







RAJ BHAWAN SRINAGAR

#### Message

am delighted to learn that the 3<sup>rd</sup> version of the much-acclaimed Back to Village-3 (B2V3) programme, a unique and ambitious exercise of taking government to the doorstep of people is being organized from 2<sup>rd</sup> to 12<sup>rd</sup> October 2020, across Jammu & Kashmir.

In June 2019, the Government of Jammu and Kashmir embarked on the Back to Village programme, which involved the visit of over 4000 Gazetted officers of J&K to every Panchayat and spending two days and a night there. It was also an opportunity to support and strengthen the newly constituted Panchayats. The programme was a huge success. Visiting officers were welcomed and feted by populace eager to share its troubles and travails with what they had perceived as an unresponsive administration. In fact such was the enthusiasm generated by the programme that the Hon'ble Prime Minister made a mention of it in his "Man Ki Baat", calling it "a festival of development, public participation and public awareness."

Encouraged by the success of this programme, the government organized the Back to Village-2 (B2V2) in November 2010. This time the focus was on ensuring that funds and functions devolved to the Panchavalancere used without any bottlenecks and that beneficiary oriented schemes actually reach the hast person in the queue. The Hon'ble Prime Minister again made mention of the programmes in his independence Day speech of 2020.

I believe the upcoming version of the Back to Village-3 (B2V3) programme will be an attempt at a concentrated and determined developmental push in the region. The actual programme shall be preceded by a three week Jan Abhiyan (Awami Muhim) which shall focus on 3 concurrent and interconnected goals: Jan Sunvwai (Awami Sunwai) - Public grievances redressal, Adhikar Abhiyan (Muhim Barai-e-Haqooq) - Public Service Delivery and Unnat Gram Abhiyan (Dehi Taraqiyati Muhim) - Delivery of Development on ground.

I am confident that this unique effort shall earn the respect of the people of Jammu and Kashmir and that it will be remembered for long as a unique and sincere effort of the government to reach the doorsteps of the people.

14h September, 2020

(Manoj Sinha)

Srinagar



**B2V1:** June 20-27, 2019

B2V2: November 25-30, 2019

B2V3: October 02-12, 2020

October 02-12, 2020

(To be filled up by the Reporting Officer during his/her three day visit to the Panchayat. Fields marked with asterisk (\*) have to be filled by the District Administration before the booklet is handed over to the visiting officer.)

| A          | ) Details of Reporting Officer:                          |
|------------|--|
| •          | Name: Mx. Shabir LAhmad Raina                            |
| 28         | Designation: Medditional Deputy Coronissioner York       |
|            | Department/ place of posting:                            |
| ×          | Mobile No:9596004411                                     |
| ٠          | Email ID: adc_72d@JK.gov.in                              |
|            | Home District:   |
| •          | Dates of visit:  |
|            | NameofthePanchayat: PencykesH-"A"                        |
| 7 <b>.</b> | Local Government Directory (LGD) code of the Panchayat:  |
| ٠          | Name of CD Block: YRAL                                   |
| •          | Name of Tehsil:  |
|            | Name of District: Pulsoma                                |
| c          | ) Panchayat Profile:                                     |
| •          | No. of revenue villages in the Panchayat: of ( Ringlish) |
| •          | No. of hamlets in the Panchayat:                         |
| ٠          | No. of households in the Panchayat:247                   |
|            | Population (approx) of the Panchavat: 1630 -             |



## D-i) Frontline Officers/ Officials who were assigned to the Panchayat for the programme:

| S. No. | Department *        | Name *              | Designation *  | Contact number |
|--------|---------------------|---------------------|----------------|----------------|
| 1      | Drug Contral        | Gowher mushly sh    | 1. D. C. O     | 996654471      |
| 2      | Gregot by and Minim | gh. mold thanger    | thelpul        | 9596142068     |
| 3      | CAPOU               | Mafeey M. Hard      | FP Shap Dealer | 990677912      |
| 4      | BANK                | Rapier 1h Bhat      | Br. Tral Main  | 7780805R7      |
| 5      | Fisheries peptl     | gh Hassan Day       | Fisharies quad | 9541216424     |
| 6      | Health              | magrat Jan          | FMPHW          | 88 9971501     |
| 7      | Forest              | layor of game       | Jr. mali       | 99062099       |
| 8      | Agriculture         | 1                   | _              | 17             |
| 9      | PDD                 | Farong Ahmad Ganale | meter Reader   | 96226907       |
| 10     | Jal Shakti (PHE)    | Munktag Ahmad 3/81  | ALM            | 9906310380     |
| "      | Irrigation          | Backir At Skeich    | Helper         | 705/50010      |

D-ii) Details of absent employees vis-à-vis list furnished by the DC:

| S. No. | Department | Name   | Designation |
|--------|------------|--|-------------|
| 1      |            | A CONTRACTOR OF THE PARTY OF TH | Designation |
| 2      |            |  | 5           |
| 3      |            |  |             |
| 4      |            |  | +           |
| 5      |            |  |             |

## E) Strengthening of Gram Panchayats:

#### 1. Infrastructure:

i. Whether Panchayat Ghar is available in the Panchayat: Yes/No/Under construction
If yes, whether functioning in: Own building/Other government building/ Private building
If no, whether land is available for construction of Panchayat Ghar: Yes/No

