



# Back to Village-3

B2V3

October 02-12, 2020

Governance at Peoples' Doorstep



Government of Jammu & Kashmir

## Back to Village (B2V3)

October 02-12, 2020

(To be filled up by the Reporting Officer during his/her three day visit to the Panchayat.  
Items marked with asterisk (\*) have to be filled by the District Administration before the booklet is  
handed over to the visiting officer.)

### A) Details of Reporting Officer:

Name: Dr. Satinder Paul  
Designation: Veterinary Assistant Surgeon  
Department/ place of posting: Animal Husbandry / Hajin  
Mobile No: 7006061551  
Email ID: Satinderb2v3@gmail.com  
Home District: Jammu  
Dates of visit: 02/10/2020, 03/10/2020 & 04/10/2020

### B) Locational details of Panchayat:

Name of the Panchayat: Puchwari  
Local Government Directory (LGD) code of the Panchayat: 288999  
(To be sourced from Rural Development Department/ by DC)  
Name of CD Block: Naidkhai  
Name of Tehsil: Hajin  
Name of District: Bandipora

### C) Panchayat Profile:

No. of revenue villages in the Panchayat: One  
No. of hamlets in the Panchayat: 07  
No. of households in the Panchayat: 343  
Population (approx) of the Panchayat: 1813

**D-i) Frontline Officers/ Officials who were assigned to the Panchayat for the programme:**

| S. No. | Department       | Name                  | Designation | Contact number |
|--------|------------------|-----------------------|-------------|----------------|
| 1      | Agriculture      | Talabun Majid         | AEA         | 7889664024     |
| 2      | Medical          | Dr. Shamir Fira       | MO          |                |
| 3      | TCOS             | Hameeda               | AWW         |                |
| 4      | Horticulture     | Meharjain Malik       | HTGT        | 7889664024     |
| 5      | Handloom         | Ab. Akbar Pashay      | HTO         | 8899595024     |
| 6      | Animal Husbandry | Aj. Akbar Pashay      | SVP         | 9622251201     |
| 7      | PHE              | Abdul Akbar Mir       | AS/LM       | 7889664024     |
| 8      | Sheep Husbandry  | Arifan Ab. Wani       | SA          | 6005225120     |
| 9      | Education        | Muhammad Ali. Chatter | Teacher     | 8899595024     |
| 10     | PPP              | Abdul Rehman Pashay   | M/R         | 9149457120     |

**D-ii) Details of absent employees vis-à-vis list furnished by the DC:**

| S. No. | Department | Name            | Designation     |
|--------|------------|-----------------|-----------------|
| 1      | Health     | Dr. Shamir Fira | Medical Officer |
| 2      | Revenue    |                 |                 |
| 3      |            |                 |                 |
| 4      |            |                 |                 |
| 5      |            |                 |                 |

**E) Strengthening of Gram Panchayats:**

**1. Infrastructure:**

- i. Whether Panchayat Ghar is available in the Panchayat: Yes/ No/ Under construction  
 If yes, whether functioning in: Own building/ Other government building/ Private building  
 If no, whether land is available for construction of Panchayat Ghar: Yes/ No

**ii. Facilities available in the Panchayat Ghar:**

| Facility                                     | Availability | Remarks |
|----------------------------------------------|--------------|---------|
| Furniture in Panchayat Office                | Yes/ No      |         |
| Computer/ printer in Panchayat Office        | Yes/ No      |         |
| Telephone in Panchayat Office                | Yes/ No      |         |
| Toilet facility available in Panchayat Ghar  | Yes/ No      |         |
| Electricity available in Panchayat Ghar      | Yes/ No      |         |
| Water connection available in Panchayat Ghar | Yes/ No      |         |
| Bank Branch available in the Panchayat       | Yes/ No      |         |

**NO PANCHAYAT**



Whether Infrastructure and Assets Register has been prepared: Yes/No  
Is visiting Officer to physically check the register)

If No Visiting Officer to get the register prepared in his/her presence and confirm \_\_\_\_\_  
*Neither Panchnayat Nor PFI's.*

### Functionality:

#### General activities:

Are Ward Sabha meetings being held: Yes/No

No. of Ward Sabha meetings held since inception: 02

No. of Gram Sabhas conducted since inception: 05 months

Date of last Gram Sabha: 26/Sept/2020

Are all plans approved in Gram Sabha: Yes/No

Is the minimum quorum of 1/10<sup>th</sup> being ensured in all Ward/ Gram Sabhas: Yes/No

Are Ward Sabha/ Gram Sabha resolutions attached with all plans: Yes/No

Is the Approving Authority checking Ward Sabha/ Gram Sabha resolutions: Yes/No

Has Social Audit Committee been framed: Yes/No

Is social audit being conducted by the Committee: Yes/No

No. of works audited by the Social Audit Committee: 02

Has Pani Samiti been constituted: Yes/No

Has the Pani Samiti approved the Village Action Plan: Yes/No

No. of meetings of Pani Samiti held: \_\_\_\_\_

Is Biodiversity Management Committee constituted: Yes/No

No. of BMC meetings held: 02

Is e-register of all previous works/ assets in the Panchayat being maintained: Yes/No

