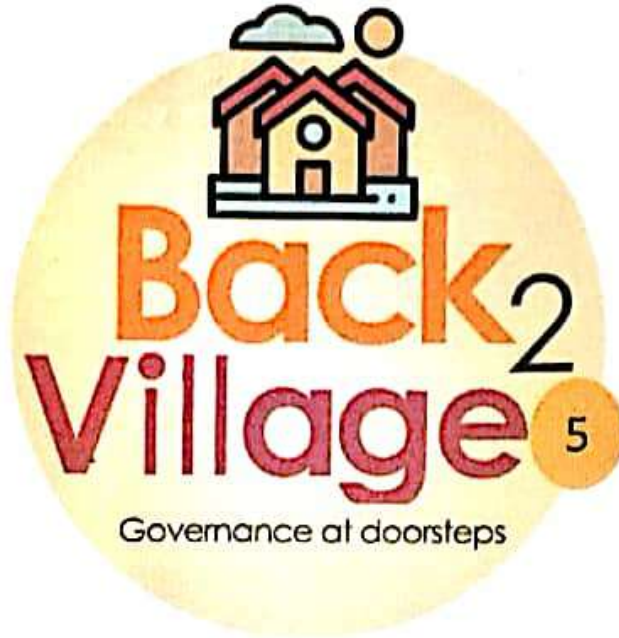




10 to 16<sup>th</sup> NOVEMBER 2023.

Panchayat Halga  
(BUGAM - A)

# QUESTIONNAIRE FOR B2V5

Schedule-I (A)

(Details of Reporting Officer and Reporting Panchayat)

## A. Details of Reporting Officer:

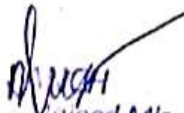
| S.No | Particulars      |                                                   |
|------|------------------|---------------------------------------------------|
| 1    | Name             | = SHONKAT AHMAD GANIE =                           |
| 2    | Designation      | = LECTURER =                                      |
| 3    | Department       | = SCHOOL EDUCATION =                              |
| 4    | Place of posting | = HSS MANZGAM =                                   |
| 5    | Mobile No        | = 6005384108 =                                    |
| 6    | Email ID         | = ganie9630@gmail.com =                           |
| 7    | Home District    | = KULGAM =                                        |
| 8    | Dates of visit   | = 9 <sup>th</sup> and 10 <sup>th</sup> November = |

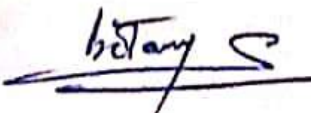
## B. Locational details of Panchayat: (to be pre-filled, information to be taken from the previous phases booklets/summarized excel sheet uploaded on jkpanchayat.jk.gov.in (to be validated by the visiting officer and missing details to be filled))

| S.No | Particulars                                           |             |
|------|-------------------------------------------------------|-------------|
| 1    | Name of the Panchayat                                 | = BUGAM-A = |
| 2    | Local Government Directory(LGD) code of the Panchayat | = 241637 =  |
| 3    | Name of CD Block                                      | = KULGAM =  |
| 4    | Name of Tehsil                                        | = KULGAM =  |
| 5    | Name of District                                      | = KULGAM =  |

## C. Panchayat Profile:

| S.No | Particulars                              |          |
|------|------------------------------------------|----------|
| 1    | No. of revenue villages in the Panchayat | = 01 =   |
| 2    | No. of hamlets in the Panchayat          | = 05 =   |
| 3    | No. of households in the Panchayat       | = 360 =  |
| 4    | Population (approx) of the Panchayat     | = 2200 = |

  
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# QUESTIONNAIRE FOR B2V5

## Schedule-I (B)

### (Details of Officers/ Officials present in the Panchayat)

(To be filled up by the Visiting Officer during his/her visit to the Panchayat. All fields have to be filled by the Visiting Officer before the booklet is handed over to the DC)

