



**B.V.R. Subrahmanyam, IAS**



सत्यमेव जयते

**Chief Secretary  
Jammu & Kashmir**

## Message

Jammu and Kashmir continues to witness a transformation of Panchayati Raj Institutions ever since their constitution in 2018. Through the first of its kind initiative - 'Back to Village' - and the Government's decision of delegating funds, functions, and functionaries to PRIs, grass roots democracy has flourished in the Union Territory. As a next step in this direction, the phase 3 of the 'Back to Village' programme is being held from 2nd October to 12th October, 2020, which will give a deeper push to the institutionalization of PRIs.

While the first B2V focussed on interaction and information on local needs, the second B2V focused on strengthening and institutionalizing Panchayats, handholding the newly elected PRIs and focusing on saturation and 100% coverage of individual beneficiary oriented schemes.

Now, building on the foundation laid by B2V1 and B2V2, the B2V3 has been planned as an 'Action' edition with its focus on implementation and execution. This edition will aim to address grievances and needs by concrete action on the ground, thus making it more ambitious and action packed.

Further, local demands are being taken up through a three week long public outreach exercise-Jan Abhiyan/Awami Muhim, with its three concurrent and interconnected goals of public grievances redressal, public service delivery and delivery of development on ground. B2V3 is also an occasion to assess government functioning and service delivery through an unprecedented proactive Government-PRI interface.

I appeal to all Panchayat representatives as well as people to come forward and proactively participate in the program, thereby making governance more participatory, transparent and responsible.

I also urge the Deputy Commissioners to coordinate the visits of officers to various Panchayat Halqas for better outcomes and ensure adherence to COVID SOPs while arranging various outreach activities.

I am confident that the people and officials alike will once again rise to the occasion and replicate the success of earlier B2V programmes.

**(B.V.R. Subrahmanyam)**

## **Jan Abhiyan**

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September 10-30, 2020

# General instructions for the Visiting Officer

01. The visiting officer shall hold a meeting with the Deputy Commissioner of the district before undertaking the village visit. During this meeting, he/she shall be briefed about the action taken by the district regarding previous Back to Village visits. He/she shall collect a detailed action taken report of the works/ issues/ problems/ grievances of the previous Back to Village visits. He/she shall also be briefed about and given data/ information regarding the activities related to his/ her Panchayat which were undertaken during the Jan Abhiyan/Awami Muhim phase.
02. He/she shall collect his booklet from Deputy Commissioner's office in which several fields have been marked with asterisks (\*). These fields are to be pre-filled by the district team. The visiting officer must check that the same has been done.
03. He/she shall also collect the draft MGNREGA and 15<sup>th</sup> FC plan, list of Awaas+ beneficiaries, list of pension beneficiaries and Panchayat newsletter from the Deputy Commissioner's office.
04. A suggested activity schedule has been prepared for the visiting officer. It shall be incumbent on the officer to ensure that all activities and elements mentioned in the schedule are carried out/ covered fully.
05. The visiting officer should try and visit as many local institutions including schools, PHCs, Angwanwari centres, etc. as possible. He/she should prepare a small report on whether any improvement has been noted or any problem/ issue raised by the people regarding the same has been redressed or not.
06. He/she should visit all the wards of the Panchayat and participate in the Ward Sabhas, record the proceedings of the same and handover details of the issues raised and resolution passed if any to the Deputy Commissioner on his return. He/she shall hold meeting with BDC members, Panchayat members and prominent members of gram Panchayat and submit the details of the issues raised, to the Deputy Commissioner. He/she shall also hold informal discussions with the residents of the Panchayat and assess the level of functionality of the Panchayat, infrastructure available, the reach of the government programmes and the satisfaction level of the people with various activities including the Jan Abhiyan/ Awami Muhim programme.
07. The officer shall attend the Gram Sabha in which the Gram Sabha passes the draft MGNREGA and 15<sup>th</sup> FC plan with or without changes. A detailed resolution regarding the same be prepared and handed over to the Deputy Commissioner on return. He/she should also read out the list of Awaas+ beneficiaries and pension beneficiaries in the Gram Sabha and ensure weeding out of any ineligible/ dead/ migrated beneficiaries. The list regarding these deletions should be handed over to the Deputy Commissioner's office.