Have wall paintings of works executed for 2019-20 been done in the Panchayat: Yes/No

Are Poshan Abhiyan activities being held in the Panchayat: Yes/No

What and where was the last activity held: \_\_\_\_\_

Have Health & Family Welfare Advisory Committee (HFWAC) & Village Health Sanitation & Nutrition Committee (VHSNC) been constituted under the Sarpanch: Yes/No

No. of meetings of HFWAC & VHSNC meetings held: \_\_\_\_\_

Is the name of Sarpanch displayed on citizen information boards of all RDBPR schemes: Yes/No

Is the name of Sarpanch displayed on citizen information boards of all RDBPR schemes: Yes/No

Is the name of Sarpanch displayed on citizen information boards of all RDBPR schemes: Yes/No

Is the name of Sarpanch displayed on citizen information boards of all RDBPR schemes: Yes/No

- xxv Whether subjects have been assigned by the Sarpanch to the Panch: Yes/ No ✓
- xxvi Whether grievances redressal box is installed: Yes/No
- xxvii No of grievances received pertaining to Panchayat level: 02
- xxviii No of grievances disposed of at Panchayat level: No
- xxix Whether the Sarpanch/ Panchayat Secretary have digital signatures: Yes/ No ✓
- xxx Whether all MGNREGA/ 14<sup>th</sup> FC payments are being made by Sarpanch through Digital Signature Certificate (DSC): Yes/ No (With Secretary Panchayat)
- xxxi Bank Account opening and receipt of funds

| Name of the Scheme                      | Separate bank account opened | Official signatory other than Sarpanch | Funds received | Balance in the account as on date (Rs in lakh) | Amount of payment made by Sarpanch (since opening of account) |
|-----------------------------------------|------------------------------|----------------------------------------|----------------|------------------------------------------------|---------------------------------------------------------------|
| 14 <sup>th</sup> Finance Commission     | Yes/ No ✓                    | Secretary Panchayat E. B. B. B.        | Yes/ No ✓      |                                                |                                                               |
| ICDS (Nutrition)                        | Yes/ No ✓                    | BDO                                    | Yes/ No ✓      | Nil                                            | Nil                                                           |
| ICDS (Honorarium)                       | Yes/ No ✓                    | BDO                                    | Yes/ No ✓      | Nil                                            | Nil                                                           |
| Mid-Day Meals (MDM)                     | Yes/ No ✓                    |                                        | Yes/ No ✓      |                                                |                                                               |
| Own resources of Panchayat              | Yes/ No ✓                    | Secretary Panchayat                    | Yes/ No ✓      | 56,000                                         |                                                               |
| Any other Scheme, if yes, indicate name |                              |                                        |                |                                                |                                                               |

(Visiting Officer to personally check the Passbook and enter the above details. He/she will also check that the bank account is in the name of the Panchayat and operated by Sarpanch)

## 2.2. Integrated Child Development Scheme (ICDS):

- i. Is the Panchayat/ Sarpanch purchasing nutrition items at Panchayat level for use in the Anganwadi Centres of the Panchayat: Yes/ No ✓
- If no, reason thereof: Neither Sarpanch Nor Panchayat Govt.
- Also mention if it is being purchased by someone else: BDO / Concerned Supervisor
- ii. Is nutrition being provided to Anganwadi Centres in the Panchayat: Yes/ No ✓
- If no, reason thereof: \_\_\_\_\_
- iii. Expenditure incurred on procurement through Sarpanch: Rs Nil lakh
- iv. Is the Panchayat/ Sarpanch paying honorarium to AWWs/ Helpers directly at Panchayat level: Yes/ No ✓

If no reason thereof No PR's.

Expenditure incurred on paying of honorarium through Sarpanch: Rs. 0/- lakh

Whether the record on account of purchase of nutrition and payment of honorarium is being maintained by the Panchayat: Yes/ No

Visiting Officer to check the register and verify the signatures of the Sarpanch on the same

#### Midday Meal (MDM) Scheme:

Whether Panchayat/ Sarpanch is purchasing items at Panchayat level for providing dry ration under MDM in the schools: Yes/ No

If no reason thereof No PR's

Expenditure incurred on Mid-Day Meals/ food items through Sarpanch: Rs. — lakh

Whether the Panchayat/ Sarpanch is providing dry ration to the school children in the Panchayat: Yes/ No

If no reason thereof No PR's

Also mention if it is being provided by someone else School Teachers

Whether the record on account of purchase of MDM items and honorarium to cooks is being maintained at the Panchayat: Yes/ No

Visiting Officer to check the register and verify the signatures of the Sarpanch on the same

Expenditure incurred on honorarium to cook cum helper through Sarpanch: Rs. — lakh

