

U	Details of Reporting Order.
	Name: Bashir-uq-din
	Designation: Semon Leaturer
12	Department place of posting: (Education) Spri Higher Sec, School Puil mugan
	Mobile No: 7780972138
1	Email ID: bashirdarhertony @ Junil. Com
	Home District: Baulipore.
**	Dates of visit:
B)	Locational details of Panchayat: (to be pre-filled, information to be taken from the previous phases booklets/summarized excel sheet uploaded on jkpanchayat.in/b2v4.php) (to be validated by the visiting officer and missing details to be filled)
	Name of the Panchayat: Sentifor. A
	Local Government Directory(LGD) code of the Panchayat: 242166
	Name of CD Block:
17	Name of Tehsil:
	Name of District: Dandybyc
<b>C</b> )	Panchayat Profile:
7	No. of revenue villages in the Panchayat:
	No. of hamlets in the Panchayat:
	No. of households in the Panchayat:
	Population (approx) of the Panchayat: 5169
	2 mfiles

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**Part-II:**(To be filled up by the Visiting Officer during his/her two day visit to the Panchayat. All Fields have to be filled by the Visiting Officer before the booklet is handed over to the DC

#### Frontline Officers/Officials who were assigned to the Panchayat for the programme:

Department	Name	Designation
Agriculture.	Asif Ighal Wary	ATM
Horliculture	Mosel Muzaller Min	-Tu-h
5 Social Foranory	Illy Mulafe Chohan	10/390
P.H.E	Mold Ramzar Blu	Werky Supervision
REB	Mold Subhan Maya	¬[€ '
Sheep Hurbardon	Bashin Il Blas	A.s.m
Manimal Husbarday	Nezir of mis	9.R.P
755	Nour De Ture	シドハ
Education	10th Rashid	Toacher
tor-41	Ith Mohisud-din	Foray years
Hoelly	Munity your	FMP HW
TIC. Bame	Kamaez Itansu	BAS
Revanue	Moud Raying Khan	Pathani

Details of absent employees vis-à-vis list furnished by the DC office:

Department	Name	Designation	
Social Welfer			
Flood Controll			
PMMSY			
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	-		
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	m Par	N 5	
	/ N		
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BACK TO VILLAGE PHASE-IV (15TH OCT TO 3RD NOV)





#### DAY 1- ACTIVITIES AGENDA 1: PANCHAYAT ASSET REGISTER

#### Infrastructure:

- Panchayat Ghar Infrastructure 1.
  - a. Govt building/private
  - b. New/needing repairs
- Furniture (Y/N)
- Computer/printer (Y/N)
- Internet (Y/N)
- 5. Telephone (Y/N)
- Toilet (CSC/part of panchayat ghar) (Y/N)
- Water (Y/N) 7.
- Electricity (Y/N) 8.
- Bank branch (Y/N) 9.
- CSC (Y/N) 10.
  - Patwarkhana (Y/N) 11.
  - Village haat (Y/N) 12.
  - Playground (Y/N) 13.
  - School-14.
    - Kindergarten (Y/N)
    - Primary (Y/N)
    - Secondary (Y/N) c.
    - College (Y/N)
    - University (Y/N)
- Anganwadi Centre (Y/N) 15.
  - (govt/private)
  - b. Total children enrolled 75
  - Amrit Sarovars details, location, condition 02. No in Halmalpurg & good in Campalish 15.
  - Government offices- details, whether functional or not 16.
  - 17. Ration shop (Y/N)
  - 18. Places of tourism importance - names, little details on historical/cultural importance
  - Village heritage sites/ treks- names, little details on historical/cultural importance 19.
  - 20. VLW Office (Y/N)
  - 21. Primary Healthcare Centre (Y/N),
  - List of Incomplete Buildings- names, year of construction Health & Wellney Court 2022 22.
  - List of Underutilized Buildings- names I Me. Halmed your 23.