08. The visiting officer shall participate in Poshan Abhiyan and Covid awareness or any other departmental activity in the Gram Sabha. He/she shall distribute the Panchayat newsletter. The proceedings of Gram Sabha shall be recorded and hand over the copy of the resolution passed to the Deputy Commissioner's office.
09. The visiting officer shall also take part in the cultural/ sports activities organized in the Panchayat and distribute sports kits, certificates, education kits, scholarships, pensions, tricycles, prosthetic aids, universal health cards, Ayushman gold card or any other distribution scheme that the district administration has arranged for.
10. The visiting officer shall also start any one water conservation work in the Panchayat. He/she shall support and facilitate in identifying economically weaker families and frame a plan for their upliftment by inter alia taking advantage of various schemes in the government. The visiting officer while filling the booklet shall make a fair assessment of functionality of the Panchayat body and the impact of and response of people to Jan Abhiyan/ Awami Muhim. If felt necessary, he/she can submit a separate report regarding the same to the Deputy Commissioner.
11. He/she shall also make specific effort to identify any pendency in the schemes/ benefits in which 100% saturation has been targeted during Jan Abhiyan/ Awami Muhim and shall try to make an analysis of genuineness or otherwise of reasons for this pendency. The pendency and the reasons shall be brought to the notice of the Deputy Commissioner by the visiting officer.
12. The visiting officer shall also participate in the mega mela/ IEC activity of different departments, attend Mahila Sabha and Bal Sabhas, inaugurate and lay foundation stone of any works and take part in the Griha Pravesh ceremonies of houses completed under PMAY. After completing the village visit and before leaving the district, the officer must hold a debriefing meeting with the Deputy Commissioner/ his/her team. The officer shall deposit the B2V3 booklet and other documents as mentioned above along with any other list/ reports that he/she may submit to the DC and his/her team.
13. The visiting officer shall refrain himself/ herself giving or offering any commitment of the government and shall adopt an unbiased attitude in reporting issues. As far as possible, his/her observation should be based on a fair and analytical view emerging from his/her interaction in the village.
14. The PRI members (Sarpanchs, Panchs, BDC Chairperson) shall be kept at the forefront of all activities and given due importance and the approach should be to strengthen them and make them feel empowered. He/she shall ensure that the BDC chairperson and Sarpanch/Panch are present at the time of inauguration and ceremonies.
15. The visiting officer shall also validate the Mission Antyodaya form and ease of living survey data in the gram sabha.
16. **The visiting officer shall ensure that COVID protocols are strictly followed during the visits.**

# Schedule for the Visiting Officer

## Day 1:

- Meeting with BDO/ Panchayat members/ prominent members of Gram Panchayat
- Visit important establishments/ institutions, such as, school/ PFI/ other government setup, etc.
- Visit the various areas/ wards of the Panchayat and hold *Haad Sabhas* – proceedings to be recorded & signed, resolution to be handed over to DC.
- Inspect Citizen Information Boards, for every work of PDS&P department with name of Supervisor on it and also check wall painting listing all the *works* executed last year and current year in the Panchayat
- Evening *Choupal* – informal discussions.

## Day 2: Mela/ Mega event

### a) Holding of Gram Sabha:

- Discuss & pass resolution for MCHREGA plan
- Discuss & pass resolution for 15th FC plan
- Read out list of *Awaaz* beneficiaries and ensure deletion of ineligible beneficiaries
- Read out list of pension beneficiaries
- Awareness about Poshan Abhiyan through Social Welfare officials
- Awareness about COVID by health officials
- Distribution of Panchayat Newsletter and Coffee Table Books
- Use of Nukkad Natak, Ladi Shah, Bhand Pather or any other local medium to disseminate public service messages or information about the activities of any department

The proceedings of the Gram Sabha shall be recorded and signed and the resolution shall be carried back by the visiting officer to be handed over to the DC.

