



# Back to Village-3

October 02-12, 2020

Governance at Peoples' Doorstep



Government of Jammu & Kashmir

## October 07-12, 2010

October 07-12, 2010

SUBJ: BOYCE ARMAD

SUBJ: BOYCE ARMAD

Commissioner Secretary to Govt.

part of [unclear] Quail of Flower King, Park & Grand  
Hotel secretariat.

4913103749

ssaitafayyabmed@gmail.com

*Guaranteed*

15 / 06 / 07 of Adobe, 2020

**a) Locational details of Panchayat:**

Survey the material. B-K Pages

and Graduate Library, 3100 East 10th Avenue  
 University of Colorado, Denver, CO 80202-0201

James O. O'Rourke 

[illegible]

44-38861-1000

### Panelist: Pradip

U. S. Patent Office \_\_\_\_\_ 01 (one)

2/4 11/12 1/2 1/4 1/8 1/16 1/32 1/64 1/128 1/256 1/512 1/1024 1/2048 1/4096 1/8192 1/16384 1/32768 1/65536 1/131072 1/262144 1/524288 1/1048576 1/2097152 1/4194304 1/8388608 1/16777216 1/33554432 1/67108864 1/134217728 1/268435456 1/536870912 1/1073741824 1/2147483648 1/4294967296 1/8589934592 1/17179869184 1/34359738368 1/68719476736 1/137438953472 1/274877906944 1/549755813888 1/1099511627776 1/2199023255552 1/4398046511104 1/8796093022208 1/17592186044416 1/35184372088832 1/70368744177664 1/140737488355328 1/281474976710656 1/562949953421312 1/1125899906842624 1/2251799813685248 1/4503599627370496 1/9007199254740992 1/18014398509481984 1/36028797018963968 1/72057594037927936 1/144115188075855872 1/288230376151711744 1/576460752303423488 1/1152921504606846976 1/2305843009213693952 1/4611686018427387904 1/9223372036854775808 1/18446744073709551616 1/36893488147419103232 1/73786976294838206464 1/147573952589676412928 1/295147905179352825856 1/590295810358705651712 1/1180591620717411303424 1/2361183241434822606848 1/4722366482869645213696 1/9444732965739290427392 1/18889465931478580854784 1/37778931862957161709568 1/75557863725914323419136 1/151115727451828646838272 1/302231454903657293676544 1/604462909807314587353088 1/1208925819614629174706176 1/2417851639229258349412352 1/4835703278458516698824704 1/9671406556917033397649408 1/19342813113834066795298816 1/38685626227668133590597632 1/77371252455336267181195264 1/154742504910672534362390528 1/309485009821345068724781056 1/618970019642690137449562112 1/1237940039285380274899124224 1/2475880078570760549798248448 1/4951760157141521099596496896 1/9903520314283042199192993792 1/19807040628566084398385987584 1/39614081257132168796771975168 1/79228162514264337593543950336 1/158456325028528675187087900672 1/316912650057057350374175801344 1/633825300114114700748351602688 1/1267650600228229401496703205376 1/2535301200456458802993406410752 1/5070602400912917605986812821504 1/10141204801825835211973625643008 1/20282409603651670423947251286016 1/40564819207303340847894502572032 1/81129638414606681695789005144064 1/162259276829213363391578010288128 1/324518553658426726783156020576256 1/649037107316853453566312041152512 1/1298074214633706907132624082305024 1/2596148429267413814265248164610048 1/5192296858534827628530496329220096 1/10384593717069655257060992658440192 1/20769187434139310514121985316880384 1/41538374868278621028243970633760768 1/83076749736557242056487941267521536 1/166153499473114484112975882535043072 1/332306998946228968225951765070086144 1/664613997892457936451903530140172288 1/1329227995784915872903807060280344576 1/2658455991569831745807614120560689152 1/5316911983139663491615228241121378304 1/10633823966279326983230456482242756608 1/21267647932558653966460912964485513216 1/42535295865117307932921825928971026432 1/85070591730234615865843651857942052864 1/170141183460469231731687303715884105728 1/340282366920938463463374607431768211456 1/680564733841876926926749214863536422912 1/1361129467683753853853498429727072845824 1/2722258935367507707706996859454145691648 1/5444517870735015415413993718908291383296 1/10889035741470030830827987437816582766592 1/21778071482940061661655974875633165533184 1/43556142965880123323311949751266331066368 1/87112285931760246646623899502532662132736 1/174224571863520493293247799005065324265472 1/348449143727040986586495598010130648530944 1/696898287454081973172991196020261297061888 1/1393796574908163946345982392040522594123776 1/2787593149816327892691964784081045188247552 1/5575186299632655785383929568162090376495104 1/11150372599265311570767859136324180752990208 1/22300745198530623141535718272648361505980416 1/44601490397061246283071436545296723011960832 1/89202980794122492566142873090593446023921664 1/178405961588244985132285746181186892047843328 1/356811923176489970264571492362373784095686656 1/713623846352979940529142984724747568191373312 1/1427247692705959881058285969449495136382746624 1/2854495385411919762116571938898990272765493248 1/5708990770823839524233143877797980545530986496 1/11417981541647679048466287755595961091061972992 1

