



**Mission Delivering Development**  
**Mission Good Governance**



**Government Of Jammu & Kashmir**

Planning, Development & Monitoring Department  
Rural Development & Panchayati Raj Department



I. GENERAL ASSESSMENT OF THE VISITING OFFICER.

- Infrastructure facilities are good and

All tourist areas mentioned may be  
developed

- Roads are good and well maintained

- Electricity

- Water & Sanitation

- Transport facilities

- Hotels & Lodges

- Good opportunities for tourism exist in the area.

- All tourist facilities should be utilized

- Good opportunities exist for promotion of tourism between Jammu and Srinagar and vice versa.

- I found people friendly and hospitable.

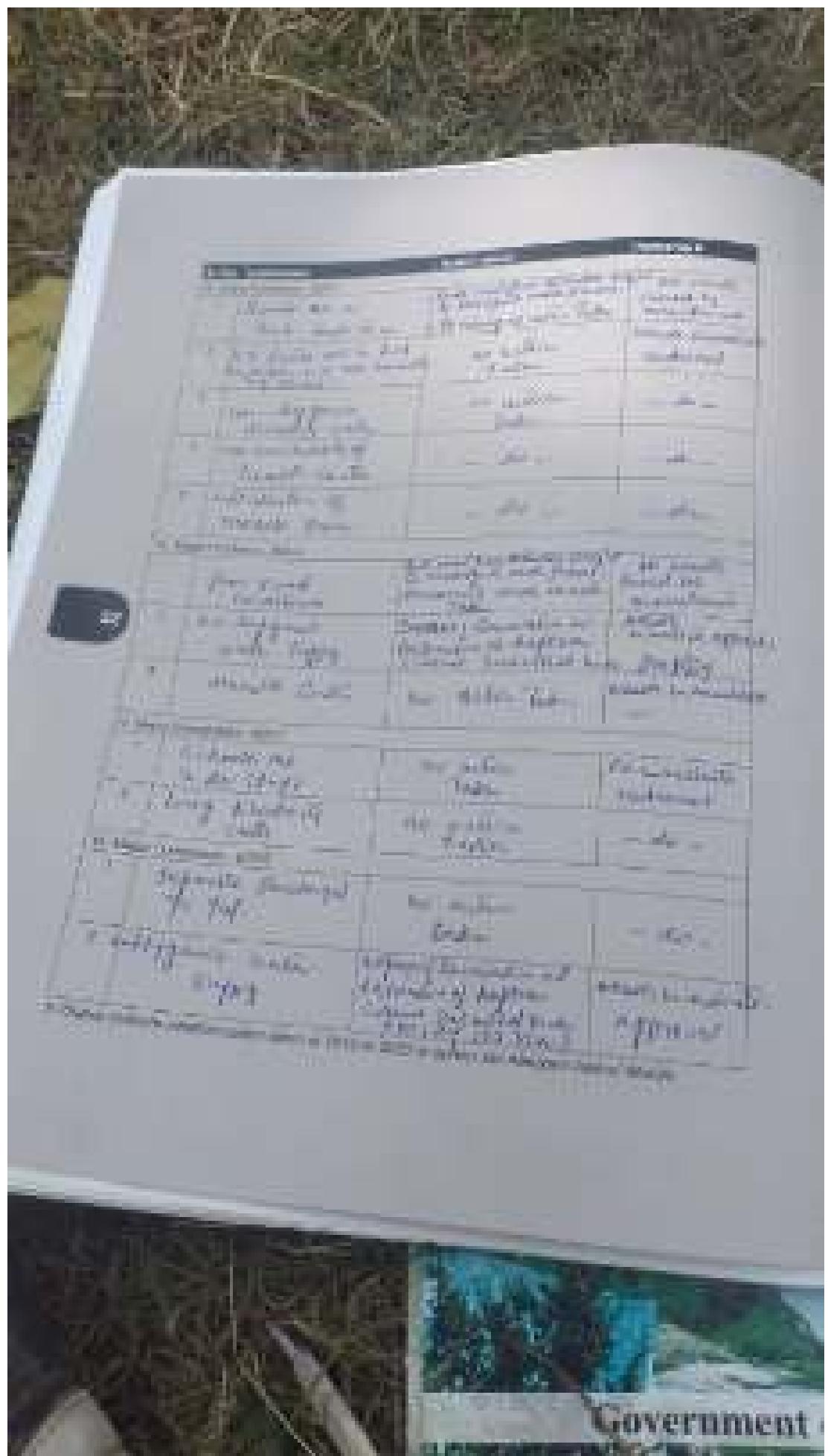
- People are very poor in their living standards.