BACK TO VILLAGE PHASE-IV (15™ OCT TO 3<sup>RD</sup> NOV)

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# DAY 1 ACTIVITIES AGENDA 21 AGENTINISTITUTIONS/INFRASTRUCTURE PROJECTS TO BE VISITED

NII.	Andrews Constitution of the Constitution of th	
ANHITSAROVAHS	Visit) venty	COMMENTS
gidmal Centres	Cteate /Gryserals astaneness on 225 schemes particularly G2C scheme Kapki Zamin Kapki Higrani, Beams, Janibhayidan, Digital J&K	MM · Avilable
WATSH CHINEIS/CHILEIS	a) Status of counter b) Humber of visitors	Nei Bralaste
locomplete puildings/pro-	Verify whether identification and redistribution done	below, are busing brocon for culting
f05	Visit, evaluate, online status	Henry Good
ME	Visit- evaluate, status of staff, equipment and quality	Mos graileste
Youth clubs	Meet, Interact, seek suggestions	Mos mostagle
યાહ	Meet, Identify problems, seek suggestions	Mes.
YAAY	Inspect, Inaugurate	the to not release I then funds
My school, my pride progress; schools - water, rollers, staff	Visit, check for water, electricity, sanitation, meet students and staff	All the Schools are win our
Swachh SBM	Evaluate	milling is orbitaly Hadamil ODF
Panchayat play ground, Sports kits distribution Yillage games	Ensure, verify. Participate in at least one game in the playground	May graff
Har Gaon Hariyali, Planta- Hon drive	Evaluate status, feedback	Decret Forcelong doft is working on
Village cultural event Dangal/ Haat/Mela	Participate in; ensure that it is held	II The deforments and leople
Exhibition of schemes	that it continues for the entire duration of bzv	
Jal Jaewan Mission verifica- tion-WSS/JSD Dectricity supply	Verily	meet compleation Will in

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BACK TO VILLAGE PHASE-IV (15TH OCT TO 3ND NOV)





#### DAY 1 - ACTIVITIES

## AGENDA 3: SATURATE JAN BHIYAN DELIVERABLES AND RECORD DEFICIENCIES IF ANY (INSERT DELIVERABLES LIST HERE AS PER GAD FORMAT

Modern Heche Cends = BEE (Deficiency found)

To Janoni Surakshi Jougen = 33 - Under Programs

He Cld age Pannion =

Miden Pennion =

So Disability Pannion = 1500 Under Process

Domecile Centefinde = 1500 Under Process

Mian Credit Cend = 120 - Not willing

Disability Ranging = 120 - Not willing

Disability Ranging = 120 - Not willing

Disability Ranging Sammandin = 227 Will out land rough

Disability Process.

Pandaya Halge Bandipore A Disil' Bandipore





#### DAY 1- ACTIVITIES

#### AGENDA 4:

#### SEFEMPLOYMENT ACTIVITIES

Entire Self-employment activities for youth, distribute employment letters for people selected under various social schemes (15 IS THE TARGET PER PANCHAYAT)

Number of cases in different categories sanctioned: Details of the bank sanctioning it: Total amount involved:

#### DAY 1 ACTIVITIES

#### AGENDA 5

the evening, hold informal meetings with senior citizens, govt employees, retd employees, youth club and other citizens who are enrolled on college/university and have discussion on Gandhi Katha, Nasha Must Abhiyan, corruption free governance, doubling farmers income and record the proceedings

#### DAY 2

- No of Individual Compost Pits constructed 2 70-H0
- No of Individual Soak Pits constructed à. 12 .No
- No.ofBiodiversity management committee meetingsheld: Y.
- Is the name of Sarpanch displayed on citizen in formation boards of all RD&PR schemes: Yes/No. A scheme sVI.
- AreSarpanchsbeinginvolvedinstart/inaugurationofactivities:Yes/No ٧٧.
- WIL. Whethersubjectshavebeenassignedbythe Sarpanchtothe Panchs: Yes/No
- K Whethergrievancesredressalboxisinstalled:Yes/No
- X. NoofgrievancesreceivedpertainingtoPanchayatlevel: Nic
- X NoofgrievancesdisposedofatPanchayatlevel:
- Whetherthe Sarpanch/PanchayatSecretaryhavedigitalsignatures:Yes/No XI.
- Whether all MGNREGA/ 14th FC payments are being made by Sarpanch through Digital Signature XH Certificate (DSC): Yes/ No

RACK TO VILLAGE PHASE-IV (15TH OCT TO 3RD NOV)





HUMAN RESOURCE AVAILABLE AT THE PANCHAYAT LEVEL:

