



**15<sup>TH</sup> OCT to 3<sup>RD</sup> NOV, 2022**

## KEYFEATURES

- Deputy Commissioner to lead the initiative
- Rural development Department to be the nodal department
- Planning Development & Monitoring department and IT to be the support departments

## ACTIONS AND TIMELINES

| ACTION                                                                             | RESPONSIBILITY    | LATEST BY               | REMARKS                                                                                                                        |
|------------------------------------------------------------------------------------|-------------------|-------------------------|--------------------------------------------------------------------------------------------------------------------------------|
| Janabhiyan                                                                         | All departments   | Oct 15-26 <sup>th</sup> | Going on                                                                                                                       |
| Deputation of Sectt staff/<br>HoDs                                                 | GAD               | Oct 14                  | Done                                                                                                                           |
| Deployment of Staff to<br>Panchayats and serving of<br>orders on deployed officers | DCs               | Oct 25                  | DCs will deploy senior level staff from the districts. Strict action to be taken against abstentions. No exemption to be given |
| Training of district trainers<br>on B2V4                                           | RDD               | Oct 26                  |                                                                                                                                |
| Training of visiting officers                                                      | DCs               | Oct 27                  |                                                                                                                                |
| Field Visits to be completed<br>by                                                 | Visiting Officers | Nov 3                   | DCs to supervise and ensure that each Panchayat is visited within the period specified                                         |
| Data of B2V4 to be<br>uploaded by                                                  | Visiting Officers | Nov 10                  | DCs to supervise and ensure that data of all Panchayats is uploaded by the visiting officer within the period specified        |

## INSTRUCTIONS FOR THE VISITING OFFICER (DAYWISE)

| DATE  | INSTRUCTIONS                                      | ACTION POINTS                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |
|-------|---------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| Day 0 | Meeting with deputy commissioner and his/her team | <p>a. Take print out of filled booklets of B2V1, B2V2 and B2V3 from <a href="http://www.jkpanchayat.in">www.jkpanchayat.in</a></p> <p>b. Also take print out of the summarized excel sheet of the previous phases from <a href="http://www.jkpanchayat.in">www.jkpanchayat.in</a></p> <p>c. Collect ATRs on issues raised during previous 3 phases from the office of Deputy Commissioner (Planning deptt)</p> <p>d. Take print of blank 2 booklet of B2V4 from <a href="http://www.jkpanchayat.in">www.jkpanchayat.in</a>. Take plans for 2 previous year sand ATRs from the planning deptt</p> <p>f. Complete trainings on different components of B2V4 being organized by respective Deputy Commissioners</p> <p>g. Collect List of new works started/ongoing/completed during the previous and current Financial year under the following heads:</p> <ul style="list-style-type: none"> <li>• PRI grants</li> <li>• District Plan</li> <li>• UT plan</li> <li>• MGNREGA</li> <li>• Other schemes of other departments</li> <li>• Any other work</li> </ul> <p>h. Plans/beneficiary lists:</p> <ul style="list-style-type: none"> <li>• MGNREGA draft plan document for the year 2022-23.</li> <li>• List of Awaas+ beneficiaries along with IHHL Convergence</li> <li>• List of pension beneficiaries.</li> <li>• List of SHGs</li> <li>• List of agriculture scheme beneficiaries</li> </ul> <p>i. List of beneficiaries for:</p> <ul style="list-style-type: none"> <li>• Various certificates/benefits to be distributed by the visiting officer.</li> <li>• Any other activities identified by different departments</li> </ul> |

## Day1

### Reach the village

1. Ensure that all frontline workers of different depts are present.
2. Ensure exhibition by different depts. about individual beneficiary schemes
3. Inspect JKB/PSB counters/outlets
4. Participate/ensure organization of sports activity in playfield, talent hunt/cultural event/youth activity
5. Gandhi Katha (suggested details uploaded on jkpanchayat.in)
6. Visit at least 2 amrit sarovars and get its geotagged photos
7. Inspect Khidmat (CSC) Centres and create awareness on 225 schemes particularly G2C schemes like BEAMS, Janbhagidari, Aapki Zamin Aapki Nigrani, Digital J&K
8. Visiting officers shall also plan and conduct panchayat level convergence meeting of all departments
9. Check effectiveness of Centrally sponsored schemes
10. Visit and inspect all government establishments including PHE, AWC, FPS, schools, etc
11. Attempt saturation of deliverables of Jan Abhiyan and wherever deficiencies found, lead a drive to achieve all deliverables
12. Assess effectiveness of sanitation campaign in the panchayat
13. Ensure self employment activities for 15 youth per panchayat
14. Identify 20 potential candidates per panchayat for HIMAYAT training along with the trade on which they want training
15. Wherever possible, distribute employment letters for people selected under various government employments
16. In the evening, hold normal meeting with senior citizens, govt employees including retired employees, ex-servicemen, youth club, and any citizens of the village who are enrolled in college/university
17. Open discussion on Nasha Mukta Abhiyan