3.69

24/4 (as per 2011 Census)

D-0 Frontline Officers/ Officials who were assigned to the Panchayat for the programme:

| Sl. No. | Frontline Officers | Panchayat for the programme | Phone Number | Contact Number |
|---------|--------------------|-----------------------------|--------------|----------------|
| 1       | A.P.O.             | Police Station              | 829092334    | 829092334      |
| 2       | Police Station     | Police Station              | 829092334    | 829092334      |
| 3       | Police Station     | Police Station              | 829092334    | 829092334      |
| 4       | Police Station     | Police Station              | 829092334    | 829092334      |
| 5       | Police Station     | Police Station              | 829092334    | 829092334      |
| 6       | Police Station     | Police Station              | 829092334    | 829092334      |
| 7       | Police Station     | Police Station              | 829092334    | 829092334      |
| 8       | Police Station     | Police Station              | 829092334    | 829092334      |
| 9       | Police Station     | Police Station              | 829092334    | 829092334      |
| 10      | Police Station     | Police Station              | 829092334    | 829092334      |

D-11) Details of absent employees vis-a-vis list furnished by the DC;

[illegible]

### E) Strengthening of Gram Panchayats:

## Infrastructure

[illegible]

| Date       | Availability | Remarks |
|------------|--------------|---------|
| 1978-01-01 | ✓            |         |
| 1978-01-02 | ✓            |         |
| 1978-01-03 | ✓            |         |
| 1978-01-04 | ✓            |         |
| 1978-01-05 | ✓            |         |
| 1978-01-06 | ✓            |         |
| 1978-01-07 | ✓            |         |
| 1978-01-08 | ✓            |         |
| 1978-01-09 | ✓            |         |
| 1978-01-10 | ✓            |         |
| 1978-01-11 | ✓            |         |
| 1978-01-12 | ✓            |         |
| 1978-01-13 | ✓            |         |
| 1978-01-14 | ✓            |         |
| 1978-01-15 | ✓            |         |
| 1978-01-16 | ✓            |         |
| 1978-01-17 | ✓            |         |
| 1978-01-18 | ✓            |         |
| 1978-01-19 | ✓            |         |
| 1978-01-20 | ✓            |         |
| 1978-01-21 | ✓            |         |
| 1978-01-22 | ✓            |         |
| 1978-01-23 | ✓            |         |
| 1978-01-24 | ✓            |         |
| 1978-01-25 | ✓            |         |
| 1978-01-26 | ✓            |         |
| 1978-01-27 | ✓            |         |
| 1978-01-28 | ✓            |         |
| 1978-01-29 | ✓            |         |
| 1978-01-30 | ✓            |         |
| 1978-01-31 | ✓            |         |
| 1978-02-01 | ✓            |         |
| 1978-02-02 | ✓            |         |
| 1978-02-03 | ✓            |         |
| 1978-02-04 | ✓            |         |
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| 1978-02-06 | ✓            |         |
| 1978-02-07 | ✓            |         |
| 1978-02-08 | ✓            |         |
| 1978-02-09 | ✓            |         |
| 1978-02-10 | ✓            |         |
| 1978-02-11 | ✓            |         |
| 1978-02-12 | ✓            |         |
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| 1978-02-17 | ✓            |         |
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| 1978-02-23 | ✓            |         |
| 1978-02-24 | ✓            |         |
| 1978-02-25 | ✓            |         |
| 1978-02-26 | ✓            |         |
| 1978-02-27 | ✓            |         |
| 1978-02-28 | ✓            |         |
| 1978-03-01 | ✓            |         |
| 1978-03-02 | ✓            |         |
| 1978-03-03 | ✓            |         |
| 1978-03-04 | ✓            |         |
| 1978-03-05 | ✓            |         |
| 1978-03-06 | ✓            |         |
| 1978-03-07 | ✓            |         |
| 1978-03-08 | ✓            |         |
| 1978-03-09 | ✓            |         |
| 1978-03-10 | ✓            |         |
| 1978-03-11 | ✓            |         |
| 1978-03-12 | ✓            |         |
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| 1978-03-15 | ✓            |         |
| 1978-03-16 | ✓            |         |
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| 1978-03-31 | ✓            |         |
| 1978-04-01 | ✓            |         |
| 1978-04-02 | ✓            |         |
| 1978-04-03 | ✓            |         |
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| 1978-04-21 | ✓            |         |
| 1978-04-22 | ✓            |         |
| 1978-04-23 | ✓            |         |
| 1978-04-24 | ✓            |         |
| 1978-04-25 | ✓            |         |
| 1978-04-26 | ✓            |         |
| 1978-04-27 | ✓            |         |
| 1978-04-28 | ✓            |         |
| 1978-04-29 | ✓            |         |
| 1978-04-30 | ✓            |         |
| 1978-05-01 | ✓            |         |
| 1978-05-02 | ✓            |         |
| 1978-05-03 | ✓            |         |
| 1978-05-04 | ✓            |         |
| 1978-05-05 | ✓            |         |
| 1978-05-06 | ✓            |         |
| 1978-05-07 | ✓            |         |
| 1978-05-08 | ✓            |         |
| 1978-05-09 | ✓            |         |
| 1978-05-10 | ✓            |         |
| 1978-05-11 | ✓            |         |