110	DEPARTMENT WISE STAFF	NUMBERS		AYAT LEVEL:
	Rural development department	SANCTIONED	ACTUAL	NAMES
	BDO JE GRS TA	1	1	Mr. Ibrar Hunain Mrng (B. Mr Motol Mchray Dan Zumair Hunain
	SCHOOL EDUCATION: TEACHER HEAD MASTER ANY OTHER	20	180	Chipaz no
	JAL JEEVAN;		3	
	PDD: LINEMAN JE ANY OTHER	1	1	Sheri M Shering (Le Mej of Han of
2454	FOOD & CIVIL SUPPLIES	4	4	Mr Tupol, Fryss.
	AGRICULTURE & ANIMAL HUS- BANDARY		1	Asy M Wowi
	SOCIAL WELFARE	,		=
	HEALTH: ASHA ANM AYUSH DOCTOR ALLOPATHIC DOCTOR	5 2 0	2 7 80	Ameone, Schoom, Shakaste Shahaam & Kukram Dulkaar Are to Human
	ANY OTHER DEPARTMENT	1. 2. 2. 41 2.		

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BACKTO VILLAGE PHASE-IV (15TH OCT TO 3RD NOV)

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#### **nAY 2-ACTIVITIES**

יאט
JOSENDA NO.1  Discussion on the and assess the progress of different schemes relating to the localized SDGs prior- parchayati Raj Day (Copy of the resolution passed by that Gram Panchayat on 21st April 22, on National (Jam Swaraj Month)  SDGs AGREED FOR THAT VILLAGE, TO DE Live
SDGs AGREED FOR THAT VILLAGE, TO BE IMPLEMENTED BY MARCH2024:  STATUS OF WORKS UNDER THE FOLLOWING SCHEMES:
Clean and green village Initiatives taken by the Panchayat for managing Solid and Liquid Waste to Sokage to Composit Pill Initiatives taken by the Panchayat for using green sources of fuel like solar, biogas
Has mapping of land use, water bodies, forest, slopes, wet lands, degraded forest within the Gram Panchayat been done? Yes/No. If No, reason, thereof water lands, degraded forest within the Gram in Has the Climate Resilience Plan been developed for the GP? Yes /No Steps taken by the Gram Sabha about the climate change mitigation factors like reducing energy consumption, usage of fossil fuels, plastics, non-renewable building materials and also to promote measures like planting of trees, conserving forests, usage of good agricultural practices like drip irrigation, water conservation measures and conservation of wetlands.
vii. Whether schools have their own compost/soakage pits for solid/liquid waste management.
Healthy village  Are meetings related to Village Health and Sanitation Committee being held regularly?  Do all the eligible individuals been provided the Golden Card?  Are all the Children being immunized as per the Schedule recommended by Govt. of India?  Are all the eligible individuals been vaccinated against COVID-19?  Does Gram Panchayat ensure that all pregnant women are getting necessary prenatal checkups?
Water sufficient village Do all the IHHs in the Gram Panchayat have water pipeline connections? Whether Gram Panchayat has taken steps for grey water management. If Yes please specify has Do all the IHHs in the Gram Panchayat have toilets? Are all the IHHs toilets functional or not? Do all the Schools/Anganwadi centers have a tollet facility or not? Are all the toilets in the schools/Aaganwadi functional or not? Whether Gram Pachachayat Bhawan has separate toilets for women or not?
BACK TO VILLAGE PHASE-IV (15™ OCT TO 3™ NOV)





	Child Friendly village
1	all the Children under the age at a
ŧ	schooling? Yes/NO
	How many Bal Sabha's were organized in the Gram Panchayat
Ŕ	a shorthe issues raised by Ballourium (ne Gram Pancharet
×.	whether Gram Panchavat is tracking the
M	
	Whether Gram Panchayat is tracking the data related to dropout children and children with irregular po all the schools under the Gram Panchayat have separate toilets for girls and boys? Yes/No
9	Do an the Gram Panchayat have separate toilets for all
ž	Village with good governance
5	ccc located in the Gram Panel
ð	Is CSC located in the Gram Panchayat Bhawan or not?
P	Is the list of beneficiaries related to the Schemes/Programs displayed on the Gram panchayat wall or
	not! He Gram Panchayat wall or
蓟	Does the Gram Panchayat has its building or not?
M	kthe Ulain Fan Criayat Office tunctional arms in
Y)	Are the activities approved under the Halqa Panchayat Development Plan displayed on the Gram
	Panchayat Wall or not?
v)	Is Social Audit of earlier Schemes/Programs carried out or not?
	•
6	Poverty free and enhanced livelihood village
Q	Has Gram Panchayat developed any criteria for the identification of the poor? Yes/No if yes specify  Have all the eligible households registered in PDS or not? No.
ij	
E)	has Gram Panchayat provided space for Self-help Groups in Panchyat Ghar for holding mostings
	127
N)	Have all the eligible households been registered for Pension or not? Ho
1	has Gram Panchayat facilitated Youth for Skill Enhancement Courses and Placement 2 No.
n)	Tios Job Cards been distributed to all the eligible individuals under MGNRFGA? No.
n)	Has Gram Panchayat facilitated SHGs for Bank Account Linkages?
Ţ	,
,	Socially secured village
1	Whether Gram Panchayat is maintaining data related to Differently Abled People? No
4	Suram Panchavat Office Disabled Friendly or not?
ij	Are provisions for a separate Budget under the Resource Envelope for Women and Children made or
Ŋ	
".	Do all the Schools in the Gram Panchayat have facilities for Differently Abled Children like toilets,
đ	Surfer-Tree access, etc., or not? No.
'n	195 dil ine eligible in dividuale and matrice mensions like old age pension widow nension at a 12/20 8 0
7	Are all the eligible households getting benefits from IAY or not?
	المرابية
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la,	
	CK TO VILLAGE PHASE-IV (15TH OCT TO 3RD NOV)
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4 Materia