|      |                                                                     |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |
|------|---------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| Day2 | Haveameetingwithall stakeholders-depttofficials andpanchayatmembers | <ol style="list-style-type: none"> <li>1. Discussionontheandassesstheprogressofdifferent schemesrelating tothelocalizedSDGsprioritizedforthatvillageaspertheresolution passedby thatGramPanchayat on21<sup>st</sup> April22,onNationalPanchayti RajDay.</li> <li>2. Sensitizevillage residentsaboutmyScheme”portal(myscheme.in) whichincludesinformationaboutalltheschemesbeingrunbyCentral/State/UTgovtacrossthecountry</li> <li>3. Hold meeting of theBiodiversityManagementCommitteetodeliberateonissuespertaining toconservation of biodiversityandsustainableutilizationof biologicalresources.</li> <li>4. PrepareVillagedevelopmentplan,inconsultancywithGrampanchayat, discussinggramsabhaandgetitapproved.</li> <li>5. Ensure saturationofsoilhealthcardandgoldenhealthcardunderGoldenHealthCardunderAyushmanBharat,</li> <li>6. Ensuresaturation of OldAge PensionScheme</li> <li>7. EnsureDomicileSaturation.</li> <li>8. EnsureKCCSaturation</li> <li>9. Ensure saturationoflandpassbooks</li> <li>10. Ensurereregistrationofvillagevendorsneededforanyscheme,onGEM portal</li> <li>11. Ensurepanchayatcontractors registration</li> <li>12. EncouragePanchayatmembers forimportanceofplantationdrivein PanchayatunderHarGaonHariyali</li> <li>13. Ensure paintingondigitalJ&amp;Kinpanchayatghars</li> <li>14. Ensure paintingonpanchayatactivitiesandCSSinpanchayatghars</li> <li>15. Thevisiting officeshallchecknoof kindergarten andplayfields present inthepanchayat for kidsandstudents,iftheinfrastructure present inthesearegoodenough.</li> <li>16. Holdmeeting withpanchayatmembers todiscussaboutcorruption menaceandstepsrequiredtomakeJ&amp;Kcorruptionfree</li> <li>17. Obtaina candidassessmentaboutperformanceofvariousdeptts includingfairfeedbackaboutdiscrepanciesinfunctioning</li> <li>18. Check thestatusof NashaMuktAbhiyanandreporting of drugaddictstoDeputyCommissioner.</li> <li>19. IdentifyTouristDestinations,Circuits,ThemeTreks,IdentifyHomestays, providesupportfortourismactivities throughVillageCooperative</li> <li>20. OrganizeTalentHuntatPanchayatLevel</li> <li>21. Conductsocialauditofatleast5worksunderfollowing schemes: <ol style="list-style-type: none"> <li>a. MGNREGA</li> <li>b.PMAY</li> <li>c. IHHLtoiletsandpayments</li> <li>d.CSCs</li> <li>e.AMRITSAROVARS</li> </ol> </li> <li>22. Holda mahilasabha anda balsabhaandrecordproceedingsintheformatgiven</li> <li>23. InauguratevillagehaatunderJKSRLM</li> <li>24. Checkifyouthclubsareformedinthepanchayatandwhatactivities theyareengagedin</li> <li>25. Organizea villagelevelculturaleventtoengagepanchayatmembers</li> <li>26. SensitizeGPaboutE-kitabkoshaninitiativeofJ&amp;KGovtforempowering youthsthrough onlinedigital literacy</li> </ol> |
|------|---------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|

## GENERAL INSTRUCTIONS

1. The visiting officers shall refrain himself/herself from giving or offering any commitment on behalf of the government and shall adopt an unbiased attitude in reporting issues. As far as possible, his/her observation should be based on a fair and analytical view emerging from his/her interaction in the village.
2. He is going to the village as planning officer, not for sanctioning any work or for making any commitments.
3. While preparing village development plan, he has to ensure that demands are prioritized and reflected under available schemes, wherever necessary the larger works are to be referred to administrative deptt under CSS/UT plans under intimation to DCs and rest of the work to DCs for reflecting it under district/CSS plans
4. His work shall be hard core planning and audit and is not a PR exercise.
5. Every Deputy Commissioner has to ensure that at least one RDD official (ideally Panchayat Secretary) is present in every panchayat with relevant panchayat records, to ensure conduct of all activities as planned. Panchayat wise order need to be issued in advance.
6. Visiting officers should ideally carry his/her laptop to complete the reports at the panchayat level itself and upload the final report, duly signed both by the sarpanch and by the visiting officer on [www.jkpanchayat.in](http://www.jkpanchayat.in) portal, before they leave panchayat.
7. Focus of visit are youth, skills, self-employment, nasha mukt, bhrashtachar mukt, Rozgari Yukt J&K, besides to carry forward the activities during Jan Abhiyan and saturate them.
8. In addition attention may be given to the following areas a.  
Make full use of Centrally Sponsored Schemes  
b. Saturation of individual beneficiary schemes c.  
Self-employment schemes  
d. Bank linked schemes - including departmental subsidy schemes  
e. Empowerment and transparency through digital initiatives  
f. Effectiveness of grassroots machinery—  
i. Patwari, VLW present and available  
ii. Available funds utilized in public interest and as per Gram Sabha resolutions iii.  
Fairness in governance  
iv. CSS/Individual beneficiary schemes etc v.  
Bhrashtachar Mukt J&K  
vi. Bhai Mukt J&K  
vii. Nasha Mukt J&K

9. The PRImembers (Sarpanchs,Panchs,BDCChairperson)shallbeattheforefrontofallactivities and givendueimportanceandtheapproach shouldbetostrengthen themandmakethemfeelem-powered.He/sheshallensurethattheBDCchairpersonandSarpanch/Panch arepresent atthetime ofinaugurationandceremonies.
10. Visitingofficershallnotleavethedistrictwithoutuploadingthereport,duly signedonthewww.**jkpanchayat.in**portal.EveryDeputyCommissionerhastoensurethat.

**A) DetailsofReportingOfficer:**

Name: MOHAMMAD YOUSUF JAN

Designation:SR. LECTURER

Department/placeof posting:GOVT. HIGHER SECONDARY SCHOOL ASHMUJI KULGAM

MobileNo:7006573542

EmailID:janmohammadyousuf@gmail.com

HomeDistrict:KULGAM

Datesof visit:30-11-2022 & 31-11-2022

**B) LocationaldetailsofPanchayat:(tobepre-filled,informationtobetakenfromtheprevious phasesbooklets/summarizedexcelsheetuploadedonjkpanchayat.in/b2v4.php)(tobevali-datedbythevisitingofficerandmissingdetailstobefilled)**

