

Back to Village (BtV)

Rural Development Department

(To be filled up by the Reporting Officer during routine (one day visit to the Panchayat). Fields marked with asterisk (*) have to be filled by the District Administration before the dossier is handed over to the visiting officer.)

A) Details of Reporting Officer:

- Name: Mrs. Ahmad Dargoo
- Designation: Lecturer
- Department/ place of posting: HSS Karri / Dept of Education
- Mobile No: 7006165482
- Email ID: musahidargoo@gmail.com
- Home District: Budgam
- Date of visit: (07-08-19) address: 2020

B) Locational details of Panchayat:

- Name of the Panchayat: Gulabgarh - A
- Local Government Directory (LGD) code of the Panchayat: 241411
(To be sourced from Rural Development Department by DC)
- Name of CD Block: Gulabgarh
- Name of Tehsil: Chadwara
- Name of District: Budgam

C) Panchayat Profile:

- No. of revenue villages in the Panchayat: 01
- No. of hamlets in the Panchayat: 01
- No. of households in the Panchayat: 414/0
- Population (approx) of the Panchayat: 3237

old to
Surge

Back to
Village

at the Door
-27, 2019

Government of Jammu & Kashmir

Jammu & Kashmir

[illegible]

1. Distinguishing between the following:

[illegible]

Category 5: Confirmed Isolates

Category	Topic	Score (out of 100)	Grade
Mathematics	Algebra	85	B
Science	Physics	78	C
History	World War II	92	A
Language Arts	Grammar	88	B
Physical Education	Sports	95	A
Art	Painting	80	B
Music	Instrument	75	C
Health	Nutrition	82	B
Environmental Studies	Ecology	70	C
Computer Science	Programming	88	B
Business	Marketing	72	C
Law	Constitution	90	A
Philosophy	Logic	78	C
Psychology	Behavior	85	B
Sociology	Society	75	C
Political Science	Government	82	B
Economics	Finance	70	C
Geography	Map Reading	88	B
Environmental Science	Climate Change	75	C
Biotechnology	Genetics	85	B
Space Science	Astronomy	90	A
Marine Biology	Oceanography	78	C
Forestry	Conservation	82	B
Archaeology	Excavation	75	C
Anthropology	Culture	88	B
Linguistics	Language	72	C
Philosophy	Logic	85	B
Psychology	Behavior	78	C
Sociology	Society	82	B
Political Science	Government	75	C
Economics	Finance	88	B
Geography	Map Reading	72	C
Environmental Science	Climate Change	85	B
Biotechnology	Genetics	78	C
Space Science	Astronomy	90	A
Marine Biology	Oceanography	75	C
Forestry	Conservation	82	B
Archaeology	Excavation	70	C
Anthropology	Culture	88	B
Linguistics	Language	72	C

Descriptive statistics: beyond...

Category	Business Activity	Business Activity	Business Activity	Business Activity	Business Activity
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100					

with Dietary Biobility Certification" (2006). www.amsn.org

Category	Weight	Customer Rating (out of 5)	Total Satisfaction Score	Number of Reviews
Electronics	1.5	4.5	6.75	120
Apparel	1.0	4.0	4.00	80
Home Goods	1.0	4.0	4.00	70
Books	0.5	4.5	2.25	30
Beauty Products	1.0	4.0	4.00	90
Food & Beverage	1.0	4.0	4.00	110
Health & Wellness	1.0	4.0	4.00	100
Travel & Leisure	1.0	4.0	4.00	130
Services	1.0	4.0	4.00	140
Other	0.5	4.5	2.25	20

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1	2	3	4	5	6	7	8	9	10	11	12	13	14	15	16	17	18	19	20	21	22	23	24	25	26	27	28	29	30	31	32	33	34	35	36	37	38	39	40	41	42	43	44	45	46	47	48	49	50	51	52	53	54	55	56	57	58	59	60	61	62	63	64	65	66	67	68	69	70	71	72	73	74	75	76	77	78	79	80	81	82	83	84	85	86	87	88	89	90	91	92	93	94	95	96	97	98	99	100
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Year	1990	1991	1992	1993	1994	1995	1996	1997	1998	1999	2000	2001	2002	2003	2004	2005	2006	2007	2008	2009	2010	2011	2012	2013	2014	2015	2016	2017	2018	2019	2020	2021	2022	2023	2024	2025	2026	2027	2028	2029	2030	2031	2032	2033	2034	2035	2036	2037	2038	2039	2040	2041	2042	2043	2044	2045	2046	2047	2048	2049	2050	2051	2052	2053	2054	2055	2056	2057	2058	2059	2060	2061	2062	2063	2064	2065	2066	2067	2068	2069	2070	2071	2072	2073	2074	2075	2076	2077	2078	2079	2080	2081	2082	2083	2084	2085	2086	2087	2088	2089	2090	2091	2092	2093	2094	2095	2096	2097	2098	2099
1990	1991	1992	1993	1994	1995	1996	1997	1998	1999	2000	2001	2002	2003	2004	2005	2006	2007	2008	2009	2010	2011	2012	2013	2014	2015	2016	2017	2018	2019	2020	2021	2022	2023	2024	2025	2026	2027	2028	2029	2030	2031	2032	2033	2034	2035	2036	2037	2038	2039	2040	2041	2042	2043	2044	2045	2046	2047	2048	2049	2050	2051	2052	2053	2054	2055	2056	2057	2058	2059	2060	2061	2062	2063	2064	2065	2066	2067	2068	2069	2070	2071	2072	2073	2074	2075	2076	2077	2078	2079	2080	2081	2082	2083	2084	2085	2086	2087	2088	2089	2090	2091	2092	2093	2094	2095	2096	2097	2098	2099	