Whether the Action Plan for funds on account of Own Resources of the Panchayat is being prepared: Yes/ No

If yes, whether approved by the Gram Sabha: Yes/ No

If no reason thereof No PR's

#### 2.4 Challenges:

Major challenges being faced by the Panchayat in functioning and execution of works  
Lack of Availability of Sarpanch & PR's



### Adhaar seeding of Ration Card :

| Category   | Target * | No. of total Ration Cards Adhaar seeded * | Adhaar seeding during Jan Abhiyan/ Awami Muhim * | Pendency (No.) | Reasons of pendency             |
|------------|----------|-------------------------------------------|--------------------------------------------------|----------------|---------------------------------|
| HHH        | 221      | 199                                       | —                                                | 22             | Non-Availability of Adhaar, 204 |
| Adhaar-2HH | 100      | 89                                        | —                                                | 11             | "                               |
| Adhaar-3HH | 11       | 11                                        | —                                                | Nil            |                                 |

### Health :

| Scheme                                                        | Eligible Families/ Individuals * | Covered during Jan Abhiyan/ Awami Muhim * | Total covered * | Pendency (No.) | Reasons of pendency |
|---------------------------------------------------------------|----------------------------------|-------------------------------------------|-----------------|----------------|---------------------|
| Pradhan Mantri Jan Arogya Yojana (PM-JAY)                     |                                  |                                           |                 |                |                     |
| Pradhan Mantri Jan Arogya Yojana (PM-JAY) - Individuals Cards |                                  |                                           |                 |                |                     |
| Pradhan Mantri Jan Arogya Yojana (PM-JAY) - Family Cards      |                                  |                                           |                 |                |                     |

19

### 7. National Social Assistance Programme (NSAP) :

| Scheme             | Eligible Families/ Individuals * | Covered during Jan Abhiyan/ Awami Muhim * | Total covered * | Pendency (No.) | Reasons of pendency | Adhaar seeding during Jan Abhiyan/ Awami Muhim * | Total Adhaar seeding * |
|--------------------|----------------------------------|-------------------------------------------|-----------------|----------------|---------------------|--------------------------------------------------|------------------------|
| Old Age Pension    | 07                               | 06                                        | 07              | 01             | —                   | —                                                | 80%                    |
| Widow Pension      | 02                               | —                                         | 02              | —              | —                   | —                                                | 85%                    |
| Disability Pension | —                                | —                                         | —               | —              | —                   | —                                                | —                      |

## 2. Integrated Social Security Scheme (ISSSI)

| Scheme                     | Eligible population (including students) | Number of students | Provision of services | Provision of services (including students) | Provision of services (including students) |
|----------------------------|------------------------------------------|--------------------|-----------------------|--------------------------------------------|--------------------------------------------|
| 1. Health Insurance        | 60                                       | 60                 | 60                    | 60                                         | 60                                         |
| 2. Life Insurance          | 20                                       | 20                 | 20                    | 20                                         | 20                                         |
| 3. Disability Insurance    | 20                                       | 20                 | 20                    | 20                                         | 20                                         |
| 4. Unemployment Insurance  | 20                                       | 20                 | 20                    | 20                                         | 20                                         |
| 5. Old Age Insurance       | 20                                       | 20                 | 20                    | 20                                         | 20                                         |
| 6. Family Income Insurance | 20                                       | 20                 | 20                    | 20                                         | 20                                         |
| 7. Other Insurance         | 20                                       | 20                 | 20                    | 20                                         | 20                                         |
| <b>Total</b>               | <b>200</b>                               | <b>200</b>         | <b>200</b>            | <b>200</b>                                 | <b>200</b>                                 |

## 3. Other Welfare Schemes

| Scheme                     | Eligible population (including students) | Number of students | Provision of services | Provision of services (including students) | Provision of services (including students) |
|----------------------------|------------------------------------------|--------------------|-----------------------|--------------------------------------------|--------------------------------------------|
| 1. Health Insurance        | 60                                       | 60                 | 60                    | 60                                         | 60                                         |
| 2. Life Insurance          | 20                                       | 20                 | 20                    | 20                                         | 20                                         |
| 3. Disability Insurance    | 20                                       | 20                 | 20                    | 20                                         | 20                                         |
| 4. Unemployment Insurance  | 20                                       | 20                 | 20                    | 20                                         | 20                                         |
| 5. Old Age Insurance       | 20                                       | 20                 | 20                    | 20                                         | 20                                         |
| 6. Family Income Insurance | 20                                       | 20                 | 20                    | 20                                         | 20                                         |
| 7. Other Insurance         | 20                                       | 20                 | 20                    | 20                                         | 20                                         |
| <b>Total</b>               | <b>200</b>                               | <b>200</b>         | <b>200</b>            | <b>200</b>                                 | <b>200</b>                                 |