NameofthePanchayat:DARDGUND

LocalGovernmentDirectory(LGD)codeof thePanchayat:\_\_\_\_\_

Nameof CDBlock:PAHLOO

NameofTehsil:DEV SAR

Nameof District:KULGAM

**C) PanchayatProfile:**

No.ofrevenuevillagesinthePanchayat:03

No.ofhamletsinthePanchayat:\_\_\_\_\_

No.ofhouseholdsinthePanchayat:355

Population(approx)of thePanchayat:1440

(To be filled up by the Visiting Officer during his/her two day visit to the Panchayat. All Fields have to be filled by the Visiting Officer before the booklet is handed over to the DC

| Department       | Name              | Designation |
|------------------|-------------------|-------------|
| RDD              | MASROOR AHMAD     |             |
| HANDICRAFT       | BILAL AHMAD MIR   |             |
| PDD              | NAZIR AHMAD       |             |
| SERICULTURE      | ALI MOHD PARRAY   |             |
| R n B            | FAROOQ AHMAD      |             |
| AGRICULTURE      | ZAHOR AHMAD       |             |
| EDUCATION        | MOHD TOIB ROON    |             |
| AYUSH/HEALTH     | PEERZADA NISAR AH |             |
| Mech.Eng.Dpt.    | MOHD SHAFI        |             |
| EDB DEVSAR       | PEERZADA JAWAD    |             |
| HORTICULTURE     | SHAHID MURTAZA    |             |
| SHEEP HUSBANDARY | GH HUSSAIN        |             |
| PHE              | SARTAJ AHMAD      |             |

[illegible]



## DAY1-ACTIVITIES

### AGENDA1:PANCHAYATASSETREGISTER

#### Infrastructure:

1. PanchayatGharInfrastructure
  - a. Govtbuiding/private  
.....Govt.  
Building
  - b. New/needngrepairs.....New
2. Furniture(Y/N).....y
3. Computer/printer(Y/N).....y
4. Internet(Y/N).....y
5. Telephone(Y/N).....N
6. Toilet(CSC/partofpanchayatghar)(Y/N).....Y
7. Water(Y/N).....Y
8. Electricity(Y/N).....N
9. Bankbranch(Y/N).....N
10. CSC(Y/N).....N
11. Patwarkhana(Y/N).....N
12. Villagehaat(Y/N).....N
13. Playground(Y/N).....Y
14. School-..
  - a. Kindergarten(Y/N).....Y
  - b.Primary(Y/N).....Y
  - c. Secondary(Y/N).....Y
  - d. College (Y/N).....N
  - e.University(Y/N).....N
15. AnganwadiCentre(Y/N).....Y
  - a. (govt/private).....Govt. centres in private buildings
  - b.Totalchildrenenrolled.....
15. AmritSarovars–details,location,condition.....01, Located at village Tassar, its condition is not good, needs technical survey and audit
16. Governmentoffices-details,whetherfunctionalornot.....Schools need infrastructure updation, a building of Mech. Eng Dept. needs repairin and updation, Health centre needs accomodation
17. Rationshop(Y/N).....Y
18. Placesoftourismimportance–names,littledetailsonhistorical/culturalimportance.....Nill
19. Villageheritagesites/treks-names,littledetailson historical/culturalimportance.....N/A
20. VLWOffice (Y/N).....N/A
21. PrimaryHealthcareCentre(Y/N).....Y,,
22. ListofIncompleteBuildings-names,yearofconstruction.....N/A

23. ListofUnderutilizedBuildings-names.....N/A

.....

## DAY1-ACTIVITIES

### AGENDA2:

### DIFFERENT INSTITUTIONS/INFRASTRUCTURE PROJECTS TO BE VISITED

| AMRITSAROVARS                                                | Visit, verify                                                                                                                 | COMMENTS                                                                                                                    |
|--------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------|
| Khidmat Centres                                              | Create/Generate awareness on 225 schemes particularly G2C schemes Aapki Zamin Aapki Nigrani, Beams, Janbhagidari, Digital J&K | .....N/A.....                                                                                                               |
| JKB/PSB counters/outlets                                     | a) Status of counter<br>b) Number of visitors                                                                                 | .....N/A.....                                                                                                               |
| Incomplete buildings/projects                                | Verify whether identification and redistribution done                                                                         | Road to Lammar from Dardgung left midway incomplete                                                                         |
| PDS                                                          | Visit, evaluate, online status                                                                                                | .....GOOD....                                                                                                               |
| PHC                                                          | Visit-evaluate, status of staff, equipment and quality                                                                        | PHC has sufficient staff, but accommodation is not sufficient                                                               |
| Youth clubs                                                  | Meet, interact, seek suggestions                                                                                              | Play field needs updation                                                                                                   |
| SHG                                                          | Meet, identify problems, seek suggestions                                                                                     | Many SHG were formed, and financed. but needs awareness                                                                     |
| PMAY                                                         | Inspect, inaugurate                                                                                                           | ...Inspected many PMAYs and inaugurated one                                                                                 |
| My school, my pride progress; schools-water, toilets, staff  | Visit, check for water, electricity, sanitation, meet students and staff                                                      | ....HS Dardgund needs separate girls toilet and extra blocks (class rooms), and fencing wall. D.S. Vadikud needs more ..... |
| Swachh SBM                                                   | Evaluate                                                                                                                      | ....SBMs are not satisfactory...                                                                                            |
| Panchayat playground, Sports kits distribution Village games | Ensure, verify. Participate in at least one game in the playground                                                            | ....Sports Kits were not provided...                                                                                        |
| Har Gaon Hariyali, Plantation drive                          | Evaluate status, feedback                                                                                                     | ..... The village has dense vegetation and needs diversification                                                            |
| Village cultural event Dangaal/Haat/Mela                     | Participate in; ensure that it is held                                                                                        | .....We were recalled early in the day, hence could not organize the same                                                   |
| Exhibition of schemes                                        | Ensure that every department participates and that it continues for the entire duration of B2V                                | .....Field officers of various departments came and made people aware about various                                         |
| Jal Jeewan Mission verification- WSS/JSD Electricity supply  | Verify                                                                                                                        | .....The panchayat need badly drinking water, some habitations are being provided water tankers                             |

## **DAY1-ACTIVITIES**

**AGENDA3:SATURATEJANBHIYAN**

**DELIVERABLESANDRECORDDEFICIENCIESIFANY(INSERTDELI  
VERABLESLISTHEREASPERGADFORMAT**

## DAY1-ACTIVITIES

### AGENDA4:

#### SELFEMPLOYMENTACTIVITIES

EnsureSelf-employmentactivities for youth,distributeemploymentlettersforpeopleselectedunder various social schemes(15ISTHETARGETPERPANCHAYAT)

**Numberofcasesindifferentcategories sanctioned:**

**Detailsofthebanksanctioningit:**

**Totalamountinvolved:**

## DAY1ACTIVITIES

### AGENDA5

Intheevening,holdinformalmeetings withseniorcitizens,govtempooyes,retdepooyes,youthclub andothercitizenswhoareenrolledoncollege/universityandhavediscussiononGandhiKatha,Nasha Muktabhiyan,corruptionfreegovernance,doublingfarmersincomeandrecordtheproceedings

.....” As the Reporting officer and other field officers were re called early in the day, so no WVENIG MEETIN was held “

### DAY2

a.