8. Implement Social Service Activities (SSA)

Activity	Group	Activity	Group	Activity	Group	Activity	Group	Activity	Group
1. Group	100	2. Group	100	3. Group	100	4. Group	100	5. Group	100
6. Group	100	7. Group	100	8. Group	100	9. Group	100	10. Group	100

9. Other Welfare Activities

Activity	Group	Activity	Group	Activity	Group	Activity	Group	Activity	Group
1. Group	100	2. Group	100	3. Group	100	4. Group	100	5. Group	100
6. Group	100	7. Group	100	8. Group	100	9. Group	100	10. Group	100

10. Scholarships to the students under various schemes

Scheme	Group	Scheme	Group	Scheme	Group	Scheme	Group	Scheme	Group
1. Group	100	2. Group	100	3. Group	100	4. Group	100	5. Group	100
6. Group	100	7. Group	100	8. Group	100	9. Group	100	10. Group	100

Activity	Group	Activity	Group	Activity	Group	Activity	Group	Activity	Group
1. Group	100	2. Group	100	3. Group	100	4. Group	100	5. Group	100
6. Group	100	7. Group	100	8. Group	100	9. Group	100	10. Group	100

11. Application for various social welfare activities

Activity	Group	Activity	Group	Activity	Group	Activity	Group	Activity	Group
1. Group	100	2. Group	100	3. Group	100	4. Group	100	5. Group	100
6. Group	100	7. Group	100	8. Group	100	9. Group	100	10. Group	100

12. Social Service Activities

Activity	Group	Activity	Group	Activity	Group	Activity	Group	Activity	Group
1. Group	100	2. Group	100	3. Group	100	4. Group	100	5. Group	100
6. Group	100	7. Group	100	8. Group	100	9. Group	100	10. Group	100

Commercial coverage

1	2	3	4	5	6	7	8	9	10	11	12	13	14	15	16	17	18	19	20	21	22	23	24	25	26	27	28	29	30	31	32	33	34	35	36	37	38	39	40	41	42	43	44	45	46	47	48	49	50	51	52	53	54	55	56	57	58	59	60	61	62	63	64	65	66	67	68	69	70	71	72	73	74	75	76	77	78	79	80	81	82	83	84	85	86	87	88	89	90	91	92	93	94	95	96	97	98	99	100
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to Software Licensing

1. The pH of a 0.1 M solution of H_2PO_4^- is $\text{pH} = 4.7$.
 2. The pH of a 0.1 M solution of H_2PO_4^- is $\text{pH} = 4.7$.
 3. The pH of a 0.1 M solution of H_2PO_4^- is $\text{pH} = 4.7$.
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 5. The pH of a 0.1 M solution of H_2PO_4^- is $\text{pH} = 4.7$.
 6. The pH of a 0.1 M solution of H_2PO_4^- is $\text{pH} = 4.7$.
 7. The pH of a 0.1 M solution of H_2PO_4^- is $\text{pH} = 4.7$.
 8. The pH of a 0.1 M solution of H_2PO_4^- is $\text{pH} = 4.7$.
 9. The pH of a 0.1 M solution of H_2PO_4^- is $\text{pH} = 4.7$.
 10. The pH of a 0.1 M solution of H_2PO_4^- is $\text{pH} = 4.7$.

22

19. Public Services

49. If 1000 units of input are used to produce 100 units of output, the average product of labor is _____

Journal of Management Education

1. The first step is to identify the problem. In this case, the problem is that the company is not meeting its sales targets.

1. *Journal of the American Medical Association*, 2000; 284: 2689-2695.

- Other names and species of *Prothiparis*

1

- Page _____ of _____

- Figure 1.3.3.3

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2. *How do you feel about the way the company is doing?*

17. Community/Service Connection

- [illegible]

17. *Journal of Management Education*, 2000, 24(1), 10-17.

- © 2004 Blackwell Publishing Ltd, *Journal of Internal Medicine* 255: 103–110

- Abstract**

- © 1999 Blackwell Science Ltd
Journal of Internal Medicine 245: 391–397

Form of a book containing a collection of letters, usually arranged in chronological order. The letters are usually written by a single person, and are often of a personal or confidential nature. They may be of great value to the student of history, and are often of great interest to the general reader.