Facilities available in the Panchayat Ghar:

| Availability                          | and the second of the second o |
|---------------------------------------|--|
| 1000                                  | Remarks  |
|                                       |  |
|                                       |  |
|                                       |  |
|                                       |  |
|                                       |  |
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| IA.     | Whether Infrastructure and Assets Register has been prepared: Yes/No (Visiting Officer to physically check the register)                                      |
|---------|---|
|         | If No, Visiting Officer to get the register prepared in his/her presence and confirm:   |
|         |   |
| 2. Fu   | inctionality:   |
| 2.1. Ge | eneral activities:  |
| ī.      | Are Ward Sabha meetings being held: Yes/No  |
| ii.     | No. of Ward Sabha meetings held since inception:03 ( \( \mathcal{Y}\)\)\rectored  |
| iii.    | No. of Gram Sabhas conducted since inception: Yen (10)  |
| iv.     | Date of last Gram Sabha:e2_//o/2020   |
| v.      | Are all plans approved in Gram Sabha: Yes/No  |
| vi.     | Is the minimum quorum of 1/10 <sup>th</sup> being ensured in all Ward/ Gram Sabhas: Yes/No  |
| vii.    | Are Ward Sabha/ Gram Sabha resolutions attached with all plans: Yes/No  |
| viii.   | Is the Approving Authority checking Ward Sabha/ Gram Sabha resolutions: Yes/No  |
| ix.     | Has Social Audit Committee been framed: Yes/No  |
| х.      | Is social audit being conducted by the Committee: Yes/No  |
| xi.     | No. of works audited by the Social Audit Committee:   |
| xii.    | Has Pani Samiti been constituted: Yes/No  |
| xiii.   | Has the Pani Samiti approved the Village Action Plan: Yes/No  |
| xiv.    | No. of meetings of Pani Samiti held:  |
| XV.     | Is Biodiversity Management Committee constituted: Yes/No  |
| xvi.    | No. of BMC meetings held:01   |
| xvii.   | Is e-register of all previous works/ assets in the Panchayat being maintained: Yes/No   |
| xvill.  | Have wall paintings of works executed for 2019-20 been done in the Panchayat: Yes/No  |
| xix.    | Are Poshan Abhiyan activities being held in the Panchayat: Yes/No   |
| XX.     | What and where was the last activity held: 01 September 2 September 2   |
| xxi.    | Have Health & Family Welfare Advisory Committee (HFWAC) & Village Health Sanitation & Nutrition Committee (VHSNC) been constituted under the Sarpanch: Yes/No |
| xxli.   | No. of meetings of HFWAC & VHSNC meetings held:   |
| xxlil.  | Is the name of Sarpanch displayed on citizen information boards of all RD&PR schemes: Yes/ No   |
| xxiv.   | Are Sarpanchs being involved in start/inauguration of activities: Yes/No  |

|         | Whether subjects have been assigned by the Sarpanch to the Panchs: Yes/ No   |   |
|---------|--|---|
| XXV.    | Whether subjects have seen as a subject of the subjects have seen as a subject of the subject of |   |
| xxvi.   | Whether grievances redressal box is installed: Yes/No  |   |
|         | No of grievances received pertaining to Panchayat level:   |   |
| xxvii.  | No of grievances received portaining   |   |
| xxviii. | No of grievances disposed of at Panchayat tevet.   | - |
| xxix.   | Whether the Sarpanch/ Panchayat Secretary have digital signatures: Yes/ No   |   |
| 1004    | Whether all MGNREGA/ 14th FC payments are being made by Sarpanch through Digital   |   |
| XXX.    | Signature Certificate (DSC): Yes/No  |   |
|         |  |   |
| vvvi    | Rank Account opening and receipt of funds:   |   |

| Name of the<br>Scheme                          | Separate<br>bank<br>account<br>opened | Official<br>signatory<br>other than<br>Sarpanch | Funds<br>received | the account<br>as on date | Amount of payment<br>made by Sarpanch<br>(since opening of<br>account) |
|--|---------------------------------------|---|-------------------|---------------------------|--|
| 14 <sup>th</sup> Finance<br>Commission         | Yes/ No                               | 800   | Yes/ No           | 6.08.65                   | ml   |
| ICDS (Nutrition)                               | Yes/ No                               | -   | Yes/ No           | f. 8942/=                 | 6.65766/=  |
| ICDS<br>(Honorarium)                           | Yes/ No                               | +   | Yes/ No           | g. 1500/=                 | . f. 446000f=  |
| Mid-Day Meals<br>(MDM)                         | Yes/ No                               | 140   | Yes/ No           | 6.8302/=                  | inle   |
| Own resources of<br>Panchayat                  | Yes/No                                | -   | Yes/ No           |                           |  |
| Any other<br>Scheme, if yes,<br>indicate name: | -                                     | _   | -                 | -                         | -  |

(Visiting Officer to personally check the Passbook and enter the above details. He/she will also check that the bank account is in the name of the Panchayat and operated by Sarpanch.)