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## 2. Functionality of Panchayats

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(Panchayat not  
notified).

- 1. Whether the work has been completed by the contractor to the satisfaction of the Engineer? Yes
- 2. Whether the work has been completed in accordance with the contract? Yes
- 3. Whether the work has been completed in accordance with the contract? Yes
- 4. Whether the work has been completed in accordance with the contract? Yes
- 5. Whether the work has been completed in accordance with the contract? Yes
- 6. Whether the work has been completed in accordance with the contract? Yes
- 7. Whether the work has been completed in accordance with the contract? Yes

| Name of the Scheme | Signature of the Engineer | Signature of the Contractor | Signature of the Engineer | Balance in the account as on date of completion | Amount of payment made by Engineer to the contractor of the scheme |
|--------------------|---------------------------|-----------------------------|---------------------------|-------------------------------------------------|--------------------------------------------------------------------|
| 1. <u>...</u>      | <u>...</u>                | <u>...</u>                  | <u>...</u>                | <u>30.50</u>                                    | <u>NIL</u>                                                         |
| 2. <u>...</u>      | <u>...</u>                | <u>...</u>                  | <u>...</u>                | <u>0.09256</u>                                  | <u>NIL</u>                                                         |
| 3. <u>...</u>      | <u>...</u>                | <u>...</u>                  | <u>...</u>                | <u>NIL</u>                                      | <u>NIL</u>                                                         |
| 4. <u>...</u>      | <u>...</u>                | <u>...</u>                  | <u>...</u>                | <u>NIL</u>                                      | <u>NIL</u>                                                         |
| 5. <u>...</u>      | <u>...</u>                | <u>...</u>                  | <u>...</u>                | <u>NIL</u>                                      | <u>NIL</u>                                                         |
| 6. <u>...</u>      | <u>...</u>                | <u>...</u>                  | <u>...</u>                | <u>NIL</u>                                      | <u>NIL</u>                                                         |
| 7. <u>...</u>      | <u>...</u>                | <u>...</u>                  | <u>...</u>                | <u>NIL</u>                                      | <u>NIL</u>                                                         |

Signature of the Engineer: ... Signature of the Contractor: ... Date: ...

### 1. Whether the work has been completed in accordance with the contract?

- 1. Whether the work has been completed in accordance with the contract? Yes
- 2. Whether the work has been completed in accordance with the contract? Yes
- 3. Whether the work has been completed in accordance with the contract? Yes
- 4. Whether the work has been completed in accordance with the contract? Yes
- 5. Whether the work has been completed in accordance with the contract? Yes
- 6. Whether the work has been completed in accordance with the contract? Yes
- 7. Whether the work has been completed in accordance with the contract? Yes

## Recharged battery not working

1. I have a 12V battery in my car. It is a 12V 45Ah battery. I have been using it for a long time. It is now 10 years old. I have been using it for a long time. It is now 10 years old. I have been using it for a long time. It is now 10 years old.

### 2. Battery from 1995

I have a 12V battery in my car. It is a 12V 45Ah battery. I have been using it for a long time. It is now 10 years old. I have been using it for a long time. It is now 10 years old. I have been using it for a long time. It is now 10 years old.

## Recharged battery not working

I have a 12V battery in my car. It is a 12V 45Ah battery. I have been using it for a long time. It is now 10 years old. I have been using it for a long time. It is now 10 years old. I have been using it for a long time. It is now 10 years old.