NoofIndividualCompostPitsconstructed.....

.....52.....

b.NoofIndividualSoakPitsconstructed.....20

....

V. No.ofBiodiversitymanagementcommitteemeetingsheld:.....08.....

VI. Isthe nameofSarpanchdisplayedoncitizeninformationboardsofallRD&PR schemes:Yes/No.....YES

VII. AreSarpanchsbeinginvolvedinstart/inaugurationofactivities:Yes/No.....YES...

VIII. WhethersubjectshavebeenassignedbytheSarpanchtothePanchs:Yes/No.....YES...

IX. Whethergrievancesredressalboxisinstalled:Yes/No.....YES....

X.

NoofgrievancesreceivedpertainingtoPanchayatlevel:.....05

..... XI.

NoofgrievancesdisposedofatPanchayatlevel:.....05....

XII. WhethertheSarpanch/PanchayatSecretaryhavedigitalsignatures:Yes/No.....YES....

XIII. WhetherallMGNREGA/14thFCpayments arebeingmadebySarpanchthrough DigitalSignature.....YES....  
Certificate(DSC):Yes/No YES

### AGENDA5

Intheevening,holdinformalmeetings withseniorcitizens,govtempooyes,retdepooyes,youthclub

and other citizens who are enrolled on college/university and have discussion on Gandhi Katha, Nasha Mukta Abhiyan, corruption free governance, doubling farmers income and record the proceedings

.....” As the Reporting officer and other field officers were re called early in the day, so no WVENIG MEETIN was held “

## DAY2

a.

No of Individual Compost Pits constructed.....

.....52.....

b. No of Individual Soak Pits constructed.....20

....

V. No. of Biodiversity management committee meetings held:.....08.....

VI. Is the name of Sarpanch displayed on citizen information boards of all RD & PR schemes: Yes/No.....YES

VII. Are Sarpanchs being involved in start/inauguration of activities: Yes/No.....YES...

VIII. Whether subjects have been assigned by the Sarpanch to the Panchs: Yes/No.....YES...

IX. Whether grievances redressal box is installed: Yes/No.....YES....

X.

No of grievances received pertaining to Panchayat level:.....05

..... XI.

No of grievances disposed of at Panchayat level:.....05....

XII. Whether the Sarpanch/Panchayat Secretary has digital signatures: Yes/No.....YES....

XIII. Whether all MGNREGA/14th FC payments are being made by Sarpanch through Digital Signature.....YES....  
Certificate (DSC): Yes/No YES

## HUMAN RESOURCE AVAILABLE AT THE PANCHAYAT LEVEL:

| SRNO. | DEPARTMENTWISE STAFF                                        | NUMBERS              |                | NAMES                |
|-------|-------------------------------------------------------------|----------------------|----------------|----------------------|
|       |                                                             | SANCTIONED           | ACTUAL         |                      |
|       | Rural development department:<br>BDO<br>JE<br>GRS<br>TA     | GRS = 01             | 01             | MASROOR AHMAD MIR    |
|       | SCHOOL EDUCATION:<br>TEACHER<br>HEADMASTER<br>ANY OTHER     | 26<br>01<br>06       | 22<br>01<br>03 |                      |
|       | JAL JEEVAN:                                                 | 03                   | 03             |                      |
|       | PDD:<br>LINEMAN<br>JE<br>ANY OTHER                          | 01                   | 01             |                      |
|       | FOOD & CIVIL SUPPLIES                                       | 01                   | 01             |                      |
|       | AGRICULTURE & ANIMAL HUSBANDRY                              | 01                   | 01             |                      |
|       | SOCIAL WELFARE                                              |                      |                |                      |
|       | ICDS                                                        | 07                   | 07             |                      |
|       | HEALTH:<br>ASHA<br>ANM<br>AYUSH DOCTOR<br>ALLOPATHIC DOCTOR | 05<br>02<br>01<br>00 |                | 05<br>02<br>01<br>00 |
|       | ANY OTHER DEPARTMENT                                        |                      |                |                      |

## DAY2-ACTIVITIES

### AGENDA NO.1

Discussion on the and assess the progress of different schemes relating to the localized SDGs prioritized for that village as per the resolution passed by that Gram Panchayat on 21st April 22, on National Panchayati Raj Day (Copy of the resolution to be taken from [www.jkpanchayat.in](http://www.jkpanchayat.in) portal under the link of Gram Swaraj Month)

1. SDGs AGREED FOR THAT VILLAGE, TO BE IMPLEMENTED BY MARCH 2024:
2. STATUS OF WORKS UNDER THE FOLLOWING SCHEMES:

#### 1 Clean and green village

- i. Initiatives taken by the Panchayat for managing Solid and Liquid Waste ..... N/A
- ii. Initiatives taken by the Panchayat for using green sources of fuel like solar, biogas ..... N/A
- iii. Has mapping of land use, water bodies, forest, slopes, wetlands, degraded forest within the Gram Panchayat been done? Yes/No. If No, reason, thereof ..... Information N/A \_\_\_\_\_
- iv. Has the Climate Resilience Plan been developed for the GP? Yes/No ..... NO ....
- v. Steps taken by the Gram Sabha about the climate change mitigation factors like reducing energy consumption, usage of fossil fuels, plastics, non-renewable building materials and also to promote measures like planting of trees, conserving forests, usage of good agricultural practices like drip irrigation, water conservation measures and conservation of wetlands.
- vi. Whether school has started segregating waste ..... NO ....
- vii. Whether school has their own compost/soakage pits for solid/liquid waste management ..... NO .... Instructed the school on spot to start work on the same

#### 2 Healthy village

- i) Are meetings related to Village Health and Sanitation Committee being held regularly? ..... NO ....
- ii) Do all the eligible individuals been provided the Golden Card? ..... NO ....
- iii) Are all the children being immunized as per the Schedule recommended by Govt. of India? ..... YES.
- iv) Are all the eligible individuals been vaccinated against COVID-19? ..... YES ....
- v) Does Gram Panchayat ensure that all pregnant women are getting necessary prenatal checkups? ..... YES ....
- vi) Whether all the deliveries were institutionalized or conducted by trained Midwives? ..... YES ....