### 2.2. Integrated Child Development Scheme (ICDS):

| i.  | Is the Panchayat/ Sarpanch purchasing nutrition items at Panchayat level for use in the           |
|-----|---|
|     | Anganwadi Centres of the Panchayat: Yes / No  |
|     | If no, reason thereof: Mot ridified Panchayed   |
|     | Also mention if it is being purchased by someone else:  |
|     |   |
| V.  | Is nutrition being provided to Anganwadi Centres in the Panchayat: Yes/No                         |
|     | If no, reason thereof:  |
| ii. | Expenditure incurred on procurement through Sarpanch: Rs  |
| V.  | Is the Panchayat/Sarpanch paying honorarium to AWWs/ Helpers directly at Panchayat level: Yes/ No |

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|      | Expenditure incurred on paying of honorarium through Sarpanch: Rs  |
|------|--|
|      | Whether the record on account of purchase of nutrition and payment of honorarium is being maintained by the Panchayat; Yes/ No |
|      | (Visiting Officer to check the register and verify the signatures of the Sarpanch on the same)                                 |
| 3. 1 | Midday Meal (MDM) Scheme:  |
|      | Whether Panchayat/ Sarpanch is purchasing items at Panchayat level for providing dry ration under MDM in the schools: Yes/ No  |
|      | If no, reason thereof:   |
|      | Expenditure incurred on Mid-Day Meals / food items through Sarpanch Rs takh  |
| Ĉ.   | Whether the Panchayat/ Sarpanch is providing dry ration to the school children in the Panchayat Yes/ No                        |
|      | If no, reason thereof not notified Panchayet   |
|      | Also mention if it is being provided by someone else   |
|      | If no, reason thereof  |
| S    | Whether the record on account of purchase of MDM items and honorarium to cooks is being maintained at the Panchayat Yes/ No    |
|      | (Visiting Officer to check the register and verify the signatures of the Sarpanch on the same)                                 |
|      | Expenditure incurred on honorarium to cook cum helper through Sarpanch. Rs _ nl_ lakh  |
| 0    | Whether the Action Plan for funds on account of Own Resources of the Panchayat is being prepared: Yes/ No                      |
|      | If yes, whether approved by the Gram Sabha: Yes/ No  |
|      | If no, reason there of:  |
| 4. ( | Challenges:  |
|      | Major challenges being faced by the Panchayat in functioning and execution of works  |
|      | <del>y</del>   |
|      |  |
|      |  |

F) Jan Abhiyan / Awami Muhim activities:

(Have to be filled by the District Administration before the Booklet is handed over to the visiting officer. Visiting officer will confirm the figures pre-filled by the administration by conducting local inquiry during his/her stay in the village.)

#### 1. Domicile Certificates issued \*:

| Category    | Target<br>population | Certificates<br>issued during<br>Jan Abhiyan/<br>Awami Muhim | Total<br>certificates<br>issued till date | Pendency<br>(No.) | Reasons of pendency |
|-------------|----------------------|--|---|-------------------|---------------------|
| PRC Holders | 1427                 | 135  | 135                                       | ne                | 10 10 10            |
| Non-PRC     | 630                  | 42   | 42  | mil               |                     |
| WPR         | _                    | ÷  | -   |                   |                     |
| Students    | 112                  | 3/   | 31  |                   | 10: "               |
| Officers    | 0.3                  | of ·   | of  |                   | 1                   |

#### 2. Category certificates issued \*:

| Category | Target population | Certificates<br>issued during<br>Jan Abhiyan/<br>Awami Muhim | Total certificates<br>issued till date | Pendency<br>(No.) | Reasons of pendency |
|----------|-------------------|--|--|-------------------|---------------------|
| SC       | 51                | ml   | nl                                     | -                 | 127                 |
| ST       | i                 | M  | _                                      | _                 | -                   |
| OBC      | 35                | .02  | 0.3                                    | -                 | _                   |
| ALC      | _                 | -  | -                                      | -                 | a 11 -44            |
| RBA      | _                 | -  |  |                   | _                   |

#### 3. Revenue papers issued:

| Category         | Applications received * | Certificates<br>issued during Jan<br>Abhiiyan/ Awami<br>Muhim | Pendency<br>(No.) | Reasons of pendency |
|------------------|-------------------------|---|-------------------|---------------------|
| Nakal/ Jamabandi | 7                       | 7   | - 0               | H RESERVED OF CHANG |
| Nakat/ Girdawari | 0                       | D   | ne                | 2016                |
| Farad/Intikhab   | .5                      | -   |                   |                     |
| Mutations        |                         |   | ne                | -                   |

## 4. Birth/ Death/ Disability Certificates \* (for period beginning from April 1, 2020)

| Category                | Target ' | Certificates<br>issued during<br>Jan Abhiyan/<br>Awami Muhim | Total<br>certificates<br>issued ' | Pendency<br>(No.) | Reasons of pendency |
|-------------------------|----------|--|-----------------------------------|-------------------|---------------------|
| Death Certificates      | -        | _  | _                                 | -                 | -                   |
| Birth Certificates      | _        | -  | _                                 | _                 |                     |
| Disability Certificates | _        | -  | _                                 | -                 | ,_                  |

## 5, Adhaar seeding of Ration Card :

| Category                  | Target * | No. of total Ration<br>Cards Adhaar seeded | Aadhar<br>soeding<br>during Jan<br>Abhiyan/<br>Awami | Pendency<br>(No.) | Reasons of pendency |
|---------------------------|----------|--|--|-------------------|---------------------|
| PHH                       | 185-913  | 110-737974                                 | Muhlm *  | 40                |                     |
| Non-PHH                   | 103-513  |  | 20   | 1190              | under from          |
| Arityodaya<br>Anna Yojana | 53-229   | 24-104                                     | 21   | 24                | 1                   |

