



to 16<sup>th</sup> NOVEMBER 2023

## QUESTIONNAIRE FOR B2V5

Schedule-I (A)

(Details of Reporting Officer and Reporting Panchayat)

### A. Details of Reporting Officer:

| S.No | Particulars      |                                                                                                           |
|------|------------------|-----------------------------------------------------------------------------------------------------------|
| 1    | Name             | Jahangir Ahmad Malta.                                                                                     |
| 2    | Designation      | Sr. Lecturer.                                                                                             |
| 3    | Department       | Education.                                                                                                |
| 4    | Place of posting | Govt. B.M.H.S.S. Kulgam.                                                                                  |
| 5    | Mobile No        | 9906420547                                                                                                |
| 6    | Email ID         | ahmadjahangir771709@gmail.com.                                                                            |
| 7    | Home District    | Kulgam.                                                                                                   |
| 8    | Dates of visit   | 09 <sup>th</sup> 11 <sup>th</sup> 23 <sup>rd</sup> & 10 <sup>th</sup> 11 <sup>th</sup> 23 <sup>rd</sup> . |

### B. Locational details of Panchayat: (to be pre-filled, information to be taken from the previous phases booklets/summarized excel sheet uploaded on jkpanchayat.jk.gov.in (to be validated by the visiting officer and missing details to be filled)

| S.No | Particulars                                           |              |
|------|-------------------------------------------------------|--------------|
| 1    | Name of the Panchayat                                 | Yamrach-A.   |
| 2    | Local Government Directory(LGD) code of the Panchayat | 3898/274780. |
| 3    | Name of CD Block                                      | Belibagh.    |
| 4    | Name of Tehsil                                        | Yasipora.    |
| 5    | Name of District                                      | Kulgam.      |

### C. Panchayat Profile:

| S.No | Particulars                              |      |
|------|------------------------------------------|------|
| 1    | No. of revenue villages in the Panchayat | 01   |
| 2    | No. of hamlets in the Panchayat          | 06   |
| 3    | No. of households in the Panchayat       | 248  |
| 4    | Population (approx) of the Panchayat     | 1300 |

# QUESTIONNAIRE FOR B2V5

Schedule-I (B)

(Details of Officers/ Officials present in the Panchayat)  
(To be filled up by the Visiting Officer during his/her visit to the Panchayat. All fields have to be filled by the Visiting Officer before the booklet is handed over to the DC)

| S. No | Department                                | Name              | Designation  | Present/ Absent | Remarks           |
|-------|-------------------------------------------|-------------------|--------------|-----------------|-------------------|
| 1     | Agriculture                               | Shah Nooral Amin  | Exo. officer | Present         |                   |
| 2     | Education                                 | Mohd Ashraf       |              | Present         |                   |
| 3     | Food, Civil Supplies and Consumer Affairs | Mohd Altaf        |              | Present         |                   |
| 4     | Forest                                    | Shahzad Gowhar    |              | Present         |                   |
| 5     | Health and Medical Education              | Nighat Sabha      | Asha         | Present         |                   |
| 6     | ICDS Department                           | Shahida Parveen   |              | Present         |                   |
| 7     | Irrigation and Flood Control Department   | Asadullah Iomc    |              | Present         |                   |
| 8     | Jal Shakti Department                     | Sarfaraz Ah. teli |              | Present         |                   |
| 9     | Power Development Department              | Shabir Ah. Baba   |              | Present         |                   |
| 10    | Public Works Department                   | Afroz Ah. Iomc    |              | Present         |                   |
| 11    | Revenue                                   | Sabzar Ah.        |              | Present         |                   |
| 12    | Rural Development and Panchayat Raj       | Dr. Sharif Ah.    |              | Present         | Assisting officer |
| 13    | Skill Development                         | NA                |              | AB              |                   |
| 14    | Social Welfare Department                 | NA                | NA           | NA              |                   |
| 15    | Youth Services and Sports Department      | Younis Ah wani    |              | Present         |                   |
| 16    | Others                                    |                   |              |                 |                   |
| 17    | Horticulture                              | Shaukat Ah. Malla | Technician   | Present         |                   |
| 18    | Sri Culture                               | Mohd Ashraf, Bhat |              | Present         |                   |
| 19    | DIC                                       | Iatef, Ah. ratha  | Junior Steno | Present         |                   |
| 20    |                                           |                   |              |                 |                   |



