

# QUESTIONNAIRE FOR B2V5

## Schedule-II

(FIRST HAND INFORMATION ON INFRASTRUCTURE - PANCHAYAT ASSET REGISTER AND ITS UTILIZATION)

|    |                                                                                |                                                                                               |                                 |                                               |                                       |
|----|--------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------|---------------------------------|-----------------------------------------------|---------------------------------------|
| 1  | Infrastructure of Panchayat Ghar                                               |                                                                                               |                                 |                                               |                                       |
|    | a) Govt building/private                                                       | Private                                                                                       |                                 |                                               |                                       |
|    | b) New/needing repairs                                                         | New                                                                                           |                                 |                                               |                                       |
|    | II. Furniture (Y/N)                                                            | Yes                                                                                           |                                 |                                               |                                       |
|    | III. Computer/printer (Y/N)                                                    | No                                                                                            |                                 |                                               |                                       |
|    | IV. Internet (Y/N)                                                             | No                                                                                            |                                 |                                               |                                       |
|    | V. Telephone (Y/N)                                                             | No                                                                                            |                                 |                                               |                                       |
|    | VI. Toilet (CSC/part of panchayat ghar) (Y/N)                                  | Yes                                                                                           |                                 |                                               |                                       |
|    | VII. Water (Y/N)                                                               | No                                                                                            |                                 |                                               |                                       |
|    | VIII. Electricity (Y/N)                                                        | No                                                                                            |                                 |                                               |                                       |
| 2  | Educational institutes                                                         | No. of Schools                                                                                | Enrollment                      | Teacher vacancies                             | Govt Building/ Private Building       |
|    | a) Kindergarten                                                                | 0                                                                                             | 33                              | 7                                             | Govt                                  |
|    | b) Primary                                                                     | 01                                                                                            | 55                              |                                               |                                       |
|    | c) Middle                                                                      | 02                                                                                            | 54                              |                                               |                                       |
|    | d) High                                                                        |                                                                                               |                                 |                                               |                                       |
|    | e) Higher Secondary                                                            |                                                                                               |                                 |                                               |                                       |
|    | f) College                                                                     |                                                                                               |                                 |                                               |                                       |
| 3  | Anganwadi Centre                                                               | No. of Anganwari Centres                                                                      | Total Children Enrolled         | Helper / Worker vacancies                     | Govt Building/ Private Building       |
|    |                                                                                | 05                                                                                            | 149                             | Nil                                           | Govt = 01<br>Private = 04             |
| 4  | Healthcare facility                                                            | No. of sub centers                                                                            | No of PHCs                      | No of health & wellness centers               | No of Institute having Govt. building |
|    |                                                                                | 1                                                                                             | 1                               | 01                                            | 01                                    |
| 5  | Bank branch (Y/N)                                                              |                                                                                               |                                 |                                               |                                       |
| 6  | Availability of ATM (Y/N)                                                      |                                                                                               |                                 |                                               |                                       |
| 7  | Khidmat center/ CSC (Y/N)                                                      |                                                                                               |                                 |                                               |                                       |
| 8  | Patwarkhana (Y/N)                                                              |                                                                                               |                                 |                                               |                                       |
| 9  | Village haat (Y/N)                                                             |                                                                                               |                                 |                                               |                                       |
| 10 | Playground (Y/N)                                                               |                                                                                               |                                 |                                               |                                       |
| 11 | Ration shop (Y/N)                                                              | No. of Ration Shop                                                                            | No. of Registered beneficiaries | Connected with online biometric system or not |                                       |
|    |                                                                                | 01                                                                                            | 350                             | Yes. Functional                               |                                       |
| 12 | Government offices- details, whether functional or not                         | No. of Govt Offices                                                                           |                                 |                                               |                                       |
| 13 | Amrit Sarovars - details, location, condition                                  | Details                                                                                       | Location                        | Condition                                     | Utilization                           |
| 14 | Uniqueness of Panchayat in terms of tourism, culture, heritage, potential, etc | Panchayat Halwa has potential of Heritage pilgrims on here. Y is shrine of H2t. Ammaab. Xarov |                                 |                                               |                                       |
| 15 | i. Whether Panchayat assets captured on e-Gram SampdaApp (Y/N)                 |                                                                                               |                                 |                                               |                                       |
|    | ii. Number of Asset captured                                                   | 03                                                                                            |                                 |                                               |                                       |
|    | iii. Please mention assets                                                     | 1. Health Centre<br>2. Panchayat ghar<br>3. Segregation shed<br>4.<br>5.                      |                                 |                                               |                                       |
| 16 | List of Incomplete Buildings- names, year of construction                      | Name                                                                                          | Year of construction            |                                               |                                       |
|    |                                                                                | Panchayat ghar                                                                                | Under construction              |                                               |                                       |
| 17 | List of Underutilized Buildings- names                                         | Name                                                                                          | Year of construction            |                                               |                                       |
|    |                                                                                | Nil                                                                                           | Nil                             |                                               |                                       |