| S. No | Department                                | Name                    | Designation             | Present/ Absent | Remarks      |
|-------|-------------------------------------------|-------------------------|-------------------------|-----------------|--------------|
| 1     | Agriculture                               | = MOHD ASHRAF GANIE =   | = AEA =                 | = Present =     | 7006727233 = |
| 2     | Education                                 | = AJAZ AHMAD BHAT =     | = Sr. LECTURER =        | = Present =     | 9797028810 = |
| 3     | Food, Civil Supplies and Consumer Affairs | = SHAH TARIQ AHMAD =    | = Store Keeper =        | = Present =     | 7006411044 = |
| 4     | Forest                                    | = Ab. Hameed PALA =     | = REJ =                 | = Present =     | 9697052138 = |
| 5     | Health and Medical Education              | = MUSHTAQ AH. DAR =     | = MTS =                 | = Present =     | 7006742137 = |
| 6     | ICDS Department                           | = NISHADA AKHTER =      | = ANW =                 | = Present =     | 9596207681 = |
| 7     | Irrigation and Flood Control Department   | = GULZAR AH. PARRAY =   | = Helper =              | = Present =     | 7051393293 = |
| 8     | Jal Shakti Department                     | = MOHD YOUSUF SHAPOO =  | = ALM =                 | = Present =     | 8899962495 = |
| 9     | Power Development Department              | = MUBARK AH. MIR =      | = Lineman =             | = Present =     | 9541171769 = |
| 10    | Public Works Department                   | = ALI MOHD CHOHAN =     | = Road Worker =         | = Present =     | 8899432860 = |
| 11    | Revenue                                   | = IRSHAD AH. WANI =     | = Patwari =             | = Present =     | 9149620344 = |
| 12    | Rural Development and Panchayat Raj       | = MOHD. RAFIQ DEDAD =   | = Panchayat Secretary = | = Present =     | 7298392862 = |
| 13    | Skill Development                         | = BILAL -UL-ISLAM =     | = VI =                  | = Present =     | 7006114169 = |
| 14    | Social Welfare Department                 | = NAQEENA AKHTER =      | = Supervisor =          | = Present =     | 9541616347 = |
| 15    | Youth Services and Sports Department      | = GULZAR AH. SHAH =     | = TEACHER =             | = Present =     | 9858457169 = |
| 16    | Others                                    |                         |                         |                 |              |
| 17    | Co-operative                              | = NAZIR AH. KHATANA =   | = Dy. Registrar =       | = Present =     | 7006072441 = |
| 18    | PMESY                                     | = MOHD AKBAR =          | = Asst. Engineer =      | = Present =     | 7889370241 = |
| 19    | Animal Husbandary                         | = DR. TARIQ AH. TAHIR = | = PV =                  | = Present =     | 9622535500 = |
| 20    | Labour                                    | = AJAY KOUL =           | = Labour officer =      | = Present =     | 9086571168 = |