#### 6. Health \*:

| Scheme   | Eligible<br>Families/<br>Individuals* | Covered<br>during Jan<br>Abhiyan/<br>Awami<br>Muhim | Total<br>covered ' | Pendency<br>(No.) | Reasons of pendency     |
|--|---------------------------------------|---|--------------------|-------------------|-------------------------|
| Ayushman Bharat<br>families with<br>golden cards | 33                                    | 33  | 33                 | nl                | _                       |
| Ayushman Bharat<br>individuals Cards             | 182                                   | . 102   | 102                | inl               | -                       |
| Janani Suraksha<br>Yojna (JSY)                   | 6                                     | 5   | 6                  | of                | non available of Budget |

## 7. National Social Assistance Programme (NSAP) \*:

| Scheme                | Eligible<br>Families/<br>Individuals | Covered<br>during<br>Jan<br>Abhiyan/<br>Awami<br>Muhim ' | Total<br>covered | (Pendency<br>(No.) | Reasons<br>of<br>pendency | Aadhar<br>seeding during<br>Jan Abhiyan/<br>Awami Muhim | Total<br>Aaghar<br>seeding |
|-----------------------|--------------------------------------|--|------------------|--------------------|---------------------------|---|----------------------------|
| Old Age<br>Pension    | 33                                   | 01   | 33               | ml                 | inl                       | 3%  | 100%                       |
| Widow<br>Pension      | 0/.                                  | ml   | of sh            | ml                 | nil.                      | nil   | 100%                       |
| Disability<br>Pension | me                                   | -  | +                | -                  | -                         | _   | -                          |

| Scheme  | Eligible<br>Families/<br>Individuals | Covered<br>during Jan<br>Abhiyan/<br>Awami<br>Muhim ' | Total<br>covered * | Pendency<br>(No.) | pendency            | Aadhar<br>seeding<br>during Jan<br>Abhiyan/<br>Awami<br>Muhim* | Total<br>Aadhar<br>seeding |
|---|--------------------------------------|---|--------------------|-------------------|---------------------|--|----------------------------|
| Old Age<br>Pension                                    | 智63                                  | olie  | <b>4</b> 463       | ALO!              | weed not aveillable | 2%   | 100%                       |
| Assistance<br>to Women<br>in Distress                 | 59                                   | ml  | 59                 | mil               | sil                 | 370  | 97%                        |
| Assistance<br>to Physically<br>Challe-nged<br>Persons | 27                                   | nl  | 27                 | me                | vil                 | 1%   | 96%                        |

### 9. Other Welfare Schemes \*:

| Scheme  | Eligible<br>Families/<br>Individuals | Covered<br>during Jan<br>Abhiyan/<br>Awami<br>Muhim | Total<br>covered * | Pendency<br>(No.) | Reasons of pendency      |
|---|--------------------------------------|---|--------------------|-------------------|--------------------------|
| PM's Matru Vandana<br>Yojana (PMMVY)                                | 15                                   | · inl-  | 2015               | . mb              | -                        |
| National Family Benefit<br>Scheme (NFBS)                            | 04 .                                 | MIL   | mil                | 04                | Non available The Budget |
| PM Gareeb Kalyan Anna<br>Yojana                                     | s                                    | - 3   | -                  | 2                 | -                        |
| Mission mode project<br>for registration of<br>construction workers | _                                    | -   | ~                  | -                 | =                        |

## 10. Scholarships to the students under various schemes \*:

|                           | Marie Control of the | ACTOR SCHOOLSENING STATES  |   |                     |
|---------------------------|---|--|---|---------------------|
| Scheme                    | Target<br>Population '  | Scholarships<br>sanctioned during<br>Jan Abhiyan/<br>Awami Muhim ' | Total<br>scholarships<br>sanctioned<br>during the<br>year | Reasons of pendency |
| Pre Matric for SC         | Pertain   | ning to Bo   |   |                     |
| Pre Matric for ST         | -   | D-0 -  |   |                     |
| Pre Matric for OBC        | Funds on  | ilable but list  | awaited f   | om CEOP             |
| Pre Matric for Minorities | 20  | mil  | 20  | -                   |
| Post Matric for SC        | Perta   | ining to Bo  | 1   |                     |

| Scheme   | Target<br>Population " | Scholarships<br>sanctioned during<br>Jan Abhiyan/<br>Awami Muhim | Total<br>scholarships<br>sanctioned<br>during the<br>year | Reasons of pendency |
|--|------------------------|--|---|---------------------|
| Post Matric for ST   | Po                     | staining to Br   |   |                     |
| Post Matric for OBC  | 7 7 7 1                | -  | Portal  |                     |
| Post Matric for Minorities   | -                      | <b>.</b>   | 2   | Co. Kin             |
| Dr. Ambedkar EBC   | ~                      | - *  | -   | _                   |
| National Merit-cum-Means<br>(NMMSS)  |                        | -  | -   | -                   |
| Merit-cum-Means Minority   | ·                      |  | _   | -                   |
| PM's Special Scholarship for<br>J&K (PMSSS)  |                        | - 19 HON   | 13. 12 14 V/2   | _                   |
| National talent Search Scheme  |                        | 277.54   | 7/ 1  | -                   |
| National Scheme for Incentive<br>to Girl Child for Secondary<br>Education (NSIGSE) | 72                     | 33-111   | / <del>-</del>  |                     |

# 11. Agriculture Schemes sanctioned during Jan Abhiyan / Awami Muhim \*:

| Scheme                              | Target<br>Population | Beneficiaries<br>covered<br>dûring Jan<br>Abhiyan/<br>Awami Muhim | Total<br>beneficiaries<br>covered | Pendency<br>(No.) | Reasons of pendency |
|-------------------------------------|----------------------|---|-----------------------------------|-------------------|---------------------|
| PM Kisan Samman<br>Nidhi (PM-KISAN) | 200                  | ml  | 280                               | nil               | ne                  |
| Kissan Credit Card                  | 340+8/               | nil   | 340+81                            | mil               | ne                  |