#### 3 Watersufficient village

- i) Do all the IHHs in the Gram Panchayat have water pipeline connections? ..... NO ...
- ii) Whether Gram Panchayat has taken steps for grey water management. If Yes please specify .... NO ...
- iii) Do all the IHHs in the Gram Panchayat have toilets? ..... NOT ALL ....
- iv) Are all the IHHs toilets functional or not? ..... NOT ALL/ WATER SHORTAGE IS CREATING HURDLES ....
- v) Do all the Schools/Anganwadi centers have a toilet facility or not? ..... YES/ BUT NOT SUFFICIENT NUMBERS



vi) Are all the toilets in the schools/Aanganwadis functional or not?.....YES.....

vii) Whether Gram Panchayat Bhawan has separate toilets for women or not?.....YES....

#### 4 Child Friendly village

- Do all the children under the age of 0-6 years been enrolled in the Anganwadicenters for pre-schooling? Yes/NO....YES...
- How many Bal Sabha's were organized in the Gram Panchayat-----04...
- Whether the issues raised by Bal Sabha are addressed during the Gram Sabha. Yes/NO.....YES
- Whether Gram Panchayat is tracking the data related to drop out children and children with irregular attendance? Yes/NO.....NO....
- Do all the schools under the Gram Panchayat have separate toilets for girls and boys? Yes/No.....NO....

#### 5 Village with good governance

- Is CSC located in the Gram Panchayat Bhawan or not?.....NO....
- Is the list of beneficiaries related to the Schemes/Programs displayed on the Gram Panchayat wall or not?.....NOT SEEN....
- Does the Gram Panchayat has its building or not?.....YES.....
- Is the Gram Panchayat office functional or not?.....YES.....
- Are the activities approved under the Halqa Panchayat Development Plan displayed on the Gram Panchayat wall or not?....  
.....NOT SEEN.....
- Is Social Audit of earlier Schemes/Programs carried out or not?.....YES .....

#### 6 Poverty free and enhanced livelihood village

- Has Gram Panchayat developed any criteria for the identification of the poor? Yes/No if yes specify.....NOT ANY PARTICULAR CRITERIA.....
- Have all the eligible households registered in PDS or not?.....YES...
- Has Gram Panchayat provided space for Self-help Groups in Panchayat Ghar for holding meetings or not?...N/A...
- Have all the eligible households been registered for Pension or not?.....YES.....
- Has Gram Panchayat facilitated Youth for Skill Enhancement Courses and Placement?.....N/A....
- Has Job Cards been distributed to all the eligible individuals under MGNREGA?.....YES....
- Has Gram Panchayat facilitated SHGs for Bank Account Linkages?.....N/A.....

#### 7 Socially secured village

- Whether Gram Panchayat is maintaining data related to Differently Abled People?.....YES...
- Is Gram Panchayat Office Disabled Friendly or not?.....YES.....
- Are provisions for a separate Budget under the Resource Envelope for Women and Children made or not?.....N/A.....
- Do all the Schools in the Gram Panchayat have facilities for Differently Abled Children like toilets, barrier-free access, etc., or not?.....YES.....
- Are all the eligible individuals are getting pensions, like old age pension, widow pension, etc?.....YES.....
- Are all the eligible households getting benefits from IAY or not?  
.....YES.....

## 8 Engendered Development in Village

- i) How many Mahila Sabha's were organized in the Gram Panchayat-----  
02.....
- ii) Whether SHGs federations have been provided space for meetings in the Panchayat Bhawan (Yes/No).....N/A....
- iii) Whether GP has taken steps for increasing women's participation in Gram Sabha (Yes/No).....YES...  
.....
- iv) Number of women beneficiaries headed households covered under PDS system...N/A.....
- v) Number of beneficiaries (out of total eligible population) receiving social protection benefits under Pradhan Mantri Matritva Vandana Yojana.....N/A.....

## 9 Self-sufficient infrastructure in the village

- i. Whether GP has a Community Hall with access to electricity, furniture, water supply, toilet.....ELECTRICITY N/A.....
- ii. Whether the Disaster management plan is available at the GP level (Yes/No).....NO.....
- iii. Whether child-friendly park with required facilities is available in GP (Yes/No).....NO.....
- iv. Whether the GP has easy access to Godown for storage (Yes/No).....NO.....
- v. Whether street lights are provided in public places for ensuring safety (Yes/No).....NO.....

## DAY 2 ACTIVITIES

### AGENDA NO. 2

Sensitize village residents about myScheme portal (myscheme.in) which includes information about all the schemes being run by Central/State/UT govt across the country  
(Scheme Material available from <https://jkpanchayat.in/b2v4.php>)

## DAY 2 ACTIVITIES

### AGENDA NO. 3

Hold meeting of the Biodiversity Management Committee to deliberate on issues pertaining to conservation of biodiversity and sustainable utilization of biological resources. He should check People Biodiversity register (PBR) of that panchayat and review if Biodiversity Management Committee constituted for that panchayat is holding minimum 4 meetings in a year and meeting once in every 3 months (Role of BMC available at <https://jkpanchayat.in/b2v4.php>)

COMMITTEE MEMBERS

PRESENT

BIODIVERSITYREGISTERPHOTOS  
PAST 4MEETINGDETAILS-DATES,MINUTESPHOTOS

## DAY2ACTIVITIES

### AGENDA4

Visiting officers shall also plan and conduct panchayat level convergence meeting of all departments and prepare Village development plan for village, in consultancy with Gram panchayat, discussing it in gram sabha and get it approved.