### b) Holding of mega cultural/ social/ sports event:

- Cultural/ sports activity
- Distribution of certificates and other documents generated/ finalized during Jan Abhiyan/ Awami Muhim
- Distribution of sports kits
- Distribution of education kits/ bags-uniforms-books/ scholarships – participation of school children
- Activities of Social Welfare Department – distribution of tricycles/ prosthetic aids/ scholarships/ pensions
  - Universal Health Cards/ Ayushman Card distribution
  - Start any one water conservation work

**c) Holding of Mega Mela/ IEC activities of different departments, especially those involved with individual beneficiaries:**

- Extension/ information camps of Agriculture/ Horticulture.
- Animal/ Sheep Husbandry.
- Beti Bachao, Beti Padhao activities.
- Activities/ exhibitions/ information campaigns of the following departments.
  - ✓ Animal/ Sheep Husbandry
  - ✓ Agriculture
  - ✓ Horticulture
  - ✓ Handloom/ Handicrafts
  - ✓ Youth Services and Sports
  - ✓ Floriculture
  - ✓ Any department which has subsidy or individual beneficiary scheme

**d) Filling up of B2V3 booklet.**

### Day 3:

1. Holding of Mahila Sabha/ Bal Sabha - proceedings to be recorded and signed, resolution to be handed over to DC.
2. Visits and inaugurations (along with Sarpanch/ Panchs/ BDC Chairman):
  - Languishing projects.
  - Projects completed in last month under 14<sup>th</sup> FC, MGNREGA, B2V or any other CSS/ District/ State Sector scheme.
  - Griha Pravesh ceremonies of houses completed under PMAY, distribution of gifts.

**IMPORTANT NOTE:**

- a. Visiting Officer to ensure that He/She visits all works completed under B2V and inaugurates them. He/ She has to ensure that AT LEAST one work has definitely been completed under B2V both physically and financially.
- b. Visiting Officer to ensure that AT LEAST one new work under B2V out of priority demands is identified, foundation stone laid and started during His/Her visit.

## Documents to be provided to the Visiting Officer by the DC

1. Copies of B2V1 and B2V2 booklets as filled in by the visiting officer in June/ November 2021.
2. Two copies of B2V3 booklet with basic data in fields marked with asterisk (\*) already filled in.
3. Duly validated Mission Antyodaya form and ease of living survey data.
4. Developmental progress/ profile of the Gram Panchayat including
  - Action Taken Report on issues/ demands/ complaints of B2V1 and B2V2
  - List of new works started/ ongoing/ completed after B2V1 and B2V2 under the following heads:
    - ✓ 14<sup>th</sup> EC
    - ✓ B2V grants
    - ✓ Convergence
    - ✓ District Plan
    - ✓ State Sector
    - ✓ Any other work
  - Any other developmental activities, whether public or private, initiated in the Gram Panchayat after B2V1
  - Any upgradation/ new sanction, including those of schools/ medical facilities/ facilities of any other department, initiated/ completed after B2V1.
5. Plans/ beneficiary lists
  - MGNREGA draft plan document for the year 2021-22
  - 15<sup>th</sup> EC draft plan document for the year 2021-22
  - List of Awaas+ beneficiaries
  - List of pension beneficiaries
6. Lists of beneficiaries for
  - various certificates/ benefits to be distributed by the visiting officer
  - whom Griha Pravesh ceremonies have been organised
7. Panchayat newsletter

## Documents to be returned by the Visiting Officer to the DC

1. Booklet duly filled - one copy
2. Ward's Sabha, Gram Sabha, Mahila Sabha and Bal Sabha resolutions
3. List of deletions from Awaas+ beneficiaries
4. Representations received, if any
5. MGNREGA plan passed by the Gram Sabha along with resolution
6. 15<sup>th</sup> EC plan passed by the Gram Sabha along with resolution
7. List of shortcomings noticed if any
8. Any reports that the officer wishes to submit based on his/her observations
9. Duly filled in Mission Antyodaya form and ease of living survey data

# Back to Village (B2V3)

October 02-12, 2020

(To be filled up by the Reporting Officer during his/her three-day visit to the Panchayat. Fields marked with asterisk (\*) have to be filled by the District Administration before the booklet is handed over to the visiting officer.)

