

## Back to Village (B2V3)

October 02-12, 2020

(To be filled up by the Reporting Officer during the field visit. The field visit should be conducted every weekend with minimum 3 days of stay in the village. The field visit should be conducted for a minimum of 10 days in the reporting period.)

### A) Details of Reporting Officer:

- Name: Mr. Shashank Sharma
- Designation: SP, Lucknow
- Department/branch of posting: Education, Govt. H.S. School
- Mobile No: 7293053550
- Email ID: shashanksharma\_07351@yahoo.co.in
- Home District: Raipur
- Dates of visit: 6-12-2020 to 3-12-2020

### B) Locational details of Panchayat:

- Name of the Panchayat: Pangyan Upper A
- Local Government Directory (LGD) code of the Panchayat (To be sourced from Rural Development Department, N.A.): 16120430101
- Name of CD Block: Pangyan
- Name of Taluk: Munjalota
- Name of District: Raipur

### C) Panchayat Profile:

- No. of revenue villages in the Panchayat: 01
- No. of hamlets in the Panchayat: 07
- No. of households in the Panchayat: 382
- Population (approx) of the Panchayat: 1790

## D-i) Frontline Officers/ Officials who were assigned to the Panchayat for the programme:

| S.No. | Department | Name          | Designation  | Contact Number |
|-------|------------|---------------|--------------|----------------|
| 1     | Agri       | Imamdar Singh | A.E.A        | 9126711120     |
| 2     | Agri       | Rajesh Kumar  | J.E          | 7006121120     |
| 3     | Agri       | Rajesh Kumar  | REK          | 6001121120     |
| 4     | Agri       | Rajesh Kumar  | F.M.P.H.W    | 9621121120     |
| 5     | Agri       | Rajesh Kumar  | J.E          | 7006121120     |
| 6     | Agri       | Rajesh Kumar  | Patwar       | 921121120      |
| 7     | Agri       | Rajesh Kumar  | ALW          | 7006121120     |
| 8     | Agri       | Rajesh Kumar  | Linemen      | 921121120      |
| 9     | Agri       | Rajesh Kumar  | Formal guard | 7006121120     |
| 10    | Agri       | Rajesh Kumar  | Filler       | 9621121120     |

## D-ii) Details of absent employees vis-à-vis list furnished by the DC

| S.No. | Department | Name | Designation |
|-------|------------|------|-------------|
| 1     |            |      |             |
| 2     |            |      |             |
| 3     |            |      |             |
| 4     |            |      |             |
| 5     |            |      |             |

## E) Strengthening of Gram Panchayats:

### 1. Infrastructure:

1. Whether Panchayat Office is available in the Panchayat? Yes/ No/ Under construction
2. Whether functioning in Govt. building? Other government building/ Private building
3. Whether land is available for construction of Panchayat Office? Yes/ No
4. Whether available in the Panchayat Office

| Facility                                       | Availability | Remarks |
|------------------------------------------------|--------------|---------|
| Function in Panchayat Office                   | Yes/ No/ ✓   |         |
| Computer in Panchayat Office                   | Yes/ No/ ✓   |         |
| Telephone in Panchayat Office                  | Yes/ No/ ✓   |         |
| Trailer facility available in Panchayat Office | Yes/ No/ ✓   |         |
| Electricity available in Panchayat Office      | Yes/ No/ ✓   |         |
| Water connection available in Panchayat Office | Yes/ No/ ✓   |         |
| Bank Branch available in the Panchayat         | Yes/ No/ ✓   |         |