# QUESTIONNAIRE FOR B2V5

## Schedule-I (B)

(Details of Officers/ Officials present in the Panchayat)

(To be filled up by the Visiting Officer during his/her visit to the Panchayat. All fields have to be filled by the Visiting Officer before the booklet is handed over to the DC)

| S. No | Department                                | Name                         | Designation             | Present/ Absent | Remarks |
|-------|-------------------------------------------|------------------------------|-------------------------|-----------------|---------|
| ✓ 1   | Agriculture                               | Mr. Nazeem<br>Shamir Malik   | orderly                 | Absent          |         |
| 2     | Education                                 | Mr. Mohd. Musaffar           | Master                  | Present         |         |
| ✓ 3   | Food, Civil Supplies and Consumer Affairs | Mr. Zafar<br>Mohd. Ali       | Asst. H.<br>Storekeeper | Absent          |         |
| 4     | Forest                                    | —                            | —                       | Absent          |         |
| ✓ 5   | Health and Medical Education              | Ms. Sabreena                 | CHO                     |                 |         |
| ✓ 6   | ICDS Department                           | Ms. Nazeem                   | Worker                  | Present         |         |
| ✓ 7   | Irrigation and Flood Control Department   | Mr. Gh. Rasool<br>Rane       | Supervisor              | Present         |         |
| 8     | Jal Shakti Department                     | Mr. Arshad Yousaf            | J.E                     | Present         |         |
| ✓ 9   | Power Development Department              | Mr. Mohd. Rafiq              | Lineman                 | Present         |         |
| ✓ 10  | Public Works Department                   | Mr. Mohd. Yousaf<br>Hafiz    | Supervisor              | Present         |         |
| ✓ 11  | Revenue                                   | Ayaz Ali                     | Guidance                | Present         |         |
| ✓ 12  | Rural Development and Panchayat Raj       | Nisar Yaseen Lone            | Socialy Pgt.            | Present         |         |
| 13    | Skill Development                         |                              |                         |                 |         |
| ✓ 14  | Social Welfare Department                 | Ms. Nazeem<br>Rane           | orderly                 | Absent          |         |
| 15    | Youth Services and Sports Department      | Mr. Khurshid<br>Shamir Malik | PET                     | Present         |         |
| 16    | Others                                    |                              |                         |                 |         |
| ✓ 17  | PMGSV                                     | Er. Shazain Nabi             | A.E                     | Present         |         |
| 18    | Horticulture                              | Mr. Mohd. Musaffar           | Pechnen                 | Absent          |         |
| 19    | Orignal Housing                           | Mr. Gh. Rasool               | AVO                     | Present         |         |
| 20    | Mr. Abdul Wahid                           | Aggriculture                 | JAO                     | Present         |         |

# QUESTIONNAIRE FOR B2V5

## Schedule-IV (FIELD VISITS IN THE PANCHAYAT)

✓ 1.