#### 12. Live Stock Schemes\*:

| Scheme  | Applications received | Beneficiaries<br>covered during<br>Jan Abhiyan/<br>Awami Muhim | Pendency<br>(No.) | Reasons of pendency  |
|---|-----------------------|--|-------------------|----------------------|
| Dairy Entrepreneurship<br>Development Scheme                                | ne                    | -  | -                 | scheme in non fronts |
| Innovative Poultry<br>Production Programme                                  | 10                    | . 10   | mil               | nil                  |
| Integrated<br>Development of Small<br>Ruminants and Rabbits<br>- Sheep Farm | 00                    | 00   | 00                | under Process        |

| Scheme   | households " | Jan Abhiyan/<br>Awami Muhim ' | (No.) |
|--|--------------|-------------------------------|-------|
| JK Health Scheme                                 |              |                               | -     |
| 14. School Amenities: No. of schools in the Gram | Panchayat:   | 03                            |       |

Households

13. Universal coverage Scheme \*

| JK F  | lealth Scheme   |
|-------|---|
|       | School Amenities: No. of schools in the Gram Panchayat:03                     |
| i.    |   |
| li.   | No. of schools with Ramp Facility for Children with Specific needs:           |
| iii.  | No. of schools with drinking water facility:ALL                               |
| iv.   | No. of schools with electricity connection:AU                                 |
| v.    | No. of schools with toilet facility   |
|       | a. For Boys:4   |
|       | b. For Girls:AU   |
| vi.   | No. of schools with girl students (Girls/ Co-Ed schools):ALL                  |
| vii.  | No. of such schools installed with Sanitary Napkin Vending Machines:          |
| viii. | No. of such schools installed with incinerators:                              |
| 15.   | Basic Services:   |
| L     | No. of habitations with over 250 souls*:                                      |
| II.   | No. of habitations with over 250 souls in the GP without road connectivity:ml |
| III.  | If yes, whether these roads have been surveyed: Yes/No:                       |
| lv.   | No. of habitations with less 250 souls in the GP without fair weather road:   |
| v.    | Is there any habitation or mohalla which is yet un-electrified: Yes/ No       |
|       | If yes, names and aprox no. of households:                                    |
|       |   |
|       | (a)(name); (households)   |
|       | (b)(households/   |
|       | (c)(name);(households)  Remarks/ explanation;(name);(households)              |
|       |   |

| γi.   | Total no. of households without electricity connection in the GP:                            |
|-------|--|
| vii.  | Is there any habitation/ area where trees/ wooden poles are used for electric supply: Yes/No |
|       | If yes, details:   |
|       | Approximate no. of wooden poles:   |
| viii. | Are there any areas where barbed wire is used for electric supply: Yes/ No                   |
|       | If yes, name of the habitation(s):   |
|       | Approximate length: metres   |
|       | Approximately what %age of total wire length in GP is barbed wire:                           |
| íx.   | No. of households without tapped water supply in the GP:                                     |
| 16.   | Pradhan Mantri Awas Yojana (PMAY)*:  |
| i.    | Cumulative Target*:(No.)   |
| ii.   | No. of households sanctioned with verified Accounts during Jan Abhiyan/                      |
| III.  | No. of households to which 1st installment released during Jan Abhiyan/                      |
| iv.   | No. of houses completed in 2020-21:  |
| v.    | No. of houses completed during Jan Abhiyan/ Awami Muhim                                      |
| vi.   | No. of houses under construction:  |
| 17.   | Community Sanitary Complex (CSC) Status:   |
| i.    | Whether CSC sanctioned in the Gram Panchayat: Yes/No   |
| ii.   | If yes, has the CSC been constructed: Yes/No   |
| III,  | Whether the CSC is functional: Yes/ No undle Constt.   |
| iv.   | No. of CSCs taken up during Jan Abhiyan / Awami Muhim:                                       |
| V.    | No. of CSC completed during Jan Abhiyan / Awami Muhim:                                       |
| vi.   | Any issue regarding water connection and sewage disposal in CSC:                             |
|       | ***************************************  |
|       |  |
| 18    | MGNREGA:   |
| L     | Whether MGNREGA Plan 2020-21 has been approved: Yes/No                                       |
| li.   | If yes:  |
|       | a) Funds allocated to the Panchayat: Rs 上艺坛 lakh*  |
|       | b) No. of works approved*:2o   |

