1     | Location of Soakpits/ compost pits                                           | 05           |
| 2     | Name of the beneficiaries                                                    | Sudesh Kumar |
| 3     | Status of the Soakpits/ compost pits (completed/ in-use/ under-construction) | Completed    |
| 4     | Any Other                                                                    | —            |
| 5     | Remarks of the Visiting Officer                                              | Satisfactory |

## XI. Khidmatcenter /

| S. No | Particulars                               | Status |
|-------|-------------------------------------------|--------|
| 1     | Location of Khidmatcenter/ CSC counter    | —      |
| 2     | No of online services provided by the CSC | —      |
| 3     | No of persons approached for services     | —      |
| 4     | Any Other                                 | —      |
| 5     | Remarks of the Visiting Officer           | —      |

## XII. Observation of field offices on basic amenities:

| S. No | Particulars                  | Observations  |
|-------|------------------------------|---------------|
| 1     | Connectivity Road            | Yes 100%      |
| 2     | Transport                    | Yes           |
| 3     | Electricity                  | Yes           |
| 4     | Drinking water               | Yes           |
| 5     | Cleanliness                  | Under process |
| 6     | Sports facility (Playground) | —             |
| 7     | Any Other                    | —             |

# QUESTIONNAIRE FOR B2V5

Schedule-V  
(AWARENESS/ EVENTS / INAGURATION)

EVENTS / AWARENESS / INAGURATION ORGANIZED DURING THE VISIT OF OFFICER

| S. No | Particulars                                                                                                                                                               | Status      |
|-------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------|
| A     | Cultural Events/ Programmes                                                                                                                                               | Yes         |
|       | 1. Debates and Seminars                                                                                                                                                   | Yes         |
|       | 2. Skits, Songs, Dramas                                                                                                                                                   | Yes         |
|       | 3. Local Folk programme / Show                                                                                                                                            | Yes (Dogn)  |
|       | 4. Discussions with PRI and Senior citizens                                                                                                                               | Yes         |
|       | 5. Exhibitions                                                                                                                                                            | —           |
| B     | Sports Activities                                                                                                                                                         | Volley ball |
|       | 1. Sports Event                                                                                                                                                           | —           |
|       | 2. Distribution of sports kit                                                                                                                                             | —           |
| C     | Inaugurations (If any)                                                                                                                                                    | Yes         |
|       | PMAY house                                                                                                                                                                | —           |
|       | Segregation Sheds                                                                                                                                                         | —           |
|       | Amrit Sarovar                                                                                                                                                             | —           |
|       | JJM Assets                                                                                                                                                                | —           |
|       | Compost/ Soak Pits                                                                                                                                                        | —           |
|       | PMGSY / MGNREGA works                                                                                                                                                     | —           |
|       | Any other                                                                                                                                                                 | —           |
| D     | Distribution of certificates                                                                                                                                              | —           |
|       | Self Employment Schemes                                                                                                                                                   | —           |
|       | Land Pass books                                                                                                                                                           | —           |
|       | Any other                                                                                                                                                                 | —           |
| E     | Awareness generation on digital services, transparency, Corruption Free, NashaMukt Bharat, Viksit Bharat(Mobile Van) and Flagship Schemes given in the instruction manual | Yes         |

## QUESTIONNAIRE FOR B2V5

Schedule-VI  
(SDG Theme ADOPTED BY THE PANCHAYAT)

| S. No | Particulars                                                       | Status                                                                                       |
|-------|-------------------------------------------------------------------|----------------------------------------------------------------------------------------------|
| 1     | SDG Theme adopted by the Panchayat                                | Yes                                                                                          |
| 2     | Activities undertaken under the Theme (as per instruction manual) | Clean Water & Sanitation<br>Quality Education etc                                            |
| 3     | Status of activities undertaken                                   | Good                                                                                         |
| 4     | Visible impact of the Activities                                  | Good                                                                                         |
| 5     | Have Gram Panchayat Development Plan (GDP) prepared and uploaded  | Yes                                                                                          |
| 6     | How many activities of SDG have been covered under GDP            | 03<br>(i) Awareness Program<br>(ii) Clean Water Sanitation etc<br>(iii) Print & Visual Media |
| 7     | Bottlenecks, if any, faced in the achievement of SDG Theme        | No.                                                                                          |
| 8     | Remarks of the Visiting Officer on the status SDG Theme           | Satisfactory                                                                                 |