### Health Institutions:

| S. No | Particulars                                                        | Status                                                                                                        |
|-------|--------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------|
| 1     | Name of Health Institutions                                        | Health & Wellness Centre                                                                                      |
| 2     | Type of building (Govt./ Private)                                  | Govt.                                                                                                         |
| 3     | Availability of Staff                                              | 9, mile                                                                                                       |
|       | a) Doctor                                                          | b) Paramedical                                                                                                |
| 4     | No of patients attended during the month                           | 210                                                                                                           |
| 5     | Status of medicine availability                                    | Available                                                                                                     |
| 6     | Special medical camp held, if any                                  | Health, Med. = 4, Health, Camp = 1                                                                            |
| 7     | Status of Immunization                                             | 100% target achieved                                                                                          |
| 8     | Participation of health worker in Village Health and Nutrition Day | Participated                                                                                                  |
| 9     | Institutional deliveries in Panchayat (Current Year)               | 22                                                                                                            |
| 10    | Non- Institutional deliveries in Panchayat (Current Year)          | —                                                                                                             |
| 11    | Other                                                              |                                                                                                               |
| 12    | Remarks of the Visiting Officer                                    | The Health & Wellness Centre needs to be upgraded in order to provide better facilities to the health workers |

✓ 11.

### Education Institutions:

| S. No | Particulars                                      | Status                                                                                                  |
|-------|--------------------------------------------------|---------------------------------------------------------------------------------------------------------|
| 1     | Name of Education Institutions                   | Govt. BMS 49800                                                                                         |
| 2     | Type of building (Govt./ Private)                | Govt.                                                                                                   |
| 3     | Availability of Staff as per sanctioned strength | 9                                                                                                       |
| 4     | Enrolment of the School                          | 58                                                                                                      |
|       | a) Boys                                          | 84 = 142                                                                                                |
|       | b) Girls                                         |                                                                                                         |
| 5     | Availability of play ground                      | Yes                                                                                                     |
| 6     | Availability of drinking water                   | Yes                                                                                                     |
| 7     | Availability of electricity                      | Yes                                                                                                     |
| 8     | Availability of functional toilets               | Yes                                                                                                     |
| 9     | Activities undertaken under 'My School My Pride' | Yes                                                                                                     |
| 10    | Other                                            | Social, cultural & co-curricular activities                                                             |
| 11    | Remarks of the Visiting Officer                  | Presently clubbed, the middle school to be upgraded to High School in the larger interests of community |

# Bank/ Extension counter:

| S. No | Particulars                                                                               | Status                                                              |
|-------|-------------------------------------------------------------------------------------------|---------------------------------------------------------------------|
| 1     | Location of Bank/ Extension counter                                                       |                                                                     |
| 2     | No of Accounts in the branch                                                              | N.A.                                                                |
| 3     | No of persons applied under various self-employment schemes                               | N.A.                                                                |
| 4     | No of cases sanctioned under various self-employment schemes                              | /                                                                   |
| 5     | No of cases in whose favour Loan has been disbursed under various self-employment schemes |                                                                     |
| 6     | Availability of ATM                                                                       |                                                                     |
| 7     | Any Other                                                                                 |                                                                     |
| 8     | Remarks of the Visiting Officer                                                           | No banking facilities available / no representation of Bank present |

## VI. Amrit Sarovar:

| S. No | Particulars                          | Status                                                            |
|-------|--------------------------------------|-------------------------------------------------------------------|
| 1     | Location of Amrit Sarovar            | Near Samhari Spen 49800                                           |
| 2     | Condition of Amrit Sarovar           | Good but to renovate                                              |
| 3     | Details of repair undertaken, if any | MCA 18299                                                         |
| 4     | Utilization of Amrit Sarovar         | For irrigation purposes / Paddy                                   |
| 5     | Any Other                            | Cultivation / Rich Farming                                        |
| 6     | Remarks of the Visiting Officer      | - Needs a fresh renovation<br>- Also edge wall to be constructed. |