## 4. Scholarships to two students under various schemes

| Scheme                     | Eligible population (including students) | Number of students | Provision of services | Provision of services (including students) | Provision of services (including students) |
|----------------------------|------------------------------------------|--------------------|-----------------------|--------------------------------------------|--------------------------------------------|
| 1. Health Insurance        | 60                                       | 60                 | 60                    | 60                                         | 60                                         |
| 2. Life Insurance          | 20                                       | 20                 | 20                    | 20                                         | 20                                         |
| 3. Disability Insurance    | 20                                       | 20                 | 20                    | 20                                         | 20                                         |
| 4. Unemployment Insurance  | 20                                       | 20                 | 20                    | 20                                         | 20                                         |
| 5. Old Age Insurance       | 20                                       | 20                 | 20                    | 20                                         | 20                                         |
| 6. Family Income Insurance | 20                                       | 20                 | 20                    | 20                                         | 20                                         |
| 7. Other Insurance         | 20                                       | 20                 | 20                    | 20                                         | 20                                         |
| <b>Total</b>               | <b>200</b>                               | <b>200</b>         | <b>200</b>            | <b>200</b>                                 | <b>200</b>                                 |

|                            |            |            |            |            |            |
|----------------------------|------------|------------|------------|------------|------------|
| 1. Health Insurance        | 60         | 60         | 60         | 60         | 60         |
| 2. Life Insurance          | 20         | 20         | 20         | 20         | 20         |
| 3. Disability Insurance    | 20         | 20         | 20         | 20         | 20         |
| 4. Unemployment Insurance  | 20         | 20         | 20         | 20         | 20         |
| 5. Old Age Insurance       | 20         | 20         | 20         | 20         | 20         |
| 6. Family Income Insurance | 20         | 20         | 20         | 20         | 20         |
| 7. Other Insurance         | 20         | 20         | 20         | 20         | 20         |
| <b>Total</b>               | <b>200</b> | <b>200</b> | <b>200</b> | <b>200</b> | <b>200</b> |





### 13. Universal coverage Scheme \*

| Scheme           | Total number of households * | Households covered during Jan Abhiyan / Awami Muhim * | Pendency (No.) | Remarks |
|------------------|------------------------------|-------------------------------------------------------|----------------|---------|
| JK Health Scheme |                              |                                                       |                |         |

### 14. School Amenities:

- No. of schools in the Gram Panchayat: 04
- No. of schools with Ramp Facility for Children with Specific needs: 03
- No. of schools with drinking water facility: 04
- No. of schools with electricity connection: 02
- No. of schools with toilet facility
  - For Boys: 04
  - For Girls: 04
- No. of schools with girl students (Girls/ Co-Ed schools): 04
- No. of such schools installed with Sanitary Napkin Vending Machines: N/A
- No. of such schools installed with incinerators: N/A

22

### 15. Basic Services:

- No. of habitations with over 250 souls: N/A
- No. of habitations with over 250 souls in the GP without road connectivity: N/A
- If yes, whether these roads have been surveyed: Yes/No: \_\_\_\_\_
- No. of habitations with less 250 souls in the GP without fair weather road: \_\_\_\_\_
- Is there any habitation or mohalla which is yet un-electrified: Yes/ No ☒

If yes, names and aprox no. of households:

  - (a) \_\_\_\_\_ (name): \_\_\_\_\_ (households)
  - (b) \_\_\_\_\_ (name): \_\_\_\_\_ (households)
  - (c) \_\_\_\_\_ (name): \_\_\_\_\_ (households)

Remarks/ explanation: \_\_\_\_\_

- Total no. of households without electricity connection in the GP. Nil
- Are there any habitation/ area where trees/ wooden poles are used for electric supply. Yes/ No
- If yes, details: Near fire & community & inside the village
- Approximate no. of wooden poles: 66
- Are there any areas where barbed wire is used for electric supply. Yes/ No
- If yes, name of the habitation(s): \_\_\_\_\_
- Approximate length: \_\_\_\_\_ metres
- Approximately what %age of total wire length in GP is barbed wire: \_\_\_\_\_
- No. of households without tapped water supply in the GP. 30

#### 16. Pradhan Mantri Awas Yojana (PMAY)\*:

- Cumulative Target\* 197 (No.)
- No. of households sanctioned with verified Accounts during Jan Abhiyan/ Awami Muhim\* 10
- No. of households to which 1st installment released during Jan Abhiyan/ Awami Muhim\* —
- No. of houses completed in 2020-21\* —
- No. of houses completed during Jan Abhiyan/ Awami Muhim\* —
- No. of houses under construction\* —

#### 17. Community Sanitary Complex (CSC) Status:

- Whether CSC sanctioned in the Gram Panchayat. Yes/ No
- If yes, has the CSC been constructed. Yes/ No
- Whether the CSC is functional. Yes/ No
- No. of CSCs taken up during Jan Abhiyan/ Awami Muhim\* —
- No. of CSC completed during Jan Abhiyan/ Awami Muhim\* —
- Any issue regarding water connection and sewage disposal in CSC.
- Need of other CSC to be constructed at different
- spot.