(GPDP format available on <https://jkpanchayat.in/b2v4.php>)

#### In addition GPDP plans shall also include:

- ☐ Tourist places which need to be developed
- ☐ Specific product which need to be developed
- ☐ Tourism-homestays
- ☐ 20 candidates for training under Himayat scheme along with trade in which training is to be given

## DAY2ACTIVITIES

### AGENDA5

Ensures saturation of following schemes and give status:

| NAME OF THE SCHEME                       | TOTAL ELIGIBLE BENEFICIARIES IN THE VILLAGE | TOTAL BENEFICIARIES WHO AVAILED THE BENEFIT OF THE SCHEME | REASONS FOR PENDENCY |
|------------------------------------------|---------------------------------------------|-----------------------------------------------------------|----------------------|
| Golden Health Card under Ayushman Bharat |                                             |                                                           |                      |
| Janani Suraksha Yojana                   | ...N/A...                                   | .....37....                                               | ....N/A....          |
| OLD AGE Pension                          | .....122.....                               | .....122.....                                             | .....XXXX....        |
| Widow Pension                            | .....12...                                  | .....12.....                                              | .....XXX.....        |
| Disability Pension                       | .....13.....                                | .....13.....                                              | .....XXX.....        |
| Domicile Certificate                     | .....1440.....                              | .....222.....                                             | .....NOT APPLIED..   |
| Kisan Credit Card                        | .....408....                                | .....399.....                                             | NOT INTERESTED       |

|                    |              |               |               |
|--------------------|--------------|---------------|---------------|
| PMkisansammannidhi | .....140.... | .....140..... | .....XXX..... |
|                    |              |               |               |

|                                                        |               |               |                          |
|--------------------------------------------------------|---------------|---------------|--------------------------|
| Landpassbook                                           | .....797..... | .....797....  | BUT NOT DELIVERED TO ALL |
| Registrationofvillageeven-<br>dorsonGEMportal          | .....N/A..... | .....N/A..... | .....XXX.....            |
| Registrationofvillagecon-<br>tractorsonjktendersportal | .....05.....  | .....05.....  | .....XXXX.....           |
| Registrationofvillagecon-<br>tractorsonPWDportal       | .....03.....  | .....03.....  | .....XXX.....            |
| Incompletebuildings/pro-<br>jects                      | .....XXX..... | .....XXX..... | .....XXX.....            |

## DAY2ACTIVITIES

### AGENDA6

#### NASHAMUKTABHIYAN

1. Whethergramsabharesolutionpassed....YES..
2. Detailsofactivities conducted.....Awareness camps, paiting competitions etc.
3. Whetherallactivities andGSresolutionuploadedonjkpanchayats.inportal.....YES.....
4. Howmanydrugaddictsinthevillage.....NILL.....
5. WhetherreportedtotheDeputyCommissioner.....N/A.....
6. Howmanyregisteredforrehabilitationundergovernmentprogramme  
.....N/A

## DAY2ACTIVITIES

### AGENDA7 SOCIALAUDIT

Conductsocialauditofatleast5workseachunderfollowingschemes:

| NAMEOF THE SCHEME | DETAILSOF THE WORKS       | YEAROF WORK APPROVAL | AMOUNT APPROVED FORTHEWORK | WHETHER WORKEXECUTED SATISFACTORILY | GEO-TAGGED PHOTOS | ANY GRIEVANCE RECORDED RELATINGTOT THAT WORK |
|-------------------|---------------------------|----------------------|----------------------------|-------------------------------------|-------------------|----------------------------------------------|
| MGNREGA           | Crate bund near play gnd. | 2021-22              | Rs. 3,97,485               | Average                             | Attached          | Poor quality material used                   |
| PMAY              | Nawaz Ahmad Laway         | 2022-23              | 1.5 lac                    | yes                                 | attached          |                                              |
| IHHL UNDERSBM-G   | Nazir Ahmad Khan          | 2022-23              | Rs.12,000                  | Not upto mark                       | Attached          |                                              |
| CSCUNDER SBMG     | N/A                       | N/A                  | .....                      | .....                               | .....             |                                              |
| AMRIT SAROVAR     | Located at village Tassar | 2022-23              | Est.cost. Rs.2.6 lac       | Waste of money                      | attached          | Major grievances As original                 |

## DAY2ACTIVITIES

### AGENDA8

#### MAHILASABHA

Totalwomeninthevillageabovetheageof18

Totalattended

Proceedings:

(Plinsertpointerstobediscussedthere–referpalliproceedings)

## DAY2ACTIVITIES

### AGENDA9

#### BALSABHA

Holda balsabhaandrecordproceedings

Totalchildreninthevillageabovetheageof.....

Totalattended

Proceedings:

(Plinsertpointerstobediscussedthere–referpalliproceedings)



**AS THE VISITIN OFFICER AND OTHER FIELD OFFICERS WERE CALLED OFF EARLY, SO NO SUCH EVENTS WERE ORGANISED.**

## DAY2ACTIVITIES

### AGENDA10

### INAUGURATIONS

| SR NO. | ASSETS/ACTIVITIES INAUGURATED           | STATUSOF THEASSET/ACTIVITIES(NUMBER,OTHER DETAILS) | GEO-TAGGED PHOTOS |
|--------|-----------------------------------------|----------------------------------------------------|-------------------|
|        | VILLAGEHAATunderJKSRLM (SUNDAYMARKET)   | .....N/A.....                                      |                   |
|        | PMAYhousesifanyreadyforinauguration     | .....03 NOS...                                     |                   |
|        | Swachhgramprojects-segregation shedsetc | .....N/A.....                                      |                   |
|        | Amritsarovars                           | Not completed yet                                  |                   |
|        | Sportskits                              | NOT PROVIDED TO VICTIMS OFFICER                    |                   |
|        | Villageculturalevents                   | NOT HELD                                           |                   |
|        | JJMassets/projects                      | .....N/A....                                       |                   |
|        | Anyothertobeidentifiedatdistrict level  | .....                                              |                   |