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# QUESTIONNAIRE FOR B2V5

## Schedule-II

### (FIRST HAND INFORMATION ON INFRASTRUCTURE - PANCHAYAT ASSET REGISTER AND ITS UTILIZATION)

|    |                                                                                |                                                                                                                                                                                                                                                                            |                                 |                                               |                                       |
|----|--------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------|-----------------------------------------------|---------------------------------------|
| 1  | Infrastructure of Panchayat Ghar                                               |                                                                                                                                                                                                                                                                            |                                 |                                               |                                       |
|    | a) Govt building/private                                                       | = Govt Building =                                                                                                                                                                                                                                                          |                                 |                                               |                                       |
|    | b) New/need repairs                                                            | = New (Under Construction) =                                                                                                                                                                                                                                               |                                 |                                               |                                       |
|    | II. Furniture (Y/N)                                                            | = No =                                                                                                                                                                                                                                                                     |                                 |                                               |                                       |
|    | III. Computer/printer (Y/N)                                                    | = Yes =                                                                                                                                                                                                                                                                    |                                 |                                               |                                       |
|    | IV. Internet (Y/N)                                                             | = No =                                                                                                                                                                                                                                                                     |                                 |                                               |                                       |
|    | V. Telephone (Y/N)                                                             | = No =                                                                                                                                                                                                                                                                     |                                 |                                               |                                       |
|    | VI. Toilet (CSC/part of panchayat ghar) (Y/N)                                  | = No =                                                                                                                                                                                                                                                                     |                                 |                                               |                                       |
|    | VII. Water (Y/N)                                                               | = No =                                                                                                                                                                                                                                                                     |                                 |                                               |                                       |
|    | VIII. Electricity (Y/N)                                                        | = No =                                                                                                                                                                                                                                                                     |                                 |                                               |                                       |
| 2  | Educational institutes                                                         | No. of Schools                                                                                                                                                                                                                                                             | Enrollment                      | Teacher vacancies                             | Govt Building/ Private Building       |
|    | a) Kindergarten                                                                | = Nil =                                                                                                                                                                                                                                                                    | = Nil =                         | = Nil =                                       | = Nil =                               |
|    | b) Primary                                                                     | = Nil =                                                                                                                                                                                                                                                                    | = Nil =                         | = Nil =                                       | = Nil =                               |
|    | c) Middle                                                                      | = 01 =                                                                                                                                                                                                                                                                     | = 157 =                         | = 03 =                                        | Govt Building                         |
|    | d) High                                                                        | = Nil =                                                                                                                                                                                                                                                                    | = Nil =                         | = Nil =                                       | = Nil =                               |
|    | e) Higher Secondary                                                            | = Nil =                                                                                                                                                                                                                                                                    | = Nil =                         | = Nil =                                       | = Nil =                               |
|    | f) College                                                                     | = Nil =                                                                                                                                                                                                                                                                    | = Nil =                         | = Nil =                                       | = Nil =                               |
| 3  | Anganwadi Centre                                                               | No. of Anganwari Centres                                                                                                                                                                                                                                                   | Total Children Enrolled         | Helper / Worker vacancies                     | Govt Building/ Private Building       |
|    |                                                                                | = 04 =                                                                                                                                                                                                                                                                     | = 105 =                         | = Nil =                                       | Private (Rented) =                    |
| 4  | Healthcare facility                                                            | No. of sub centers                                                                                                                                                                                                                                                         | No of PHCs                      | No of health & wellness centers               | No of Institute having Govt. building |
|    |                                                                                | = Nil =                                                                                                                                                                                                                                                                    | = Nil =                         | = Nil =                                       | = Nil =                               |
| 5  | Bank branch (Y/N)                                                              | = Nil =                                                                                                                                                                                                                                                                    | = Nil =                         | = Nil =                                       | = Nil =                               |
| 6  | Availability of ATM (Y/N)                                                      | = Nil =                                                                                                                                                                                                                                                                    | = Nil =                         | = Nil =                                       | = Nil =                               |
| 7  | Khidmat center/ CSC (Y/N)                                                      | = Yes =                                                                                                                                                                                                                                                                    | = Nil =                         | = Nil =                                       | = Nil =                               |
| 8  | Patwar khana (Y/N)                                                             | = Yes (Shifted to Nani banglew =                                                                                                                                                                                                                                           | = Nil =                         | = Nil =                                       | = Nil =                               |
| 9  | Village haat (Y/N)                                                             | = Nil =                                                                                                                                                                                                                                                                    | = Nil =                         | = Nil =                                       | = Nil =                               |
| 10 | Playground (Y/N)                                                               | = Nil =                                                                                                                                                                                                                                                                    | = Nil =                         | = Nil =                                       | = Nil =                               |
| 11 | Ration shop (Y/N)                                                              | No. of Ration Shop                                                                                                                                                                                                                                                         | No. of Registered beneficiaries | Connected with online biometric system or not |                                       |
|    |                                                                                | = 01 =                                                                                                                                                                                                                                                                     | = 1373 =                        | = Yes =                                       |                                       |
| 12 | Government offices- details, whether functional or not                         | No. of Govt Offices                                                                                                                                                                                                                                                        | Functional                      |                                               |                                       |
|    |                                                                                | = 02 =                                                                                                                                                                                                                                                                     | = Yes =                         |                                               |                                       |
| 13 | Amrit Sarovars - details, location, condition                                  | Details                                                                                                                                                                                                                                                                    | Location                        | Condition                                     | Utilization                           |
|    |                                                                                | = 01 =                                                                                                                                                                                                                                                                     | Bugam-A                         | = Good =                                      | = No =                                |
| 14 | Uniqueness of Panchayat in terms of tourism, culture, heritage, potential, etc | = Nil =                                                                                                                                                                                                                                                                    |                                 |                                               |                                       |
| 15 | i. Whether Panchayat assets captured on e-Gram Sampda App (Y/N)                | = Yes =                                                                                                                                                                                                                                                                    |                                 |                                               |                                       |
|    | ii. Number of Asset captured                                                   | = 16 =                                                                                                                                                                                                                                                                     |                                 |                                               |                                       |
|    | iii. Please mention assets                                                     | 1. = Tile lane from Gwalladu to H/o Ab. Rashid Bhat =<br>2. = tile lane from Gh. Nabl Mir to Herpora Masjid Shateef =<br>3. = P/b Near house of Nazu Ah. Mir (Kralpora) =<br>4. = Wazokhanov Herpora Masjid Shateef =<br>5. = fencing of graveyard Govivan Hajam Mohalla = |                                 |                                               |                                       |
| 16 | List of Incomplete Buildings- names, year of construction                      | Name                                                                                                                                                                                                                                                                       | Year of construction            |                                               |                                       |
|    |                                                                                | = Panchayat Gash =                                                                                                                                                                                                                                                         | 2023                            |                                               |                                       |
| 17 | List of Underutilized Buildings- names                                         | Name                                                                                                                                                                                                                                                                       | Year of construction            |                                               |                                       |
|    |                                                                                | = Nil =                                                                                                                                                                                                                                                                    | Nil                             |                                               |                                       |