# QUESTIONNAIRE FOR B2V5

Schedule-II  
(FIRST HAND INFORMATION ON INFRASTRUCTURE -  
PANCHAYAT ASSET REGISTER AND ITS UTILIZATION)

|    |                                                                                |                          |                                 |                                               |                                         |
|----|--------------------------------------------------------------------------------|--------------------------|---------------------------------|-----------------------------------------------|-----------------------------------------|
| 1  | Infrastructure of Panchayat Ghar                                               | Private                  |                                 |                                               |                                         |
|    | a) Govtbuilding/private                                                        | N.                       |                                 |                                               |                                         |
|    | b) New/needingrepairs                                                          | Y                        |                                 |                                               |                                         |
|    | II. Furniture(Y/N)                                                             | Y                        |                                 |                                               |                                         |
|    | III. Computer/printer(Y/N)                                                     | N                        |                                 |                                               |                                         |
|    | IV. Internet (Y/N)                                                             | N                        |                                 |                                               |                                         |
|    | V. Telephone (Y/N)                                                             | N                        |                                 |                                               |                                         |
|    | VI. Toilet (CSC/part of panchayat ghar) (Y/N)                                  | N                        |                                 |                                               |                                         |
|    | VII. Water (Y/N)                                                               | Y                        |                                 |                                               |                                         |
|    | VIII. Electricity(Y/N)                                                         | Y                        |                                 |                                               |                                         |
| 2  | Educational institutes                                                         | No. of Schools           | Enrollment                      | Teacher vacancies                             | Govt Building/ Private Building         |
|    | a) Kindergarten                                                                | 0                        |                                 |                                               |                                         |
|    | b) Primary                                                                     | 2                        | 45+35                           | 3+1+4                                         | Govt building                           |
|    | c) Middle                                                                      | 0                        |                                 |                                               |                                         |
|    | d) High                                                                        | 0                        |                                 |                                               |                                         |
|    | e) Higher Secondary                                                            | 0                        |                                 |                                               |                                         |
|    | f) College                                                                     | 0                        |                                 |                                               |                                         |
| 3  | Anganwadi Centre                                                               | No. of Anganwadi Centres | Total Children Enrolled         | Helper / Worker vacancies                     | Govt Building/ Private Building         |
|    |                                                                                | 02                       |                                 |                                               |                                         |
| 4  | Healthcare facility                                                            | No. of sub centers       | No of PHCs                      | No of health & wellness centers               | No of Institutes having Govt. buildings |
|    |                                                                                | 0                        | 1                               | 1                                             | 2                                       |
| 5  | Bankbranch(Y/N)                                                                | N                        |                                 |                                               |                                         |
| 6  | Availability of ATM (Y/N)                                                      | N                        |                                 |                                               |                                         |
| 7  | Khidmatcenter/ CSC (Y/N)                                                       | N                        |                                 |                                               |                                         |
| 8  | Patwarkhana(Y/N)                                                               | N                        |                                 |                                               |                                         |
| 9  | Village haat (Y/N)                                                             | Y                        |                                 |                                               |                                         |
| 10 | Playground(Y/N)                                                                | No. of Ration Shop       | No. of Registered beneficiaries | Connected with online biometric system or not |                                         |
| 11 | Ration shop (Y/N)                                                              | 1                        | 248                             | 248 Functional                                |                                         |
| 12 | Government offices- details, whether functional or not                         | No. of Govt Offices      | Yes.                            |                                               |                                         |
|    |                                                                                | 2                        |                                 |                                               |                                         |
| 13 | Amrit Sarovars - details, location, condition                                  | Details                  | Location                        | Condition                                     | Utilization                             |
|    |                                                                                | NA                       | NA                              | NA                                            | NA.                                     |
| 14 | Uniqueness of Panchayat in terms of tourism, culture, heritage, potential, etc | NA Tabbed yet.           |                                 |                                               |                                         |
| 15 | i. Whether Panchayat assets captured on e-Gram SampdaApp (Y/N)                 | Yes.                     |                                 |                                               |                                         |
|    | ii. Number of Asset captured                                                   | Yes.                     |                                 |                                               |                                         |
|    | iii. Please mention assets                                                     |                          |                                 |                                               |                                         |
|    | 1.                                                                             | SWM                      |                                 |                                               |                                         |
|    | 2.                                                                             | Community Compost pit    |                                 |                                               |                                         |
|    | 3.                                                                             | Play field               |                                 |                                               |                                         |
|    | 4.                                                                             | water resource           |                                 |                                               |                                         |
|    | 5.                                                                             | irrigational channel.    |                                 |                                               |                                         |
| 16 | List of Incomplete Buildings- names, year of construction                      | Name                     | Year of construction            |                                               |                                         |
|    |                                                                                | NIL                      | X                               |                                               |                                         |
| 17 | List of Underutilized Buildings- names                                         | Name                     | Year of construction            |                                               |                                         |
|    |                                                                                | NIL                      | X                               |                                               |                                         |