Whether infrastructure has been provided? Yes/ No

Whether infrastructure has been provided? Yes/ No

## Z Functionality

### 2.1 General activities

- Are Ward Sabha meetings being held? Yes/No
- No. of Ward Sabha meetings held since inception: 16
- No. of Gram Sabha conducted since inception: 16
- Date of last Gram Sabha: 24-07-2020
- Are all plans approved in Gram Sabha? Yes/No
- Is the minimum quorum of 1/10th being ensured in all Ward/ Gram Sabhas? Yes/No
- Are Ward Sabha/ Gram Sabha resolutions attached with all plans? Yes/No
- Is the Approving Authority checking Ward Sabha/ Gram Sabha resolutions? Yes/No
- Has Social Audit Committee been framed? Yes/No
- Is social audit being conducted by the Committee? Yes/No
- No. of works audited by the Social Audit Committee: 24
- Has Panch Samiti been constituted? Yes/No
- Has the Panch Samiti approved the Village Action Plan? Yes/No
- No. of meetings of Panch Samiti held: Nil
- Is Biodiversity Management Committee constituted? Yes/No
- No. of BMC meetings held: 02
- Is a register of all previous works/assets in the Panchayat being maintained? Yes/No
- Have wall paintings of works executed for 2019-20 been done in the Panchayat? Yes/No
- Are Poshan Abhiyan activities being held in the Panchayat? Yes/No
- What and where was the last activity held?
- Have Health & Family Welfare Advisory Committee (HFWAC) & Village Health Sanitation & Nutrition Committee (VHSNC) been constituted under the Sarpanch? Yes/No
- No. of meetings of HFWAC & VHSNC meetings held: 16
- Is the name of Sarpanch displayed on citizen information boards of all RASGP sub-stations? Yes/No
- Are Sarpanchs being involved in start/ management of activities? Yes/No

1. Whether school has been assigned by the Sarpanch to the Panchayat? ☒ Yes
2. Whether the school is under the control of the Panchayat? ☒ Yes
3. Whether the school is under the control of the Panchayat? ☒ Yes
4. Whether the school is under the control of the Panchayat? ☒ Yes
5. Whether the school is under the control of the Panchayat? ☒ Yes
6. Whether the school is under the control of the Panchayat? ☒ Yes
7. Whether the school is under the control of the Panchayat? ☒ Yes
8. Whether the school is under the control of the Panchayat? ☒ Yes
9. Whether the school is under the control of the Panchayat? ☒ Yes
10. Whether the school is under the control of the Panchayat? ☒ Yes

| Name of the Scheme                            | Separate bank account opened            | Official signature other than Sarpanch  | Funds received                          | Balance in the account as on date (Rs in Lakhs) | Amount of payment made by Sarpanch (since opening of account) |
|-----------------------------------------------|-----------------------------------------|-----------------------------------------|-----------------------------------------|-------------------------------------------------|---------------------------------------------------------------|
| 1. Integrated Child Development Scheme (ICDS) | <input checked="" type="checkbox"/> Yes | <input checked="" type="checkbox"/> Yes | <input checked="" type="checkbox"/> Yes | 5.0000                                          | 15.0000                                                       |
| 2. Mid Day Meal Scheme                        | <input checked="" type="checkbox"/> Yes | <input checked="" type="checkbox"/> Yes | <input checked="" type="checkbox"/> Yes | —                                               | —                                                             |
| 3. Anganwadi Scheme                           | <input checked="" type="checkbox"/> Yes | <input checked="" type="checkbox"/> Yes | <input checked="" type="checkbox"/> Yes | —                                               | —                                                             |
| 4. National Health Service                    | <input checked="" type="checkbox"/> Yes | <input checked="" type="checkbox"/> Yes | <input checked="" type="checkbox"/> Yes | —                                               | —                                                             |
| 5. Other schemes                              | <input checked="" type="checkbox"/> Yes | <input checked="" type="checkbox"/> Yes | <input checked="" type="checkbox"/> Yes | —                                               | —                                                             |
| 6. Other schemes                              | <input checked="" type="checkbox"/> Yes | <input checked="" type="checkbox"/> Yes | <input checked="" type="checkbox"/> Yes | —                                               | —                                                             |
| 7. Other schemes                              | <input checked="" type="checkbox"/> Yes | <input checked="" type="checkbox"/> Yes | <input checked="" type="checkbox"/> Yes | —                                               | —                                                             |
| 8. Other schemes                              | <input checked="" type="checkbox"/> Yes | <input checked="" type="checkbox"/> Yes | <input checked="" type="checkbox"/> Yes | —                                               | —                                                             |
| 9. Other schemes                              | <input checked="" type="checkbox"/> Yes | <input checked="" type="checkbox"/> Yes | <input checked="" type="checkbox"/> Yes | —                                               | —                                                             |
| 10. Other schemes                             | <input checked="" type="checkbox"/> Yes | <input checked="" type="checkbox"/> Yes | <input checked="" type="checkbox"/> Yes | —                                               | —                                                             |

Working Officer to personally visit the school and verify the above details. After visit and verification, the report should be submitted to the Panchayat and signed by the Sarpanch.