#### 18. MGNREGA:

- Whether MGNREGA Plan 2020-21 has been approved. Yes/ No
- If yes
- a) Funds allocated to the Panchayat. Rs. 16.24 lakh
- b) No. of works approved\* 04



- c) No. of works started during Jan Abhiyan/ Awami Muhim: Nil
- d) No. of works completed during Jan Abhiyan/ Awami Muhim: Nil
- e) No. of person days generated during Jan Abhiyan/ Awami Muhim: Nil
- f) Wages due for "e" above: Rs. Nil lakh
- g) Wages paid out of "f" above: Rs. Nil lakh
- h) Any grievance related to MGNREGA: Nil

#### 19. 14<sup>th</sup> FC Award:

- i) Allocation under 14th FC for four years: Rs. 23,93,175 lakh
- ii) Whether Action plan prepared for all years: Yes/ No Yes
- iii) No. of works as per the Action Plan: 10
- iv) Whether approval accorded to the whole Plan by the DPC: Yes/ No Yes
- v) No. of works for which technical sanction accorded by the Xen: 10
- vi) No. of works authorized by the Haqqa Panchayat: 07
- vii) No. of works taken up during Jan Abhiyan/ Awami Muhim: 01
- viii) No. of works completed during Jan Abhiyan/ Awami Muhim: 03
- ix) Payments made during Jan Abhiyan/ Awami Muhim: Rs. Nil lakh
- x) Total expenditure on PRIASoft as on date: Rs. Nil lakh

#### 20. Works under Capex and CSS:

##### a. District Capex

| S. No | Department | No. of activities/ works taken up during Jan Abhiyan/ Awami Muhim | No. of activities/ works completed during Jan Abhiyan/ Awami Muhim | Payments made during Jan Abhiyan/ Awami Muhim (Rs in lakh) | Remarks  |
|-------|------------|-------------------------------------------------------------------|--------------------------------------------------------------------|------------------------------------------------------------|----------|
| 1     | RDD        | <u>02</u>                                                         | <u>-</u>                                                           | <u>-</u>                                                   | <u>-</u> |
| 2     | PWD        | <u>-</u>                                                          | <u>-</u>                                                           | <u>-</u>                                                   | <u>-</u> |
| 3     | Jal Shakti | <u>-</u>                                                          | <u>-</u>                                                           | <u>-</u>                                                   | <u>-</u> |
| 4     | PDD        | <u>-</u>                                                          | <u>-</u>                                                           | <u>-</u>                                                   | <u>-</u> |
| 5     | Others     | <u>-</u>                                                          | <u>-</u>                                                           | <u>-</u>                                                   | <u>-</u> |

| 19. UT Capex* |            |                                                                   |                                                                    |                                                             |         |
|---------------|------------|-------------------------------------------------------------------|--------------------------------------------------------------------|-------------------------------------------------------------|---------|
| S. No.        | Department | No. of activities/works taken up during Jan Abhiyan/ Awami Muhim* | No. of activities/works completed during Jan Abhiyan/ Awami Muhim* | Payments made during Jan Abhiyan/ Awami Muhim (Rs in lakh)* | Remarks |
| 1             | RDO        |                                                                   |                                                                    |                                                             |         |
| 2             | PWD        |                                                                   |                                                                    |                                                             |         |
| 3             | Jal Shakti |                                                                   |                                                                    |                                                             |         |
| 4             | PDO        |                                                                   |                                                                    |                                                             |         |
| 5             | Others     |                                                                   |                                                                    |                                                             |         |

20. Centrally Sponsored Schemes (CSS)\*

| S. No. | Schemes                   | No. of activities/works taken up during Jan Abhiyan/ Awami Muhim* | No. of activities/works completed during Jan Abhiyan/ Awami Muhim* | Payments made during Jan Abhiyan/ Awami Muhim (Rs in lakh)* | Remarks |
|--------|---------------------------|-------------------------------------------------------------------|--------------------------------------------------------------------|-------------------------------------------------------------|---------|
| 1      | Samagra Shiksha           |                                                                   |                                                                    |                                                             |         |
| 2      | PMGSY                     |                                                                   |                                                                    |                                                             |         |
| 3      | Jal Shakti Mission (PHE)  |                                                                   |                                                                    |                                                             |         |
| 4      | Jal Shakti Mission (ISFC) |                                                                   |                                                                    |                                                             |         |
| 5      | NHM                       |                                                                   |                                                                    |                                                             |         |
| 6      | Others (specify)          |                                                                   |                                                                    |                                                             |         |

25

21. Feedback regarding service delivery during Jan Abhiyan/ Awami Muhim:

- No. of complaints received\* \_\_\_\_\_
- No. of complaints resolved\* \_\_\_\_\_
- Constraints faced in delivery of services \_\_\_\_\_

22. Others:

- Whether survey of all physically challenged persons requiring prosthetic aids, wheel chairs hearing aids etc has been completed: Yes/No \_\_\_\_\_
- If yes, total number of beneficiaries identified in the Panchayat\* \_\_\_\_\_