Engendered Development in Village  How many Mahila Sabha's were organized in the Gram Panchayat  How many Mahila Sabha's were organized in the Gram Panchayat  How many Mahila Sabha's were organized in the Gram Panchayat  How many Mahila Sabha's were organized in the Gram Panchayat  How many Mahila Sabha's were organized in the Panchayat Bhawan (Yes/No)  How many Mahila Sabha's were organized in the Panchayat Bhawan (Yes/No)  How many Mahila Sabha's were organized in the Gram Panchayat  How m
system
Whether GP has a Community Hall with access to electricity, furniture, water supply,  whether the Disaster management plan is available at the GP Level (Yes/No)  Whether child-friendly park with required facilities is available in GP (Yes/No)  Whether the GP has easy access to Godown for storage (Yes/No)  Whether street lights are provided in public places for ensuring safety (Yes/No)

#### DAY 2 ACTIVITIES

#### AGENDA NO.2

Sensitize village residents about myScheme" portal (myscheme.in) which includes information about all beschemes being run by Central/State/UT govt across the country

Scheme Material available from https://jkpanchayat.in/b2v4.php)

#### DAY 2 ACTIVITIES

#### AGENDA NO.3

Hold meeting of the Biodiversity Management Committees to deliberate on issues pertaining to conservation of biodiversity and sustainable utilization of biological resources. He should check People Biodiversity register (PBR) of that panchayat and review if Biodiversity Management Committee constituted for that panchayat and review if Biodiversity Management Committee constituted for that panchayat is holding minimum 4 meetings in a year and meeting once in every 3 monthfole of BMC register that panchayat.in/b2v4.php)

COMMITTEE MEMBERS

PRESENT

BIODIVERSITY REGISTER PHOTOS

PAST 4 MEETING DETAILS- DATES, MINUTES PHOTOS

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PHASE-IV (15TH OCT TO 3RD NOV)

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### <sub>AY2</sub> ACTIVITIES

officer shall also plan and conduct panchayat level convergence meeting of all departments and Willage development plan for village, in consultancy with Gram panchayat, discuss it in gram and get it approved. gha and get it approved.

pop format available on https://jkpanchayat.in/b2v4.php)

### paddition GPDP plan shall also include:

Tourist places which need to be developed Specific product which needs to be developed Tourism- home stays 20 candidates for training under Himayat scheme alongwith trade in which training is to be given

#### DAY 2 ACTIVITIES

AGENDA 5

| Insure saturation of following schemes and give status: |                                                   |                                                            |                      |  |  |  |
|---------------------------------------------------------|---------------------------------------------------|------------------------------------------------------------|----------------------|--|--|--|
| NAMEOFTHESCHEME                                         | TOTAL ELIGIBLE<br>BENEFICIARIES IN THE<br>VILLAGE | TOTAL BENEFICIARIES WHO AVAILED THE BENEFITS OF THE SCHEME | REASONS FOR PENDENCY |  |  |  |
| Golden Health Card under<br>Ayushman Bharat             | 5109                                              | 4243                                                       | Andhar Pending       |  |  |  |
| Janani suraksha yojana                                  | 132                                               | 99                                                         | under Process        |  |  |  |
| OLD AGE pension                                         |                                                   |                                                            |                      |  |  |  |
| Widow pension                                           |                                                   |                                                            |                      |  |  |  |
| Disability pension                                      |                                                   |                                                            |                      |  |  |  |
| Domicile certificate                                    | 4250                                              | 2660                                                       | Lucian Process       |  |  |  |
| Kisan credit card                                       | 650                                               | 536                                                        | Not hilling          |  |  |  |
| <sup>PM</sup> kisan sammannidhi                         | 420                                               | اوع                                                        | honi our land        |  |  |  |
| ACK TO VILLAGE PHASE-I                                  | V (15 <sup>™</sup> OCT TO 3 <sup>RD</sup> NOV)    | 2                                                          | 19                   |  |  |  |