## 2.2 Integrated Child Development Scheme (ICDS)

1. Is the Panchayat Sarpanch purchasing ration items at Panchayat level for use in the Anganwadi Centres of the Panchayat? ☒ Yes
- If no, reason thereof:
- Also mention if it is being purchased by someone else:
2. Is ration being provided to Anganwadi Centres in the Panchayat? ☒ Yes
- If no, reason thereof:
3. Expenditure incurred on procurement through Sarpanch: ☒ 3836 Lakhs
4. Is the Panchayat Sarpanch paying honorarium to A.M.N. Helpers directly at Panchayat level? ☒ Yes

If no, reason thereof:

5. Expenditure incurred on paying of honorarium through Sarpanch: ☒ 4536 Lakhs
6. Whether the Sarpanch is in charge of purchase of ration and payment of honorarium is being maintained by the Panchayat? ☒ Yes
- Working Officer to check the register and verify the signatures of the Sarpanch on the same.

## 2.3 Mid Day Meal (MDM) Scheme

Whether the Sarpanch is purchasing items at Panchayat level for providing dry ration under MDM in the schools? ☒ Yes

If no, reason thereof:

Also mention if it is being purchased by someone else:

7. Expenditure incurred on Mid Day Meal: ☒ 11.6 Lakhs
8. Whether the Panchayat Sarpanch is providing dry ration to the school children in the Panchayat? ☒ Yes
- If no, reason thereof:
- Also mention if it is being purchased by someone else:
9. Whether the Panchayat Sarpanch is providing dry ration to the school children in the Panchayat? ☒ Yes
- Working Officer to check the register and verify the signatures of the Sarpanch on the same.
10. Expenditure incurred on honorarium to cook dry ration through Sarpanch: ☒ 11.6 Lakhs
11. Whether the Action Plan for funds on account of Own Resources of the Panchayat is being prepared? ☒ Yes
- If yes, whether approved by the Union Sabha? ☒ Yes
- If no, reason thereof:

## 2.4 Challenges

1. Main challenges being faced by the Panchayat in functioning and execution of works:



*J. Haddad, University of Illinois at Chicago*

[illegible]

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### 8. Integrated Social Security Scheme (ISSS) :

| Scheme                                      | Eligible Families/Individuals | Covered during Jan Abhiyan/ Awami Muhim | Total covered | Pendency (No.) | Reasons of pendency | Aadhar seeding during Jan Abhiyan/ Awami Muhim | Total Aadhar seeding |
|---------------------------------------------|-------------------------------|-----------------------------------------|---------------|----------------|---------------------|------------------------------------------------|----------------------|
| Old Age Pension                             |                               | 6                                       | 16            |                |                     |                                                |                      |
| Assistance to women in distress             |                               | 4                                       | 6             |                |                     |                                                |                      |
| Assistance to Physically Challenged persons |                               |                                         |               |                |                     |                                                |                      |

### 9. Other Welfare Schemes :

| Scheme                        | Eligible Families/Individuals | Covered during Jan Abhiyan/ Awami Muhim | Total covered | Pendency (No.) | Reasons of pendency |
|-------------------------------|-------------------------------|-----------------------------------------|---------------|----------------|---------------------|
| PM Kisan Samman Nidhi         |                               |                                         |               |                |                     |
| Pradhan Mantri Aardram Scheme |                               |                                         |               |                |                     |
| PM Kisan Aardram Scheme       |                               |                                         |               |                |                     |
| Pradhan Mantri Aardram Scheme |                               |                                         |               |                |                     |

### 10. Scholarships to the students under various schemes :

| Scheme                     | Target Population | Scholarships sanctioned during Jan Abhiyan/ Awami Muhim | Total scholarships sanctioned during the year | Reasons of pendency |
|----------------------------|-------------------|---------------------------------------------------------|-----------------------------------------------|---------------------|
| Post Matric for SC         |                   |                                                         |                                               |                     |
| Post Matric for ST         |                   |                                                         |                                               |                     |
| Post Matric for OBC        |                   |                                                         |                                               |                     |
| Post Matric for Minorities |                   |                                                         |                                               |                     |
| Post Matric for SC         |                   |                                                         |                                               |                     |

