



## QUESTIONNAIRE FOR B2V5

Schedule-I (A)

(Details of Reporting Officer and Reporting Panchayat)

### A. Details of Reporting Officer:

| S.No | Particulars      |                                 |
|------|------------------|---------------------------------|
| 1    | Name             | Hafeez-ur-Rahman                |
| 2    | Designation      | Jr Executive Engineer           |
| 3    | Department       | P.D.D. E.D. Bandipora K.P.D.C.L |
| 4    | Place of posting | E.D. Bandipora & Sunkal         |
| 5    | Mobile No        | 9419070360                      |
| 6    | Email ID         | rehman.hafeez123@gmail.com      |
| 7    | Home District    | Srinagar                        |
| 8    | Dates of visit   | 8th & 9th Nov. 2023.            |

### B. Locational details of Panchayat: (to be pre-filled, information to be taken from the previous phases booklets/summarized excel sheet uploaded on jkpanchayat.jk.gov.in (to be validated by the visiting officer and missing details to be filled))

| S.No | Particulars                                           |            |
|------|-------------------------------------------------------|------------|
| 1    | Name of the Panchayat                                 | Aloosa - A |
| 2    | Local Government Directory(LGD) code of the Panchayat | 242157.    |
| 3    | Name of CD Block                                      | Aloosa     |
| 4    | Name of Tehsil                                        | Aloosa     |
| 5    | Name of District                                      | Bandipora  |

### C. Panchayat Profile:

| S.No | Particulars                              |      |
|------|------------------------------------------|------|
| 1    | No. of revenue villages in the Panchayat | 01   |
| 2    | No. of hamlets in the Panchayat          | 09.  |
| 3    | No. of households in the Panchayat       | 475  |
| 4    | Population (approx) of the Panchayat     | 2945 |

## QUESTIONNAIRE FOR B2V5

### Schedule-I (B)

(Details of Officers/ Officials present in the Panchayat)  
(To be filled up by the visiting Officer during his/her visit to the Panchayat. All Fields have to be filled by the visiting Officer before the booklet is handed over to the DC)

| S. No | Department                                | Name                 | Designation | Present/ Absent | Remarks |
|-------|-------------------------------------------|----------------------|-------------|-----------------|---------|
| 1     | Agriculture                               | Asif Iqbal           | ATM         | P               |         |
| 2     | Education                                 | Mohammad Shahbaz     | Teacher     | P               |         |
| 3     | Food, Civil Supplies and Consumer Affairs | Nazir Ahmad          |             | P               |         |
| 4     | Forest                                    | Abdul Majid          | Forester    | P               |         |
| 5     | Health and Medical Education              | Malik Basit          |             | P               |         |
| 6     | ICDS Department                           | Naseema Begum        | A.W.W       |                 |         |
| 7     | Irrigation and Flood Control Department   | Ashiq Ahmad dar      |             | P               |         |
| 8     | Jal Shakti Department                     | Manzoor Ah. Bhat     | ALM         | P               |         |
| 9     | Power Development Department              | Nayeen Ali Shah      |             | P               |         |
| 10    | Public Works Department                   | - Ab. Rasheed Sheikh | WS          | P               |         |
| 11    | Revenue                                   |                      |             |                 |         |
| 12    | Rural Development and Panchayat Raj       | Mohammad Umar Beig.  | AA(P).      | P               |         |
| 13    | Skill Development                         | -                    | -           | -               |         |
| 14    | Social Welfare Department                 | Shabnam Shaban.      | Counsellor  | P               |         |
| 15    | Youth Services and Sports Department      | -                    | -           | -               |         |
| 16    | Others                                    |                      |             |                 |         |
| 17    | Horticulture                              | Gh. Nabi Shah        | HTT 3rd.    | P               |         |
| 18    | Sericulture                               | Mohd. Shabir Rishi   | Helper.     | P               |         |
| 19    | Floriculture                              | Gulzar Ah. Zargar    |             | P               |         |
| 20    | Taxi Ahmad                                | Sheep Husbandry      |             | P               |         |

# QUESTIONNAIRE FOR B2V5

## Schedule-II

(FIRST HAND INFORMATION ON INFRASTRUCTURE - PANCHAYAT ASSET REGISTER AND ITS UTILIZATION)