# QUESTIONNAIRE FOR B2V5

Schedule-III

(STATUS OF IMPLEMENTATION OF SCHEMES IN THE PANCHAYAT)

| S. No | NAME OF THE SCHEME                                                                          | DEPARTMENT                  | TOTAL / TARGET ELIGIBLE BENEFICIARIES / PERSONS IN THE VILLAGE | TOTAL BENEFICIARIES WHO AVAILED THE BENEFITS OF THE SCHEME | REASONS FOR PENDING |
|-------|---------------------------------------------------------------------------------------------|-----------------------------|----------------------------------------------------------------|------------------------------------------------------------|---------------------|
| 1     | Old Age pension                                                                             | Social Department Welfare   | 08                                                             | 08                                                         |                     |
| 2     | Widow pension                                                                               | Social Department Welfare   | 04                                                             | 04                                                         |                     |
| 3     | Disability pension                                                                          | Social Department Welfare   | 03                                                             | 03                                                         |                     |
| 4     | Status under Stunting Mukht                                                                 | Social Department Welfare   | 0                                                              | 0                                                          |                     |
| 5     | Status under wasting Mukht                                                                  | Social Department Welfare   | 0                                                              | 0                                                          |                     |
| 6     | Equipment's provided to Specially abled persons (implants, tricycles etc)                   | Social Department Welfare   | 2                                                              | 2                                                          |                     |
| 7     | Digital Services provided                                                                   | IT/ BDO/ CSC                | CSC                                                            | CSC                                                        |                     |
| 8     | Daksh Kisan                                                                                 | Agriculture Department      | 130                                                            | 16                                                         | Under process       |
| 9     | Kisan credit card                                                                           | Agriculture Department      | 206                                                            | 206                                                        |                     |
| 10    | PM Kisan Sammanidhi                                                                         | Agriculture Department      | 206 113                                                        | 206 96                                                     | no mutation         |
| 11    | Employment Saturation (PMEGP, Tejasvani, Mumkin, Mission Youth, Himayat, etc)               | Employment Department       | NA                                                             | .                                                          |                     |
| 12    | Primary Agriculture Credit Society (PACS) formation                                         | Cooperative Department      | Nil                                                            |                                                            |                     |
| 13    | JJM Implementation                                                                          | Jal Shakti Department       | 248                                                            | 248                                                        |                     |
|       | i. No of Household provided FHTC                                                            |                             | 248                                                            | 248                                                        |                     |
|       | ii. Har Ghar Jal village(s) certified (No.)                                                 | PDD                         | 248                                                            | 248                                                        |                     |
| 14    | No of Households electrified                                                                | RDD& PR                     | 7                                                              | 7                                                          |                     |
| 15    | PMAY- Gramin                                                                                | RDD& PR                     | 248                                                            | 248                                                        |                     |
| 16    | SBM Gramin- IHHL functional (Household toilets)                                             | RDD& PR                     |                                                                |                                                            |                     |
| 17    | ODF Plus villages (No)                                                                      | RDD& PR                     | 248                                                            | 248                                                        |                     |
| 18    | Targeted Sock pit completed                                                                 | RDD& PR                     | .                                                              |                                                            |                     |
| 19    | JKRLM:                                                                                      |                             | 03                                                             | 03                                                         |                     |
|       | i. Number of Self Help Groups formed                                                        |                             | 30                                                             | 30                                                         |                     |
|       | ii. Number of Households involved                                                           |                             |                                                                |                                                            |                     |
| 20    | Land Passbook Saturation                                                                    | Revenue Department          | 404                                                            | 10                                                         |                     |
| 21    | Pending Mutations                                                                           | Revenue Department          | Nil                                                            | Nil                                                        |                     |
| 22    | Domicile Certificates                                                                       | Revenue Department          | 1300                                                           | 550                                                        |                     |
| 23    | Persons identified drug addicts                                                             | BDO/ Sarpanch               | 13                                                             | X                                                          |                     |
| 24    | Awareness camps for de-addiction conducted                                                  | BDO/ Sarpanch               | 02                                                             | X                                                          |                     |
| 25    | Drugs Addicts rehabilitated                                                                 | BDO/ Sarpanch               | 05                                                             | X                                                          |                     |
| 26    | Golden Health Card under Ayushman Bharat                                                    | Health Department           | 95% completed                                                  |                                                            |                     |
| 27    | Janani suraksha yojana                                                                      | Health Department           | 10                                                             | 10                                                         |                     |
| 28    | Status under Anaemia Mukht                                                                  | Health Department           | 0                                                              | 0                                                          |                     |
| 29    | Status under Leprosy Mukht                                                                  | Health Department           | 0                                                              | 0                                                          |                     |
| 30    | Number of Ayushman Melas organized at Health & Wellness centres /CHCs under Ayushman Bharat | Health Department           | 0                                                              | 0                                                          |                     |
| 31    | Number of Ayushman Sabas held                                                               | Health Department           | 10                                                             | 10                                                         |                     |
| 32    | Out of School Children brought to Schools                                                   | School Department Education | 07                                                             | 07                                                         |                     |
| 33    | Number of students still out of Schools                                                     | School Department Education | 0                                                              | 0                                                          |                     |
| 34    | Persons educated through bridge courses                                                     | School Department Education | 0                                                              | 0                                                          |                     |
| 35    | Household using clean cooking fuel (LPG)                                                    | FCS & CA                    | 248                                                            | 248                                                        |                     |