## VII. Playground:

| S. No | Particulars                     | Status                                                                           |
|-------|---------------------------------|----------------------------------------------------------------------------------|
| 1     | Location of Playground          | N.A.                                                                             |
| 2     | Condition of Playground         | Not developed / Demand                                                           |
| 3     | Utilization of Playground       |                                                                                  |
| 4     | Any Other                       |                                                                                  |
| 5     | Remarks of the Visiting Officer | Govt. land available which can be upgraded playground which is in demand of PRTs |

## VIII. Partwarkhana:

| S. No | Particulars                     | Status                                                            |
|-------|---------------------------------|-------------------------------------------------------------------|
| 1     | Location of Patwarkhana         | N.A.                                                              |
| 2     | Government/ Private building    | N.A.                                                              |
| 3     | Land passbook saturation        | Issued = 899 Pending = 225                                        |
| 4     | Pending mutations               | nil.                                                              |
| 5     | Any Other                       |                                                                   |
| 6     | Remarks of the Visiting Officer | Patwarkhana needs to be constructed in village for ease of people |

## IX. PMAY house:

| S. No | Particulars                                                 | Status                                                                                                                             |
|-------|-------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------|
| 1     | Location of PMAY house constructed                          | 1900 Near Jamia Masjid                                                                                                             |
| 2     | Name of the beneficiary                                     | Moud Amin & Moud Raza                                                                                                              |
| 3     | Status of the house (completed/ in-use/ under-construction) | and others total = 22 completed.                                                                                                   |
| 4     | Any Other                                                   |                                                                                                                                    |
| 5     | Remarks of the Visiting Officer                             | only 1st installment of Rs 50,000/- released in form of 22 beneficiary. Scope to enlist the scheme to facilitate other poor people |

## X. Soak pits/ Compost pits:

| S. No | Particulars                                                                  | Status                                                                            |
|-------|------------------------------------------------------------------------------|-----------------------------------------------------------------------------------|
| 1     | Location of Soakpits/ compost pits                                           | Near H/O of Lateef Ah. Rehman                                                     |
| 2     | Name of the beneficiaries                                                    | Lateef Ah. Rehman                                                                 |
| 3     | Status of the Soakpits/ compost pits (completed/ in-use/ under-construction) | completed                                                                         |
| 4     | Any Other                                                                    |                                                                                   |
| 5     | Remarks of the Visiting Officer                                              | To cater the population 120 more soakpits/ compost pits needed to be constructed. |

## XI. Khidmatcenter / CSC:

| S. No | Particulars                               | Status                                                          |
|-------|-------------------------------------------|-----------------------------------------------------------------|
| 1     | Location of Khidmatcenter/ CSC counter    | CSC Counter located near Jamia Masjid                           |
| 2     | No of online services provided by the CSC | old eye person, Ashraf Qader, E. Khan, Paray, Domicile & others |
| 3     | No of persons approached for services     | One thousand Two hundred                                        |
| 4     | Any Other                                 | Digital transaction,                                            |
| 5     | Remarks of the Visiting Officer           | -                                                               |

## XII. Observation of field officer on basic amenities:

| S. No | Particulars                  | Observations                     |
|-------|------------------------------|----------------------------------|
| 1     | Connectivity Road            | Road connectivity to Ramgate     |
| 2     | Transport                    | Public transport is good.        |
| 3     | Electricity                  | Available in the area.           |
| 4     | Drinking water               | Impure drinking water unfiltered |
| 5     | Cleanliness                  | Poor                             |
| 6     | Sports facility (Playground) | Not available - i Playground     |
| 7     | Any Other                    | To be developed.                 |