| Scheme                                                                     | Target Population | Scholarships sanctioned during Jan Abhiyan/ Awami Muhim | Total scholarships sanctioned during the year | Reasons of pendency |
|----------------------------------------------------------------------------|-------------------|---------------------------------------------------------|-----------------------------------------------|---------------------|
| Post Matric for ST                                                         |                   |                                                         |                                               |                     |
| Post Matric for OBC                                                        |                   |                                                         |                                               |                     |
| Post Matric for Minorities                                                 |                   |                                                         |                                               |                     |
| Dr. Ambedkar EBC                                                           |                   |                                                         |                                               |                     |
| National Merit cum Means Scholarship                                       |                   |                                                         |                                               |                     |
| Merit cum Means Minority                                                   |                   |                                                         |                                               |                     |
| PM's Special Scholarship for JSC (PMSSS)                                   |                   |                                                         |                                               |                     |
| National Talent Search Scheme                                              |                   |                                                         |                                               |                     |
| National Scheme for Incentive to the Child for Secondary Education (NISSE) |                   |                                                         |                                               |                     |

### 11. Agriculture Schemes sanctioned during Jan Abhiyan/ Awami Muhim :

| Scheme                | Target Population | Beneficiaries covered during Jan Abhiyan/ Awami Muhim | Total beneficiaries covered | Pendency (No.) | Reasons of pendency |
|-----------------------|-------------------|-------------------------------------------------------|-----------------------------|----------------|---------------------|
| PM Kisan Samman Nidhi | 1200              | 5                                                     | 40                          |                |                     |
| Kissan Credit Card    | -                 | 4                                                     | 30                          |                |                     |

### 12. Live Stock Schemes :

| Scheme                                                           | Applications received | Beneficiaries covered during Jan Abhiyan/ Awami Muhim | Pendency (No.) | Reasons of pendency |
|------------------------------------------------------------------|-----------------------|-------------------------------------------------------|----------------|---------------------|
| Dairy Entrepreneurship Development Scheme                        |                       |                                                       |                |                     |
| Innovative Poultry Production Programme                          |                       |                                                       |                |                     |
| Integrated Development of Small Ruminants and Rabbits Sheep Farm |                       |                                                       |                |                     |





## 20. 16th Feb. Award

1. Number of awards given to the beneficiaries during the period of the award.
2. Number of awards given to the beneficiaries during the period of the award.
3. Number of awards given to the beneficiaries during the period of the award.
4. Number of awards given to the beneficiaries during the period of the award.
5. Number of awards given to the beneficiaries during the period of the award.
6. Number of awards given to the beneficiaries during the period of the award.
7. Number of awards given to the beneficiaries during the period of the award.
8. Number of awards given to the beneficiaries during the period of the award.
9. Number of awards given to the beneficiaries during the period of the award.
10. Number of awards given to the beneficiaries during the period of the award.

## 20. 16th Feb. Award

1. Number of awards given to the beneficiaries during the period of the award.

| S. No. | Department | No. of activities/works taken up during Jan Abhiyan/ Awaraz Muhim | No. of activities/works completed during Jan Abhiyan/ Awaraz Muhim | Payments made during Jan Abhiyan/ Awaraz Muhim (Rs. in lakhs) | Remarks |
|--------|------------|-------------------------------------------------------------------|--------------------------------------------------------------------|---------------------------------------------------------------|---------|
| 1.     | ...        | ...                                                               | ...                                                                | ...                                                           | ...     |
| 2.     | ...        | ...                                                               | ...                                                                | ...                                                           | ...     |
| 3.     | ...        | ...                                                               | ...                                                                | ...                                                           | ...     |
| 4.     | ...        | ...                                                               | ...                                                                | ...                                                           | ...     |
| 5.     | ...        | ...                                                               | ...                                                                | ...                                                           | ...     |

## 21. 16th Feb. Award

| S. No. | Department | No. of activities/works taken up during Jan Abhiyan/ Awaraz Muhim | No. of activities/works completed during Jan Abhiyan/ Awaraz Muhim | Payments made during Jan Abhiyan/ Awaraz Muhim (Rs. in lakhs) | Remarks |
|--------|------------|-------------------------------------------------------------------|--------------------------------------------------------------------|---------------------------------------------------------------|---------|
| 1.     | ...        | ...                                                               | ...                                                                | ...                                                           | ...     |
| 2.     | ...        | ...                                                               | ...                                                                | ...                                                           | ...     |
| 3.     | ...        | ...                                                               | ...                                                                | ...                                                           | ...     |
| 4.     | ...        | ...                                                               | ...                                                                | ...                                                           | ...     |
| 5.     | ...        | ...                                                               | ...                                                                | ...                                                           | ...     |