- People are friendly and helpful

- People are friendly and helpful

*Yours sincerely  
S. K. Dutt*





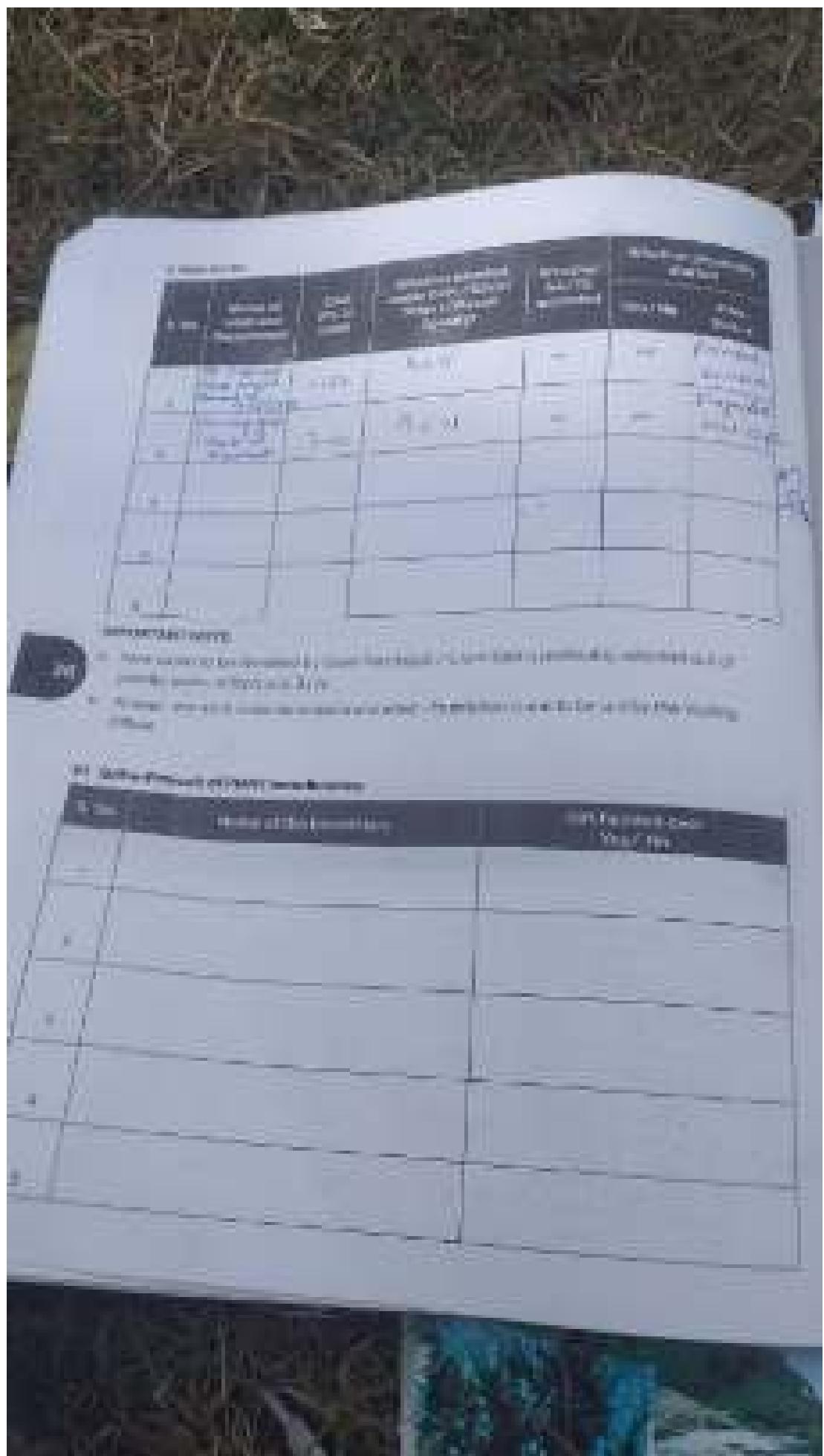
Government

**FOLLOW UP OF DASH TO VILLAGE & HOSPITALS**

CONTINUED

Category	Details	Comments
1. Health Services	✓ All basic services available ✓ Basic services functional ✓ Basic services functional	✓ Basic services functional ✓ Basic services functional ✓ Basic services functional
2. Infrastructure	✓ Basic infrastructure available ✓ Basic infrastructure functional ✓ Basic infrastructure functional	✓ Basic infrastructure available ✓ Basic infrastructure functional ✓ Basic infrastructure functional
3. Basic Services	✓ Basic services available ✓ Basic services functional ✓ Basic services functional	✓ Basic services available ✓ Basic services functional ✓ Basic services functional
4. Basic Infrastructure	✓ Basic infrastructure available ✓ Basic infrastructure functional ✓ Basic infrastructure functional	✓ Basic infrastructure available ✓ Basic infrastructure functional ✓ Basic infrastructure functional