## G) Activities during B2V3:

### DAY 1:

1. Whether meeting held with BDC/ Panchayat members/ prominent citizens: BDC chairman
2. No. of Panchayat Members present: 05/
3. Issues raised during the meeting:

1. Availability of Filter water to every household.
2. Longstanding Filterable plant of PHE
3. Removal of water poles from fire & emergency services
4. Drainage along main road side at Pushwadi

- iv. Important establishments/ institutions visited: (Please tick)

1. ☒ Schools
2. ☐ PHC/CHC
3. ☐ Veterinary clinic
4. ☒ Anganwari centre
5. ☒ PDS (ration) depot

6. Any industrial establishment

7. Government offices:

- (a) Fire & Emergency services Pushwadi
- (b) PHE Filtration plant
- (c) \_\_\_\_\_

8. Any other: \_\_\_\_\_

- v. Total number of wards in the Panchayat: 07
- vi. No. of Wards Sabha held: 07
- vii. No. of villagers present during the Ward Sabha: 15
- viii. Whether any resolution passed: Yes/ No
- ix. Citizen Information Board visited: Yes/ No
- x. Wall painting of works of 2019-20 inspected: Yes/ No
- xi. Name of the departments whose works displayed in the paintings:

1. Rural Development Department

### DAY 2:

1. Gram Sabha

2. Loca

3. No

4. No

5. No

6. No

7. No

8. No

9. No

10. No



## Aganwadi Centres (ICDS)

DAY 2:

Gram Sabha

Location of Gram Sabha Middle School Pushwari

No. of villagers present during the Gram Sabha 70

Whether resolution passed for MGNREGA Plan: Yes/ No ☒

Whether resolution passed for 15<sup>th</sup> FC Plan: Yes/ No ☒

Whether list of Awas+ beneficiaries read out: Yes/ No ☒

No. of ineligible beneficiaries removed: 10

Whether list of pension beneficiaries read out: Yes/ No ☒

Whether people made aware about the Covid-19

• Use of masks: Yes/ No ☒

• Sanitizers: Yes/ No ☒

• Social distancing: Yes/ No ☒

Whether Panchayat Newsletter distributed: Yes/ No ☒

Whether any mega cultural/ social/ sports event held: Yes/ No ☒

Details thereof: 1. Tug of war for Girls.

2. Tug of war for Boys.

3. Multi-tal choir competition for children.

Details of scheme benefits extended/ services distribution

a) No. of Domicile certificates distributed NO

b) No. of sports kits distributed NO

c) No. of students distributed uniforms/ bags/ books NO

- di. No. of bicycles/ prosthetic aids distributed No  
 ei. No. of scholarships distributed No  
 fi. No. of Ayushman Bharat - golden cards distributed No  
 gi. No. of J&K Health Cards distributed No  
 hi. Others No

ii. Whether any water conservation work started. Yes/ No ☒

Details thereof \_\_\_\_\_

xii. Whether any mega-event of any other department, especially those involved in industrial beneficiaries like Agriculture/ Horticulture/ Animal/ Sheep Husbandry, Handloom, Floriculture, etc. held Yes/ No ☒

Details thereof \_\_\_\_\_

28

xiv. Whether Poshan Abhiyan activity held Yes/ No ☒

xv. Brief description of the activity: Awareness programme conducted by ICPS.

### DAY 3:

#### I. Mahila Sabha

i. Attendance 65 Females

ii. Resolution passed, if any Yes.

iii. Issues raised

1. Craft Centres for Girls related to Tailoring & Needle work
2. Wages Scarcity issue for them as they have to cover long dist
3. Marriage Assistance to the needy families.
4. Dumping system for landrings.

#### II. Bal Sabha

i. Attendance 40

ii. Resolution passed, if any Yes.

Source raised

1. Demand of children pass.
2. Demand of sports kit
3. Computer library for education

Works completed/inaugurated under BzV:

| S. No | Name of work and Department | Cost (Rs. in lakh) | Date of completion | Inaugurated by Visiting Officer (Yes/No) | Whether financially completed and all payments made (Yes/No) |
|-------|-----------------------------|--------------------|--------------------|------------------------------------------|--------------------------------------------------------------|
| 1     |                             |                    |                    |                                          |                                                              |
| 2     |                             |                    |                    |                                          |                                                              |
| 3     |                             |                    |                    |                                          |                                                              |
| 4     |                             |                    |                    |                                          |                                                              |
| 5     |                             |                    |                    |                                          |                                                              |

29

Important Note: At least one work /demand as reflected in BzV1/BzV2 to be physically and financially completed in every Panchayat and inaugurated by Visiting Officer.