# Anganwari Center: ✓

| S. No | Particulars                                        | Status                                                                                                         |
|-------|----------------------------------------------------|----------------------------------------------------------------------------------------------------------------|
| 1     | Location of Anganwaricenter                        | Located at 05 place in Xamro                                                                                   |
| 2     | Number of children enrolled<br>a) Boys<br>b) Girls | 73<br>76 T = 149                                                                                               |
| 3     | Status of Building (Private/ Govt.)                | Pvt → 04 Govt → 01                                                                                             |
| 4     | Availability of Helper/ worker                     | Helper = 05 Worker = 05                                                                                        |
| 5     | Maintenance of record of children                  | Yes.                                                                                                           |
| 6     | Availability of sufficient ration                  | Yes.                                                                                                           |
| 7     | Availability of timely Ration                      | Yes.                                                                                                           |
| 8     | Availability of Functional toilet                  | Yes.                                                                                                           |
| 9     | Availability of tap connection                     | Yes.                                                                                                           |
| 10    | Availability of electricity connection             | Yes.                                                                                                           |
| 11    | Number of children stunted                         | -                                                                                                              |
| 12    | Number of children wasted                          | -                                                                                                              |
| 13    | Any Other                                          | -                                                                                                              |
| 14    | Remarks of the Visiting Officer                    | 04 Anganwari centres need buildings to be constructed -<br>- One Anganwari centre needs furniture / Furnishing |

## IV. CAPD Store: ✓

| S. No | Particulars                                                  | Status                                                                |
|-------|--------------------------------------------------------------|-----------------------------------------------------------------------|
| 1     | Location of CAPD Store                                       | Near Gramapanchayat                                                   |
| 2     | Government / Private                                         | Govt.                                                                 |
| 3     | Name of the dealer (in case of Private)                      | -                                                                     |
| 4     | No of registered beneficiaries                               | 1603                                                                  |
| 5     | No of beneficiaries drawing Ration from the store            | 1603.                                                                 |
| 6     | Whether store is functioning through Aadhar biometric system | Yes.                                                                  |
| 7     | Whether record/register maintained in the store              | Yes.                                                                  |
| 8     | Availability of ration                                       | Readily available.                                                    |
| 9     | Any Other                                                    | -                                                                     |
| 10    | Remarks of the Visiting Officer                              | The store has Govt. building which needs urgent renovations/repairing |