|    |                                                                                |                                      |                                 |                                               |                                       |
|----|--------------------------------------------------------------------------------|--------------------------------------|---------------------------------|-----------------------------------------------|---------------------------------------|
| 1  | Infrastructure of Panchayat Ghar                                               |                                      |                                 |                                               |                                       |
|    | a) Govt building/private                                                       | Govt. Building                       |                                 |                                               |                                       |
|    | b) New/needin repairs                                                          | Needin Repairs                       |                                 |                                               |                                       |
|    | II. Furniture(Y/N)                                                             | Yes                                  |                                 |                                               |                                       |
|    | III. Computer/printer(Y/N)                                                     | Yes                                  |                                 |                                               |                                       |
|    | IV. Internet (Y/N)                                                             | No.                                  |                                 |                                               |                                       |
|    | V. Telephone (Y/N)                                                             | No.                                  |                                 |                                               |                                       |
|    | VI. Toilet (CSC/part of panchayat ghar) (Y/N)                                  | No.                                  |                                 |                                               |                                       |
|    | VII. Water (Y/N)                                                               | No.                                  |                                 |                                               |                                       |
|    | VIII. Electricity(Y/N)                                                         | No.                                  |                                 |                                               |                                       |
| 2  | Educational institutes                                                         | No. of Schools                       | Enrollment                      | Teacher vacancies                             | Govt Building/ Private Building       |
|    | a) Kindergarten                                                                | -                                    | -                               | -                                             | -                                     |
|    | b) Primary                                                                     | 01                                   | 58                              | 01                                            | Govt. Building                        |
|    | c) Middle                                                                      | -                                    | -                               | -                                             | -                                     |
|    | d) High                                                                        | -                                    | -                               | -                                             | -                                     |
|    | e) Higher Secondary                                                            | -                                    | -                               | -                                             | -                                     |
|    | f) College                                                                     | -                                    | -                               | -                                             | -                                     |
| 3  | Anganwadi Centre                                                               | No. of Anganwadi Centres             | Total Children Enrolled         | Helper / Worker vacancies                     | Govt Building/ Private Building       |
|    |                                                                                | 1                                    | 41                              | 0                                             | Priv. Building                        |
| 4  | Healthcare facility                                                            | No. of sub centers                   | No of PHCs                      | No of health & wellness centers               | No of Institute having Govt. building |
|    |                                                                                | 1                                    | 0                               | 1                                             | 0                                     |
| 5  | Bank branch(Y/N)                                                               | No                                   |                                 |                                               |                                       |
| 6  | Availability of ATM (Y/N)                                                      | No.                                  |                                 |                                               |                                       |
| 7  | Khidmat center/ CSC (Y/N)                                                      | No.                                  |                                 |                                               |                                       |
| 8  | Patwarkhana(Y/N)                                                               | No.                                  |                                 |                                               |                                       |
| 9  | Village haat (Y/N)                                                             | No.                                  |                                 |                                               |                                       |
| 10 | Playground(Y/N)                                                                | Yes                                  |                                 |                                               |                                       |
| 11 | Ration shop (Y/N)                                                              | No. of Ration Shop                   | No. of Registered beneficiaries | Connected with online biometric system or not |                                       |
|    |                                                                                | 1                                    | 41984                           | Yes.                                          |                                       |
| 12 | Government offices- details, whether functional or not                         | No. of Govt Offices                  |                                 | Functional                                    |                                       |
|    |                                                                                | -Nil-                                |                                 | -Nil-                                         |                                       |
| 13 | Amrit Sarovars - details, location, condition                                  | Details                              | Location                        | Condition                                     | Utilization                           |
|    |                                                                                | TO:- 102390                          | Alwar- 4                        | OK                                            | Yes.                                  |
| 14 | Uniqueness of Panchayat in terms of tourism, culture, heritage, potential, etc | -                                    |                                 |                                               |                                       |
| 15 | i. Whether Panchayat assets captured on e-Gram SampdaApp (Y/N)                 | Yes                                  |                                 |                                               |                                       |
|    | ii. Number of Asset captured                                                   | 5                                    |                                 |                                               |                                       |
|    | iii. Please mention assets                                                     |                                      |                                 |                                               |                                       |
|    | 1.                                                                             | Community Composite pit/ SoKage Pit. |                                 |                                               |                                       |
|    | 2.                                                                             | CSC                                  |                                 |                                               |                                       |
|    | 3.                                                                             | Works Under DSH CAPEX.               |                                 |                                               |                                       |
|    | 4.                                                                             | Amrit Sar. Vgr.                      |                                 |                                               |                                       |
|    | 5.                                                                             | Works Under UT CAPEX.                |                                 |                                               |                                       |
| 16 | List of Incomplete Buildings- names, year of construction                      | Name                                 | Year of construction            |                                               |                                       |
|    |                                                                                | -                                    | -                               |                                               |                                       |
| 17 | List of Underutilized Buildings- names                                         | Name                                 | Year of construction            |                                               |                                       |
|    |                                                                                | -                                    | -                               |                                               |                                       |