23



— 1 —

Journal of Health Politics, Policy and Law

— 1 —

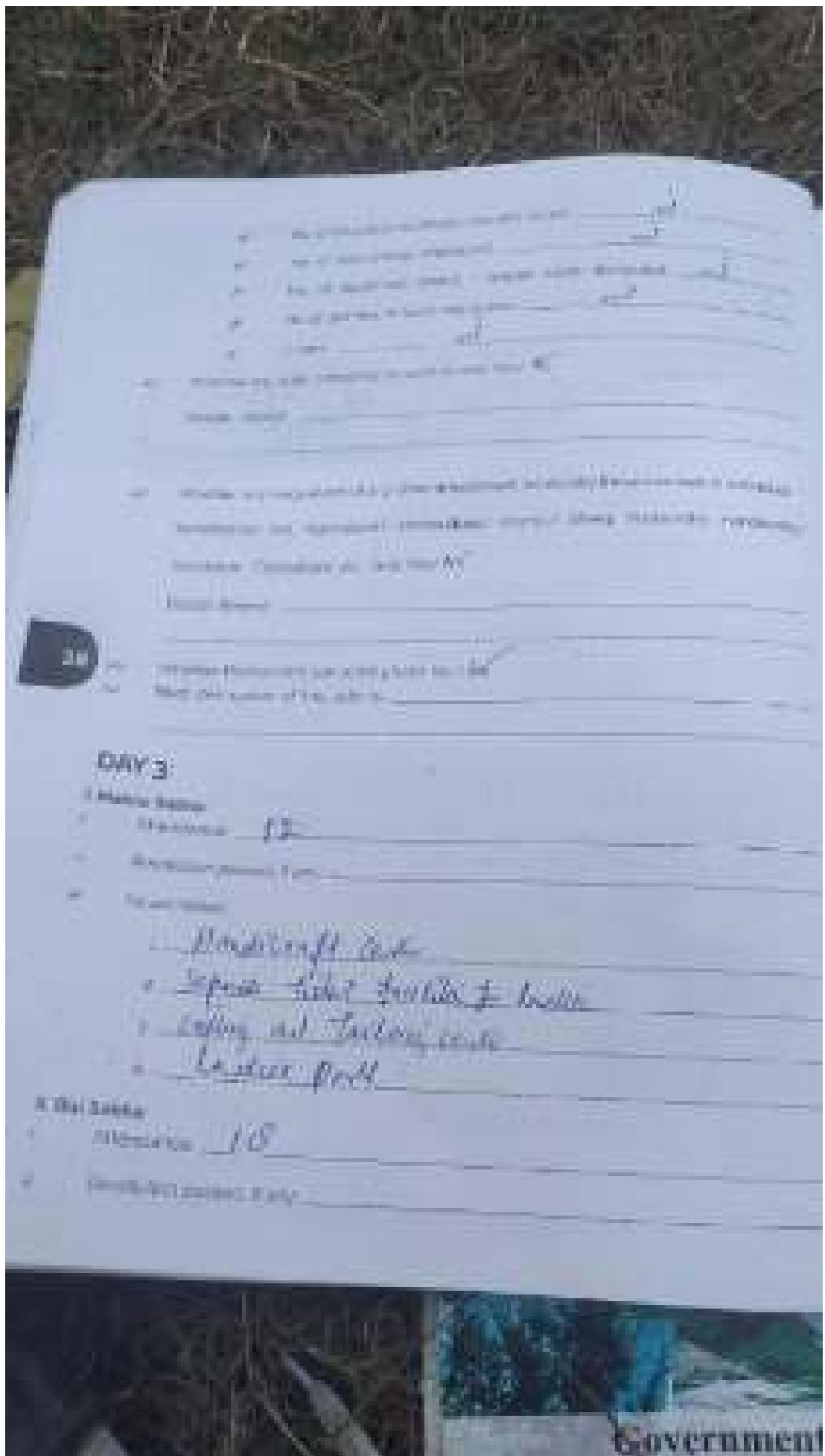
卷之三

[View all posts by \*\*John\*\*](#) [View all posts in \*\*Uncategorized\*\*](#)

*Journal of Water Resource Protection and Management* 2019, Volume 1, Number 1, pp. 1–10  
ISSN: 2648-903X (print); ISSN: 2648-9048 (electronic)

[View more news stories from the Associated Press](#)

www.Kashmir



Government

## DAY 2:

### Activities:

- 1. Visit to Srinagar city by boat tour.
- 2. Visit to Dal Lake.
- 3. Visit to Mughal Garden.
- 4. Visit to Nishat Bagh.
- 5. Visit to Shalimar Bagh.
- 6. Visit to Hazratbal Shrine.
- 7. Visit to Dargah Sharif.
- 8. Visit to Lal Chowk.
- 9. Visit to Mughal Garden.
- 10. Visit to Hazratbal Shrine.
- 11. Visit to Dargah Sharif.
- 12. Visit to Lal Chowk.
- 13. Visit to Mughal Garden.

### Details:

#### Distance covered per day:

- 1. Visit to Srinagar city by boat tour.
- 2. Visit to Dal Lake.
- 3. Visit to Mughal Garden.
- 4. Visit to Nishat Bagh.

Jammu & Kashmir

③ Activities during DWT

DATES

1. Preparation for the trip  
2. Planning with the team members  
3. Planning with the manager  
4. Preparation of material items

④ Preparation for the project activities

- a) Project
- b) Team work
- c) Team organization
- d) Team communication
- e) Team collaboration
- f) Team coordination
- g) Team cooperation

⑤ Project

⑥ Project

⑦ Project Project Project Project Project Project Project

⑧ Project Project Project Project Project Project Project

⑨ Project Project Project Project Project Project Project

⑩ Project Project Project Project Project Project Project

⑪ Project Project Project Project Project Project Project

⑫ Project Project Project Project Project Project Project

⑬ Project Project Project Project Project Project Project

⑭ Project Project Project Project Project Project Project

⑮ Project Project Project Project Project Project Project

⑯ Project Project Project Project Project Project Project

⑰ Project Project Project Project Project Project Project

⑱ Project Project Project Project Project Project Project

⑲ Project Project Project Project Project Project Project

⑳ Project Project Project Project Project Project Project

㉑ Project Project Project Project Project Project Project

㉒ Project Project Project Project Project Project Project

㉓ Project Project Project Project Project Project Project

㉔ Project Project Project Project Project Project Project

㉕ Project Project Project Project Project Project Project



**iii. Feedback**

a. Feedback from the survey				
No.	Description	How satisfied with the service provided by the concerned department?	What problems and suggestions do you have with respect to the concerned department?	Comments from the concerned department on your suggestions
1.	Health Services	not satisfied	not satisfied	not satisfied
2.	Police	not satisfied	not satisfied	not satisfied
3.	Local Body	satisfied	not satisfied	not satisfied
4.	SSC	satisfied	not satisfied	not satisfied
5.	Others	satisfied	not satisfied	not satisfied

**iv. Feedback regarding service delivery during  
Jan Aikyaan / Janani Mela**

1. The Jan Aikyaan services \_\_\_\_\_

2. The services were provided \_\_\_\_\_

3. Overall feedback on the services \_\_\_\_\_

4. \_\_\_\_\_

**v. Others:**

- a. Other survey of physically challenged persons having problems with road connectivity due to heavy rainfall \_\_\_\_\_
- b. Other information which you want to feed in the form \_\_\_\_\_



100% capacity utilization of existing powerplants  
 No new generation required to be built because there is no demand  
 Wind generation will contribute 10% to the power supply  
 To support load in winter the wind generation will be supplemented by thermal powerplants  
 Many generators required to be built  
 100% capacity utilization of existing powerplants  
 No new generation required to be built because there is no demand  
 Wind generation will contribute 10% to the power supply  
 To support load in winter the wind generation will be supplemented by thermal powerplants  
 Many generators required to be built  
*(Handwritten signature)*

#### 10. 14<sup>th</sup> FC Assessment:

- 100% capacity utilization of existing powerplants
- No new generation required to be built because there is no demand
- Wind generation will contribute 10% to the power supply
- To support load in winter the wind generation will be supplemented by thermal powerplants
- Many generators required to be built
- No new generation required to be built because there is no demand
- Wind generation will contribute 10% to the power supply
- To support load in winter the wind generation will be supplemented by thermal powerplants
- Many generators required to be built

#### 11. Works Under-Capex and CCS:

*(Signature)*

Category	No. of powerplants	No. of turbines per plant	Total no. of turbines	Percentage of installed capacity	Planned date
FCP	4	10	40	40%	2017
PPG	10	10	100	100%	2017
CCS	1	10	10	10%	2017
Other	1	10	10	10%	2017

*(Signature)*

1. Name of the project \_\_\_\_\_  
2. Project location \_\_\_\_\_  
3. Name of the organization \_\_\_\_\_  
4. Address of the organization \_\_\_\_\_  
5. Date of registration \_\_\_\_\_  
6. Date of incorporation \_\_\_\_\_  
7. Date of registration of society \_\_\_\_\_  
8. Date of incorporation of society \_\_\_\_\_  
9. Date of registration of trust \_\_\_\_\_  
10. Date of incorporation of trust \_\_\_\_\_