## A) Details of Reporting Officer:

- Name Dr. Vineet Kumar
- Designation Lecturer
- Department/ place of posting Govt Hr. Sec School Boys Bhadrachal
- Mobile No 9419216470
- Email ID Vksharma7823@rediffmail.com
- Home District Doda
- Dates of visit 2nd, 3rd and 4th Oct 2020

## B) Locational details of Panchayat:

- Name of the Panchayat Buxshalla
- Local Government Directory (LGD) code of the Panchayat 7043  
(To be sourced from Rural Development Department/ by DC)
- Name of CD Block Ghat
- Name of Tehsil Doda
- Name of District Doda

## C) Panchayat Profile:

- No. of revenue villages in the Panchayat 02
- No. of hamlets in the Panchayat 07
- No. of households in the Panchayat 385
- Population (approx) of the Panchayat 1500

**D-i) Frontline Officers/ Officials who were assigned to the Panchayat for the programme:**

| S. No. | Department *       | Name *         | Designation * | Contact number * |
|--------|--------------------|----------------|---------------|------------------|
| 1      | Agri. Secy         | Agri. Secy     | Member        |                  |
| 2      | Health Secy        | Health Secy    | Member        |                  |
| 3      | Health             | Shahida Begum  | Member        |                  |
| 4      | Khairabad & Secy   | Khairabad Secy | Member        |                  |
| 5      | PLC                | Muzammar Ahmad | Member        |                  |
| 6      | Block Sahay & Secy | Block Sahay    | Member        |                  |
| 7      | Education          | Muzammar Ahmad | Member        |                  |
| 8      | Animal Husbandry   | Sabir Ahmad    | Member        |                  |
| 9      | Social Welfare     | Sanjay Kumar   | Member        |                  |
| 10     | Shahida Health     | Shahida Begum  | Member        |                  |
| 11     | Kaunsa Lal         | Ta. Secy       | Member        |                  |

**D-ii) Details of absent employees vis-à-vis list furnished by the DC:**

| S. No. | Department | Name       | Designation |
|--------|------------|------------|-------------|
| 1      | Revenue    | Adil Ahmed | Patwari     |
| 2      | Kaunsa Lal |            |             |
| 3      | Education  |            |             |
| 4      |            |            |             |
| 5      |            |            |             |

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**E) Strengthening of Gram Panchayats:**

**1. Infrastructure:**

- i. Whether Panchayat Ghar is available in the Panchayat Yes/ No/ Under construction  
 If yes, whether functioning in Own building/ Other government building/ Private building  
 If no, whether land is available for construction of Panchayat Ghar Yes/ No
- ii. Facilities available in the Panchayat Ghar

| Facility                                     | Availability | Remarks |
|----------------------------------------------|--------------|---------|
| Furniture in Panchayat Office                | Yes/ No      |         |
| Computer/ printer in Panchayat Office        | Yes/ No      |         |
| Telephone in Panchayat Office                | Yes/ No      |         |
| Toilet facility available in Panchayat Ghar  | Yes/ No      |         |
| Electricity available in Panchayat Ghar      | Yes/ No      |         |
| Water connection available in Panchayat Ghar | Yes/ No      |         |
| Bank Branch available in the Panchayat       | Yes/ No      |         |

- iii Whether Infrastructure and Assets Register has been prepared Yes/No ✓  
(Visiting Officer to physically check the register)

If No, Visiting Officer to get the register prepared in his/her presence and confirm

Prepared.

## 2. Functionality:

### 2.1. General activities:

- i Are Ward Sabha meetings being held: Yes/No ✓
- ii No. of Ward Sabha meetings held since inception 10 (No ward Sabha meetings were held in Covid-19)
- iii No. of Gram Sabhas conducted since inception 15
- iv Date of last Gram Sabha: 27 Nov-19.
- v Are all plans approved in Gram Sabha: Yes/No ✓
- vi Is the minimum quorum of 1/10<sup>th</sup> being ensured in all Ward/ Gram Sabhas: Yes/No ✓
- vii Are Ward Sabha/ Gram Sabha resolutions attached with all plans: Yes/No ✓
- viii Is the Approving Authority checking Ward Sabha/ Gram Sabha resolutions: Yes/No ✓
- ix Has Social Audit Committee been framed: Yes/No ✓
- x Is social audit being conducted by the Committee: Yes/No ✓
- xi No. of works audited by the Social Audit Committee: Record not maintained
- xii Has Pani Samiti been constituted: Yes/No ✓
- xiii Has the Pani Samiti approved the Village Action Plan: Yes/No ✓
- xiv No. of meetings of Pani Samiti held: Record not maintained.
- xv Is Biodiversity Management Committee constituted: Yes/No ✓
- xvi No. of BMC meetings held: Record not maintained
- xvii Is e-register of all previous works/ assets in the Panchayat being maintained: Yes/No ✓
- xviii Have wall paintings of works executed for 2019-20 been done in the Panchayat: Yes/No ✓
- xix Are Poshan Abhiyan activities being held in the Panchayat: Yes/No ✓
- xx What and where was the last activity held Awareness prog. in all the seven wards of Panchayat by Social welfare dept
- xxi Have Health & Family Welfare Advisory Committee (HFWAC) & Village Health Sanitation & Nutrition Committee (VHSNC) been constituted under the Sarpanch: Yes/No ✓
- xxii No. of meetings of HFWAC & VHSNC meetings held 09 in this current year
- xxiii Is the name of Sarpanch displayed on citizen information boards of all RD&PR schemes: Yes/No ✓
- xxiv Are Sarpanchs being involved in start/ inauguration of activities: Yes/No ✓