## 21. 16th Feb. Award

| S. No. | Schemes | No. of activities/works taken up during Jan Abhiyan/ Awaraz Muhim | No. of activities/works completed during Jan Abhiyan/ Awaraz Muhim | Payments made during Jan Abhiyan/ Awaraz Muhim (Rs. in lakhs) | Remarks |
|--------|---------|-------------------------------------------------------------------|--------------------------------------------------------------------|---------------------------------------------------------------|---------|
| 1.     | ...     | ...                                                               | ...                                                                | ...                                                           | ...     |
| 2.     | ...     | ...                                                               | ...                                                                | ...                                                           | ...     |
| 3.     | ...     | ...                                                               | ...                                                                | ...                                                           | ...     |
| 4.     | ...     | ...                                                               | ...                                                                | ...                                                           | ...     |
| 5.     | ...     | ...                                                               | ...                                                                | ...                                                           | ...     |
| 6.     | ...     | ...                                                               | ...                                                                | ...                                                           | ...     |

## 21. Feedback regarding service delivery during Jan Abhiyan/ Awaraz Muhim:

1. No. of complaints received: 1/1/1
2. No. of complaints resolved: 1/1/1
3. Constraints faced in delivery of services: ...

## 22. Others:

1. Whether survey of all physically challenged persons regarding prosthetic aids, wheel chairs, hearing aids, etc. has been completed: 1/1/1
2. If yes, total number of beneficiaries identified in the Panchayat: 1/1/1

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1. The following information was obtained from the records of the company for the year ended 31.12.2019:

- The opening balance of the inventory was Rs. 10,000.
- The closing balance of the inventory was Rs. 15,000.
- The cost of goods sold was Rs. 80,000.
- The cost of goods purchased was Rs. 75,000.

Required: Calculate the cost of goods available for sale.

DAY 3

1. Multiple Choice

1. The opening balance of the inventory was Rs. 10,000. The closing balance was Rs. 15,000. The cost of goods sold was Rs. 80,000. The cost of goods purchased was Rs. 75,000. Calculate the cost of goods available for sale.
2. The opening balance of the inventory was Rs. 10,000. The closing balance was Rs. 15,000. The cost of goods sold was Rs. 80,000. The cost of goods purchased was Rs. 75,000. Calculate the cost of goods available for sale.
3. The opening balance of the inventory was Rs. 10,000. The closing balance was Rs. 15,000. The cost of goods sold was Rs. 80,000. The cost of goods purchased was Rs. 75,000. Calculate the cost of goods available for sale.
4. The opening balance of the inventory was Rs. 10,000. The closing balance was Rs. 15,000. The cost of goods sold was Rs. 80,000. The cost of goods purchased was Rs. 75,000. Calculate the cost of goods available for sale.

II. Post Subm

1. The opening balance of the inventory was Rs. 10,000. The closing balance was Rs. 15,000. The cost of goods sold was Rs. 80,000. The cost of goods purchased was Rs. 75,000. Calculate the cost of goods available for sale.
2. The opening balance of the inventory was Rs. 10,000. The closing balance was Rs. 15,000. The cost of goods sold was Rs. 80,000. The cost of goods purchased was Rs. 75,000. Calculate the cost of goods available for sale.
3. The opening balance of the inventory was Rs. 10,000. The closing balance was Rs. 15,000. The cost of goods sold was Rs. 80,000. The cost of goods purchased was Rs. 75,000. Calculate the cost of goods available for sale.
4. The opening balance of the inventory was Rs. 10,000. The closing balance was Rs. 15,000. The cost of goods sold was Rs. 80,000. The cost of goods purchased was Rs. 75,000. Calculate the cost of goods available for sale.