**ii. Previous Health Awareness Projects (any)**

1. Name of the project \_\_\_\_\_  
2. Date of implementation \_\_\_\_\_  
3. Name of the organization \_\_\_\_\_  
4. Date of implementation \_\_\_\_\_  
5. Name of the organization \_\_\_\_\_  
6. Date of implementation \_\_\_\_\_  
7. Name of the organization \_\_\_\_\_  
8. Date of implementation \_\_\_\_\_  
9. Name of the organization \_\_\_\_\_  
10. Date of implementation \_\_\_\_\_

**iii. Community Sanitary Committee (CSCC) Details**

1. CSCC name \_\_\_\_\_  
2. CSCC address \_\_\_\_\_  
3. CSCC contact number \_\_\_\_\_  
4. CSCC type of work \_\_\_\_\_  
5. CSCC date of formation \_\_\_\_\_  
6. CSCC date of registration \_\_\_\_\_  
7. CSCC date of incorporation \_\_\_\_\_  
8. CSCC date of registration of trust \_\_\_\_\_

**iv. MONITORING**

1. Name of the organization \_\_\_\_\_  
2. Address of the organization \_\_\_\_\_  
3. Contact number \_\_\_\_\_

4. \_\_\_\_\_  
5. \_\_\_\_\_  
6. \_\_\_\_\_



#### Q3. What is the language barrier?

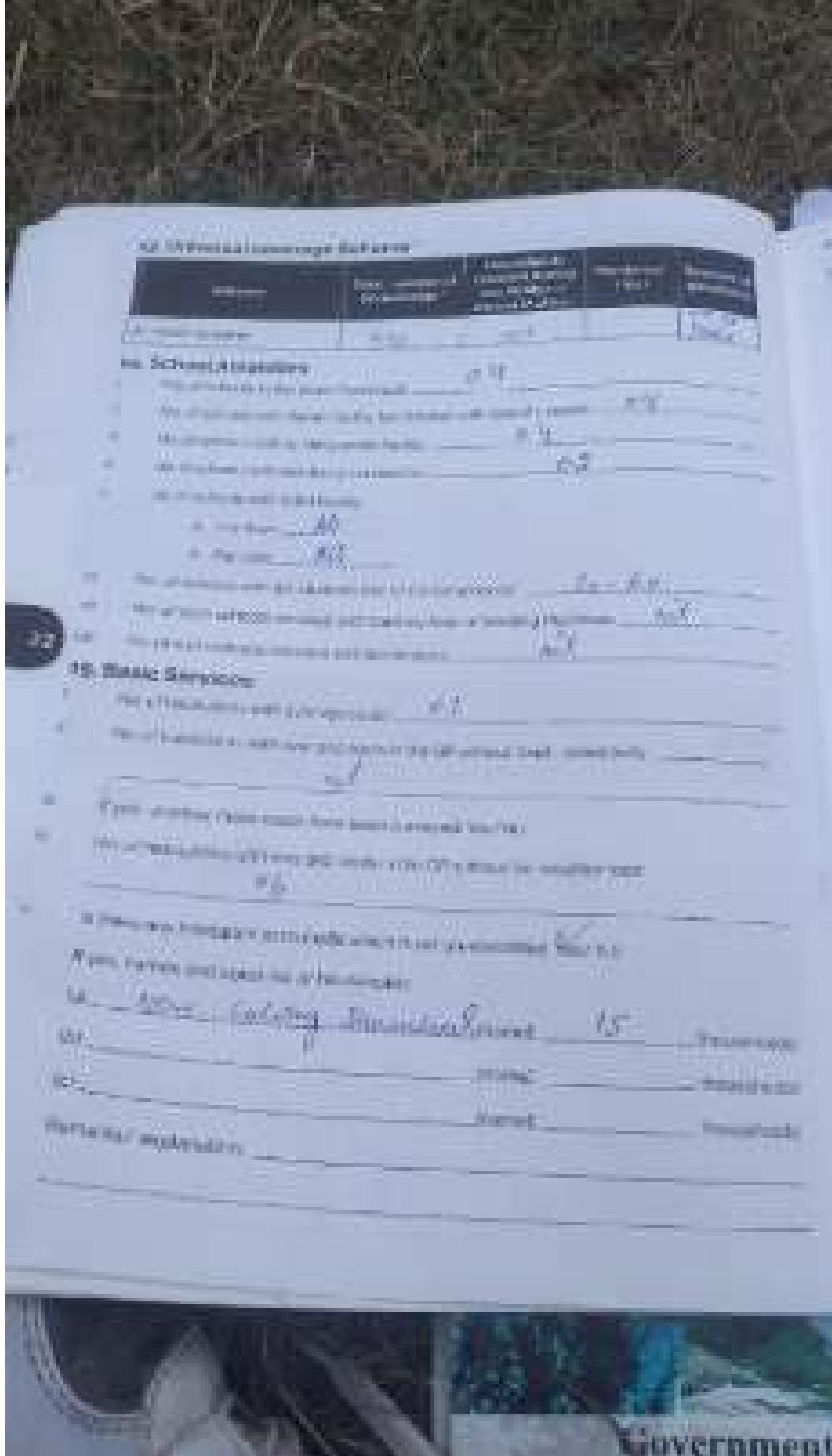
Language	Native speakers	Estimated number of English speakers	Non-native speakers
English	~350 million	~1.5 billion	~1.15 billion

#### Q4. Schools in India

- (a) Indian schools are run by the government and non-governmental organisations.
- (b) Indian schools have mostly been established by the British.
- (c) Indian schools are mostly run by the government.
- (d) Indian schools are mostly run by the private sector.

#### Q5. Basic Simpson

- (a) It is a measure of life expectancy.
- (b) It is a measure of how good health the life expectant community is.
- (c) It is a measure of how many hours people sleep per night.
- (d) It is a measure of how good the country's health care system is.