## FOLLOWUPOF(B2V1,B2V2&B2V3):

(Prefilled excelsheet to be taken from district level/and also to be downloaded  
from [www.jkpanchayat.in](http://www.jkpanchayat.in))

| S.NO.                                       | Particulars                                      | Action taken                      | Remarks#                                                              |
|---------------------------------------------|--------------------------------------------------|-----------------------------------|-----------------------------------------------------------------------|
| I. Urgent Public Requirements/Demands-B2V1  |                                                  |                                   |                                                                       |
| 1                                           | . Deployment of Lady Doctor to PHC               | Not Yet                           |                                                                       |
| 2                                           | Provision of drinking water                      | Not Yet                           | Digging bore wells will help                                          |
| 3                                           | Up-gradation of roads                            | Partial up-gradation of one Road. | Connectivity between various habitations of the panchayat is required |
| 4                                           |                                                  |                                   |                                                                       |
| 5                                           |                                                  |                                   |                                                                       |
| 6                                           |                                                  |                                   |                                                                       |
| 7                                           |                                                  |                                   |                                                                       |
| II. Urgent Public Requirements/Demands-B2V2 |                                                  |                                   |                                                                       |
| 1                                           | Link Road to H/S Dardgund to main road           | Earth cutting has been done       | Needs upgradation and mecdamization                                   |
| 2                                           | Construction of protection bund at M/ Tassar     | Action has been taken             |                                                                       |
| 3                                           |                                                  |                                   |                                                                       |
| 4                                           |                                                  |                                   |                                                                       |
| 5                                           |                                                  |                                   |                                                                       |
| 6                                           |                                                  |                                   |                                                                       |
| 7                                           |                                                  |                                   |                                                                       |
| S.NO.                                       | Particulars                                      | Action taken                      | Remarks#                                                              |
| III. Major Problems-B2V1                    |                                                  |                                   |                                                                       |
| 1                                           | Health related issues , particularly among women | No action taken                   | Deploy a Lady Doctor                                                  |

|   |                                       |                 |                                 |
|---|---------------------------------------|-----------------|---------------------------------|
| 2 | Road connectivity between habitations | No action taken |                                 |
| 3 | Drinking water problem                | No action taken | Digging of bore wells will help |
|   |                                       |                 |                                 |

|                            |                                                  |                                                   |                                            |
|----------------------------|--------------------------------------------------|---------------------------------------------------|--------------------------------------------|
| 4                          |                                                  |                                                   |                                            |
| 5                          |                                                  |                                                   |                                            |
| IV. MajorProblems-B2V2     |                                                  |                                                   |                                            |
| 1                          | Road connectivity between habitations            | No action taken                                   |                                            |
| 2                          | Drinking water problem                           | No action taken                                   | Digging of bore wells will help            |
| 3                          | Accommodation/ class room prolem in H/S Dardgund | No action taken                                   | Badly needed extra blocks and girls toilet |
| 4                          |                                                  |                                                   |                                            |
| 5                          |                                                  |                                                   |                                            |
| V. MajorProblems-B2V3      |                                                  |                                                   |                                            |
| 1                          | The booklet was too faint                        | <b>Tried to read the</b>                          |                                            |
| 2                          |                                                  |                                                   |                                            |
| 3                          |                                                  |                                                   |                                            |
| 4                          |                                                  |                                                   |                                            |
| 5                          |                                                  |                                                   |                                            |
| VI. MajorComplaints-B2V1   |                                                  |                                                   |                                            |
| 1                          | The medical sub-centre at dardgund is not having | Action has been taken by the concerned department |                                            |
| 2                          |                                                  |                                                   |                                            |
| 3                          |                                                  |                                                   |                                            |
| VII. MajorComplaints-B2V2  |                                                  |                                                   |                                            |
| 1                          | Lack of communication between different          | N/A                                               |                                            |
| 2                          | Rude behavior of Public servants                 | Now the situation is                              |                                            |
| 3                          |                                                  |                                                   |                                            |
| VIII. MajorComplaints-B2V3 |                                                  |                                                   |                                            |
| 1                          | Road connectivity between habitations            | No action taken                                   |                                            |
| 2                          |                                                  |                                                   |                                            |
| 3                          |                                                  |                                                   |                                            |
| 4                          |                                                  |                                                   |                                            |
| 5                          |                                                  |                                                   |                                            |
| 6                          |                                                  |                                                   |                                            |
| 7                          |                                                  |                                                   |                                            |
| 8                          |                                                  |                                                   |                                            |
| 9                          |                                                  |                                                   |                                            |
| 10                         |                                                  |                                                   |                                            |
| 11                         |                                                  |                                                   |                                            |
| 12                         |                                                  |                                                   |                                            |
| 13                         |                                                  |                                                   |                                            |
| 14                         |                                                  |                                                   |                                            |
| 15                         |                                                  |                                                   |                                            |
| 16                         |                                                  |                                                   |                                            |
| 17                         |                                                  |                                                   |                                            |
| 18                         |                                                  |                                                   |                                            |
| 19                         |                                                  |                                                   |                                            |
| 20                         |                                                  |                                                   |                                            |
| 21                         |                                                  |                                                   |                                            |
| 22                         |                                                  |                                                   |                                            |
| 23                         |                                                  |                                                   |                                            |
| 24                         |                                                  |                                                   |                                            |
| 25                         |                                                  |                                                   |                                            |
| 26                         |                                                  |                                                   |                                            |
| 27                         |                                                  |                                                   |                                            |
| 28                         |                                                  |                                                   |                                            |
| 29                         |                                                  |                                                   |                                            |
| 30                         |                                                  |                                                   |                                            |
| 31                         |                                                  |                                                   |                                            |
| 32                         |                                                  |                                                   |                                            |
| 33                         |                                                  |                                                   |                                            |
| 34                         |                                                  |                                                   |                                            |
| 35                         |                                                  |                                                   |                                            |
| 36                         |                                                  |                                                   |                                            |
| 37                         |                                                  |                                                   |                                            |
| 38                         |                                                  |                                                   |                                            |
| 39                         |                                                  |                                                   |                                            |
| 40                         |                                                  |                                                   |                                            |
| 41                         |                                                  |                                                   |                                            |
| 42                         |                                                  |                                                   |                                            |
| 43                         |                                                  |                                                   |                                            |
| 44                         |                                                  |                                                   |                                            |
| 45                         |                                                  |                                                   |                                            |
| 46                         |                                                  |                                                   |                                            |
| 47                         |                                                  |                                                   |                                            |
| 48                         |                                                  |                                                   |                                            |
| 49                         |                                                  |                                                   |                                            |
| 50                         |                                                  |                                                   |                                            |
| 51                         |                                                  |                                                   |                                            |
| 52                         |                                                  |                                                   |                                            |
| 53                         |                                                  |                                                   |                                            |
| 54                         |                                                  |                                                   |                                            |
| 55                         |                                                  |                                                   |                                            |
| 56                         |                                                  |                                                   |                                            |
| 57                         |                                                  |                                                   |                                            |
| 58                         |                                                  |                                                   |                                            |
| 59                         |                                                  |                                                   |                                            |
| 60                         |                                                  |                                                   |                                            |
| 61                         |                                                  |                                                   |                                            |
| 62                         |                                                  |                                                   |                                            |
| 63                         |                                                  |                                                   |                                            |
| 64                         |                                                  |                                                   |                                            |
| 65                         |                                                  |                                                   |                                            |
| 66                         |                                                  |                                                   |                                            |
| 67                         |                                                  |                                                   |                                            |
| 68                         |                                                  |                                                   |                                            |
| 69                         |                                                  |                                                   |                                            |
| 70                         |                                                  |                                                   |                                            |
| 71                         |                                                  |                                                   |                                            |
| 72                         |                                                  |                                                   |                                            |
| 73                         |                                                  |                                                   |                                            |
| 74                         |                                                  |                                                   |                                            |
| 75                         |                                                  |                                                   |                                            |
| 76                         |                                                  |                                                   |                                            |
| 77                         |                                                  |                                                   |                                            |
| 78                         |                                                  |                                                   |                                            |
| 79                         |                                                  |                                                   |                                            |
| 80                         |                                                  |                                                   |                                            |
| 81                         |                                                  |                                                   |                                            |
| 82                         |                                                  |                                                   |                                            |
| 83                         |                                                  |                                                   |                                            |
| 84                         |                                                  |                                                   |                                            |
| 85                         |                                                  |                                                   |                                            |
| 86                         |                                                  |                                                   |                                            |
| 87                         |                                                  |                                                   |                                            |
| 88                         |                                                  |                                                   |                                            |
| 89                         |                                                  |                                                   |                                            |
| 90                         |                                                  |                                                   |                                            |
| 91                         |                                                  |                                                   |                                            |
| 92                         |                                                  |                                                   |                                            |
| 93                         |                                                  |                                                   |                                            |
| 94                         |                                                  |                                                   |                                            |
| 95                         |                                                  |                                                   |                                            |
| 96                         |                                                  |                                                   |                                            |
| 97                         |                                                  |                                                   |                                            |
| 98                         |                                                  |                                                   |                                            |
| 99                         |                                                  |                                                   |                                            |
| 100                        |                                                  |                                                   |                                            |