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# QUESTIONNAIRE FOR B2V5

## Schedule-III (STATUS OF IMPLEMENTATION OF SCHEMES IN THE PANCHAYAT)

| S. No | NAME OF THE SCHEME                                                                           | DEPARTMENT                  | TOTAL / TARGET ELIGIBLE BENEFICIARIES/ PERSONS IN THE VILLAGE | TOTAL BENEFICIARIES WHO AVAILED THE BENEFITS OF THE SCHEME | REASONS FOR PENDING  |
|-------|----------------------------------------------------------------------------------------------|-----------------------------|---------------------------------------------------------------|------------------------------------------------------------|----------------------|
| 1     | Old Age pension                                                                              | Social Department Welfare   | = Nil =                                                       | = Nil =                                                    | = Nil =              |
| 2     | Widow pension                                                                                | Social Department Welfare   | = 146 =                                                       | = 146 =                                                    | = Nil =              |
| 3     | Disability pension                                                                           | Social Department Welfare   | = 16 =                                                        | = 16 =                                                     | = Nil =              |
| 4     | Status under Stunting Mukht                                                                  | Social Department Welfare   | = 20 =                                                        | = 20 =                                                     | = Nil =              |
| 5     | Status under wasting Mukht                                                                   | Social Department Welfare   | = Nil =                                                       | = Nil =                                                    | = Nil =              |
| 6     | Equipment's provided to Specialty abled persons (Implants, tricycles etc)                    | Social Department Welfare   | = Nil =                                                       | = Nil =                                                    | = Nil =              |
| 7     | Digital Services provided                                                                    | IT/ BDO/ CSC                | = 02 =                                                        | = 02 =                                                     | = Nil =              |
| 8     | Daksh Kisan                                                                                  | Agriculture Department      | = 99 =                                                        | = 53 =                                                     | Under process        |
| 9     | Kisan credit card                                                                            | Agriculture Department      | = 410 =                                                       | = 350 =                                                    | Incomplete documents |
| 10    | PM Kisan Sammanidhi                                                                          | Agriculture Department      | = 368 =                                                       | = 243 =                                                    | Lack of mutation     |
| 11    | Employment Saturation (PMEGP, Tejasvani, Mumkin, Mission Youth, Himmayat, etc)               | Employment Department       | = 25 =                                                        | = 15 =                                                     | Under process        |
| 12    | Primary Agriculture Credit Society (PACS) formation                                          | Cooperative Department      | = 01 =                                                        | = 01 =                                                     | = Nil =              |
| 13    | JIM Implementation                                                                           | Jai Shakti Department       | = Nil =                                                       | = Nil =                                                    | = Nil =              |
|       | i. No of Household provided FHTC                                                             |                             | = 360 =                                                       | = 360 =                                                    | = Nil =              |
|       | ii. Har Ghar Jal village(s) certified (No.)                                                  |                             | = Nil =                                                       | = Nil =                                                    | = Nil =              |
| 14    | No of Households electrified                                                                 | PDD                         | = 360 =                                                       | = 360 =                                                    | = Nil =              |
| 15    | PMAY- Gramin                                                                                 | RDD& PR                     | = 06 =                                                        | = 06 =                                                     | Lack of funds        |
| 16    | SBM Gramin- IHHL functional (Household toilets)                                              | RDD& PR                     | = 08 =                                                        | = Nil =                                                    | = Nil =              |
| 17    | ODF Plus villages (No)                                                                       | RDD& PR                     | = 01 =                                                        | = 01 =                                                     | Lack of funds        |
| 18    | Targeted Sock pit completed                                                                  | RDD& PR                     | = 290 =                                                       | = 08 =                                                     | = Nil =              |
| 19    | JKRLM:                                                                                       | RDD& PR                     | = 10 =                                                        | =                                                          | =                    |
|       | i. Number of Self Help Groups formed                                                         |                             | = 100 =                                                       | =                                                          | =                    |
|       | ii. Number of Households involved                                                            |                             | = 1800 =                                                      | = 1700 =                                                   | Name Variation       |
| 20    | Land Passbook Saturation                                                                     | Revenue Department          | = 650 =                                                       | = 640 =                                                    | Family Dispute       |
| 21    | Pending Mutations                                                                            | Revenue Department          | = 1400 =                                                      | = 1300 =                                                   | Not applied          |
| 22    | Domicile Certificates                                                                        | BDO/ Sarpanch               | = Nil =                                                       | = Nil =                                                    | = Nil =              |
| 23    | Persons identified drug addicts                                                              | BDO/ Sarpanch               | = 02 =                                                        | = 02 =                                                     | = Nil =              |
| 24    | Awareness camps for de-addiction conducted                                                   | BDO/ Sarpanch               | = Nil =                                                       | = Nil =                                                    | = Nil =              |
| 25    | Drugs Addicts rehabilitated                                                                  | Health Department           | = 2120 =                                                      | = 2100 =                                                   | Warrant Adhar        |
| 26    | Golden Health Card under Ayushman Bharat                                                     | Health Department           | = 50 =                                                        | = 50 =                                                     | = Nil =              |
| 27    | Janani suraksha yojana                                                                       | Health Department           | = 686 =                                                       | = 686 =                                                    | = Nil =              |
| 28    | Status under Anaemia Mukht                                                                   | Health Department           | = Nil =                                                       | = Nil =                                                    | = Nil =              |
| 29    | Status under Leprosy Mukht                                                                   | Health Department           | = Nil =                                                       | = Nil =                                                    | = Nil =              |
| 30    | Number of Ayushman Melas organized at Health & Wellness centres / CHCs under Ayushman Bharat | Health Department           | = Nil =                                                       | = Nil =                                                    | = Nil =              |
| 31    | Number of Ayushman Sabas held                                                                | Health Department           | = Nil =                                                       | = Nil =                                                    | = Nil =              |
| 32    | Out of School Children brought to Schools                                                    | School Education Department | = Nil =                                                       | = Nil =                                                    | = Nil =              |
| 33    | Number of students still out of Schools                                                      | School Education Department | = Nil =                                                       | = Nil =                                                    | = Nil =              |
| 34    | Persons educated through bridge courses                                                      | School Education Department | = Nil =                                                       | = Nil =                                                    | = Nil =              |
| 35    | Household using clean cooking fuel (LPG)                                                     | FCS & CA                    | = 360 =                                                       | = 260 =                                                    | = Nil =              |