- xxv. Whether subjects have been assigned by the Sarpanch to the Panchs. Yes/ No ✓
- xxvi. Whether grievances redressal box is installed: Yes/No ✓
- xxvii. No of grievances received pertaining to Panchayat level: \_\_\_\_\_
- xxviii. No of grievances disposed of at Panchayat level: \_\_\_\_\_
- xxix. Whether the Sarpanch/ Panchayat Secretary have digital signatures: Yes/ No
- xxx. Whether all MGNREGA/ 14<sup>th</sup> FC payments are being made by Sarpanch through Digital Signature Certificate (DSC): Yes/ No ✓
- xxxi. Bank Account opening and receipt of funds:

| Name of the Scheme                      | Separate bank account opened | Official signatory other than Sarpanch | Funds received | Balance in the account as on date (Rs in lakh) | Amount of payment made by Sarpanch (since opening of account) |
|-----------------------------------------|------------------------------|----------------------------------------|----------------|------------------------------------------------|---------------------------------------------------------------|
| 14 <sup>th</sup> Finance Commission     | Yes/ No                      | .                                      | Yes/ No        |                                                | 14.00 lakh                                                    |
| ICDS (Nutrition)                        | Yes/ No ✓                    |                                        | Yes/ No        | 10551                                          | Rs 132672.25                                                  |
| ICDS (Honorarium)                       | Yes/ No ✓                    | Superin                                | Yes/ No        | 148867<br>133517                               | 145350                                                        |
| Mid-Day Meals (MDM)                     | Yes/ No ✓                    | ZED                                    | Yes/ No        | 361.100                                        | 237.600 through ZED (M/s Sharyan)                             |
| Own resources of Panchayat              | Yes/ No ✓                    | —                                      | Yes/ No ✓      | —                                              | —                                                             |
| Any other Scheme, if yes, indicate name |                              |                                        |                |                                                |                                                               |

(Visiting Officer to personally check the Passbook and enter the above details. He/she will also check that the bank account is in the name of the Panchayat and operated by Sarpanch)

## 2.2. Integrated Child Development Scheme (ICDS):

- i. Is the Panchayat/ Sarpanch purchasing nutrition items at Panchayat level for use in the Anganwadi Centres of the Panchayat. Yes/ No ✓
- If no, reason thereof Purchasing of nutrition items is done by concerned deptt.
- Also mention if it is being purchased by someone else: \_\_\_\_\_
- ii. Is nutrition being provided to Anganwadi Centres in the Panchayat. Yes/ No ✓
- If no, reason thereof: \_\_\_\_\_
- iii. Expenditure incurred on procurement through Sarpanch: Rs. Nil lakh
- iv. Is the Panchayat/ Sarpanch paying honorarium to AWWs/ Helpers directly at Panchayat level: Yes/ No ✓

If no reason thereof Payment is made by concerned deptt.

- v Expenditure incurred on paying of honorarium through Sarpanch Rs. Nil lakh
- vi Whether the record on account of purchase of nutrition and payment of honorarium is being maintained by the Panchayat Yes/ No ✓  
(Visiting Officer to check the register and verify the signatures of the Sarpanch on the same)

### 2.3. Midday Meal (MDM) Scheme:

- i Whether Panchayat/ Sarpanch is purchasing items at Panchayat level for providing dry ration under MDM in the schools Yes/ No

If no reason thereof Because due to Covid-19 the students are given dry ration at their door steps and the cost of ingredients are directly transferred to their respective bank accounts through DBT.