| Natrass book  Natration of village ven- Nation GEM portal  Nation of village con- Nation of village con- Nation of village con- Nation of village con- | 700                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | 48 | Unifor Proces       |    |
|--------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----|---------------------|----|
| <sub>ञृद्धिtration</sub> of village con-<br><sub>pxtors</sub> on PWD portal                                                                            |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |    |                     |    |
| <sub>nomplet</sub> e buildings/pro-<br>ets                                                                                                             | Authority from 1988 and the state of the sta |    | Proces for curing 9 | 13 |

#### AY 2 ACTIVITIES

#### ŒNDA 6 ASHA MUKT ABHNYAN

- 1. Whether gram sabha resolution passed \
- 2. Details of activities conducted 70
- 3. Whether all activities and GS resolution uploaded on jkpanchayats.in portal
- 4. How many drug addicts in the village Nic
- 5. Whether reported to the Deputy Commissioner Nic
- 6. How many registered for rehabilitation under government programme

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BACICTO VILLAGE PHASE-IV (15TH OCT TO 3RD NOV)



MLAUDIT

Mctsocial audit of atleast 5 works each under following schemes:

| Werks               | <b>对交通是是国际公司</b> |      | WORK EXECUTED | GEO)<br>TAGGETO<br>TH'O/TOS | ANY GRIEVANGE<br>RECORDED<br>RELATING TO THAT |          |
|---------------------|------------------|------|---------------|-----------------------------|-----------------------------------------------|----------|
| GA CERUS            |                  | 1.97 | Yes           | Yey                         | Work                                          | <u>#</u> |
| Moor Hustan Sp      | 204-27           | 1.30 | +             |                             | relete of 2nd                                 | well     |
| SBM-G of Kladit 4/2 | 249-20           | 012  |               | 11                          |                                               |          |
| DER Places as Bus   |                  | 3.60 | 6             | 4                           |                                               |          |
| ARS Helmoling       | 2012-23          | 1.00 | 4             | · + .                       |                                               |          |

#### AY 2 ACTIVITIES

CENDA 8

| WHILA SABHA                                                          | the village above t                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | heage of 18 IDII                                       |                             | Luderla           |
|----------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------|-----------------------------|-------------------|
|                                                                      |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                                        | That man awain              | non Confain shalf |
| The S                                                                | chool child                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | rew Should b                                           | e lingual Cu                | nd 2 milosunt     |
| AY 2 ACTIVIT                                                         | TES                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |                                                        | (1) >4                      | The laynes        |
| GENDA 9                                                              |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                                        |                             | v v               |
| Total children i Total attended Proceedings:  Minsert pointers to be | The creat of discussed they read that they have the first of the creat | the age of 1026 -100 Wairren Amon ref pall proceedings | or the children of the well | or good alucation |
| WENTO VILLAGE PH                                                     | HASE-IV-15TH OCT T                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | O 3™ NOV)                                              |                             |                   |
|                                                                      |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                                        |                             | Aller Control     |

## AV 2 ACTIVITIES

INDA 10

### UGURATIONS

|    | Elvneilvise<br>Vasaratveilaidas                | TVATUS OF THE ASSETVAC<br>TVATIES (NUMBER, OTHER<br>DETAILS) | GEOTAGGEO<br>PHOTOG |
|----|------------------------------------------------|--------------------------------------------------------------|---------------------|
|    | VILLAGE HAAT under JKSRLM (SUN-<br>DAY MARKET) |                                                              | 715                 |
|    | PMAY houses if any ready for inaugra-<br>tion  |                                                              | 4                   |
|    | Swachh gram projects- segregation sheds etc    |                                                              |                     |
|    | Amrit sarovars                                 |                                                              |                     |
| Š. | Sports kits                                    |                                                              | 1                   |
|    | Village cultural events                        |                                                              |                     |
|    | JJM assets/projects                            |                                                              |                     |
|    | Any other to be identified at district level   |                                                              | ,                   |