19. Let's Review!

1. A letter is a written communication between two people.
2. Letters are usually written in a personal or confidential style.
3. Letters are often of great value to the student of history.
4. Letters are often of great interest to the general reader.
5. Letters are usually written in a chronological order.
6. Letters are often of great value to the student of history.
7. Letters are often of great interest to the general reader.
8. Letters are usually written in a chronological order.
9. Letters are often of great value to the student of history.
10. Letters are often of great interest to the general reader.

20. Works under Codes and CSS

1. Code	2. Code	3. Code	4. Code	5. Code	6. Code	7. Code	8. Code	9. Code	10. Code
1. Code	2. Code	3. Code	4. Code	5. Code	6. Code	7. Code	8. Code	9. Code	10. Code
1. Code	2. Code	3. Code	4. Code	5. Code	6. Code	7. Code	8. Code	9. Code	10. Code
1. Code	2. Code	3. Code	4. Code	5. Code	6. Code	7. Code	8. Code	9. Code	10. Code
1. Code	2. Code	3. Code	4. Code	5. Code	6. Code	7. Code	8. Code	9. Code	10. Code
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1. Code	2. Code	3. Code	4. Code	5. Code	6. Code	7. Code	8. Code	9. Code	10. Code
1. Code	2. Code	3. Code	4. Code	5. Code	6. Code	7. Code	8. Code	9. Code	10. Code
1. Code	2. Code	3. Code	4. Code	5. Code	6. Code	7. Code	8. Code	9. Code	10. Code
1. Code	2. Code	3. Code	4. Code	5. Code	6. Code	7. Code	8. Code	9. Code	10. Code

1. Code	2. Code	3. Code	4. Code	5. Code	6. Code	7. Code	8. Code	9. Code	10. Code
1. Code	2. Code	3. Code	4. Code	5. Code	6. Code	7. Code	8. Code	9. Code	10. Code
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1. Code	2. Code	3. Code	4. Code	5. Code	6. Code	7. Code	8. Code	9. Code	10. Code
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1. Code	2. Code	3. Code	4. Code	5. Code	6. Code	7. Code	8. Code	9. Code	10. Code
1. Code	2. Code	3. Code	4. Code	5. Code	6. Code	7. Code	8. Code	9. Code	10. Code

21. Feedback regarding service delivery during the delivery of the service

Feedback regarding service delivery during the delivery of the service. This is a form for the student to provide feedback on the service they received. The student should provide feedback on the service they received, and the feedback should be provided to the student.

22. Object

Object. This is a form for the student to provide feedback on the service they received. The student should provide feedback on the service they received, and the feedback should be provided to the student.

Kashmir

Activities during Bay:

DAY 1:

1. When entering the bay, the first thing I noticed was the smell of the water. It was a mix of fresh and salty.
2. The water was a deep blue color. It was very clear and bright.
3. The water was very warm. It felt like a blanket.
4. The water was very calm. It was like a mirror.
5. The water was very smooth. It was like silk.
6. The water was very soft. It was like a cloud.
7. The water was very gentle. It was like a hug.
8. The water was very soothing. It was like a lullaby.
9. The water was very relaxing. It was like a massage.
10. The water was very peaceful. It was like a dream.

DAY 2:

1. The water was a deep blue color. It was very clear and bright.
2. The water was very warm. It felt like a blanket.
3. The water was very calm. It was like a mirror.
4. The water was very smooth. It was like silk.
5. The water was very soft. It was like a cloud.
6. The water was very gentle. It was like a hug.
7. The water was very soothing. It was like a lullaby.
8. The water was very relaxing. It was like a massage.
9. The water was very peaceful. It was like a dream.
10. The water was very beautiful. It was like a painting.

3. Form No. 10

Sl. No.	Particulars	Amount	Particulars	Amount
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20

1. Name of the person to be appointed as a member of the committee: _____
 2. Name of the person to be appointed as a member of the committee: _____
 3. Name of the person to be appointed as a member of the committee: _____

4. Name of the person to be appointed as a member of the committee: _____

Sl. No.	Particulars	Amount
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Government of Jammu & Kashmir

Government of Jammu & Kashmir

1. Name of the person to be appointed as a member of the committee: _____

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1. Name of the person to be appointed as a member of the committee: _____
 2. Name of the person to be appointed as a member of the committee: _____
 3. Name of the person to be appointed as a member of the committee: _____
 4. Name of the person to be appointed as a member of the committee: _____
 5. Name of the person to be appointed as a member of the committee: _____
 6. Name of the person to be appointed as a member of the committee: _____
 7. Name of the person to be appointed as a member of the committee: _____
 8. Name of the person to be appointed as a member of the committee: _____
 9. Name of the person to be appointed as a member of the committee: _____
 10. Name of the person to be appointed as a member of the committee: _____

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A GENERAL ASSESSMENT OF THE MATRINO OFFICER

1. The first step is to identify the problem or question that needs to be answered. This involves understanding the context and the specific requirements of the task.

2000