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# QUESTIONNAIRE FOR B2V5

## Schedule-IV (FIELD VISITS IN THE PANCHAYAT)

### I. Health Institutions:

| S. No | Particulars                                                        | Status |
|-------|--------------------------------------------------------------------|--------|
| 1     | Name of Health Institutions                                        |        |
| 2     | Type of building (Govt./ Private)                                  |        |
| 3     | Availability of Staff<br>a) Doctor<br>b) Paramedical               |        |
| 4     | No of patients attended during the month                           |        |
| 5     | Status of medicine availability                                    |        |
| 6     | Special medical camp held, if any                                  |        |
| 7     | Status of Immunization                                             |        |
| 8     | Participation of health worker in Village Health and Nutrition Day |        |
| 9     | Institutional deliveries in Panchayat (Current Year)               |        |
| 10    | Non- Institutional deliveries in Panchayat (Current Year)          |        |
| 11    | Other                                                              |        |
| 12    | Remarks of the Visiting Officer                                    |        |

### II. Education Institutions:

| S. No | Particulars                                      | Status                       |
|-------|--------------------------------------------------|------------------------------|
| 1     | Name of Education Institutions                   | = GMS Bugam =                |
| 2     | Type of building (Govt./ Private)                | = Govt =                     |
| 3     | Availability of Staff as per sanctioned strength | = No. =                      |
| 4     | Enrolment of the School<br>a) Boys<br>b) Girls   | = 157 =<br>= 47 =<br>= 110 = |
| 5     | Availability of play ground                      | = No =                       |
| 6     | Availability of drinking water                   | = Yes =                      |
| 7     | Availability of electricity                      | = Yes =                      |
| 8     | Availability of functional toilets               | = Yes =                      |
| 9     | Activities undertaken under 'My School My Pride' | = Yes =                      |
| 10    | Other                                            | Nil                          |
| 11    | Remarks of the Visiting Officer                  | Satisfactory                 |

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### III. Anganwari Center:

| S. No | Particulars                                        | Status                                   |
|-------|----------------------------------------------------|------------------------------------------|
| 1     | Location of Anganwaricenter                        | BUGAM - A                                |
| 2     | Number of children enrolled<br>a) Boys<br>b) Girls | = 105 =<br>= 57 =<br>= 48 =              |
| 3     | Status of Building (Private/ Govt.)                | = Private (Rented) =                     |
| 4     | Availability of Helper/ worker                     | = Yes =                                  |
| 5     | Maintenance of record of children                  | = Yes =                                  |
| 6     | Availability of sufficient ration                  | = Yes =                                  |
| 7     | Availability of timely Ration                      | = Yes =                                  |
| 8     | Availability of Functional toilet                  | = Yes =                                  |
| 9     | Availability of tap connection                     | = Yes =                                  |
| 10    | Availability of electricity connection             | = Yes =                                  |
| 11    | Number of children stunted                         | = Nil =                                  |
| 12    | Number of children wasted                          | = Nil =                                  |
| 13    | Any Other                                          |                                          |
| 14    | Remarks of the Visiting Officer                    | Satisfactory, Demanded release of salary |