# QUESTIONNAIRE FOR B2V5

## Schedule III (STATUS OF IMPLEMENTATION OF SCHEMES IN THE PANCHAYAT)

| S. No. | NAME OF THE SCHEME                                                                          | DEPARTMENT                  | TOTAL / TARGET BENEFICIARIES / PERSONS IN THE VILLAGE | TOTAL BENEFICIARIES WHO AVAILED THE BENEFITS OF THE SCHEME | REMARKS FOR PERFORMANCE |
|--------|---------------------------------------------------------------------------------------------|-----------------------------|-------------------------------------------------------|------------------------------------------------------------|-------------------------|
| 1      | Old Age pension                                                                             | Social Welfare Department   | 45                                                    | 45                                                         |                         |
| 2      | Widow pension                                                                               | Social Welfare Department   | 12                                                    | 12                                                         |                         |
| 3      | Disability pension                                                                          | Social Welfare Department   | 16                                                    | 16                                                         |                         |
| 4      | Status under Stunting Mukht                                                                 | Social Welfare Department   | 1                                                     | 1                                                          |                         |
| 5      | Status under wasting Mukht                                                                  | Social Welfare Department   | 2                                                     | 2                                                          |                         |
| 6      | Equipment's provided to specially abled persons (implants, tricycles etc.)                  | Social Welfare Department   | 3                                                     | 1                                                          | Under process           |
| 7      | Digital Services provided                                                                   | IT/ BDO/ CSC                | -                                                     | -                                                          |                         |
| 8      | Dakh Kisan                                                                                  | Agriculture Department      | 11                                                    | 11                                                         |                         |
| 9      | Kisan credit card                                                                           | Agriculture Department      | 362                                                   | 362                                                        |                         |
| 10     | PM Kisan Sammanidhi                                                                         | Agriculture Department      | 362                                                   | 362                                                        |                         |
| 11     | Employment Saturation (PMESF, Tejaswan, Namkin, Mission Youth, Himmat, etc.)                | Employment Department       | -                                                     | -                                                          |                         |
| 12     | Primary Agriculture Credit Society (PACS) formation                                         | Cooperative Department      | -                                                     | -                                                          |                         |
| 13     | JIM Implementation                                                                          | Jai Shakti Department       |                                                       |                                                            |                         |
|        | I. No of Household provided FITEC                                                           |                             | 419                                                   | 419                                                        |                         |
|        | II. Har Char Jal village(s) certified (No.)                                                 |                             | 419                                                   | 419                                                        |                         |
| 14     | No of Households electrified                                                                | PDD                         | 419                                                   | 419                                                        |                         |
| 15     | PMAY- Gramin                                                                                | RDD& PR                     | 20                                                    | 9                                                          | Ongoing scheme          |
| 16     | SBM Gramin- IHS functional (Household toilets)                                              | RDD& PR                     |                                                       |                                                            |                         |
| 17     | ODF Plus villages (No)                                                                      | RDD& PR                     | 1                                                     | 1                                                          |                         |
| 18     | Targeted Socet pit completed                                                                | RDD& PR                     | 118                                                   | 57                                                         | Under process           |
| 19     | JKRLM:                                                                                      | RDD& PR                     |                                                       |                                                            |                         |
|        | I. Number of Self Help Groups formed                                                        |                             | 2                                                     | 2                                                          |                         |
|        | II. Number of Households involved                                                           |                             | 10                                                    | 10                                                         |                         |
| 20     | Land Passbook Saturation                                                                    | Revenue Department          | 640                                                   | 40                                                         | Under process           |
| 21     | Pending Mutations                                                                           | Revenue Department          | -                                                     | -                                                          |                         |
| 22     | Domicile Certificates                                                                       | Revenue Department          | 2900                                                  | 1500                                                       | lack of int.            |
| 23     | Persons identified drug addicts                                                             | BDO/ Sarpanch               | 0                                                     | 0                                                          |                         |
| 24     | Awareness camps for de-addiction conducted                                                  | BDO/ Sarpanch               | 2                                                     | 2                                                          |                         |
| 25     | Drugs Addicts rehabilitated                                                                 | BDO/ Sarpanch               | 0                                                     | 0                                                          |                         |
| 26     | Golden Health Card under Ayushman Bharat                                                    | Health Department           | 3800                                                  | 3800                                                       |                         |
| 27     | Janani suraksha yojana                                                                      | Health Department           | 12                                                    | 12                                                         |                         |
| 28     | Status under Anaemia Mukht                                                                  | Health Department           | 3                                                     | 3                                                          |                         |
| 29     | Status under Leprosy Mukht                                                                  | Health Department           | 0                                                     | 0                                                          |                         |
| 30     | Number of Ayushman Melas organized at Health & Wellness centres /CHCs under Ayushman Bharat | Health Department           | -                                                     | -                                                          |                         |
| 31     | Number of Ayushman Abgas held                                                               | Health Department           | 4                                                     | 4                                                          |                         |
| 32     | Out of School Children brought to Schools                                                   | School Education Department | 2                                                     | 2                                                          |                         |
| 33     | Number of students still out of Schools                                                     | School Education Department | 0                                                     | 0                                                          |                         |
| 34     | Persons educated through bridge courses                                                     | School Education Department | 0                                                     | 0                                                          |                         |
| 35     | Household using clean cooking fuel (LPG)                                                    | FCS & CA                    | 419                                                   | 390                                                        |                         |