## Recharged battery not working

I have a 12V battery in my car. It is a 12V 45Ah battery. I have been using it for a long time. It is now 10 years old. I have been using it for a long time. It is now 10 years old. I have been using it for a long time. It is now 10 years old.

I have a 12V battery in my car. It is a 12V 45Ah battery. I have been using it for a long time. It is now 10 years old. I have been using it for a long time. It is now 10 years old. I have been using it for a long time. It is now 10 years old.

I have a 12V battery in my car. It is a 12V 45Ah battery. I have been using it for a long time. It is now 10 years old. I have been using it for a long time. It is now 10 years old. I have been using it for a long time. It is now 10 years old.

## Account opened locally

### 1.1.1.1.1.1.1

I have a 12V battery in my car. It is a 12V 45Ah battery. I have been using it for a long time. It is now 10 years old. I have been using it for a long time. It is now 10 years old. I have been using it for a long time. It is now 10 years old.

1. Pat's are not in place yet.  
2. Information was a Computer/printer/Telephone  
3. Account is not working

# El Jan Abhiyan / Awaraz Muhim activities

## 1. Domicile Certificates issued

| Category   | Target population | Certificates issued during Jan Abhiyan / Awaraz Muhim | Total certificates issued in the date | Pendency (No) | Reasons of pendency |
|------------|-------------------|-------------------------------------------------------|---------------------------------------|---------------|---------------------|
| INDIGENT   |                   | 498 60                                                | 498 13                                | -             | -                   |
| Homeless   |                   | 9 3                                                   | 9 1                                   | -             | -                   |
| Other      |                   |                                                       |                                       |               |                     |
| Unemployed |                   |                                                       |                                       |               |                     |
| Other      |                   |                                                       |                                       |               |                     |

## 2. Category certificates issued

| Category | Target population | Certificates issued during Jan Abhiyan / Awaraz Muhim | Total certificates issued in the date | Pendency (No) | Reasons of pendency |
|----------|-------------------|-------------------------------------------------------|---------------------------------------|---------------|---------------------|
|          |                   |                                                       |                                       |               |                     |
|          |                   |                                                       |                                       |               |                     |
|          |                   |                                                       |                                       |               |                     |
|          |                   |                                                       |                                       |               |                     |
|          |                   |                                                       |                                       |               |                     |

## 3. Revenue papers issued

| Category   | Applications received | Certificates issued during Jan Abhiyan / Awaraz Muhim | Pendency (No) | Reasons of pendency |
|------------|-----------------------|-------------------------------------------------------|---------------|---------------------|
| Homeless   | 18                    | 18                                                    | -             | -                   |
| Unemployed | 21                    | 21                                                    | -             | -                   |
| Other      | 20                    | 20                                                    | -             | -                   |
| Unemployed | 5                     | 5                                                     | -             | -                   |

## 4. Birth/ Death/ Disability Certificates

| Category | Target population | Certificates issued during Jan Abhiyan / Awaraz Muhim | Total certificates issued | Pendency (No) | Reasons of pendency |
|----------|-------------------|-------------------------------------------------------|---------------------------|---------------|---------------------|
|          |                   |                                                       |                           |               |                     |
|          |                   |                                                       |                           |               |                     |
|          |                   |                                                       |                           |               |                     |
|          |                   |                                                       |                           |               |                     |

### 3. Actual feeding of Ration Card :

| Sl. No. | Category | No. of ration cardholders | Actual feeding during Jan. 2019 | Problems, if any | Remarks |
|---------|----------|---------------------------|---------------------------------|------------------|---------|
| 1.      | Male     | 242                       | 242                             | 0                | 0%      |
| 2.      | Female   | 254                       | 254                             | 0                | 0%      |
| 3.      | Total    | 496                       | 496                             | 0                | 0%      |

### 4. Health :

| Sl. No. | Male Family/Individual | Covered during Jan. 2019 | Total covered | Pendency (%) | Remarks |
|---------|------------------------|--------------------------|---------------|--------------|---------|
| 1.      | Male                   | 17                       | 17            | 0%           | Refused |
| 2.      | Female                 | 1                        | 1             | 0%           | Refused |
| 3.      | Total                  | 18                       | 18            | 0%           | Refused |