Category	Sub-Categories	Objectives	Implementation Status	Impact	Challenges
Agriculture	Food Security, Irrigation, Soil Health Management, Crop Diversification, Organic Farming.	To increase food production, ensure water availability, maintain soil health, promote diverse crops, and encourage organic practices.	Ongoing	Significant increase in crop yields and reduced dependency on imports.	Water scarcity, labor costs, market fluctuations.
Animal Husbandry	Dairy Development, Livestock Management, Animal Health Services.	To enhance milk output, manage herds effectively, and provide medical care to animals.	Ongoing	Improved milk production and better animal welfare.	Feed costs, disease outbreaks, market access.
Fisheries	Fish Hatcheries, Aquaculture, Marine Conservation.	To develop sustainable fishing practices, expand aquaculture, and protect marine ecosystems.	Ongoing	Increased fish production and reduced import dependency.	Water pollution, habitat loss, market competition.
Horticulture	Organic Horticulture, Agroforestry, Vertical Farming.	To produce high-quality fruits and vegetables through sustainable methods.	Ongoing	High-value crops and reduced use of chemicals.	Climate variability, labor issues, market demand.

### 13. Agriculture Schemes implemented during Jai Bhagwan/ Gramin Maham

Scheme Name	Objectives	Implementation Status	Impact	Beneficiaries	Success Rate
Subsidy on Fertilizers	To reduce fertilizer costs for farmers.	Ongoing	Reduced input costs and improved soil health.	All Farmers	85%
Subsidy on Seeds	To encourage organic and local seed varieties.	Ongoing	Improved crop resilience and biodiversity.	All Farmers	78%

### 14. Livestock Schemes

Scheme Name	Objectives	Implementation Status	Impact	Beneficiaries
Sheep Breeding Program	To increase sheep population and meat output.	Ongoing	Steady increase in meat supply and rural income.	All Farmers
Livestock Quality Monitoring Program	To ensure quality and safety of meat products.	Ongoing	Improved meat quality and consumer trust.	Local Butchers
Organic Farming Subsidy Scheme	To encourage organic livestock farming.	Ongoing	Reduced antibiotic use and better animal welfare.	All Farmers

J&K & Kashmir

B. 1. Recognition Received Scheme by State/UT					
	Scholarships	Books	Other	Total	Remarks
State Government	2.00	50.00	0.00	52.00	
Central Government	1.00	20.00	0.00	21.00	
B. 2. Scholarships Schemes					
	Scholarships	Books	Other	Total	Remarks
State Government	2.00	50.00	0.00	52.00	
Central Government	1.00	20.00	0.00	21.00	
B. 3. Scholarships to the students under various schemes					
	Scholarships	Books	Other	Total	Remarks
Pre Adoption for SC:					
Post Adoption for SC:					
Pre Adoption for OBC:					
Post Adoption for OBC:					
Pre Adoption for MVA/B:	200.00			200.00	Books
Post Adoption for MVA/B:					

Government

National Health Monitoring System						
National Health Monitoring System		National Health Monitoring System		National Health Monitoring System		
Category	Target	Actual	Performance	Actual	Performance	Actual
National Health Monitoring System	2018	2018	2018	2018	2018	2018
National Health Monitoring System	2019	2019	2019	2019	2019	2019
National Health Monitoring System	2020	2020	2020	2020	2020	2020
National Health Monitoring System	2021	2021	2021	2021	2021	2021
<b>B. Health</b>						
B. Health		B. Health		B. Health		
Category	Target	Actual	Performance	Actual	Performance	Actual
National Health Monitoring System	2018	2018	2018	2018	2018	2018
National Health Monitoring System	2019	2019	2019	2019	2019	2019
National Health Monitoring System	2020	2020	2020	2020	2020	2020
National Health Monitoring System	2021	2021	2021	2021	2021	2021
<b>C. National Health Assistance Programme (NHAP)</b>						
C. National Health Assistance Programme (NHAP)		C. National Health Assistance Programme (NHAP)		C. National Health Assistance Programme (NHAP)		
Category	Target	Actual	Performance	Actual	Performance	Actual
National Health Assistance Programme (NHAP)	2018	2018	2018	2018	2018	2018
National Health Assistance Programme (NHAP)	2019	2019	2019	2019	2019	2019
National Health Assistance Programme (NHAP)	2020	2020	2020	2020	2020	2020
National Health Assistance Programme (NHAP)	2021	2021	2021	2021	2021	2021

Jammu & Kashmir

1. Household Income & Expenditure Statement				
Category	Contribution from household income	Special contribution from household	Household expenditure	Other expenditure
Food	10000	1000	10000	1000
Non-food	10000	1000	10000	1000
Total	20000	2000	20000	2000
<b>2. Estimated monthly income</b>	<b>20000</b>	<b>2000</b>	<b>20000</b>	<b>2000</b>
Category	Estimated monthly income	Estimated monthly contribution from household	Estimated monthly expenditure	Estimated monthly other expenditure
Food	10000	1000	10000	1000
Non-food	10000	1000	10000	1000
Total	20000	2000	20000	2000
<b>3. Monthly expenditure</b>	<b>20000</b>	<b>2000</b>	<b>20000</b>	<b>2000</b>
Category	Estimated monthly expenditure	Estimated monthly household expenditure	Estimated monthly other expenditure	Estimated monthly household other expenditure
Food	10000	1000	10000	1000
Non-food	10000	1000	10000	1000
Total	20000	2000	20000	2000
<b>4. Birth/ Death/ Disability Certificates *</b> (mentioning name and date)	<b>15/03/2010</b>	<b>15/03/2010</b>	<b>15/03/2010</b>	<b>15/03/2010</b>
Category	Birth certificate	Death certificate	Disability certificate	Other certificate
Date	15/03/2010	15/03/2010	15/03/2010	15/03/2010
Family Card No.	123	123	123	123
<b>Government</b>				

#### Environmental issues

##### Global Warming - Global Warming - Global Warming

- Climate change is the overall warming of the planet due to the greenhouse effect.
- Global warming is caused by increasing concentrations of greenhouse gases in the atmosphere due to human activity.