# QUESTIONNAIRE FOR B2V5

## Schedule-IV (FIELD VISITS IN THE PANCHAYAT)

### I. Health Institutions:

| S. No | Particulars                                                        | Status                                                                                                                                                         |
|-------|--------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------|
| 1     | Name of Health Institutions                                        | Health & Wellness Center.                                                                                                                                      |
| 2     | Type of building (Govt./ Private)                                  | Private.                                                                                                                                                       |
| 3     | Availability of Staff<br>a) Doctor<br>b) Paramedical               | • Malik Basit Parviz - I/C.<br>• Farida Akhter - ANM.                                                                                                          |
| 4     | No of patients attended during the month                           | 278.                                                                                                                                                           |
| 5     | Status of medicine availability                                    | Basic Medicine Available.                                                                                                                                      |
| 6     | Special medical camp held, if any                                  | 02 Camps. 1. At the Ghat.<br>2. At the ...                                                                                                                     |
| 7     | Status of Immunization                                             | Complete.                                                                                                                                                      |
| 8     | Participation of health worker in Village Health and Nutrition Day | N/A                                                                                                                                                            |
| 9     | Institutional deliveries in Panchayat (Current Year)               | N/A                                                                                                                                                            |
| 10    | Non- Institutional deliveries in Panchayat (Current Year)          | -Nil-                                                                                                                                                          |
| 11    | Other                                                              | -                                                                                                                                                              |
| 12    | Remarks of the Visiting Officer                                    | Satisfactory. Power Supply to be provided for making their medical equipment's functional. Power supply available in near vicinity but not demanded till date. |

### II. Education Institutions:

| S. No | Particulars                                      | Status                                                                           |
|-------|--------------------------------------------------|----------------------------------------------------------------------------------|
| 1     | Name of Education Institutions                   | Govt. Boys Primary School.                                                       |
| 2     | Type of building (Govt./ Private)                | Govt.                                                                            |
| 3     | Availability of Staff as per sanctioned strength | • Mr. Mohammed Shahbaz Zargar (Teacher)<br>• Mr. Mohammed Amin Bhat (Teacher)    |
| 4     | Enrolment of the School<br>a) Boys<br>b) Girls   | Boys - 28<br>Girls - 30 Total = 58.                                              |
| 5     | Availability of play ground                      | -No-                                                                             |
| 6     | Availability of drinking water                   | -Yes-                                                                            |
| 7     | Availability of electricity                      | -Yes-                                                                            |
| 8     | Availability of functional toilets               | -Yes-                                                                            |
| 9     | Activities undertaken under 'My School My Pride' | -Yes-                                                                            |
| 10    | Other                                            | -                                                                                |
| 11    | Remarks of the Visiting Officer                  | Satisfactory. Six class-rooms are being run in two class-rooms, May be upgraded. |

### III. Anganwari Center:

| S. No | Particulars                                        | Status                                                            |
|-------|----------------------------------------------------|-------------------------------------------------------------------|
| 1     | Location of Anganwari center                       | Aloosa - A                                                        |
| 2     | Number of children enrolled<br>a) Boys<br>b) Girls | Boys - 25<br>Girls - 16                                           |
| 3     | Status of Building (Private/ Govt.)                | Private.                                                          |
| 4     | Availability of Helper/ worker                     | 1. Helper 1. Worker.                                              |
| 5     | Maintenance of record of children                  | - Yes -                                                           |
| 6     | Availability of sufficient ration                  | - Yes -                                                           |
| 7     | Availability of timely Ration                      | - Yes -                                                           |
| 8     | Availability of Functional toilet                  | - Yes -                                                           |
| 9     | Availability of tap connection                     | - Yes -                                                           |
| 10    | Availability of electricity connection             | - Yes -                                                           |
| 11    | Number of children stunted                         | 1.                                                                |
| 12    | Number of children wasted                          | - Nil -                                                           |
| 13    | Any Other                                          | -                                                                 |
| 14    | Remarks of the Visiting Officer                    | Satisfactory.<br>furniture with floor<br>mattings to be provided. |

### IV. CAPD Store:

| S. No | Particulars                                                  | Status        |
|-------|--------------------------------------------------------------|---------------|
| 1     | Location of CAPD Store                                       | Aloosa - A    |
| 2     | Government / Private                                         | Government.   |
| 3     | Name of the dealer (in case of Private)                      | -             |
| 4     | No of registered beneficiaries                               | 419 RT's.     |
| 5     | No of beneficiaries drawing Ration from the store            | 419 -         |
| 6     | Whether store is functioning through Aadhar biometric system | Yes.          |
| 7     | Whether record/register maintained in the store              | Yes.          |
| 8     | Availability of ration                                       | Yes.          |
| 9     | Any Other                                                    | -             |
| 10    | Remarks of the Visiting Officer                              | Satisfactory. |

V. Bank/ Extension counter:

| S. No | Particulars                                                                               | Status |
|-------|-------------------------------------------------------------------------------------------|--------|
| 1     | Location of Bank/ Extension counter                                                       |        |
| 2     | No of Accounts in the branch                                                              |        |
| 3     | No of persons applied under various self-employment schemes                               |        |
| 4     | No of cases sanctioned under various self-employment schemes                              |        |
| 5     | No of cases in whose favour Loan has been disbursed under various self-employment schemes |        |
| 6     | Availability of ATM                                                                       |        |
| 7     | Any Other                                                                                 |        |
| 8     | Remarks of the Visiting Officer                                                           |        |

VI. Amrit Sarovar:

| S. No | Particulars                          | Status                                                   |
|-------|--------------------------------------|----------------------------------------------------------|
| 1     | Location of Amrit Sarovar            | Alaosa - A                                               |
| 2     | Condition of Amrit Sarovar           | - OK -                                                   |
| 3     | Details of repair undertaken, if any | Cost of repair/Renovations = 65000/-                     |
| 4     | Utilization of Amrit Sarovar         | Under Utilization.                                       |
| 5     | Any Other                            | -                                                        |
| 6     | Remarks of the Visiting Officer      | Satisfactory.<br>Fencing required to Zilla Nagar Alaosa. |