19

### 7. National Social Assistance Programme (NSAP) :

| Sl. No. | Male Family/Individual | Covered during Jan. 2019 | Total covered | Pendency (%) | Remarks | Total |
|---------|------------------------|--------------------------|---------------|--------------|---------|-------|
| 1.      | Male                   | 17                       | 17            | 0%           | Refused | 17    |
| 2.      | Female                 | 1                        | 1             | 0%           | Refused | 1     |
| 3.      | Total                  | 18                       | 18            | 0%           | Refused | 18    |



| Scheme                     | Area sanctioned | Sanctioned area during Jan Abhiyan/ Awami Muhim | Area sanctioned during the year | Reasons of continuity |
|----------------------------|-----------------|-------------------------------------------------|---------------------------------|-----------------------|
| 1. Milk Scheme             |                 |                                                 |                                 |                       |
| 2. Poultry Scheme          |                 |                                                 |                                 |                       |
| 3. Fish Scheme             |                 |                                                 |                                 |                       |
| 4. Beekeeping Scheme       |                 |                                                 |                                 |                       |
| 5. Rabbit Scheme           |                 |                                                 |                                 |                       |
| 6. Duck Scheme             |                 |                                                 |                                 |                       |
| 7. Pig Scheme              |                 |                                                 |                                 |                       |
| 8. Goat Scheme             |                 |                                                 |                                 |                       |
| 9. Sheep Scheme            |                 |                                                 |                                 |                       |
| 10. Camel Scheme           |                 |                                                 |                                 |                       |
| 11. Horse Scheme           |                 |                                                 |                                 |                       |
| 12. Donkey Scheme          |                 |                                                 |                                 |                       |
| 13. Mule Scheme            |                 |                                                 |                                 |                       |
| 14. Buffalo Scheme         |                 |                                                 |                                 |                       |
| 15. Cow Scheme             |                 |                                                 |                                 |                       |
| 16. Other Livestock Scheme |                 |                                                 |                                 |                       |

## 11. Agriculture Schemes sanctioned during Jan Abhiyan/ Awami Muhim :-

| Scheme            | Area sanctioned | Area sanctioned during Jan Abhiyan/ Awami Muhim | Total area sanctioned | Percentage (%) | Reasons of continuity                              |
|-------------------|-----------------|-------------------------------------------------|-----------------------|----------------|----------------------------------------------------|
| 1. Milk Scheme    | 79              | 116                                             | 195                   | 116            | 116                                                |
| 2. Poultry Scheme | 114             | 116                                             | 230                   | 20             | 7.4% of total area is not under beneficiaries name |

## 12. Livestock Schemes:-

| Scheme                     | Area sanctioned | Area sanctioned during Jan Abhiyan/ Awami Muhim | Percentage (%) | Reasons of continuity |
|----------------------------|-----------------|-------------------------------------------------|----------------|-----------------------|
| 1. Milk Scheme             | 116             | 116                                             | 116            | 116                   |
| 2. Poultry Scheme          | 116             | 116                                             | 116            | 116                   |
| 3. Fish Scheme             | 116             | 116                                             | 116            | 116                   |
| 4. Beekeeping Scheme       | 116             | 116                                             | 116            | 116                   |
| 5. Rabbit Scheme           | 116             | 116                                             | 116            | 116                   |
| 6. Duck Scheme             | 116             | 116                                             | 116            | 116                   |
| 7. Pig Scheme              | 116             | 116                                             | 116            | 116                   |
| 8. Goat Scheme             | 116             | 116                                             | 116            | 116                   |
| 9. Sheep Scheme            | 116             | 116                                             | 116            | 116                   |
| 10. Camel Scheme           | 116             | 116                                             | 116            | 116                   |
| 11. Horse Scheme           | 116             | 116                                             | 116            | 116                   |
| 12. Donkey Scheme          | 116             | 116                                             | 116            | 116                   |
| 13. Mule Scheme            | 116             | 116                                             | 116            | 116                   |
| 14. Buffalo Scheme         | 116             | 116                                             | 116            | 116                   |
| 15. Cow Scheme             | 116             | 116                                             | 116            | 116                   |
| 16. Other Livestock Scheme | 116             | 116                                             | 116            | 116                   |

### 13. Universal coverage Scheme

| Category         | Total number of households | Households covered during Jan-April/Apr-May/May-Jun | Pendency % | Reason for pendency |
|------------------|----------------------------|-----------------------------------------------------|------------|---------------------|
| Universal Scheme | Nil                        | Nil                                                 | Nil        | Nil                 |

### 14. School Amenities

- 01 - Govt. Schools  
02 - Private Schools
- No. of schools in the Govt. Category: 02
  - No. of schools with basic facility for children with Special needs: Nil
  - No. of schools with playing area/facility: 01
  - No. of schools with electricity connection: 01
  - No. of schools with toilet facility:
    - A. Boys: 01
    - B. Girls: 01
  - No. of schools with pre-student girls/Co-Ed schools: Girls = 1 No., Co-Ed = 0
  - No. of such schools installed with Sanitary Napkin Vending Machine: Nil
  - No. of such schools infused with computers: Nil