|    |       | c) No. of wo                                   | rks started during J   | an Abhiyan/ Awami   | Muhim*:  | nl               |  |  |
|----|-------|--|--|---|--|------------------|--|--|
|    |       |  |  | ng Jan Abhiyan/ Awa   | #/ #/ A  | ml               |  |  |
|    |       |  |  |   |  | A 36.            |  |  |
|    |       |  |  | d during Jan Abhiya   | n/ Awarm Murin   | 1:M              |  |  |
| 1  |       | f) Wages d                                     | ue for "e" above": Rs  | imllakh   |  |                  |  |  |
|    |       |  |  | : Rslakh  |  |                  |  |  |
|    |       |  | vance related to MC  |   | nl   |                  |  |  |
|    |       |  |  | 17 1 2 2 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1                              | *************  |                  |  |  |
|    | 19. 1 | 4 <sup>th</sup> FC Award                       | d:   |   |  |                  |  |  |
|    |       |  | 10.7   | ars: Rs 19:45 la  |  |                  |  |  |
|    |       |  | A 187  |   | NII.   |                  |  |  |
|    |       |  | plan prepared for a  | DATE:   |  |                  |  |  |
|    |       |  | per the Action Plan:   | and authority of a large and a second of a second<br>Light            |  |                  |  |  |
|    |       |  |  | whole Plan by the DF  |  |                  |  |  |
|    | v.    | No. of works for v                             | vhich technical sanc   | tion accorded by the  | Xen:20   |                  |  |  |
| 24 | vi.   | No of works authorized by the Halqa Panchayat: |  |   |  |                  |  |  |
|    | vii.  | No. of works tal                               | en up during Jan   | Abhiyan/ Awami Mu   | him*:  | <u></u>          |  |  |
|    | viii. | No. of works co                                | mpleted during Jan   | Abhiyan/ Awami M  | uhim':   | 4                |  |  |
|    | lx.   | Payments made                                  | during Jan Abhiyar   | n∕ Awami Muhim*: R:   | lakt   | 1                |  |  |
|    | x.    |  |  | date*: Rs   |  |                  |  |  |
|    | 20. X |  | Capex and CS   |   | = .3390001L  |                  |  |  |
|    |       | rict Capex*                                    | - apox and oc  |   |  |                  |  |  |
|    | S. No | Department                                     | No. of activities/<br>works taken<br>up during Jan<br>Abhiyan/ Awami | No. of activities/<br>works completed<br>during Jan<br>Abhiyan/ Awami | Payments<br>made during<br>Jan Abhiyan/<br>Awami Muhim | Remarks          |  |  |
|    | 10000 | All transport to the said                      | Muhim*   | Muhim' *  | (Rs in lakh)   |                  |  |  |
|    | 1     | RDD  | ml   | ml  | nil  |                  |  |  |
|    | 2     | PWD  | ml   | mil   | me   | Estimates framed |  |  |
|    | 3 *   | Jal Shakti                                     | '  |   |  | -F-year          |  |  |
|    | 4     | PDD  | -  |   |  | -                |  |  |

Others

| s. No | Department | No. of activities/<br>works taken<br>up during Jan<br>Abhiyan/ Awami<br>Muhim | No. of activities/<br>works completed<br>during Jan<br>Abhiyan/ Awami<br>Muhim' | made during<br>Jan Abhiyan/<br>Awami Muhim | Remarks            |
|-------|------------|---|---|--|--------------------|
| 1     | RDD .      | mil   |   | (Rs in lakh)*                              | THE REAL PROPERTY. |
| 2     | PWD        |   |   |  |                    |
| 3     | Jal Shakti |   | -   |  |                    |
| 4     | PDD        | Aly .   | * * **  |  |                    |
| 5     | Others     | _   | -   |  |                    |

#### c. Centrally Sponsored Schemes (CSS)\*

| S. No | Schemes                      | No, of activities/<br>works taken<br>up during Jan<br>Abhiyan/ Awami<br>Muhim | works completed | Payments<br>made during<br>Jan Abhiyan/<br>Awami Muhim<br>(Rs in lakh) | Remarks       |
|-------|------------------------------|---|-----------------|--|---------------|
| 1     | Samagra Shiksha              | ne  | inl             | ` 4  | SIMILE STATES |
| 2     | PMGSY                        | _   | ALE             | ne ne  |               |
| 3     | Jal Shakti Mission<br>(PHE)  | _   |                 |  |               |
| 4     | Jal Shakti Mission<br>(I&FC) |   | , ,             | -  |               |
| 5     | NHM                          | _   | -               |  |               |
| 6     | Others (specify)             | -   | _               |  |               |

| 4  | 20 | 25 | æ | 'nij |
|----|----|----|---|------|
| A  | æ, | Ю  | 徳 | 70   |
| 16 | 5  | 7  |   | 8    |
| W  |    | 2  | 鸵 | ĸ.   |
| V  | 6  | 73 |   | K.   |

# 21. Feedback regarding service delivery during Jan Abhiyan / Awami Muhim:

| i.   | No. of comptaints received:il              |
|------|--|
| ii.  | No. of complaints resolved:                |
| iii. | Constraints faced in delivery of services: |
|      |  |
|      |  |
|      |  |
|      |  |

#### 22. Others:

- Whether survey of all physically challenged persons requiring prosthetic aids, wheel chairs, hearing aids etc has been completed: Yes/No\*
- ii. If yes, total number of beneficiaries identified in the Panchayat\*:

## G) Activities during B2V3:

| -            |       |     |
|--------------|-------|-----|
| $\mathbf{r}$ | A \ / |     |
|              | Δv    | · • |
| _            | ~ 1   | -   |