### IV. CAPD Store:

| S. No | Particulars                                                  | Status         |
|-------|--------------------------------------------------------------|----------------|
| 1     | Location of CAPD Store                                       | = BUGAM - A =  |
| 2     | Government / Private                                         | = Government = |
| 3     | Name of the dealer (in case of Private)                      | -              |
| 4     | No of registered beneficiaries                               | = 1373 =       |
| 5     | No of beneficiaries drawing Ration from the store            | = 1373 =       |
| 6     | Whether store is functioning through Aadhar biometric system | = Yes =        |
| 7     | Whether record/register maintained in the store              | = Yes =        |
| 8     | Availability of ration                                       | = Yes =        |
| 9     | Any Other                                                    |                |
| 10    | Remarks of the Visiting Officer                              | Satisfactory   |

  
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 Pgt. Halqa Bugam(B)  
 Constituency P.C III

  
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V. Bank/ Extension counter:

| S. No | Particulars                                                                               | Status |
|-------|-------------------------------------------------------------------------------------------|--------|
| 1     | Location of Bank/ Extension counter                                                       | NA     |
| 2     | No of Accounts in the branch                                                              |        |
| 3     | No of persons applied under various self-employment schemes                               |        |
| 4     | No of cases sanctioned under various self-employment schemes                              |        |
| 5     | No of cases in whose favour Loan has been disbursed under various self-employment schemes |        |
| 6     | Availability of ATM                                                                       |        |
| 7     | Any Other                                                                                 |        |
| 8     | Remarks of the Visiting Officer                                                           |        |

VI. Amrit Sarovar:

| S. No | Particulars                          | Status                            |
|-------|--------------------------------------|-----------------------------------|
| 1     | Location of Amrit Sarovar            | = Near Jamia Masjid (Bugam - A) = |
| 2     | Condition of Amrit Sarovar           | = Good =                          |
| 3     | Details of repair undertaken, if any | = NA =                            |
| 4     | Utilization of Amrit Sarovar         | = No =                            |
| 5     | Any Other                            | = Nil =                           |
| 6     | Remarks of the Visiting Officer      | Satisfactory                      |

VII. Playground:

| S. No | Particulars                     | Status |
|-------|---------------------------------|--------|
| 1     | Location of Playground          | NA     |
| 2     | Condition of Playground         |        |
| 3     | Utilization of Playground       |        |
| 4     | Any Other                       |        |
| 5     | Remarks of the Visiting Officer |        |

VIII. Partwarkhana:

| S. No | Particulars                     | Status                      |
|-------|---------------------------------|-----------------------------|
| 1     | Location of Partwarkhana        | = Shifted To Nani bangles = |
| 2     | Government/ Private building    | = Govt. Building =          |
| 3     | Land passbook saturation        | = 1000 =                    |
| 4     | Pending mutations               | = 10 =                      |
| 5     | Any Other                       | Nil                         |
| 6     | Remarks of the Visiting Officer | Satisfactory                |

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Constituency P.C III

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## IX. PMAY house:

| S. No | Particulars                                                 | Status                                                                       |
|-------|-------------------------------------------------------------|------------------------------------------------------------------------------|
| 1     | Location of PMAY house constructed                          | Near Zahoor Ah. Khunday, Farooz Ah. Loon, =<br>Ali Mohd Iqani (Bilgam - A) = |
| 2     | Name of the beneficiary                                     |                                                                              |
| 3     | Status of the house (completed/ in-use/ under-construction) | = Under construction =                                                       |
| 4     | Any Other                                                   | = nil =                                                                      |
| 5     | Remarks of the Visiting Officer                             | = Satisfactory =                                                             |

## X. Soak pits/Compost pits:

| S. No | Particulars                                                                  | Status                                                      |
|-------|------------------------------------------------------------------------------|-------------------------------------------------------------|
| 1     | Location of Soakpits/ compost pits                                           | = Near Kharpura, Hazam Mohalla, =<br>Herpora (Bilgam - A) = |
| 2     | Name of the beneficiaries                                                    | = Mohd Yousuf Khunday, Ab. Roshid Spine =                   |
| 3     | Status of the Soakpits/ compost pits (completed/ in-use/ under-construction) | = Completed =                                               |
| 4     | Any Other                                                                    | = nil =                                                     |
| 5     | Remarks of the Visiting Officer                                              | = Satisfactory =                                            |

## XI. Khidmatcenter / CSC:

| S. No | Particulars                               | Status                          |
|-------|-------------------------------------------|---------------------------------|
| 1     | Location of Khidmatcenter/ CSC counter    | = Near Khan Khal Jamia Masjid = |
| 2     | No of online services provided by the CSC | = 20 =                          |
| 3     | No of persons approached for services     | = 1000 =                        |
| 4     | Any Other                                 | = nil =                         |
| 5     | Remarks of the Visiting Officer           | = Satisfactory =                |