# QUESTIONNAIRE FOR B2V5

Schedule IV  
(FIELD VISITS IN THE PANCHAYAT)

| I. Health Institutions: |                                                                    | Status                |
|-------------------------|--------------------------------------------------------------------|-----------------------|
| S. No                   | Particulars                                                        |                       |
| 1                       | Name of Health Institutions                                        | Health wellnec center |
| 2                       | Type of building (Govt./ Private)                                  | Private               |
| 3                       | Availability of Staff                                              | 0                     |
|                         | a) Doctor                                                          | 02                    |
|                         | b) Paramedical                                                     |                       |
| 4                       | No of patients attended during the month                           | 100                   |
| 5                       | Status of medicine availability                                    | Yes. 10%              |
| 6                       | Special medical camp held, if any                                  | No.                   |
| 7                       | Status of Immunization                                             | Yes 100%              |
| 8                       | Participation of health worker in Village Health and Nutrition Day | Yes.                  |
| 9                       | Institutional deliveries in Panchayat (Current Year)               | 10                    |
| 10                      | Non- Institutional deliveries in Panchayat (Current Year)          | 0                     |
| 11                      | Other                                                              |                       |
| 12                      | Remarks of the Visiting Officer                                    | Satisfactory          |

## II. Education Institutions:

| S. No | Particulars                                      | Status                            |
|-------|--------------------------------------------------|-----------------------------------|
| 1     | Name of Education Institutions                   | Govt middle school & SSA Baghbal. |
| 2     | Type of building (Govt./ Private)                | Govt.                             |
| 3     | Availability of Staff as per sanctioned strength | under staff                       |
| 4     | Enrolment of the School                          | Gms Yamrach                       |
|       | a) Boys                                          | Boys = 20                         |
|       | b) Girls                                         | Girls = 25                        |
| 5     | Availability of play ground                      | Yes, but has small dimensions     |
| 6     | Availability of drinking water                   | Yes                               |
| 7     | Availability of electricity                      | Yes                               |
| 8     | Availability of functional toilets               | Yes                               |
| 9     | Activities undertaken under 'My School My Pride' | Yes                               |
| 10    | Other                                            | Yes                               |
| 11    | Remarks of the Visiting Officer                  | Satisfactory                      |