##### Global Warming - Global Warming - Global Warming

1. Increase in greenhouse gas concentration leading to increase in temperature due to the greenhouse effect.

If the burning fossil fuel increased and kept

2. Greenhouse gases trap heat released from the greenhouse effect and retain it.

Greenhouse gases trap the heat released from the greenhouse effect

Global Warming - Global Warming - Global Warming

and increases the heat in the atmosphere

##### Global Warming - Global Warming - Global Warming

3. Global warming is caused by increased greenhouse gases in the atmosphere due to human activity.

Increasing CO<sub>2</sub> levels due to human activity and increased use of fossil fuels is a major cause of global warming

4. Increased levels of CO<sub>2</sub> trap more heat through the greenhouse effect.

CO<sub>2</sub> increases the amount of energy retained in the atmosphere

If my answer were off

#### Challenges

Many challenges face us as the population grows and demand for more

"There is no sustainable development."  
All seven roads to peace are violated"

Section/Topic	Actual Min. Grade Achieved	Targeted Minimum Grade Achieved	Progress	Estimated Time Remaining Until Grade	Estimated Date of Completion Using Current Progress
Mathematics	70%	85%	Low	350 days	
Science	65%	75%	Medium	1,200 days	
English	75%	80%	Medium	450 days	
History	60%	70%	Medium	1,200 days	
Geography	65%	75%	Medium	450 days	
Art	70%	80%	Medium	600 days	
Music	75%	85%	High	300 days	
Physical Education	70%	80%	Medium	450 days	
Total	68%	78%	Medium	1,200 days	

Overall Progress: 68% (Medium) - This student has made significant progress in Math and English, but needs to improve in Science and History. They are currently meeting expectations in Art and Music.

**Q3 Learning Objectives:**

- Mathematics: Improve problem-solving skills and prepare for the state exam.
- Science: Understand the impact of climate change on ecosystems.
- English: Focus on reading comprehension and writing skills.
- History: Deepen understanding of world cultures and civilizations.
- Geography: Explore environmental issues and their global impact.
- Art: Continue developing technical skills and creative expression.
- Music: Practice musical theory and performance techniques.
- Physical Education: Improve physical fitness and teamwork skills.

**Q3 Learning Resources:**

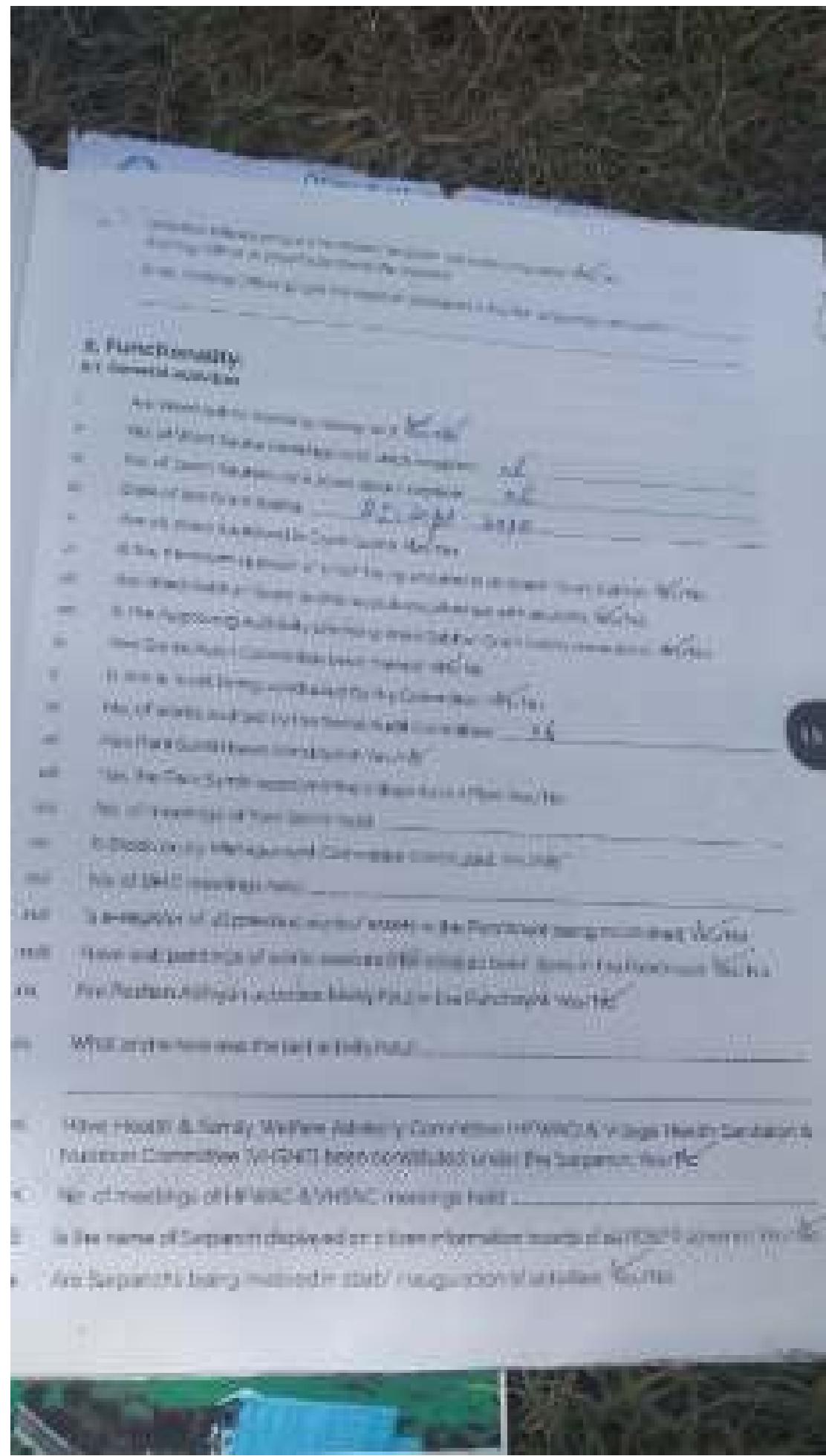
- Mathematics: Khan Academy, IXL Math, and Mathway.
- Science: National Geographic Kids Science Lab, BBC Earth, and NASA's Climate Change website.
- English: Scholastic News, Newsela, and ReadWorks.
- History: History.com, National Geographic History Channel, and BBC History.
- Geography: National Geographic Geography, National Geographic Kids Geography, and BBC Earth.
- Art: Art101, Sketchbook Pro, and Adobe Photoshop.
- Music: GarageBand, Noteflight, and YouTube Tutorials.
- Physical Education: Nike Training Club, MyFitnessPal, and YouTube Fitness Channels.