### 15. Basic Services

- No. of households with over 200 yards: 08
- No. of households with over 200 yards in the GP without road connectivity: Nil
- If any drinking water has been surveyed Yes/No: (Continuously Surveyed)
- No. of households with over 200 yards in the GP without fair weather road: Nil

Are there any un-electrified mohals which is yet un-electrified? Yes/No No

Number of un-electrified households

|  |       |           |
|--|-------|-----------|
|  | Name: | Household |
|  | Name: | Household |
|  | Name: | Household |
|  | Name: | Household |

1. How many people were interviewed? 10 people

2. How many people were interviewed? 10 people

3. How many people were interviewed? 10 people

4. How many people were interviewed? 10 people

5. How many people were interviewed? 10 people

6. How many people were interviewed? 10 people

### 16. Madhan Mantri Awas Yojana (PMAY)

1. How many people were interviewed? 10 people

2. How many people were interviewed? 10 people

3. How many people were interviewed? 10 people

4. How many people were interviewed? 10 people

5. How many people were interviewed? 10 people

### 17. Community Sanitary Complex (CSC) Status

1. How many people were interviewed? 10 people

2. How many people were interviewed? 10 people

3. How many people were interviewed? 10 people

4. How many people were interviewed? 10 people

Sanitary complex is not proper

### 18. Remarks:

1. How many people were interviewed? 10 people

2. How many people were interviewed? 10 people

3. How many people were interviewed? 10 people



## 4. UPDATES

| Sr. | Department | No. of beneficiaries/works taken up during Jan Abhiyan/ Awami Munnim | No. of beneficiaries/works completed during Jan Abhiyan/ Awami Munnim | Remarks made during Jan Abhiyan/ Awami Munnim | Remarks |
|-----|------------|----------------------------------------------------------------------|-----------------------------------------------------------------------|-----------------------------------------------|---------|
| 1.  | Health     |                                                                      |                                                                       |                                               |         |
| 2.  | Water      |                                                                      |                                                                       |                                               |         |
| 3.  | Sanitation |                                                                      |                                                                       |                                               |         |
| 4.  | FEED       |                                                                      |                                                                       |                                               |         |
| 5.  | Others     |                                                                      |                                                                       |                                               |         |

## 5. District Sponsored Schemes (DSSP)

| Sr. | Schemes                      | No. of beneficiaries/works taken up during Jan Abhiyan/ Awami Munnim | No. of beneficiaries/works completed during Jan Abhiyan/ Awami Munnim | Remarks made during Jan Abhiyan/ Awami Munnim | Remarks |
|-----|------------------------------|----------------------------------------------------------------------|-----------------------------------------------------------------------|-----------------------------------------------|---------|
| 1.  | Small Scale Irrigation       |                                                                      |                                                                       |                                               |         |
| 2.  | Drainage                     |                                                                      |                                                                       |                                               |         |
| 3.  | Small Scale Water Supply     |                                                                      |                                                                       |                                               |         |
| 4.  | Small Scale Irrigation (GPO) |                                                                      |                                                                       |                                               |         |
| 5.  | Water                        |                                                                      |                                                                       |                                               |         |
| 6.  | Others (specify)             |                                                                      |                                                                       |                                               |         |

## 21. Feedback regarding service delivery during Jan Abhiyan/ Awami Munnim:

- No. of complaints received 01
- No. of complaints resolved 01
- Comments regarding delivery of service

## 22. Others

- Remarks regarding activities only/civilian's activities requiring medical aid, wheel chair, etc. (If any) are not completed Yes/No
- For all services (Civilian's activities) referred to the Panchayat 03