1. The following information was obtained from the records of the company for the year ended 31.12.2019:

The opening balance of the inventory was Rs. 10,000. The closing balance was Rs. 15,000. The cost of goods sold was Rs. 80,000. The cost of goods purchased was Rs. 75,000. Calculate the cost of goods available for sale.

| Sl. No. | Name of work and description | Cost | Date of completion | Inspected by (Name) | Remarks |
|---------|------------------------------|------|--------------------|---------------------|---------|
| 1       | ...                          | ...  | ...                | ...                 | ...     |
| 2       | ...                          | ...  | ...                | ...                 | ...     |
| 3       | ...                          | ...  | ...                | ...                 | ...     |
| 4       | ...                          | ...  | ...                | ...                 | ...     |
| 5       | ...                          | ...  | ...                | ...                 | ...     |

Important Note: It must be noted that the cost of goods available for sale is the sum of the opening balance and the cost of goods purchased.

1. The following information was obtained from the records of the company for the year ended 31.12.2019:

| Sl. No. | Name of work and description | Cost | Date of completion | Inspected by (Name) | Remarks |
|---------|------------------------------|------|--------------------|---------------------|---------|
| 1       | ...                          | ...  | ...                | ...                 | ...     |
| 2       | ...                          | ...  | ...                | ...                 | ...     |
| 3       | ...                          | ...  | ...                | ...                 | ...     |
| 4       | ...                          | ...  | ...                | ...                 | ...     |
| 5       | ...                          | ...  | ...                | ...                 | ...     |

| Sl. No. | Name of work and description | Cost | Date of completion | Inspected by (Name) | Remarks |
|---------|------------------------------|------|--------------------|---------------------|---------|
| 1       | ...                          | ...  | ...                | ...                 | ...     |
| 2       | ...                          | ...  | ...                | ...                 | ...     |
| 3       | ...                          | ...  | ...                | ...                 | ...     |
| 4       | ...                          | ...  | ...                | ...                 | ...     |
| 5       | ...                          | ...  | ...                | ...                 | ...     |

| S. No | Name of work and Department | Cost (Rs. in Lakh) | Whether identified under BRR/BRT/ Others (Please Specify) | Whether AA/TS accepted | Whether physically started |              |
|-------|-----------------------------|--------------------|-----------------------------------------------------------|------------------------|----------------------------|--------------|
|       |                             |                    |                                                           |                        | Yes/No                     | If No Status |
| 1     | Food - 1000 people          | 20000              | Yes                                                       | Yes                    | Yes                        |              |
| 2     |                             |                    |                                                           |                        |                            |              |
| 3     |                             |                    |                                                           |                        |                            |              |
| 4     |                             |                    |                                                           |                        |                            |              |
| 5     |                             |                    |                                                           |                        |                            |              |
| 6     |                             |                    |                                                           |                        |                            |              |
| 7     |                             |                    |                                                           |                        |                            |              |
| 8     |                             |                    |                                                           |                        |                            |              |
| 9     |                             |                    |                                                           |                        |                            |              |
| 10    |                             |                    |                                                           |                        |                            |              |

**IMPORTANT NOTE**

1. New work to be identified by Gram Panchayat / Gram Sabha preferably selected out of priority works of BRR and BRT.
2. At least new work to be identified and started. Foundation stone to be laid by the visiting Officer.

**VI: Gifting Possess of PMAY beneficiaries**

| S. No | Name of the beneficiary  | Gift handed over Yes/ No |
|-------|--------------------------|--------------------------|
| 1     | Shri. Mahesh Kumar Singh | Yes                      |
| 2     | Shri. Mahesh Kumar Singh | Yes                      |
| 3     |                          |                          |
| 4     |                          |                          |
| 5     |                          |                          |

**H) FOLLOW UP OF BACK TO VILLAGE 1 & 2 (BRR & BRT)**

| S. No | Particulars                                        | Action taken | Status |
|-------|----------------------------------------------------|--------------|--------|
| 1     | 1. Largest Public Sanitary/latrine/ Drinking Water |              |        |
| 2     |                                                    |              |        |
| 3     |                                                    |              |        |
| 4     |                                                    |              |        |
| 5     |                                                    |              |        |
| 6     |                                                    |              |        |
| 7     |                                                    |              |        |
| 8     |                                                    |              |        |
| 9     |                                                    |              |        |
| 10    |                                                    |              |        |
| 11    |                                                    |              |        |
| 12    |                                                    |              |        |
| 13    |                                                    |              |        |
| 14    |                                                    |              |        |
| 15    |                                                    |              |        |
| 16    |                                                    |              |        |
| 17    |                                                    |              |        |
| 18    |                                                    |              |        |
| 19    |                                                    |              |        |
| 20    |                                                    |              |        |