# QUESTIONNAIRE FOR B2V5

## Schedule-III (STATUS OF IMPLEMENTATION OF SCHEMES IN THE PANCHAYAT)

| S. No | NAME OF THE SCHEME                                                                          | DEPARTMENT                  | TOTAL / TARGET ELIGIBLE BENEFICIARIES/ PERSONS IN THE VILLAGE | TOTAL BENEFICIARIES WHO AVAILED THE BENEFITS OF THE SCHEME | REASONS FOR PENDENCY |
|-------|---------------------------------------------------------------------------------------------|-----------------------------|---------------------------------------------------------------|------------------------------------------------------------|----------------------|
| 1     | Old Age pension                                                                             | Social Department Welfare   | ✓                                                             | 123                                                        |                      |
| 2     | Widow pension                                                                               | Social Department Welfare   | ✓                                                             | 21                                                         |                      |
| 3     | Disability pension                                                                          | Social Department Welfare   | ✓                                                             | 34                                                         |                      |
| 4     | Status under Stunting Mukht                                                                 | Social Department Welfare   | ✓                                                             | -                                                          |                      |
| 5     | Status under wasting Mukht                                                                  | Social Department Welfare   | ✓                                                             | -                                                          |                      |
| 6     | Equipment's provided to Specially abled persons( implants, tricycles etc)                   | Social Department Welfare   | ✓                                                             | -                                                          |                      |
| 7     | Digital Services provided                                                                   | IT/ BDO/ CSC                | ✓                                                             | -                                                          |                      |
| 8     | Daksh Kisan                                                                                 | Agriculture Department      | ✓                                                             | -                                                          |                      |
| 9     | Kisan credit card                                                                           | Agriculture Department      | ✓                                                             | 438                                                        |                      |
| 10    | PM Kisan Sammannidhi                                                                        | Agriculture Department      | ✓                                                             | 350                                                        |                      |
| 11    | Employment Saturation (PHEGP, Tejasvani, Mumkin, Mission Youth, Himmayat, etc)              | Employment Department       | -                                                             | -                                                          |                      |
| 12    | Primary Agriculture Credit Society (PACS) formation                                         | Cooperative Department      | -                                                             | -                                                          |                      |
| ✓ 13  | JJM Implementation                                                                          | Jal Shakti Department       | -                                                             | -                                                          |                      |
|       | i. No of Household provided FHTC                                                            |                             | 320                                                           | 320                                                        | -                    |
|       | ii. Har Ghar Jal village(s) certified (No.)                                                 |                             | -                                                             | -                                                          | -                    |
| 14    | No of Households electrified                                                                | PDD                         | ✓                                                             | -                                                          |                      |
| 15    | PMAY- Gramin                                                                                | RDD& PR                     | 24                                                            | 22                                                         | Accountant           |
| 16    | SBM Gramin- IHML functional (Household toilets)                                             | RDD& PR                     | 269                                                           | 211                                                        | Nil                  |
| 17    | ODF Plus villages (No)                                                                      | RDD& PR                     | Yes                                                           | -                                                          | -                    |
| 18    | Targeted Sock pit completed                                                                 | RDD& PR                     | 222                                                           | 222                                                        | -                    |
| 19    | JKRLM:                                                                                      | RDD& PR                     | PR                                                            | -                                                          | -                    |
|       | i. Number of Self Help Groups formed                                                        |                             | 10                                                            | -                                                          | -                    |
|       | ii. Number of Households involved                                                           |                             | 80                                                            | 35                                                         | 45                   |
| 20    | Land Passbook Saturation                                                                    | Revenue Department          | 1124                                                          | 1124                                                       |                      |
| 21    | Pending Mutations                                                                           | Revenue Department          | 225 Nil                                                       | 225 Nil                                                    |                      |
| 22    | Domicile Certificates                                                                       | Revenue Department          | 17832                                                         | 17832                                                      |                      |
| 23    | Persons identified drug addicts                                                             | BDO/ Sarpanch               | -                                                             | -                                                          |                      |
| 24    | Awareness camps for de-addiction conducted                                                  | BDO/ Sarpanch               | Awareness camp for de-addiction conducted                     | -                                                          |                      |
| 25    | Drugs Addicts rehabilitated                                                                 | BDO/ Sarpanch               | -                                                             | -                                                          |                      |
| ✓ 26  | Golden Health Card under Ayushman Bharat                                                    | Health Department           | ✓                                                             | 2110                                                       | 144                  |
| ✓ 27  | Janani suraksha yojana                                                                      | Health Department           | ✓                                                             | 1                                                          |                      |
| ✓ 28  | Status under Anaemia Mukht                                                                  | Health Department           | ✓                                                             | 70%                                                        | 70%                  |
| ✓ 29  | Status under Leprosy Mukht                                                                  | Health Department           | ✓                                                             | 64+01=65                                                   | Nil                  |
| ✓ 30  | Number of Ayushman Melas organized at Health & Wellness centres /CHCs under Ayushman Bharat | Health Department           | ✓                                                             | -                                                          |                      |
| ✓ 31  | Number of Ayushman Sabas held                                                               | Health Department           | ✓                                                             | 07                                                         | -                    |
| 32    | Out of School Children brought to Schools                                                   | School Department Education | -                                                             | 100% enrollment                                            | -                    |
| 33    | Number of students still out of Schools                                                     | School Department Education | -                                                             | Nil children are not yet school                            |                      |
| 34    | Persons educated through bridge courses                                                     | School Department Education | -                                                             | -                                                          |                      |
| 35    | Household using clean cooking fuel (LPG)                                                    | FCS & CA                    | 1603                                                          | 1603                                                       |                      |