SSA Baghbal Yanch  
Boys = 16 Girls = 19

| III. Anganwari Center: |                                                    | Status                                     |
|------------------------|----------------------------------------------------|--------------------------------------------|
| S. No                  | Particulars                                        |                                            |
| 1                      | Location of Anganwari center                       | YAMRACH 'A' (Harpura)                      |
| 2                      | Number of children enrolled<br>a) Boys<br>b) Girls | Boys = 19 Girls = 19                       |
| 3                      | Status of Building (Private/ Govt.)                | Private                                    |
| 4                      | Availability of Helper/ worker                     | only one worker is available               |
| 5                      | Maintenance of record of children                  | Yes                                        |
| 6                      | Availability of sufficient ration                  | Yes                                        |
| 7                      | Availability of timely Ration                      | Yes                                        |
| 8                      | Availability of Functional toilet                  | Yes                                        |
| 9                      | Availability of tap connection                     | centro 'A' has not electrically connection |
| 10                     | Availability of electricity connection             | Zero.                                      |
| 11                     | Number of children stunted                         | Zero                                       |
| 12                     | Number of children wasted                          | Zero                                       |
| 13                     | Any Other                                          | X                                          |
| 14                     | Remarks of the Visiting Officer                    | Satisfactory                               |

| IV. CAPD Store: |                                                              | Status               |
|-----------------|--------------------------------------------------------------|----------------------|
| S. No           | Particulars                                                  |                      |
| 1               | Location of CAPD Store                                       | Near Graveyard       |
| 2               | Government / Private                                         | Private              |
| 3               | Name of the dealer (in case of Private)                      | Altaj Ahmad Gaulte   |
| 4               | No of registered beneficiaries                               | 248 households (248) |
| 5               | No of beneficiaries drawing Ration from the store            | 248                  |
| 6               | Whether store is functioning through Aadhar biometric system | Yes                  |
| 7               | Whether record/register maintained in the store              |                      |
| 8               | Availability of ration                                       | Yes                  |
| 9               | Any Other                                                    |                      |
| 10              | Remarks of the Visiting Officer                              | Satisfactory         |



V. Bank/ Extension counter:

| S. No | Particulars                                                                               | Status        |
|-------|-------------------------------------------------------------------------------------------|---------------|
| 1     | Location of Bank/ Extension counter                                                       | Not exists    |
| 2     | No of Accounts in the branch                                                              |               |
| 3     | No of persons applied under various self-employment schemes                               | 18. Persons   |
| 4     | No of cases sanctioned under various self-employment schemes                              | 15. cases     |
| 5     | No of cases in whose favour Loan has been disbursed under various self-employment schemes | 15. cases     |
| 6     | Availability of ATM                                                                       | Not available |
| 7     | Any Other                                                                                 |               |
| 8     | Remarks of the Visiting Officer                                                           | Satisfactory  |

VI. Amrit Sarovar:

| S. No | Particulars                          | Status           |
|-------|--------------------------------------|------------------|
| 1     | Location of Amrit Sarovar            | Not available    |
| 2     | Condition of Amrit Sarovar           | X                |
| 3     | Details of repair undertaken, if any | X                |
| 4     | Utilization of Amrit Sarovar         | X                |
| 5     | Any Other                            | X                |
| 6     | Remarks of the Visiting Officer      | Not Satisfactory |

VII. Playground:

| S. No | Particulars                     | Status             |
|-------|---------------------------------|--------------------|
| 1     | Location of Playground          | Nagrod             |
| 2     | Condition of Playground         | Under construction |
| 3     | Utilization of Playground       |                    |
| 4     | Any Other                       |                    |
| 5     | Remarks of the Visiting Officer | Satisfactory       |