Other works completed/inaugurated:

| S. No | Name of work and Department                           | Cost (Rs. in lakh) | Date of completion | Inaugurated by Visiting Officer (Yes/No) | Whether financially completed and all payments made (Yes/No) |
|-------|-------------------------------------------------------|--------------------|--------------------|------------------------------------------|--------------------------------------------------------------|
| 1     | Filling of Land Near M/S. Pathman [RDP]               | 2.00 lakh          | 30 Nov. 2020       | Yes                                      | No                                                           |
| 2     | Construction of Drainage from Ab. Road to Husea [RDP] | 2.88 lakh          | 09/10/2020         | Yes                                      | No                                                           |
| 3     | Construction of various Floor from [RDP]              | 2.00 lakh          | 02/10/2020         | Yes                                      | No                                                           |
| 4     | Construction of [RDP]                                 | 2.26 lakh          | 01/10/2020         | Yes                                      | No                                                           |
| 5     | Construction of [RDP]                                 | 3.50 lakh          | 20/09/20           | Yes                                      | No                                                           |



| Sl. No. | Material        | Qty | Unit           | Contract Price | Actual Price | Remarks |
|---------|-----------------|-----|----------------|----------------|--------------|---------|
| 1       | 100mm concrete  | 100 | m <sup>3</sup> | 1000           | 1000         |         |
| 2       | 200mm concrete  | 100 | m <sup>3</sup> | 2000           | 2000         |         |
| 3       | 300mm concrete  | 100 | m <sup>3</sup> | 3000           | 3000         |         |
| 4       | 400mm concrete  | 100 | m <sup>3</sup> | 4000           | 4000         |         |
| 5       | 500mm concrete  | 100 | m <sup>3</sup> | 5000           | 5000         |         |
| 6       | 600mm concrete  | 100 | m <sup>3</sup> | 6000           | 6000         |         |
| 7       | 700mm concrete  | 100 | m <sup>3</sup> | 7000           | 7000         |         |
| 8       | 800mm concrete  | 100 | m <sup>3</sup> | 8000           | 8000         |         |
| 9       | 900mm concrete  | 100 | m <sup>3</sup> | 9000           | 9000         |         |
| 10      | 1000mm concrete | 100 | m <sup>3</sup> | 10000          | 10000        |         |

### REPORT AND NOTE

1. The work is done in the form of a wall of 100mm thickness and 1000mm height. The work is done in the form of a wall of 100mm thickness and 1000mm height. The work is done in the form of a wall of 100mm thickness and 1000mm height.

2. The work is done in the form of a wall of 100mm thickness and 1000mm height. The work is done in the form of a wall of 100mm thickness and 1000mm height.

3. The work is done in the form of a wall of 100mm thickness and 1000mm height. The work is done in the form of a wall of 100mm thickness and 1000mm height.

| Sl. No. | Name of the work done | Qty | Unit           | Contract Price | Actual Price | Remarks |
|---------|-----------------------|-----|----------------|----------------|--------------|---------|
| 1       | 100mm concrete        | 100 | m <sup>3</sup> | 1000           | 1000         |         |
| 2       | 200mm concrete        | 100 | m <sup>3</sup> | 2000           | 2000         |         |
| 3       | 300mm concrete        | 100 | m <sup>3</sup> | 3000           | 3000         |         |
| 4       | 400mm concrete        | 100 | m <sup>3</sup> | 4000           | 4000         |         |
| 5       | 500mm concrete        | 100 | m <sup>3</sup> | 5000           | 5000         |         |
| 6       | 600mm concrete        | 100 | m <sup>3</sup> | 6000           | 6000         |         |
| 7       | 700mm concrete        | 100 | m <sup>3</sup> | 7000           | 7000         |         |
| 8       | 800mm concrete        | 100 | m <sup>3</sup> | 8000           | 8000         |         |
| 9       | 900mm concrete        | 100 | m <sup>3</sup> | 9000           | 9000         |         |
| 10      | 1000mm concrete       | 100 | m <sup>3</sup> | 10000          | 10000        |         |

# H) FOLLOW UP OF BACK TO VILLAGE-1 & 2 (B2V1 & B2V2):

S. No. particulars Action taken Remarks

I. Urgent Public Requirements/ Demands - B2V1

|   |                                                                                    |                                                                                |  |
|---|------------------------------------------------------------------------------------|--------------------------------------------------------------------------------|--|
| 1 | Lack of filtered Drinking water                                                    | Yes PHE Survey taken Action 0. In the process of final stage under NEERI.      |  |
| 2 | Electric wire, Poles and Transformer.                                              | Yes PPE Subsidy for electricity Estimated Subsidy.                             |  |
| 3 | Drainage & Protection work of Hand channel with the Nalla Asham to avoid dry water | Yes irrigation Subsidy, CDR/CHM/AS submitted to Super. Engr. Office/Balrampur. |  |
| 4 | Upgradation of middle Primary School                                               | No Responce from CEO Bandipora.                                                |  |
| 5 | Height./Habit./Fruit Mand.                                                         | CAO Bandipora - It may be possible for year 2023.                              |  |
| 6 | Hand/Craft Training                                                                | No Action                                                                      |  |
| 7 | Fencing, lighting of May ground.                                                   | RDP/AC Bandipora no ATR for now availability of funds.                         |  |