VII. Playground:

| S. No | Particulars                     | Status                                                              |
|-------|---------------------------------|---------------------------------------------------------------------|
| 1     | Location of Playground          | Alaosa - A                                                          |
| 2     | Condition of Playground         | - OK -                                                              |
| 3     | Utilization of Playground       | Yes.                                                                |
| 4     | Any Other                       | -                                                                   |
| 5     | Remarks of the Visiting Officer | Satisfactory.<br>Road connecting needed upto playground Alaosa. at. |

VIII. Partwarkhana:

| S. No | Particulars                     | Status |
|-------|---------------------------------|--------|
| 1     | Location of Partwarkhana        |        |
| 2     | Government/ Private building    |        |
| 3     | Land passbook saturation        |        |
| 4     | Pending mutations               |        |
| 5     | Any Other                       |        |
| 6     | Remarks of the Visiting Officer |        |

## IX. PMAY house:

| S. No | Particulars                                                 | Status             |
|-------|-------------------------------------------------------------|--------------------|
| 1     | Location of PMAY house constructed                          | Alorosa-A          |
| 2     | Name of the beneficiary                                     | Bhazad Ahmed dae.  |
| 3     | Status of the house (completed/ in-use/ under-construction) | Under Construction |
| 4     | Any Other                                                   | -                  |
| 5     | Remarks of the Visiting Officer                             | Satisfactory.      |

## X. Soak pits/ Compost pits:

| S. No | Particulars                                                                  | Status             |
|-------|------------------------------------------------------------------------------|--------------------|
| 1     | Location of Soakpits/ compost pits                                           | Alorosa-A          |
| 2     | Name of the beneficiaries                                                    | Gh. Nabi Dae.      |
| 3     | Status of the Soakpits/ compost pits (completed/ in-use/ under-construction) | Completed (In-use) |
| 4     | Any Other                                                                    | -                  |
| 5     | Remarks of the Visiting Officer                                              | Satisfactory.      |

## XI. Khidmatcenter / CSC:

| S. No | Particulars                               | Status |
|-------|-------------------------------------------|--------|
| 1     | Location of Khidmatcenter/ CSC counter    |        |
| 2     | No of online services provided by the CSC |        |
| 3     | No of persons approached for services     |        |
| 4     | Any Other                                 |        |
| 5     | Remarks of the Visiting Officer           |        |

## XII. Observation of field officer on basic amenities:

| S. No | Particulars                  | Observations       |
|-------|------------------------------|--------------------|
| 1     | Connectivity Road            | Needs upgradation  |
| 2     | Transport                    | Satisfactory.      |
| 3     | Electricity                  | Satisfactory.      |
| 4     | Drinking water               | Needs upgradation. |
| 5     | Cleanliness                  | Satisfactory.      |
| 6     | Sports facility (Playground) | Not upto the mark. |
| 7     | Any Other                    |                    |

# QUESTIONNAIRE FOR B2V5

Schedule-V  
(AWARENESS/ EVENTS / INAGURATION)

EVENTS / AWARENESS / INAGURATION ORGANIZED DURING THE VISIT OF OFFICER

| S. No | Particulars                                                                                                                                                               | Status                                                                                              |
|-------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------|
| A     | Cultural Events/ Programmes                                                                                                                                               |                                                                                                     |
|       | 1. Debates and Seminars                                                                                                                                                   | -                                                                                                   |
|       | 2. Skits, Songs, Dramas                                                                                                                                                   | Concluded-                                                                                          |
|       | 3. Local Folk programme / Show                                                                                                                                            | Concluded-                                                                                          |
|       | 4. Discussions with PRI and Senior citizens                                                                                                                               | Concluded-                                                                                          |
|       | 5. Exhibitions                                                                                                                                                            | -                                                                                                   |
| B     | Sports Activities                                                                                                                                                         |                                                                                                     |
|       | 1. Sports Event                                                                                                                                                           | Kho-Kho, Cricket                                                                                    |
|       | 2. Distribution of sports kit                                                                                                                                             | -                                                                                                   |
| C     | Inaugurations (If any)                                                                                                                                                    |                                                                                                     |
|       | PMAY house                                                                                                                                                                | Inaugrated-                                                                                         |
|       | Segregation Sheds                                                                                                                                                         | -                                                                                                   |
|       | Amrit Sarovar                                                                                                                                                             | Site Visited.                                                                                       |
|       | UJM Assets                                                                                                                                                                | -                                                                                                   |
|       | Compost/ Soak Pits                                                                                                                                                        | Inaugrated-                                                                                         |
|       | PMGSY / MGNREGA works                                                                                                                                                     | Inaugrated-                                                                                         |
|       | Any other                                                                                                                                                                 | -                                                                                                   |
| D     | Distribution of certificates                                                                                                                                              | -                                                                                                   |
|       | Self Employment Schemes                                                                                                                                                   | -                                                                                                   |
|       | Land Pass books                                                                                                                                                           | -                                                                                                   |
|       | Any other                                                                                                                                                                 | -                                                                                                   |
| E     | Awareness generation on digital services, transparency, Corruption Free, NashaMukt Bharat, Viksit Bharat(Mobile Van) and Flagship Schemes given in the instruction manual | Awareness programme held. The subject was played of to make the General public aware. Satisfactory. |