VIII. Partwarkhana:

| S. No | Particulars                     | Status        |
|-------|---------------------------------|---------------|
| 1     | Location of Patwarkhana         | Not available |
| 2     | Government/ Private building    |               |
| 3     | Land passbook saturation        | 100%          |
| 4     | Pending mutations               |               |
| 5     | Any Other                       |               |
| 6     | Remarks of the Visiting Officer | Satisfactory  |



| IX. PMAY HOUSE: |                                                             | Status               |
|-----------------|-------------------------------------------------------------|----------------------|
| S. No           | Particulars                                                 |                      |
| 1               | Location of PMAY house constructed                          | 7. houses            |
| 2               | Name of the beneficiary                                     |                      |
| 3               | Status of the house (completed/ in-use/ under-construction) | Under - construction |
| 4               | Any Other                                                   |                      |
| 5               | Remarks of the Visiting Officer                             | Satisfactory         |

| X. Soak pit / Compost pits: |                                                                              | Status          |
|-----------------------------|------------------------------------------------------------------------------|-----------------|
| S. No                       | Particulars                                                                  |                 |
| 1                           | Location of Soakpits/ compost pits                                           | Yambraich. A    |
| 2                           | Name of the beneficiaries                                                    | in hole village |
| 3                           | Status of the Soakpits/ compost pits (completed/ in-use/ under-construction) | in use          |
| 4                           | Any Other                                                                    |                 |
| 5                           | Remarks of the Visiting Officer                                              | Satisfactory    |

| XI. Khidmatcenter / CSC: |                                           | Status                |
|--------------------------|-------------------------------------------|-----------------------|
| S. No                    | Particulars                               |                       |
| 1                        | Location of Khidmatcenter/ CSC counter    | Main market yambraich |
| 2                        | No of online services provided by the CSC | 50.                   |
| 3                        | No of persons approached for services     | 1000.                 |
| 4                        | Any Other                                 |                       |
| 5                        | Remarks of the Visiting Officer           | Satisfactory          |

XII. Observation of field officer on basic amenities:

| S. No | Particulars                  | Observations             |
|-------|------------------------------|--------------------------|
| 1     | Connectivity Road            | Yes                      |
| 2     | Transport                    | Yes                      |
| 3     | Electricity                  | Yes                      |
| 4     | Drinking water               | Yes                      |
| 5     | Cleanliness                  | Yes                      |
| 6     | Sports facility (Playground) | Yes / under construction |
| 7     | Any Other                    | No                       |

# QUESTIONNAIRE FOR B2V5

Schedule-V  
(AWARENESS/ EVENTS / INAGURATION)

EVENTS / AWARENESS / INAGURATION ORGANIZED DURING THE VISIT OF OFFICER

| S. No | Particulars                                                                                                                                                               | Status           |
|-------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------|
| A     | Cultural Events/ Programmes                                                                                                                                               |                  |
|       | 1. Debates and Seminars ✓                                                                                                                                                 | Done             |
|       | 2. Skits, Songs, Dramas                                                                                                                                                   | Done             |
|       | 3. Local Folk programme / Show                                                                                                                                            |                  |
|       | 4. Discussions with PRI and Senior citizens ✓                                                                                                                             | Done             |
|       | 5. Exhibitions                                                                                                                                                            | Done             |
| B     | Sports Activities                                                                                                                                                         |                  |
|       | 1. Sports Event ✓                                                                                                                                                         | Done             |
|       | 2. Distribution of sports kit                                                                                                                                             |                  |
| C     | Inaugurations (If any)                                                                                                                                                    |                  |
|       | PMAY house                                                                                                                                                                |                  |
|       | Segregation Sheds ✓                                                                                                                                                       | Done / completed |
|       | Amrit Sarovar                                                                                                                                                             |                  |
|       | JJM Assets                                                                                                                                                                |                  |
|       | Compost/ Soak Pits                                                                                                                                                        | Done / completed |
|       | PMGSY / MGNREGA works                                                                                                                                                     | Done / completed |
|       | Any other                                                                                                                                                                 |                  |
| D     | Distribution of certificates                                                                                                                                              |                  |
|       | Self Employment Schemes                                                                                                                                                   |                  |
|       | Land Pass books ✓                                                                                                                                                         | Issued           |
|       | Any other                                                                                                                                                                 |                  |
| E     | Awareness generation on digital services, transparency, Corruption Free, NashaMukt Bharat, Viksit Bharat(Mobile Van) and Flagship Schemes given in the instruction manual |                  |