# QUESTIONNAIRE FOR B2V5

Schedule-VII  
(IMPACT OF B2V1 TO B2V4 PHASES)

| S. No | Particulars                                         | Status |
|-------|-----------------------------------------------------|--------|
| A     | Demands/ Grievances addressed by the Administration |        |
| 1     | Temporary water supply scheme executed              |        |
| 2     | Construction of Health & Wellness Centre            |        |
| 3     | Construction of Panchayat G.P. under B.O.C.         |        |
| 4     | Segregation / Composting / Construction             |        |
| 5     | 06 Transformers installed / 15 A.T. Poles           |        |
| B     | Impact of B2V1 to B2V4                              |        |
| 1     | Temporary water supply scheme executed              |        |
| 2     | Construction of Health Centre                       |        |
| 3     | Construction of Panchayat G.P.                      |        |
| 4     | Installation of 6 no. Transformers                  |        |
| 5     | Segregation / Composting shed                       |        |
| C     | Challenges in the Panchayat                         |        |
| 1     | Demarcation of State Land.                          |        |
| 2     | - Disposal of solid waste.                          |        |
| 3     | - Play field                                        |        |
| 4     | - T.M. - Pump & sufficient water                    |        |
| 5     | - O.H. overhead tank                                |        |
| D     | Suggestions if any                                  |        |
| 1     | ① The Panchayat Halga, inhabitants                  |        |
| 2     | drink impure drinking water                         |        |
| 3     | Overhead tank to filter the                         |        |
| 4     | drinking water is burning                           |        |
| 5     | issue of Halga Panchayat.                           |        |
|       | ② Upgradation of Middle School                      |        |
|       | to High School be taken on                          |        |
|       | priority basis which is the                         |        |
|       | demand of PRIs / General Public.                    |        |

# QUESTIONNAIRE FOR B2V5

Schedule-VI  
(SDG THEME ADOPTED BY THE PANCHAYAT)

| S. No | Particulars                                                       | Status                                                                                                   |
|-------|-------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------|
| 1     | SDG Theme adopted by the Panchayat                                | Electricity sufficient village.                                                                          |
| 2     | Activities undertaken under the Theme (as per instruction manual) | Installation transformer / replacement of conductor wire / erection of new pole                          |
| 3     | Status of activities undertaken                                   | Under Process.                                                                                           |
| 4     | Visible impact of the Activities                                  | Improvement in loss of Electricity                                                                       |
| 5     | Have Gram Panchayat Development Plan (GPDP) prepared and uploaded | Yes.                                                                                                     |
| 6     | How many activities of SDG have been covered under GPDP           | Two.                                                                                                     |
| 7     | Bottlenecks, if any, faced in the achievement of SDG Theme        | Non-availability of funds for execution of work.                                                         |
| 8     | Remarks of the Visiting Officer on the status SDG Theme           | - Electric / P.D.D. deptt. be allocated sufficient funds for achievement of SDG goal of Halga Panchayat. |

# QUESTIONNAIRE FOR B2V5

Schedule-V  
(AWARENESS/ EVENTS / INAGURATION)