## QUESTIONNAIRE FOR B2V5

Schedule VI

(SDG THEME ADOPTED BY THE PANCHAYAT)

| S. No | Particulars                                                       | Status                                                                                            |
|-------|-------------------------------------------------------------------|---------------------------------------------------------------------------------------------------|
| 1     | SDG Theme adopted by the Panchayat                                | Clean and green Village.                                                                          |
| 2     | Activities undertaken under the Theme (as per instruction manual) | Sanitation drive and Plantation drive.                                                            |
| 3     | Status of activities undertaken                                   | Visible impact by these activities. Furthermore, these activities are performed on regular basis. |
| 4     | Visible impact of the Activities                                  | Satisfactory.                                                                                     |
| 5     | Have Gram Panchayat Development Plan (GDP) prepared and uploaded  | Yes.                                                                                              |
| 6     | How many activities of SDG have been covered under GDP            | 2                                                                                                 |
| 7     | Bottlenecks, if any, faced in the achievement of SDG Theme        | - Nil -                                                                                           |
| 8     | Remarks of the Visiting Officer on the status SDG Theme           | Work under progress and needs to be completed in a time bound manner.                             |

# QUESTIONNAIRE FOR B2V5

Schedule-VII  
(IMPACT OF B2V1 TO B2V4 PHASES)

| S. No | Particulars                                                                                                                            | Status |
|-------|----------------------------------------------------------------------------------------------------------------------------------------|--------|
| A     | Demands/ Grievances addressed by the Administration                                                                                    |        |
| 1     | Renovation of Amrit Sarovar.                                                                                                           |        |
| 2     | Sanctioned PMAY-G to 9 beneficiaries.                                                                                                  |        |
| 3     | C/o Community Composit Pit.                                                                                                            |        |
| 4     | C/o Community Seepage pit.                                                                                                             |        |
| 5     | Many more demands fulfilled under diff. Schemes like PRI MGNREGS etc.                                                                  |        |
| B     | Impact of B2V1 to B2V4                                                                                                                 |        |
| 1     | Positive impact observed. B2V1 to B2V4 elevated                                                                                        |        |
| 2     | rural living standards by enhancing infrastructure, ensuring education accessibility                                                   |        |
| 3     | Facilitated Environment Sustainability through afforestation, waste management initiatives, preserving natural resources and promotion |        |
| 4     | eco-friendly living.                                                                                                                   |        |
| 5     |                                                                                                                                        |        |
| C     | Challenges in the Panchayat                                                                                                            |        |
| 1     | Operate with limited financial and human resources, making it                                                                          |        |
| 2     | challenging to address the diverse needs of the community effectively.                                                                 |        |
| 3     | High level of unemployment - can create economic challenges                                                                            |        |
| 4     | within the community.                                                                                                                  |        |
| 5     | Lack of awareness.                                                                                                                     |        |
| D     | Suggestions if any Some urgent demands of Public                                                                                       |        |
| 1     | Panel with fencing & filling for Govt. Boys Primary School                                                                             |        |
| 2     | Creation of 100 KVA Sub-station at Lahi para / Augmentation                                                                            |        |
| 3     | of 100 KVA Sub-station Lahi para.                                                                                                      |        |
| 4     | C/o R - walk from L/o Ghulam Ahmad Abingay to L/o                                                                                      |        |
| 5     | Manzoor Ahmad wana.                                                                                                                    |        |

# QUESTIONNAIRE FOR B2V5

Schedule-VIII

## i. OVERALL PERCEPTION OF FUNCTIONING OF GOVERNMENT DEPARTMENTS

| 1. BEST PERFORMING DEPARTMENTS  |                           |
|---------------------------------|---------------------------|
| 1                               | Education Department.     |
| 2                               | R.D.D.                    |
| 3                               | P.D.D. & Social forestry. |
| 2. LEAST RESPONSIVE DEPARTMENTS |                           |
| 1                               | Revenue                   |
| 2                               | SKILL Development.        |
| 3                               | Y.S.S.D.                  |

## ii. FEEDBACK ON UT INITIATIVES

Digital India - Maximum departments have been connected through E-portal, which has helped a lot to general public to avoid their visits in offices. The back to village programme is the flagship public outreach, participation & feedback programme of the UT Government which is a good initiative to interact with the general public to address their grievances.