| יאכ   | <u> </u>   |
|-------|--|
| i.    | Whether meeting held with BDC/ Panchayat members/ prominent citizens: Yes/ No                |
| ii.   | No. of Panchayat Members present:  |
| iii.  | Issues raised during the meeting:  |
|       | 1 Bridge on wetal mallale  |
|       | 2. Drinking water Problem  |
|       | 3 Yelecommunication  |
|       | J ====================================   |
|       | 4  |
| iv.   | Important establishments/institutions visited: (Please tick)                                 |
|       | 1. Schools.  |
|       | 2. PHC/CHC.  |
|       | 3. Veterinary clinic.  |
|       | Anganwari centre.  |
|       | 5. PDS (ration) depot.   |
|       | - 71   |
|       | 6. Any industrial establishment  |
|       | 7. Government offices:   |
|       | (a)  |
|       | (b)  |
|       | (c)  |
|       | 8. Any other:  |
| V.    |  |
| vi.   | Total number of wards in the Panchayat:  |
| vii.  | No. of Wards Sabha held:   |
| viii. | No. of villagers present during the Ward Sabha: 37.  Whether any resolution passed: Yes/ No. |
| ix.   | Citizen Information Board visited: Yes/ No   |
|       |  |
| X.    | Wall painting of works of 2019-20 inspected: Yes/ No   |
| xi.   | Name of the departments whose works displayed in the paintings:                              |
|       | 1. Red   |



|       | 2  |
|-------|--|
|       | 3  |
|       | 4  |
| λ     | Y 2:   |
| ira   | m Sabha:   |
| 21/61 | Location of Gram Sabha: m/s Pinglish                       |
|       | No. of villagers present during the Gram Sabha:93.         |
|       | Whether resolution passed for MGNREGA Plan: Yes/No         |
|       | Whether resolution passed for 15th FC Plan: Yes/No         |
|       | Whether list of Aawas+ beneficiaries read out: Yes/No      |
|       | No. of ineligible beneficiaries removed:                   |
| i     | Whether list of pension beneficiaries read out: Yes/No     |
| ii.   | Whether people made aware about the Covid-19:              |
|       | Use of masks ; Yes/ No                                     |
|       | · Sanitizers : Yes/ No                                     |
|       | Social distancing : Yes/ No                                |
| Ñ     | Whether Panchayat Newsletter distributed: Yes/No           |
|       | Whether any mega cultural/social/sports event held: Yes/No |
|       | Details thereof:   |
|       | F  |
|       |  |
|       |  |
|       | Details of scheme benefits extended/ services distribution |
|       | a) No. of Domicile certificates distributed:               |
|       | b) No. of sports kits distributed:85                       |
|       | c) No. of students distributed uniforms/ bags/ books: _24  |

|     |          | d) No. of tricycles/ prosthetic aids distributed:  |
|-----|----------|--|
|     |          | e) No. of scholarships distributed:  |
|     |          | p No. of Ayushman Bharat - golden cards distributed:   |
| V   |          | g) No. of J&K Health Cards distributed:  |
|     |          | g) Others:   |
|     | xii.     | Whether any water conservation work started, Yes/No  |
|     |          | Details thereof:   |
|     |          | 1 Post of the state of the stat |
|     |          |  |
|     | xiii.    | Whether any mega event of any other department, especially those involved in individual  |
|     |          | beneficiaries like, Agriculture/ Horticulture/ Animal/ Sheep Husbandry, Handicrafts/   |
|     |          | Handloom, Floriculture, etc., held: Yes/ No  |
|     |          | Details thereof :  |
| SEC | <b>A</b> |  |
| 2   | 8 xiv.   | Whether Poshan Abhiyan activity held: Yes/ No  |
| 118 | XV.      | Brief description of the activity:   |
|     |          |  |
|     | DA       | NY 3:  |
|     | I. Ma    | hila Sabha:  |
|     | L        | Attendance:19  |
|     | ii.      | Resolution passed, if any:   |
|     | III.     | Issues raised:   |
|     |          | 1 Drinking water Problem   |
|     |          | 2  |
| 3   |          | 3  |
|     | 199      | 4  |
|     | 27 127   |  |
|     | II. Ba   | Attendance://  |
| v.  | ii.      | Resolution passed, If any:   |
| 1   | μ.       |  |
|     |          |  |

| 1Sy | nthetic volley | + BUL Play Hel | / |
|-----|----------------|----------------|---|
| 2   |                | / -//          |   |
| 3   |                | 1 1 1 1        |   |
| 4   |                |                |   |

### III. Works completed/inaugurated under B2V:

| S. No | Name of work and<br>Department | Cost<br>(Rs. in lakh) | Date of completion | Inaugurated<br>by Visiting<br>Officer<br>(Yes/No) | Whether of financially completed and all payments made (Yes/No) |
|-------|--------------------------------|-----------------------|--------------------|---|---|
| 1     | <u> </u>                       | -                     | -                  | -   |   |
| 2     | 9 <b>—</b> 8                   | -                     |                    | -   | -   |
| 3     | •                              | _                     |                    | _   | -   |
| 4     | 11 <del>50</del>               | L L                   | <i>9</i>           | _   | _   |
| 5     |                                |                       | _                  | 1.1.  |   |

Important Note: At least one work /demand as reflected in B2V1/B2V2 to be physically and financially completed in every Panchayat and inaugurated by Visiting Officer.