EVENTS / AWARENESS / INAGURATION ORGANIZED DURING THE VISIT OF OFFICER

| S. No | Particulars                                                                                                                                                                       | Status                                                                              |
|-------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------|
| A     | <b>Cultural Events/ Programmes</b>                                                                                                                                                | —                                                                                   |
|       | 1. Debates and Seminars                                                                                                                                                           | —                                                                                   |
|       | 2. Skits, Songs, Dramas                                                                                                                                                           | —                                                                                   |
|       | 3. Local Folk programme / Show                                                                                                                                                    | —                                                                                   |
|       | 4. Discussions with PRI and Senior citizens                                                                                                                                       | Discussed various issues regarding village Panchayat, PRI etc.                      |
|       | 5. Exhibitions                                                                                                                                                                    | —                                                                                   |
| B     | <b>Sports Activities</b>                                                                                                                                                          | —                                                                                   |
|       | 1. Sports Event                                                                                                                                                                   | Volleyball match                                                                    |
|       | 2. Distribution of sports kit                                                                                                                                                     | —                                                                                   |
| C     | <b>Inaugurations (If any)</b>                                                                                                                                                     | Inaugurated in spot                                                                 |
|       | PMAY house                                                                                                                                                                        | Inaugurated in spot                                                                 |
|       | Segregation Sheds                                                                                                                                                                 | Inaugurated in spot                                                                 |
|       | Amrit Sarovar                                                                                                                                                                     | No Sheds                                                                            |
|       | JJM Assets                                                                                                                                                                        | Inaugurated in spot                                                                 |
|       | Compost/ Soak Pits                                                                                                                                                                | Already inaugurated                                                                 |
|       | PMGSY / MGNREGA works                                                                                                                                                             | —                                                                                   |
|       | Any other                                                                                                                                                                         | —                                                                                   |
| D     | <b>Distribution of certificates</b>                                                                                                                                               | —                                                                                   |
|       | Self Employment Schemes                                                                                                                                                           | —                                                                                   |
|       | Land Pass books                                                                                                                                                                   | —                                                                                   |
|       | Any other                                                                                                                                                                         | —                                                                                   |
| E     | <b>Awareness generation on digital services, transparency, Corruption Free, NashaMukt Bharat, Viksit Bharat (Mobile Van) and Flagship Schemes given in the instruction manual</b> | The awareness was given to PRIIS/General public regarding these programmes/schemes. |

# QUESTIONNAIRE FOR B2V5

Schedule-VIII

## I. OVERALL PERCEPTION OF FUNCTIONING OF GOVERNMENT DEPARTMENTS

|   |                              |
|---|------------------------------|
| 1 | BEST PERFORMING DEPARTMENTS  |
| 1 | Rural Development            |
| 2 | Agriculture                  |
| 3 | P.D.D.                       |
| 2 | LEAST RESPONSIVE DEPARTMENTS |
| 1 | Forest                       |
| 2 | P.H.E.                       |
| 3 | Banking                      |

## ii. FEEDBACK ON UT INITIATIVES

UT initiatives like e-governance etc. has been highly appreciated by P.R.I.s and General Public.

## iii. GENERAL ASSESSMENT OF THE VISITING OFFICER

| S. No | Particulars                                                                                                                                                          | Status                                                                                                                                                                                                 |
|-------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| 1     | Any major complaint brought to the notice of the Visiting Officer                                                                                                    | Construction of overhead tank / playground / recreation of sports ground.                                                                                                                              |
| 2     | Major/ urgent public demands that was/ were reflected earlier but have not been addressed so far:                                                                    | Construction of overhead water tank to supply / store drinking water lifted for supply in the village.                                                                                                 |
| 3     | Overall assessment of the visit and suggestions: (The visiting officer to ensure that the overall assessment is recorded in details along with concrete suggestions) | Overall visit was beneficial. The representatives of villages deptts. were made agreements before P.R.I.s / General Public. However it is suggested that a report for Govt deptts. should be prepared. |
| 4     | Overall Rating of Govt functioning as given by the Panchayat (Scale of 0 to 10)                                                                                      | 66 (Six)                                                                                                                                                                                               |
| 5     | Certificate from Sarpanch that the visiting officer has stayed in the panchayat for 2 days                                                                           | It is certified that visiting officer stay with school officer & P.Sec. stayed in P.S. 4200 for 2 days.                                                                                                |

Signature of Sarpanch

Name.....

Azad Ahmad  
SARPANCH  
PYT. HALCHAYAR

Signature of the Visiting Officer

Name.....

Principal  
Govt. Boys H.S. Institute  
(Accounts)  
Ajay Kumar