**Q3 Assessment Dates:**

- Mathematics: End-of-Quarter Test (May 15)
- Science: Project Presentation (May 22)
- English: Reading Comprehension Test (May 29)
- History: Quiz (June 5)
- Geography: Quiz (June 12)
- Art: Portfolio Review (June 19)
- Music: Performance (June 26)
- Physical Education: Fitness Test (July 3)

**Q3 Grade:** 68% (Medium)

**Comments:** This student has shown great potential in Art and Music, but requires more focused effort in Science and History to reach their full potential. Encourage them to seek extra help and practice regularly.



**1.1.2 Providing effective grievance redressal mechanism by the Panchayat for the programme**

Sl. No.	Name	Designation	Mobile No.	Landline No.	Address	Post Office	Pin Code
1.	Shri. Rakesh	President	9876543210	01234567890	Chandrapur	Chandrapur	456789
2.	Shri. Kishan	Vice President	9876543211	01234567891	Chandrapur	Chandrapur	456789
3.	Shri. Arun	Secretary	9876543212	01234567892	Chandrapur	Chandrapur	456789
4.	Shri. Prakash	Treasurer	9876543213	01234567893	Chandrapur	Chandrapur	456789
5.	Shri. Laxman	Member	9876543214	01234567894	Chandrapur	Chandrapur	456789
6.	Shri. Mohan	Member	9876543215	01234567895	Chandrapur	Chandrapur	456789
7.	Shri. Ram	Member	9876543216	01234567896	Chandrapur	Chandrapur	456789
8.	Shri. Suresh	Member	9876543217	01234567897	Chandrapur	Chandrapur	456789
9.	Shri. Hemant	Member	9876543218	01234567898	Chandrapur	Chandrapur	456789
10.	Shri. Bhupesh	Member	9876543219	01234567899	Chandrapur	Chandrapur	456789

**D-40 Details of absent employees vis-a-vis List furnished by the DC:**

Sl. No.	Name	Designation	Leave	Reason of leave
1.				
2.				
3.				
4.				
5.				
6.				
7.				
8.				
9.				
10.				

**E) Strengthening of Gram Panchayats:**  
**E. Infrastructure:**

Ward Committee has conducted a survey of the Gram Panchayats in the area. The following details have been furnished by the DC regarding the existing Gram Panchayat infrastructure. The same will be used for preparation of the Budget for Gram Panchayat.

Survey Report of Gram Panchayat Infrastructure

Category	Quantity	Location	Remarks
Number of Gram Panchayats	100		
Number of Panchayat Chairmen	100		
Number of Panchayat Secretaries	100		
Number of Gram Panchayat Office	100		
Number of Gram Panchayat Chairmen	100		
Number of Gram Panchayat Secretaries	100		
Number of Gram Panchayat Office	100		
Number of Gram Panchayat Office	100		
Number of Gram Panchayat Office	100		

## Block to village (B2V)

Details of Block

### A) Details of Reporting Officer

Name \_\_\_\_\_ Mr. Ahsan \_\_\_\_\_  
Designation \_\_\_\_\_ Block Admin \_\_\_\_\_  
District \_\_\_\_\_ Jammu / Jk \_\_\_\_\_  
State \_\_\_\_\_ Jammu & Kashmir \_\_\_\_\_  
Address \_\_\_\_\_ Office Admin Building, Jammu \_\_\_\_\_  
Phone Number \_\_\_\_\_ 0191-2212222 \_\_\_\_\_  
Email ID \_\_\_\_\_ 0191-2212222@jksar.jk.gov.in \_\_\_\_\_

### B) Locational details of Panchayat

Panchayat Name \_\_\_\_\_ SAWANI M.L. \_\_\_\_\_  
Last Communal Council term end of the year \_\_\_\_\_ 2002-03 Year  
Name of Grampanchayat \_\_\_\_\_ SAWANI M.L. \_\_\_\_\_  
Name of Panchayat \_\_\_\_\_ SAWANI M.L. \_\_\_\_\_  
Name of Block \_\_\_\_\_ JAMMU & KASHMIR \_\_\_\_\_

### C) Panchayat Profile

No. of Gram Panchayats in the Block \_\_\_\_\_ 102 \_\_\_\_\_  
No. of Grampanchayat \_\_\_\_\_ 102 \_\_\_\_\_  
No. of Panchayats in the Panchayat \_\_\_\_\_ 413 \_\_\_\_\_  
Population in population of the Panchayat \_\_\_\_\_ 1367 \_\_\_\_\_

Jammu & Kashmir

## **Documents to be provided to the Visiting Officer by the DC**

1. Details of the accused including his name, age, address, date of birth, place of birth, place of residence, occupation, marital status, dependents, etc.
2. Details of the offence committed by the accused including the date of commission, nature of offence, circumstances leading up to the commission of the offence, etc.
3. Details of the accused's family including parents, brothers, sisters, wife, husband, children, etc.
4. Details of the accused's education, including name of school, date of admission, date of leaving, subjects studied, marks obtained, etc.
5. Details of the accused's employment including name of employer, date of joining, date of leaving, nature of work, salary, etc.
6. Details of the accused's financial position including bank account details, savings, debts, etc.
7. Details of the accused's social life including friends, relatives, associates, etc.
8. Details of the accused's health including medical history, diet, exercise, etc.
9. Details of the accused's criminal record including previous convictions, if any.
10. Personal belongings

## **Documents to be returned by the Visiting Officer to the DC**

1. Report duly dated & signed.
2. Blank Title Deed & Power of Attorney.
3. List of documents from Plaintiff's witness.
4. Copy of witness statement of Plaintiff.
5. Copy of documents submitted by Plaintiff including witness statement.
6. Copy of documents presented by the Plaintiff's Counsel along with witness statement.
7. Copy of witness statement of Plaintiff.
8. Any exhibits used by the Plaintiff which have been retained by the Plaintiff.
9. Copy of witness statement of Plaintiff.