# QUESTIONNAIRE FOR B2V5

Schedule VI

(SDG THEME ADOPTED BY THE PANCHAYAT)

| S. No | Particulars                                                       | Status                                                                         |
|-------|-------------------------------------------------------------------|--------------------------------------------------------------------------------|
| 1     | SDG Theme adopted by the Panchayat                                | Clean and Green village                                                        |
| 2     | Activities undertaken under the Theme (as per instruction manual) | Clo SWM, Community Compost pit, Individual House hold Compost and Soakage pits |
| 3     | Status of activities undertaken                                   | Clo SWM and other Ansh Completed                                               |
| 4     | Visible impact of the Activities                                  | GDF Plus village Clean and green village.                                      |
| 5     | Have Gram Panchayat Development Plan (GPDP) prepared and uploaded | Yes                                                                            |
| 6     | How many activities of SDG have been covered under GPDP           | 10                                                                             |
| 7     | Bottlenecks, if any, faced in the achievement of SDG Theme        | No.                                                                            |
| 8     | Remarks of the Visiting Officer on the status SDG Theme           | Satisfactory                                                                   |



**QUESTIONNAIRE FOR B2V5**  
Schedule-VII  
(IMPACT OF B2V1 TO B2V4 PHASES)

| S. No | Particulars                                         | Status |
|-------|-----------------------------------------------------|--------|
| A     | Demands/ Grievances addressed by the Administration |        |
| 1     | Development of playground                           |        |
| 2     | Compensate pvt. & sagarathu shed.                   |        |
| 3     | Protection lands.                                   |        |
| 4     | Foot paths. → Foot paths.                           |        |
| 5     | Construction of H.O. tank.                          |        |
| B     | Impact of B2V1 to B2V4                              |        |
| 1     | In B2V1 & B2V2 people were                          |        |
| 2     | serious about government administration schemes.    |        |
| 3     | But in B2V3 & B2V4 people avoided                   |        |
| 4     | to participate in back to village programmes.       |        |
| 5     |                                                     |        |
| C     | Challenges in the Panchayat                         |        |
| 1     | Panchayat ghar is not available.                    |        |
| 2     | Health facilities.                                  |        |
| 3     | Upgradation of school.                              |        |
| 4     | Animal & sheep husbandry.                           |        |
| 5     | Modernization of link roads.                        |        |
| D     | Suggestions if any                                  |        |
| 1     | Administration is advised to resolve/               |        |
| 2     | complete the above mentioned problems               |        |
| 3     | immediately.                                        |        |
| 4     |                                                     |        |
| 5     |                                                     |        |

# QUESTIONNAIRE FOR B2V5

Schedule-VIII

## I. OVERALL PERCEPTION OF FUNCTIONING OF GOVERNMENT DEPARTMENTS

|   |                              |
|---|------------------------------|
| 1 | BEST PERFORMING DEPARTMENTS  |
| 1 | Rural Development Department |
| 2 | Health Education             |
| 3 | CADD                         |
| 2 | LEAST RESPONSIVE DEPARTMENTS |
| 1 | PHE and Jal Shakti           |
| 2 | Revenue                      |
| 3 | Health                       |

## II. FEEDBACK ON UT INITIATIVES

Government has taken several steps to make our society corruption free, drug free & provide various schemes which are beneficial for every body.

## III. GENERAL ASSESSMENT OF THE VISITING OFFICER

| S. No | Particulars                                                                                                                                                             | Status                                                                                                                                     |
|-------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------|
| 1     | Any major complaint brought to the notice of the Visiting Officer                                                                                                       | Upgradation of health centre & middle school.                                                                                              |
| 2     | Major/ urgent public demands that was/ were reflected earlier but have not been addressed so far:                                                                       | Development of playground & removal of underground pipes.                                                                                  |
| 3     | Overall assessment of the visit and suggestions:<br>(The visiting officer to ensure that the overall assessment is recorded in details along with concrete suggestions) | Previous grievances & demands have not been resolved & full filled. Administration is advised to solve these problems as soon as possible. |
| 4     | Overall Rating of Govt functioning as given by the Panchayat (Scale of 0 to 10)                                                                                         | 7/10 =                                                                                                                                     |
| 5     | Certificate from Sarpanch that the visiting officer has stayed in the panchayat for 2 days                                                                              | Yes I have received certificate from concerned sarpanch.                                                                                   |

Signature of Sarpanch

Name: SHABIR AH.

*[Signature]*

Signature of the Visiting Officer

Name: Jahangir

*[Signature]*  
10/11/23.