## iii. GENERAL ASSESSMENT OF THE VISITING OFFICER

| S. No | Particulars                                                                                                                                                             | Status                                                                                                                                                                                          |
|-------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| 1     | Any major complaint brought to the notice of the Visiting Officer                                                                                                       | Construction of R-Wall with fencing & filling at Govt Boys Pwv School Alahi-pura for safety of children/students.                                                                               |
| 2     | Major/ urgent public demands that was/ were reflected earlier but have not been addressed so far:                                                                       | Improvement of Panchayat infrastructure by way of upgradation of LT & HT network & installation of 100 KVA Transformer.                                                                         |
| 3     | Overall assessment of the visit and suggestions:<br>(The visiting officer to ensure that the overall assessment is recorded in details along with concrete suggestions) | There are multiple grievances of the general public - My suggestion is to bring the development of the rural population at par with the urban population so that maximum demands are fulfilled. |
| 4     | Overall Rating of Govt functioning as given by the Panchayat (Scale of 0 to 10)                                                                                         | 7.5/10                                                                                                                                                                                          |
| 5     | Certificate from Sarpanch that the visiting officer has stayed in the panchayat for 2 days                                                                              | Copy Enclosed.                                                                                                                                                                                  |

Shamela Begum  
Sarpanch

Signature of Sarpanch

Name: Shamela Begum

09/11/2023.

Signature of the Visiting Officer

Name: Irfan-ur-Rehman.

To whom it may Concern

It is Certified that En. Hafeez-Ul-Rehman Executive Engineer, KPDCL Division Bandipora Stayed in Panchayat Aloosa-A for two days as Visiting Officer Under B2V5. on 8-9, Nov. 2023

Shahid Hussain  
Panchayat Aloosa-A

Sarpanch  
Panchayat Halqa  
Aloosa-A.

# B<sub>2</sub>V<sub>5</sub>

آج مورخہ ۱۰ نومبر 2023ء کو پینچایت حلقہ آ لوسہ (A) میں دو روزہ B<sub>2</sub>V<sub>5</sub> کا ایک ایٹم پروگرام زیر صدارت جناب انجینئر حفیظ الرحمن (Visiting Officer) منعقد ہوا جس میں پینچایت کمیٹی کے علاوہ حلقہ کے محضرین اور مختلف محکموں کے فرنٹ لائن ورکرز نے بھی شمولیت فرمائی اور ذیل کارروائی مکمل میں لائی گئی۔

صبح 10 بجے Frontline workers، پینچایت کمیٹی کے ممبرز اور عوام کی موجودگی میں Visiting Officer کو Welcome کیا گیا۔

B<sub>2</sub>V<sub>5</sub> کا آغاز Visiting Officer کی introductory speech سے کیا گیا۔ تمام Frontline workers نے اپنے اپنے محکموں کی مختلف Schemes کے بارے میں عوام کو آگاہی دی۔

پھر عوام کے مطالبے سننے گئے۔  
آخر میں ذیل جگیوں پر Field visit کیا گیا:-

• PMAV-4 Beneficiaries House

• A.W.C

• CAPD store

• Health & Wellness centre

• SHM (Solid Waste Management) Shed

• Amrit Saver

• Public works

↓ ↓  
MGNREGA PRI etc

• Composit pit and Sorage Pit

• <sup>Guidance</sup> Plantation drive carried out

اور ایک بار پھر سے آخر میں عوام کے مطالبات سننے گئے اور ان کے مطالبہ بوقت کرنے کی یقین دہانی کرائی گئی۔

پھر Visiting Officer نے B<sub>2</sub>V<sub>5</sub> کا اختتام ایک اختتامی تقریر سے کیا۔ اس طرح B<sub>2</sub>V<sub>5</sub> کا اختتام اس خوشگوار ماحول میں ہوا۔

## Public Demands:

1. Bridge Near Nehru Zangar.
2. C/O R. Wall from L/O Ghulam Ahmad Ahinger to L/O Manzoor Ali Wani.
3. Creation of 100 KVA Sub-Station at Lahipora / Augmentation of 100 KVA Sub-Station Lahipora.
4. Renovation of Sub-Station.
5. LT/HT Poles and allied material (40 No of poles).
6. Electrification of Panchayat Ghar including water supply and Road Community.
7. Construction of CSE at Panchayat Ghar.
8. P/W for well filling & filling for Govt Nyp. primary school Ahoosa-A (Lahipora).
9. Provision of furniture & sitting for Anganwadi Centre.
10. ATM at Illahi-pora (Ahoosa-A).
11. Renovation of Road with drain from Police Chowki to Canal Colony.
12. Vaccination - Under sheep Husbandry Door to Door.
13. Replacement of plastic pipes with Iron pipes from H/O Mohd Hussain dan to Mohd Ramzan Dan Canal Colony Lahipora.
14. Desilting of Lathi Kul and drainage of spill over to Zangar Kul with proper channel at Ahoosa-A.

15. Creation of 2 NO. of Aagnunni Centers at Panchayat Aloosa-A.
16. Renovation of 02 Springs (Poshkar Nag, Nursing Nag)
17. Establishment of Office cum sheep Center.

Dr. Fayaz Ahmed

Date \_\_\_\_\_ Page \_\_\_\_\_

Shah

محمد شاہ

Fayaz

Dr. Fayaz

Head BPS  
Lahore House

AD

To. BPS  
Lahore House  
Alor

Vyasa

W. J. J.

Ch

Shah

Shah

Shah

Ch  
09/11/23

Nazir Ahmad Dar  
BPS V. A. J. A. S  
P. A. A. A. A.

Sha Sef Begum  
P. A. A. A. A. S. S. S. S.