## XII. Observation of field officer on basic amenities:

| S. No | Particulars                  | Observations  |
|-------|------------------------------|---------------|
| 1     | Connectivity Road            | = Good =      |
| 2     | Transport                    | = Very Good = |
| 3     | Electricity                  | = Good =      |
| 4     | Drinking water               | = Good =      |
| 5     | Cleanliness                  | = Good =      |
| 6     | Sports facility (Playground) | = NA =        |
| 7     | Any Other                    | = Nil =       |

Abdul Majeed Mir  
Pvt. Hazam Bilgam(B)  
Constituency R.C III

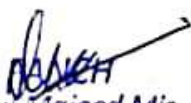
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# QUESTIONNAIRE FOR B2V5

Schedule-V  
(AWARENESS/ EVENTS / INAGURATION)

EVENTS / AWARENESS / INAGURATION ORGANIZED DURING THE VISIT OF OFFICER

| S. No | Particulars                                                                                                                                                               | Status                  |
|-------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------|
| A     | Cultural Events/ Programmes                                                                                                                                               | = Ensured =             |
|       | 1. Debates and Seminars                                                                                                                                                   | = Ensured =             |
|       | 2. Skits, Songs, Dramas                                                                                                                                                   | = Ensured =             |
|       | 3. Local Folk programme / Show                                                                                                                                            | = Ensured =             |
|       | 4. Discussions with PRI and Senior citizens                                                                                                                               | = Ensured =             |
|       | 5. Exhibitions                                                                                                                                                            | = Ensured =             |
| B     | Sports Activities                                                                                                                                                         |                         |
|       | 1. Sports Event                                                                                                                                                           | = Ensured =             |
|       | 2. Distribution of sports kit                                                                                                                                             | = NO =                  |
| C     | Inaugurations (If any)                                                                                                                                                    |                         |
|       | PMAY house                                                                                                                                                                | = Visited / Inspected = |
|       | Segregation Sheds                                                                                                                                                         | = Visited / Inspected = |
|       | Amrit Sarovar                                                                                                                                                             | = Visited / Inspected = |
|       | JDM Assets                                                                                                                                                                | = Visited / Inspected = |
|       | Compost/ Soak Pits                                                                                                                                                        | = Visited / Inspected = |
|       | PMGSY / MGNREGA works                                                                                                                                                     | = Visited / Inspected = |
|       | Any other                                                                                                                                                                 | NIL                     |
| D     | Distribution of certificates                                                                                                                                              |                         |
|       | Self Employment Schemes                                                                                                                                                   | = NO =                  |
|       | Land Pass books                                                                                                                                                           | = NO =                  |
|       | Any other                                                                                                                                                                 | = Nil =                 |
| E     | Awareness generation on digital services, transparency, Corruption Free, NashaMukt Bharat, Viksit Bharat(Mobile Van) and Flagship Schemes given in the instruction manual | = Yes =                 |

  
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Pvt. Halqa Bugam(B)  
Constituency P.C III



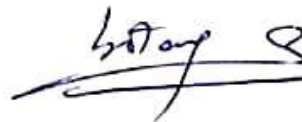


# QUESTIONNAIRE FOR B2V5

Schedule-VI  
(SDG THEME ADOPTED BY THE PANCHAYAT)

| S. No | Particulars                                                       | Status                                                                                                                            |
|-------|-------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------|
| 1     | SDG Theme adopted by the Panchayat                                | = CLEAN AND GREEN VILLAGE =                                                                                                       |
| 2     | Activities undertaken under the Theme (as per instruction manual) | = Cleanliness Drive, Afforestation, =<br>= Construction of Individual soaked pits and Compost pits, Chlorination, water testing = |
| 3     | Status of activities undertaken                                   | = Status of activities Undertaken by the panchayat =<br>= Under SDG Theme is Satisfactory but need further improvement =          |
| 4     | Visible impact of the Activities                                  | Positive                                                                                                                          |
| 5     | Have Gram Panchayat Development Plan (GPDP) prepared and uploaded | = Yes =                                                                                                                           |
| 6     | How many activities of SDG have been covered under GPDP           | = 05 =                                                                                                                            |
| 7     | Bottlenecks, if any, faced in the achievement of SDG Theme        | Lack of awareness regarding SDGs                                                                                                  |
| 8     | Remarks of the Visiting Officer on the status SDG Theme           | = Satisfactory =                                                                                                                  |