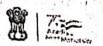
BACK TO VILLAGE PHASE-IV (157) OCT TO 300 NOVI

FOLLOW UP OF (B2V1, B2V2 & B2V3):
(Pre filled excel sheet to be taken from district level/ and also to be downloaded from www.jkpanchayat.in)

| SNO                                                                       | Action taken          | Remarks #                |  |  |  |
|---------------------------------------------------------------------------|-----------------------|--------------------------|--|--|--|
| I. Urgent Public Requirements/ Demands- B2V1                              |                       |                          |  |  |  |
| , Saparde Ravonue balge Toures States                                     | No Action Taken       | Jemaine dan              |  |  |  |
| 2 e/o Horpital and High School                                            | No Melion laker       | majory dound.            |  |  |  |
| 3 gradulon of Bora walls Tube holk                                        | Melion leller Sur     | Meads more the hely      |  |  |  |
| 4 Mecodymization of Baulifor Chachina                                     | Nerion has Laculation |                          |  |  |  |
| 5 40 Apost to Calab 8000                                                  | No Nelion             | The lufa Proces          |  |  |  |
| 6 Sendion = Jk hank Hardcroft                                             | No Delie              | Betier regund            |  |  |  |
| 7 Animal Husbandony Valormany liver                                       | No Delion             | Urgen dand               |  |  |  |
| II. Ulgent'Public Requirements/ Demands- B2V2                             |                       | ,                        |  |  |  |
| 1 mp Hradalim of Executy Nelwork of 1114 die                              | Nic                   | Urgent Public domand     |  |  |  |
| 2 40 Moose Lolah Road vie Magmany                                         | NiL                   | Ungent Dublic demand     |  |  |  |
| 3 that malpare clo New Clay rooms Tolly Blud                              | he NIL                | useque Public dam.       |  |  |  |
| 4 Proper Transmission of Disposition of Electrical Company - Power Supple | WIY MILLER            | thrown Dustic demand.    |  |  |  |
| with Impelion Tability & Dam at Khudron                                   | NS.                   | yourne demand            |  |  |  |
| 6 Sendian of Kongenhan Cardan of Sheikhon                                 | 110                   | Unqui Publi de 1.        |  |  |  |
| 7 Sandion of Foray Charlyby & Solada                                      | OO HIL                | Ungen Plate of P.        |  |  |  |
| SNO. Particulars                                                          | Action taken          | Remarks #                |  |  |  |
| III. Major Problems – B2V1                                                |                       |                          |  |  |  |
| 1 Drimany water Feeling                                                   | HIL Salisterly        | Bore wells & whewell he- |  |  |  |
|                                                                           |                       | med repany               |  |  |  |
| 3 las rastructure for                                                     |                       | Building to Play growls  |  |  |  |
| 1 2charls                                                                 | Michael               | sagement most by         |  |  |  |
|                                                                           | HM.                   |                          |  |  |  |

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### OVERALL PERCEPTION OF FUCNTIONING OF GOVERNMENT DEPARTMENTS

BEST DEPARTMENT: Figureullune, RDD & Hoolice Alline

LEAST RESPONSIVE DEPARTMENT:

### GENERAL ASSESSMENT OF THE VISTING OFFICER

| 7.5  |                                                                                                                                                                                                            |
|------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| r. N | Any major complaint brought to the notice of the Visiting Officer:                                                                                                                                         |
| 1    | Major/ urgent public demands that was/ were reflected earlier but have not been addressed so far:                                                                                                          |
| 181  | Overall assessment of the visit and suggestions: Overall assessment of VIII these Tole (The visiting officer to ensure that the overall assessment is recorded in details along with concrete suggestions) |
| ,    | Overall Rating of govt functioning as given by the Panchayat (Scale of 0 to 10)                                                                                                                            |
|      | Certificate from Sarpanch that the visiting officer has stayed in the panchayat for 2 days                                                                                                                 |
| ŗ    | Panchagai Halpa Benipar in Jor two days (weef) 62-11-25<br>and 103.11: 2022 did every thing Jas per<br>The guidelines Leenveel=                                                                            |
| 1    | Fielga Processes Carling.  SARPANON  Ure of Sarphaerr Question  Signature of the Visiting Office                                                                                                           |
|      | ure of Sarpuser Questing Office                                                                                                                                                                            |
| me   |                                                                                                                                                                                                            |
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BACK TO VILLAGE PHASE-IV (15TH OCT TO 3RD NOV)

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