Visiting officer -

(B<sub>2</sub>V<sub>5</sub>) (8-11-2023)

Day 2 (Front-line workers dept.)

Integration (8897449615)  
Food cont. ASH/0

Social forestry (6006109674)

HTT 3rd (Horticulture) (7006807474)

Soc. Welfare (9149717157)

Food civil Supplies (7006003175)

Floriculture (6005835204)

Floriculture (8899659805)

Health dept (9682631387)

Health dept. (9541078591)

health dept. (9471811123)

JSK P.O.D. Dept (8825011747)

JSK P.O.D. Govt. (8825011747)

Sheep Husbandry (6006524250)

A-G-D-S A-W-W

Males/sup. (R&B) Dept.

CL forest dept

forester forest dept

1. Ashiq Ahmad Dar

2. Gh. Mustafa Chohan

3. Gh. Nabi Shah

4. Shabnam Shaban

\* 5. Nasir Ah. Bhat

6. Gh. Nabi Shah

7. M. Akbar Wani

8. Malik Bost

9. Shabana Begum

10. Parvina Begum

11. NAYEEM AHMAD SHAH

12. Jamel Ahmad (are)

13. Javed Ahmad

14. Nabeema Begum

15. Manzoor Ahmad Bhat

16. Ab. Rashid Shabana

17. Ab. Hameed Jan

18. Ab. Majid

19. Ab. Majid

ASH/0

4/12/23

4/12/23

4/12/23

4/12/23

4/12/23

4/12/23

4/12/23

4/12/23

4/12/23

4/12/23

4/12/23

4/12/23

4/12/23

4/12/23

4/12/23

4/12/23

4/12/23

4/12/23

4/12/23

4/12/23

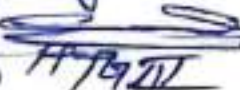
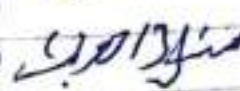
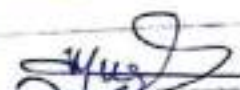
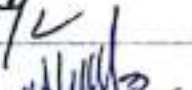
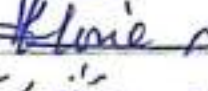
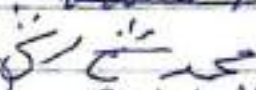
21. Ch. Nabi Dar Fisheries Elsup. 9906055211
22. M. Muelamr Lema D/c Budjira Budat 706546353
23. Nissar Sh. Bhat D/c Budjira Sr. Asst. 8493065370
24. Manzoor Sh. Targulim + Flood Control 9906211172
25. Fayaz Sh. Bhat DRW (PHE) 9906401220
26. Mohd Shaji Keshu Adper (Civiculture) 9596554620
27. Mohammad Shatibaz zurgar Teacher (Edu) 7006032437  
Govt. OPS Lahipora Slem.
28. Mohammad Amis Bhat Teacher (edu) 8097049036
29. Junaid Shams Manager Jk Bhat 9906631181
30. Dr. Rayas for Mr. Narsi 9906663112
31. Asif Iqbal Agricult 6005333350
32. Shweta Shalud Handicraft / Handloom 7700060090

Day (9-11-2023)  
(B<sub>2</sub> Vs)

Date:

Page No.:

# Frontline Workers Attendance.

| S.No | Name                | Desg.                      | Ph. No      | Sign                                                                                  |
|------|---------------------|----------------------------|-------------|---------------------------------------------------------------------------------------|
| 1    | Gh. Nabi            | Tech. (Mort.)              | 7006807474  |    |
| 2    | Javaid Ahmad        | Sheet Dept (Asm)           | 6006524250  |    |
| 3    | Manjara Ahmad Bhat  | PHE (ALM)                  | 9906516714  |    |
| 4    | Shabnum Shabnum     | Social welfare (Counselor) | 9149717157  |    |
| 5    | Gh. Mustafa Chokri  | Social welfare (S/C SFW)   | 6006109674  |    |
| 6    | Nazir Ali           | SK (FCS)                   | 7006003175  |   |
| 7    | Manzoor Ali Bhat    | PDL (Forest)               | 6006770874  |  |
| 8    | Naseema Begum       | A-W-W                      | 8491954314  | Naseema                                                                               |
| 9    | Mohd. Jameel        | MR (PDD)                   | 7009340268  | M. Jameel                                                                             |
| 10   | Ab. Rashid Shukri   | Water Sup. (R&B)           | 70089046462 |  |
| 11   | Dr. Reyaz           | AHD                        | 70089274519 | Reyaz                                                                                 |
| 12   | Mohd. Shabaz Zargar | Teacher (Edu)              | 7006032437  |  |
| 13   | Mohd. Amin Bhat     | =do=                       | 8097049036  |  |
| 14   | Ab. Majid Lone      | Forester                   | 9103016280  |  |
| 15   | Mohd. Shafi Reshi   | Helpers (rural)            | 9596554620  |  |
| 16   | Bital Ah Gheikh     | Floriculture               | 9622645131  |  |
| 17   | Dr. Barkat Aloosa   | Brace (Herd)               | 9622796528  |  |
| 18   | Gh. Nabi Dar        | Fisheries Flup             | 9906855211  |  |