### IV. Other works completed/inaugurated:

| S. No | Name of work and<br>Department | Cost<br>(Rs. in lakh) | <sup>©</sup> Date of completion | Inaugurated<br>by Visiting<br>Officer<br>(Yes/No) | Whether financially completed and all payments made (Yes/No) |
|-------|--------------------------------|-----------------------|---------------------------------|---|--|
| 1     |                                |                       |                                 |   |  |
| 2     |                                | 5.8°L                 |                                 |   |  |
| 3     |                                | 6                     |                                 |   |  |
| 4     |                                |                       |                                 |   |  |
| 5     |                                |                       | 40                              |   |  |

#### V. New works:

| S. No | Name of<br>work and<br>Department           | Cost<br>(Rs. in<br>lakh) | Whether idenfied<br>under B2V1/B2V2/<br>Others (Please<br>Specify) | Whether<br>AA/TS<br>accorded | Whether physically started |                  |
|-------|---|--------------------------|--|------------------------------|----------------------------|------------------|
|       |   |                          |  |                              | Yes/No                     | If No,<br>Status |
| 1     | Dainy Dar.<br>Coverage at                   | £4.00                    | B2 1/2   |                              |                            |                  |
| 2     | up Gredation<br>Electric<br>Insprastraction | \$.5-80                  | B2 V2  | Tenderal                     |                            |                  |
| 3_    |   |                          |  |                              |                            |                  |
| 4     |   |                          |  |                              | 4                          |                  |
| 5     |   | 30                       |  |                              |                            |                  |

#### IMPORTANT NOTE:

- a. New works to be identified by Gram Panchayat / Gram Sabha preferably selected out of priority works of B2V1 and B2V2
- b. At least one work to be identified and started foundation stone to be laid by the Visiting Officer

#### VI. Griha-Pravesh of PMAY beneficiaries:

| S. No | Name of the beneficiary | Gift handed over<br>Yes/ No |
|-------|-------------------------|-----------------------------|
| 1     |                         | -                           |
| 2     |                         | _                           |
| . 3   | ~                       | _                           |
| 4     | _                       |                             |
| 5     | 8                       |                             |

# H) FOLLOW UP OF BACK TO VILLAGE-1 & 2 (B2V1 & B2V2):

| s. No |   | Action taken        | Remarks #  |
|-------|---|---------------------|--|
| Urge  | ent Public Requirements/ Demands - B                  | 2V1                 | A STATE OF THE PARTY OF THE PAR |
| 1.    | upgradation of Health                                 |                     | -  |
| 2     | Protection walls of Canals                            | DPR Submitted under | 1  |
| 3     |   |                     | 1./  |
| 4     |   |                     |  |
| 5     |   |                     |  |
| 6     |   |                     |  |
| 7     |   |                     |  |
| Ura   | ent Public Requirements/ Demands - B                  | 2)/2                |  |
| 1     | Proglish to Figh school  Proble Library for  Students | not-ferible         |  |
| 2     | Public Library for                                    | not Ferrible        |  |
| 3     | Student   |                     |  |
| 4     |   | *                   |  |
| 5     |   |                     |  |
| 6     |   |                     |  |
|       |   |                     |  |
| 7     |   |                     |  |
|       |   |                     |  |

|              |  |                | Remarks # |
|--------------|--|----------------|-----------|
|              |  | Action taken   |           |
| . No         | particulars 82V1   |                |           |
| I, Majo<br>1 | up Grantation of vetering<br>your Centre at  Ringlish            | not ferrible   | -         |
| 2            | Frank Pinglish   |                |           |
| 3            | _  | -              | -         |
| 4            | % <b>-</b>   | -              | -         |
| 5            | _  | <b>5</b> -3/   | -         |
| IV. Maj      | or Problems - B2V2   |                |           |
| 1            | Community Sanitary   | Under Constl - |           |
| 2            | Abn Turat Ringlish   |                |           |
| 3            | Up Gradation Electric<br>Tonsfrastructure<br>100 KV. Yoursformer | Yenderal.      |           |
| V. Maj       | jor Complaints - B2V1  |                |           |
| 1            | -  | - 55           | -         |
| 2            |  |                | -         |
| VI. M        | ajor Complaints - B2V2   |                |           |
| 1            | -  |                |           |
| 2            | _  | _              | _         |

# Please indicate whether action taken in 2019 or 2020 or during Jan Abhiyan/ Awami Muhim.

1) GENERAL ASSESSMENT OF THE VISITING OFFICER:

| 1          | Any major complaint brought to the notice of the Visiting Officer:   |
|------------|--|
|            | 1. Const. of Watal Ara bridge connecting   |
|            | the Printless with Trad, DPR Est presposed   |
|            |  |
|            | for the amount of the 1.48 cx. Fig the proof of  |
|            | a Expenterous work completion of price of  |
|            |  |
|            | 3 Jupsonsment in water_ supply notwerk across b  |
|            |  |
| 11         | Majori urgent public demand(s) that was were deflected earlier but have not been addressed so far:                 |
| MAG<br>TEN | addressed so fac:  |
|            | 1. constit of bore well by Growne we   |
|            | allyision near Garrinan- Porglish  |
|            |  |
|            | 2 Mechadiursation of internal links.   |
|            | a set of a protestate  |
|            | 8. Improvement on Mobile Network 33  |
|            | like constallation of Jumps comp.  |
|            | 8. Improvement of Jo Tower.  4. Establishment of wagwady Sus_Station by PD   |
| Ш          | Overall sees and suggestions: (A) CAU) OL CHILLIAN THE   |
|            | (The visiting officer a consure that the overall assessment is recorded in detail along with concrete suggestions) |
| -          | o de best of blo   |
|            | Really great in machine the actual   |
|            | MISTO ALL OF THE PROPERTY INSTITUTE  |
|            | basic demands with   |
|            | as pooling of some   |
|            | lead forebreach shall se   |
|            | P1000 *** 1 0 0 0 0 1 1 1 1 1 1 1 1 1 1 1  |
|            | horizerical  |
|            | for one slag only  |
|            | The working officer  |
|            | Signature of the visiting officer  |
|            | Name:  |