6.0.90

DAY 2

1. Introduction

2. Objectives of the course 3. Outline of the course 4. Back ground

5. What is a good teacher? 6. What is a good student? 7. What is a good school?

8. What is a good teacher-student relationship? 9. What is a good school environment?

10. What is a good teacher-student relationship? 11. What is a good school environment?

12. What is a good teacher-student relationship? 13. What is a good school environment?

14. What is a good teacher-student relationship? 15. What is a good school environment?

16. What is a good teacher-student relationship? 17. What is a good school environment?

18. What is a good teacher-student relationship? 19. What is a good school environment?

20. What is a good teacher-student relationship? 21. What is a good school environment?

22. What is a good teacher-student relationship? 23. What is a good school environment?

24. What is a good teacher-student relationship? 25. What is a good school environment?

26. What is a good teacher-student relationship? 27. What is a good school environment?

28. What is a good teacher-student relationship? 29. What is a good school environment?

30. What is a good teacher-student relationship? 31. What is a good school environment?

32. What is a good teacher-student relationship? 33. What is a good school environment?

34. What is a good teacher-student relationship? 35. What is a good school environment?

36. What is a good teacher-student relationship? 37. What is a good school environment?

38. What is a good teacher-student relationship? 39. What is a good school environment?

40. What is a good teacher-student relationship? 41. What is a good school environment?

42. What is a good teacher-student relationship? 43. What is a good school environment?

44. What is a good teacher-student relationship? 45. What is a good school environment?

46. What is a good teacher-student relationship? 47. What is a good school environment?

48. What is a good teacher-student relationship? 49. What is a good school environment?

50. What is a good teacher-student relationship? 51. What is a good school environment?

- 1. Identify the main objectives of the project all
- 2. Identify the main stakeholders all
- 3. Identify the main risks all
- 4. Identify the main resources all
- 5. Identify the main constraints all
- 6. Identify the main deliverables all
- 7. Identify the main milestones all
- 8. Identify the main communication channels all
- 9. Identify the main reporting mechanisms all
- 10. Identify the main evaluation methods all

11. Identify the main success factors all

12. Identify the main failure factors all

13. Identify the main lessons learned all

14. Identify the main recommendations all

15. Identify the main conclusions all

16. Identify the main objectives of the project all

17. Identify the main stakeholders all

18. Identify the main risks all

19. Identify the main resources all

20. Identify the main constraints all

21. Identify the main deliverables all

22. Identify the main milestones all

23. Identify the main communication channels all

24. Identify the main reporting mechanisms all

25. Identify the main evaluation methods all

### DAY 3

- 1. Identify the main objectives of the project all
- 2. Identify the main stakeholders all
- 3. Identify the main risks all
- 4. Identify the main resources all
- 5. Identify the main constraints all
- 6. Identify the main deliverables all
- 7. Identify the main milestones all
- 8. Identify the main communication channels all
- 9. Identify the main reporting mechanisms all
- 10. Identify the main evaluation methods all
- 11. Identify the main success factors all
- 12. Identify the main failure factors all
- 13. Identify the main lessons learned all
- 14. Identify the main recommendations all
- 15. Identify the main conclusions all
- 16. Identify the main objectives of the project all
- 17. Identify the main stakeholders all
- 18. Identify the main risks all
- 19. Identify the main resources all
- 20. Identify the main constraints all
- 21. Identify the main deliverables all
- 22. Identify the main milestones all
- 23. Identify the main communication channels all
- 24. Identify the main reporting mechanisms all
- 25. Identify the main evaluation methods all

11-2-2019

1. even availability of living organisms

2. \_\_\_\_\_  
 3. \_\_\_\_\_  
 4. \_\_\_\_\_

ii) which work completed/In progress/Not

| S. no | Name of work and Department                | Cost (Rs. in lakh) | Date of completion | Supervised by visiting Officer (Yes/No) | Whether financially completed and all documents submitted (Yes/No) |
|-------|--------------------------------------------|--------------------|--------------------|-----------------------------------------|--------------------------------------------------------------------|
| 1     | Construction of <u>water supply system</u> | 2.58               | 28-12-2018         | yes                                     | no                                                                 |
| 2     |                                            |                    |                    |                                         |                                                                    |
| 3     |                                            |                    |                    |                                         |                                                                    |
| 4     |                                            |                    |                    |                                         |                                                                    |
| 5     |                                            |                    |                    |                                         |                                                                    |
| 6     |                                            |                    |                    |                                         |                                                                    |
| 7     |                                            |                    |                    |                                         |                                                                    |
| 8     |                                            |                    |                    |                                         |                                                                    |

Important Note: The work should be completed by the date given in the above table. If the work is not completed by the date given in the above table, the work should be completed by the date given in the above table.

iii) Other work completed/In progress/Not

| S. no | Name of work and Department                | Cost (Rs. in lakh) | Date of completion | Supervised by visiting Officer (Yes/No) | Whether financially completed and all documents submitted (Yes/No) |
|-------|--------------------------------------------|--------------------|--------------------|-----------------------------------------|--------------------------------------------------------------------|
| 1     | Construction of <u>water supply system</u> | 0.92               | 1-12-2018          | yes                                     | no                                                                 |
| 2     |                                            |                    |                    |                                         |                                                                    |
| 3     |                                            |                    |                    |                                         |                                                                    |
| 4     |                                            |                    |                    |                                         |                                                                    |
| 5     |                                            |                    |                    |                                         |                                                                    |
| 6     |                                            |                    |                    |                                         |                                                                    |
| 7     |                                            |                    |                    |                                         |                                                                    |
| 8     |                                            |                    |                    |                                         |                                                                    |