|   |  |  |           |
|---|--|--|-----------|
| 3 |  |  | will help |
|---|--|--|-----------|

## OVERALL PERCEPTION OF FUNCTIONING OF GOVERNMENT DEPARTMENTS

1. BEST DEPARTMENT: ..... HEALTH.....
  2. LEAST RESPONSIVE DEPARTMENT: ..... AGRICULTURE AND ALLIED.....
- As per complaints from inhabitants.

## GENERAL ASSESSMENT OF THE VISITING OFFICER

|     |                                                                                                                                                                         |
|-----|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| I   | Any major complaint brought to the notice of the Visiting Officer: ..... <b>DRINKING WATER AND ROAD</b> .....<br>.....                                                  |
| II  | Major/urgent public demands that was/were reflected earlier but have not been addressed so far:<br><b>DRINKING WATER AND ROAD CONNECTIVITY</b>                          |
| III | Overall assessment of the visit and suggestions:<br>(The visiting officer to ensure that the overall assessment is recorded in details along with concrete suggestions) |
| IV  | Overall Rating of govt functioning as given by the Panchayat (Scale of 0 to 10) ..... <b>05</b> ....                                                                    |
| V   | Certificate from Sarpanch that the visiting officer has stayed in the panchayat for 2 days                                                                              |

IT IS CERTIFIED THAT THE VISITING OFFICER NAMELY **MOHAMMAD YOUSUF JAN** VISITED THE PANCHAYAT ON 30/10/2022 AND 31/10/2022. HE REMAINED PRESENT IN THE VILLAGE FOR TWO DAYS.

Signature of Sarpanch

Name: Ab. Gani Khan ( Gojjer)

Signature of the Visiting Officer

Name: Mohammad Yousuf Jan



सत्यमेव जयते

**Department of Rural Development and Panchayati Raj  
Government of Jammu & Kashmir**

**DEPARTMENT OF RURAL DEVELOPMENT &**



PANCHAYAT RAJ  
KULGAM

# **B2V4 District Kulgam**

Name of the Visiting Officer :- Mohammad Yousuf Jan  
Designation: -Senior-Lecturer Govt. HSS Ashmuji Kulgam  
Date: 30/10/2022 & 31/10/2022  
Panchayat Halqa :- Dardgund Block Pahloo

## **ISSUES RAISED:-**

1. Road connectivity between various villages of Panchayat
2. Separate S.T. Halqa for gujjar habitations
3. Drinking water and digging of bore wells.
4. Accommodation problem in H.S. DARDGUND AND Vedikhud.
5. Provision of steps from play field to H.S. Dardgund.
6. Girls toilet block to H.S. Dardgund.
7. Periodical visits of technicians from Agriculture and Horticulture department.
8. Provision of CSC centre and mini ATM.
9. Separate Patwari Halqa for Dardgund.
10. Road from Dardgund to Lammar.
11. Provision of Govt. Building for Health Centre.
12. Internal Road Connectivity between various habitations of the Panchayat.