# QUESTIONNAIRE FOR B2V5

Schedule-VII  
(IMPACT OF B2V1 TO B2V4 PHASES)

| S. No | Particulars                                     | Status            |
|-------|-------------------------------------------------|-------------------|
| A     | Demands/ Grievances addressed by Administration |                   |
| 1     | Water Supply                                    |                   |
| 2     | Play ground in HS Dewal                         |                   |
| 3     | Pls Taddi                                       |                   |
| 4     | Need of electric poles                          |                   |
| 5     | Irrigation not functioning properly             |                   |
| B     | Impact of B2V1 to B2V4                          |                   |
| 1     |                                                 | Satisfactory      |
| 2     |                                                 |                   |
| 3     |                                                 |                   |
| 4     |                                                 |                   |
| 5     |                                                 |                   |
| C     | Challenges in the Panchayat                     |                   |
| 1     | Errision of Land on the bank of                 |                   |
| 2     | Nil                                             | Nallaha's Need to |
| 3     |                                                 | protection        |
| 4     |                                                 |                   |
| 5     |                                                 |                   |
| D     | Suggestions if any                              |                   |
| 1     | Such type of programmes                         |                   |
| 2     | should be held monthly                          |                   |
| 3     |                                                 |                   |
| 4     |                                                 |                   |
| 5     |                                                 |                   |

# QUESTIONNAIRE FOR B2V5

Schedule-VIII

## I. OVERALL PERCEPTION OF FUNCTIONING OF GOVERNMENT DEPARTMENTS

|                                 |                        |
|---------------------------------|------------------------|
| 1. BEST PERFORMING DEPARTMENTS  |                        |
| 1                               | Education Deptt.       |
| 2                               | Youth and Sports       |
| 3                               | Agriculture            |
| 2. LEAST RESPONSIVE DEPARTMENTS |                        |
| 1                               | PHE - Department       |
| 2                               | PO - Department        |
| 3                               | <del>Agriculture</del> |

## II. FEEDBACK ON UT INITIATIVES

As per the views of the Panchayat  
Everything is running in good way  
Also such type of programmes should  
be held in every month.

## III. GENERAL ASSESSMENT OF THE VISITING OFFICER

| S. No | Particulars                                                                                                                                                             | Status                                                                                                   |
|-------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------|
| 1     | Any major complaint brought to the notice of Visiting Officer                                                                                                           | Water supply poor                                                                                        |
| 2     | Major/ urgent public demand that was/ were reflected earlier but have not been addressed so far:                                                                        | Irrigation to Paddy<br>Length - 3.50 km.                                                                 |
| 3     | Overall assessment of the visit and suggestions:<br>(The visiting officer to ensure that the overall assessment is recorded in details along with concrete suggestions) | Satisfactory                                                                                             |
| 4     | Overall Rating of Govt functioning as given by Panchayat (Scale of 0 to 10)                                                                                             | 7                                                                                                        |
| 5     | Certificate from Sarpanch that the visiting officer has stayed in the panchayat for 2 days                                                                              | It is certified that Sh. Rajesh Mansotra visiting officer B2V5 has stayed in the Panchayat for two days. |

Signature of Sarpanch

Name: Sarpanch Shambh Singh  
Panchayat Halqua Dewal  
Block Billawar

Signature of the Visiting Officer

Name: Rajesh Mansotra