1. Add work

| S. No | Name of work and Department                                                                        | Cost (Rs. in lakhs) | Whether started under 10th / 11th / 12th Plan (Specify) | Whether 10th / 11th / 12th approved | Whether physically started |               |
|-------|----------------------------------------------------------------------------------------------------|---------------------|---------------------------------------------------------|-------------------------------------|----------------------------|---------------|
|       |                                                                                                    |                     |                                                         |                                     | Yes / No                   | If No, Reason |
| ①     | Improvement of 2nd wing of V. Hall<br>Main building of school<br>to 10th. (10th Plan)<br>(2011-12) | 1.00                | 10th PC                                                 | yes                                 | yes                        | -             |
| ②     | Improvement of 1st wing of school<br>to 10th. (10th Plan)<br>(2011-12)                             | 1.20                | 10th PC                                                 | yes                                 | yes                        | -             |
| ③     | Improvement of 3rd wing<br>to 10th. (10th Plan)<br>(2011-12)                                       | 1.00                | 10th PC                                                 | yes                                 | yes                        | -             |

IMPORTANT NOTE

30.

1. The expenditure incurred by the Government of India for the purchase of land for the construction of the school building is not eligible for grant under the scheme.
2. The expenditure incurred by the Government of India for the purchase of land for the construction of the school building is not eligible for grant under the scheme.

VI. Other sources of other beneficiaries:

| S. No | Name of the beneficiary | GRF funded over Rs. of 100 |
|-------|-------------------------|----------------------------|
| 1     | NIL                     | NIL                        |
| 2     |                         |                            |
| 3     |                         |                            |
| 4     |                         |                            |
| 5     |                         |                            |
| 6     |                         |                            |
| 7     |                         |                            |
| 8     |                         |                            |
| 9     |                         |                            |
| 10    |                         |                            |

# 10 FOLLOW UP OF BACK TO VILLAGE-1 & 2 (B2V1 & B2V2)

| Sl. No. | Item                      | Amount (Rs.) | Remarks |
|---------|---------------------------|--------------|---------|
| 1       | Supply of 1000 kg of rice | 10000        | 10000   |
| 2       | Supply of 1000 kg of rice | 10000        | 10000   |
| 3       | Supply of 1000 kg of rice | 10000        | 10000   |
| 4       | Supply of 1000 kg of rice | 10000        | 10000   |
| 5       | Supply of 1000 kg of rice | 10000        | 10000   |
| 6       | Supply of 1000 kg of rice | 10000        | 10000   |
| 7       | Supply of 1000 kg of rice | 10000        | 10000   |
| 8       | Supply of 1000 kg of rice | 10000        | 10000   |
| 9       | Supply of 1000 kg of rice | 10000        | 10000   |
| 10      | Supply of 1000 kg of rice | 10000        | 10000   |

|    |                           |       |       |
|----|---------------------------|-------|-------|
| 11 | Supply of 1000 kg of rice | 10000 | 10000 |
| 12 | Supply of 1000 kg of rice | 10000 | 10000 |
| 13 | Supply of 1000 kg of rice | 10000 | 10000 |
| 14 | Supply of 1000 kg of rice | 10000 | 10000 |
| 15 | Supply of 1000 kg of rice | 10000 | 10000 |
| 16 | Supply of 1000 kg of rice | 10000 | 10000 |
| 17 | Supply of 1000 kg of rice | 10000 | 10000 |
| 18 | Supply of 1000 kg of rice | 10000 | 10000 |
| 19 | Supply of 1000 kg of rice | 10000 | 10000 |
| 20 | Supply of 1000 kg of rice | 10000 | 10000 |

action taken

2. 10/11/2020

1. Implementation of new  
and revised rules

Deliberation under  
process

2. Issue of drawings

work completed  
pending

3. Issuance of notices  
to the students

Students prepared  
and will take up the  
work from the next session

4. Issue of Notice  
to the students

will provide

5. Issuance of degree  
College

will make necessary  
with DSE

3. 11/11/2020

1. Issue of notices to  
the students

Notice Office have  
displayed signboards

2. Issue of notices regarding  
the students

IEC activities are  
being carried out

4. 12/11/2020

1. Issue of notices to  
the students

work completed  
pending

5. 13/11/2020

1. Issue of notices to  
the students  
from the  
College

Students being  
explained

6. 14/11/2020