  
**PANCH**  
 Abdul Majed Mir  
 Pst Palaa Bugam(B)  
 Constituency P.C III

  
 Visiting Officer

# QUESTIONNAIRE FOR B2V5

Schedule-VII  
(IMPACT OF B2V1 TO B2V4 PHASES)

| S. No | Particulars                                               | Status |
|-------|-----------------------------------------------------------|--------|
| A     | Demands/ Grievances addressed by the Administration       |        |
| 1     | = Demand for upgradation of Bugam To Sandroo Road =       |        |
| 2     | = Second story building and playground in CMS =           |        |
| 3     | = (Bugam-A) to fulfill the needs of students =            |        |
| 4     | = upgradation of Govt. Middle School to Govt. High =      |        |
| 5     | = School. =                                               |        |
| B     | Impact of B2V1 to B2V4                                    |        |
| 1     | = the people of panchayat Halepa =                        |        |
| 2     | = (Bugam-A) are satisfied with the =                      |        |
| 3     | = previous B2V programmes =                               |        |
| 4     |                                                           |        |
| 5     |                                                           |        |
| C     | Challenges in the Panchayat                               |        |
| 1     | = The Major challenge in the panchayat =                  |        |
| 2     | = is to complete the demands of the public =              |        |
| 3     | = mentioned in previous back to villages (B2V1 To B2V4) = |        |
| 4     |                                                           |        |
| 5     |                                                           |        |
| D     | Suggestions if any                                        |        |
| 1     | = people of the panchayat halepa (Bugam-A) =              |        |
| 2     | = are co-operative and their demands mentioned =          |        |
| 3     | = in previous back to villages (B2V1 To B2V4) should =    |        |
| 4     | = be fulfilled for the overall development of =           |        |
| 5     | = the panchayat. =                                        |        |

RANCH  
Abdullah Mir  
P. C. III  
Constituency P.C III

Signature



# QUESTIONNAIRE FOR B2V5

Schedule-VIII

## I. OVERALL PERCEPTION OF FUNCTIONING OF GOVERNMENT DEPARTMENTS

| 1. BEST PERFORMING DEPARTMENTS  |   |                                             |
|---------------------------------|---|---------------------------------------------|
| 1                               | = | EDUCATION =                                 |
| 2                               | = | ICDS =                                      |
| 3                               | = | RDD and PR =                                |
| 2. LEAST RESPONSIVE DEPARTMENTS |   |                                             |
| 1                               | = | Irrigation and flood control =              |
| 2                               | = | Food, Civil Supplies and Consumer Affairs = |
| 3                               | = | Revenue =                                   |

## ii. FEEDBACK ON UT INITIATIVES

Panchayat Halqa (Bugam - A) is satisfied with the UT Govt. of J & K. Multi-dimensional areas viz Education, Health, Agriculture, Horticulture, Skill development etc are moving towards progress, promotion and prosperity.

## iii. GENERAL ASSESSMENT OF THE VISITING OFFICER

| S. No | Particulars                                                                                                                                                             | Status                                                                                                                                                                    |
|-------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| 1     | Any major complaint brought to the notice of the Visiting Officer                                                                                                       | = No =                                                                                                                                                                    |
| 2     | Major/ urgent public demands that was/ were reflected earlier but have not been addressed so far:                                                                       | = Second story building and playground =<br>= in GMS (Bugam - A) to fulfill the needs =<br>= of students =                                                                |
| 3     | Overall assessment of the visit and suggestions:<br>(The visiting officer to ensure that the overall assessment is recorded in details along with concrete suggestions) | = The visit remained successful. People of =<br>= Panchayat Halqa (Bugam - A). People are =<br>= Co-operative but the Panchayat Halqa =<br>= (Bugam - A) Need attention = |
| 4     | Overall Rating of Govt functioning as given by the Panchayat (Scale of 0 to 10)                                                                                         | = 06 =                                                                                                                                                                    |
| 5     | Certificate from Sarpanch that the visiting officer has stayed in the panchayat for 2 days                                                                              | = Certified that the visiting officer stayed in =<br>= GP for one night and two days =                                                                                    |

Signature of Sarpanch

Name: Mirza Mirza  
Pvt. Halqa Bugam (B)  
Constituency P.C III

Signature of the Visiting Officer

Name: Showkat Ahmad Gamie

TO WHOME IT MAY CONCERN

It is certified that Mr Showkat ahmad Ganie working as lecturer in GHSS MANZGAM deputed as visiting officer in panchayat halqa BUGAM-A under B2V5 has attended his duties (02 days and 01 night) in said village on 09<sup>th</sup> and 10<sup>th</sup> November 2023. The said official performed his duty with dedication.

Hence duty slip is issued in his favour

  
Signature of Sarpanch  
Pvt. Halqa Bugam (B)  
Constituency P.C III