II. Urgent Public Requirements/ Demands - B2V2

|   |                                                                                   |                                              |  |
|---|-----------------------------------------------------------------------------------|----------------------------------------------|--|
| 1 | Go Farlyet Ghah of Identified site                                                | Land Identified but No handover.             |  |
| 2 | Go Bridge over the village canal near PHE                                         | NO ATR.                                      |  |
| 3 | Generator for the upliftment of water for drinking purpose @ PHE/Health Subcentre | NO ATR                                       |  |
| 4 | Sheep Extension Centre at Pathwan                                                 | NO ATR                                       |  |
| 5 | Upgradation of Local Welfare Centre                                               | NO ATR                                       |  |
| 6 | Go Canal from h/o Ab. Aris himself to make                                        |                                              |  |
| 7 | 2. Concrete Irrigation Canal along with                                           | ACD Bandipora - Left Estimated and Submitted |  |

| 1. <u>Effect of pH on enzyme activity</u>  |                                                                                                          |
|--------------------------------------------|----------------------------------------------------------------------------------------------------------|
| 1. <u>Effect of pH on enzyme activity</u>  | Enzyme activity is maximum at its optimum pH. If pH is too high or too low, the enzyme becomes inactive. |
| 2. <u>Effect of pH on enzyme activity</u>  | Enzyme activity is maximum at its optimum pH. If pH is too high or too low, the enzyme becomes inactive. |
| 3. <u>Effect of pH on enzyme activity</u>  | Enzyme activity is maximum at its optimum pH. If pH is too high or too low, the enzyme becomes inactive. |
| 4. <u>Effect of pH on enzyme activity</u>  | Enzyme activity is maximum at its optimum pH. If pH is too high or too low, the enzyme becomes inactive. |
| 5. <u>Effect of pH on enzyme activity</u>  | Enzyme activity is maximum at its optimum pH. If pH is too high or too low, the enzyme becomes inactive. |
| 6. <u>Effect of pH on enzyme activity</u>  | Enzyme activity is maximum at its optimum pH. If pH is too high or too low, the enzyme becomes inactive. |
| 7. <u>Effect of pH on enzyme activity</u>  | Enzyme activity is maximum at its optimum pH. If pH is too high or too low, the enzyme becomes inactive. |
| 8. <u>Effect of pH on enzyme activity</u>  | Enzyme activity is maximum at its optimum pH. If pH is too high or too low, the enzyme becomes inactive. |
| 9. <u>Effect of pH on enzyme activity</u>  | Enzyme activity is maximum at its optimum pH. If pH is too high or too low, the enzyme becomes inactive. |
| 10. <u>Effect of pH on enzyme activity</u> | Enzyme activity is maximum at its optimum pH. If pH is too high or too low, the enzyme becomes inactive. |



GENERAL ASSESSMENT OF THE VISITING OFFICER:

- 1. General Police Control and 50% Time away from the beat not which should be covered by the police.
- 2. Improved service by Police. Better control of the beat area for the police. Improvement of living standard.
- 3. Standard of living and the beat area. The beat area is not yet fully developed. The beat area is not yet fully developed. The beat area is not yet fully developed.
- 4. Improvement of the beat area. The beat area is not yet fully developed. The beat area is not yet fully developed. The beat area is not yet fully developed.
- 5. Improvement of the beat area. The beat area is not yet fully developed. The beat area is not yet fully developed. The beat area is not yet fully developed.
- 6. Improvement of the beat area. The beat area is not yet fully developed. The beat area is not yet fully developed. The beat area is not yet fully developed.
- 7. Improvement of the beat area. The beat area is not yet fully developed. The beat area is not yet fully developed. The beat area is not yet fully developed.
- 8. Improvement of the beat area. The beat area is not yet fully developed. The beat area is not yet fully developed. The beat area is not yet fully developed.
- 9. Improvement of the beat area. The beat area is not yet fully developed. The beat area is not yet fully developed. The beat area is not yet fully developed.
- 10. Improvement of the beat area. The beat area is not yet fully developed. The beat area is not yet fully developed. The beat area is not yet fully developed.

Signature: \_\_\_\_\_  
Date: \_\_\_\_\_

## NOTES

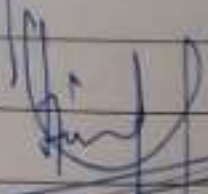
Some important which are very useful and can be for betterment of villagers:

1. Availability of Hotline services which can make other functions/essential services such as electricity & water supply.
2. ATM facility to be provided which can be use for ladies.

34. Passenger shed for whole family.

4. RDO Surveys as minor GPS are playing vital role for the development of B&B. Programmes. Hence demands given by them to be finished.

5. Unpublished facts in form of about 10. 10000 to 15000 in 2012/13 about 10. 10000 to 15000.

  
Visiting officer