11. Please indicate which of the following statements you believe are true about your organization:  
a. We have a clear mission statement  
b. We have a clear vision statement  
c. We have a clear strategic plan  
d. We have a clear set of values  
e. We have a clear set of goals  
f. We have a clear set of objectives  
g. We have a clear set of performance measures
12. Please indicate which of the following statements you believe are true about your organization:
- a. We have a clear mission statement
  - b. We have a clear vision statement
  - c. We have a clear strategic plan
  - d. We have a clear set of values
  - e. We have a clear set of goals
  - f. We have a clear set of objectives
  - g. We have a clear set of performance measures

13. Please indicate which of the following statements you believe are true about your organization:

**Day 3:**

- a. We have a clear mission statement
- b. We have a clear vision statement
- c. We have a clear strategic plan
- d. We have a clear set of values
- e. We have a clear set of goals
- f. We have a clear set of objectives
- g. We have a clear set of performance measures

**IMPORTANT NOTES:**

- a. Delivery - Please note that delivery date and service completion dates are approximately three days after the document is sent. Dated delivery confirmation will be e-mailed to you with proof by our warehouse.
- b. Shipping Options - Standard (USPS) and Expedited Under Air Mail (Priority Shipping) with Standard, International and Domestic shipping fees apply.

## Schedule for the Visiting Officer

### Day 1:

- Meeting with the Director General of the Bureau of Fisheries and Aquatic Resources.
- Visit different communities where aquaculture is carried out and assess their production.
- Visit the Bureau of Fisheries and Aquatic Resources Research Station and evaluate their performance.
- Visit the Bureau of Fisheries and Aquatic Resources Training Institute and evaluate their training programs.
- Conduct interviews with local government officials, Bureau personnel and other concerned agencies.

### Day 2: Malabag Megal Stream

#### a. Visiting of local houses.

- House to house survey of fisherfolks.
- House to house survey of local fishers.
- Identify and evaluate fisheries resources in the coastal areas of the municipality.
- Identify local fisherfolks.
- Identify local fisherfolks through their families.
- Identify local fisherfolks through their relatives.
- Identify local fisherfolks through their neighbors.
- Identify local fisherfolks through their community leaders.
- Identify local fisherfolks through their local government officials.

The questionnaire will be used to identify local fisherfolks from among those listed for the visiting officer to be interviewed.

#### b. Visiting of energy available local government.

- Identify local government.
- Identify local government which has been proposed National Energy Resource Project.
- Identify local government.
- Identification of relevant and supporting laws, regulations or executive orders.
- Analysis of local project feasibility - existence of renewable resources and technological requirements.
- Local government's proposed National Energy Resource Project.
- Identify local government requirements.

The visiting officer shall also validate the Mission Antiviolence Team's findings and survey data in the grassroots.

The visiting officer shall ensure that COVID protocols are strictly observed during the visits.



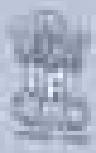
Jan Abhiyan

September 10-30, 2020

Government of India



H.E. Dr. S. M. Sharif, Governor of Sindh



A Long March  
Toward a Sustainable  
Development

## Message

**J**ust like the Sindh Government, the people of Sindh have always been a hardy, determined and resourceful lot. We are the sons of the soil and we have always been known for our strength, tenacity and determination to survive, despite odds. We are the descendants of the Quaid-e-Azam, the Father of the Nation, who taught us that we must always be self-reliant, self-sufficient and self-reforming.

Today, the Sindh Government is continuing this tradition of self-reliance and self-reform. We are working hard to bring about a paradigm shift in our economy by shifting our focus from agriculture to industrialisation and urban development, which will bring about sustainable growth.

Today, Sindh is well on its way to becoming a major industrial hub, with large-scale steel, cement, petrochemical, textile and pharmaceutical units coming up. This will not only provide employment opportunities for the rural labour force but will also bring about a paradigm shift in our economy.

Further, Sindh Government is also making efforts to develop a diversified economy by developing tourism and mineral resources. Moreover, we are also promoting solar and wind-based forms of power generation, marine energy, offshore oil and gas exploration and hydroelectric power generation. Such a mix of industries will ensure self-sufficiency and remove reliance through an interconnection of various Government SPPs modules.

I would like to thank you all for your continued support and encouragement. I hope you will continue to stay in touch with us, and help us in achieving our vision of a sustainable and prosperous Sindh.

Once again, the Sindh Government wishes you all a happy Diwali and a prosperous New Year. May the festival of lights illuminate your homes and families with joy, happiness and prosperity.

With regards,

H.E. Dr. S. M. Sharif, Governor of Sindh

H.E. Dr. S. M. Sharif, Governor of Sindh

**B2V1:** June 20-27, 2019

---

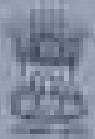
**B2V2:** November 25-30, 2019

---

**B2V3:** October 02-12, 2020



**LEONARD MARY** *Architectural  
and Urban Planner*



**Indian Institute  
of Public Adminis-  
tration**

## MUSKOGEE

**I**n a bid to transform the city into a modern urban hub, the government of Odisha has been working on a range of infrastructure and development projects. A major priority area is the construction of a modern urban transit system for the residents of the city.

In 2014, the government of Odisha had approached the Indian Institute of Public Administration (IIPA) for assistance in developing a modern urban transit system for the city. The IIPA team conducted a detailed study of the city's transport system and proposed a range of solutions to address the challenges faced by the city's residents. The report recommended the implementation of a modern urban transit system based on the principles of sustainable urban planning and design. The report was presented to the government of Odisha by Prof. Leonard Mary, Director of the IIPA, in 2015, marking the beginning of a long-term partnership between the two organizations.

The project began in 2016, with the government of Odisha awarding the contract to Larsen & Toubro (L&T) in December 2016. Ever since, the team has been working hard to ensure that the project is delivered on time and to specification. The team has faced many challenges, including delays in procurement, supply issues, and weather conditions. Despite these challenges, the team has managed to deliver the project on time and within budget.

Leonard Mary, director of the IIPA, has been instrumental in the success of the project. He has worked closely with the government of Odisha and the L&T team to ensure that the project is delivered on time and to specification. His expertise in urban planning and design has been invaluable in the success of the project. The team has also received support from the government of Odisha and the local community.

The project is currently in its final stages, with the completion of the first phase due in early 2020. The team is working hard to ensure that the project is delivered on time and to specification. The team is also working on the second phase of the project, which will involve the expansion of the system to cover more areas of the city. The team is also working on the third phase of the project, which will involve the expansion of the system to cover more areas of the city.

© Indian Institute of Public Adminis-  
tration

© Indian Institute of Public Adminis-  
tration

**IIPA**



**India & Kashmir**



**Jammu & Kashmir  
New Vision  
New Horizon**