- ii Expenditure incurred on Mid-Day Meals/ food items through Sarpanch Rs. Nil lakh
- iii Whether the Panchayat/ Sarpanch is providing dry ration to the school children in the Panchayat Yes/ No ✓

If no reason thereof The dry rice is distributed to the students at their door steps by respective school MDM SIC under the supervision of Sarpanch/Pyt.  
Also mention if it is being provided by someone else:

- iv Whether the record on account of purchase of MDM items and honorarium to cooks is being maintained at the Panchayat Yes/ No ✓  
The record on account of purchase of MDM items are maintained at school level as well as Zonal level and honorarium to cooks is being maintained at Zonal level.  
(Visiting Officer to check the register and verify the signatures of the Sarpanch on the same)

- v Expenditure incurred on honorarium to cook cum helper through Sarpanch Rs. 5000 lakh
- vi Whether the Action Plan for funds on account of Own Resources of the Panchayat is being prepared Yes/ No ✓

If yes, whether approved by the Gram Sabha Yes/ No

If no reason thereof Pyt has no source for incurring expenditure on MDM, whole expenditure are being done by the Deptt.

### 2.4. Challenges:

- i Major challenges being faced by the Panchayat in functioning and execution of works

## F) Jan Abhiyan/ Awami Muhim activities:

(Form to be filled by PNC District Administration before the District PNC is convened. In the village police visiting officer will confirm the figures by entry in the column marked by conducting field inquiry during the visit to the village.)

### 1. Domicile Certificates issued: *No information provided by concerned dept*

| Category    | Target population * | Certificates issued during Jan Abhiyan/ Awami Muhim * | Total certificates issued till date * | Pendency (No.) | Reasons of pendency |
|-------------|---------------------|-------------------------------------------------------|---------------------------------------|----------------|---------------------|
| PWC holders |                     |                                                       | /                                     |                |                     |
| Non-PWC     |                     |                                                       |                                       |                |                     |
| WGR         |                     |                                                       |                                       |                |                     |
| Students    |                     |                                                       |                                       |                |                     |
| Others      |                     |                                                       |                                       |                |                     |

### 2. Category certificates issued: *No information provided by concerned dept*

| Category | Target population * | Certificates issued during Jan Abhiyan/ Awami Muhim * | Total certificates issued till date * | Pendency (No.) | Reasons of pendency |
|----------|---------------------|-------------------------------------------------------|---------------------------------------|----------------|---------------------|
| SC       |                     |                                                       | /                                     |                |                     |
| ST       |                     |                                                       |                                       |                |                     |
| OBC      |                     |                                                       |                                       |                |                     |
| ALC      |                     |                                                       |                                       |                |                     |
| RBA      |                     |                                                       |                                       |                |                     |

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### 3. Revenue papers issued: *No information provided by concerned dept*

| Category         | Applications received * | Certificates issued during Jan Abhiyan/ Awami Muhim * | Pendency (No.) | Reasons of pendency |
|------------------|-------------------------|-------------------------------------------------------|----------------|---------------------|
| Nakal/ Jamabandi |                         |                                                       | /              |                     |
| Nakal/ Girdawari |                         |                                                       |                |                     |
| Farad/ Intikhab  |                         |                                                       |                |                     |
| Mutations        |                         |                                                       |                |                     |

### 4. Birth/ Death/ Disability Certificates \* *No information provided* (for period beginning from April 1, 2020)

| Category                | Target * | Certificates issued during Jan Abhiyan/ Awami Muhim * | Total certificates issued * | Pendency (No.) | Reasons of pendency |
|-------------------------|----------|-------------------------------------------------------|-----------------------------|----------------|---------------------|
| Death Certificates      |          |                                                       | /                           |                |                     |
| Birth Certificates      |          |                                                       |                             |                |                     |
| Disability Certificates |          |                                                       |                             |                |                     |

## 5. Adhaar seeding of Ration Card :

| Category              | Target * | No. of total Ration Cards Adhaar seeded * | Aadhar seeding during Jan Abhiyan/ Awami Muhim * | Pendency (No.) | Reasons of pendency |
|-----------------------|----------|-------------------------------------------|--------------------------------------------------|----------------|---------------------|
| PHH                   | —        | —                                         | —                                                | —              | —                   |
| Non-PHH               | —        | —                                         | —                                                | —              | —                   |
| Antyodaya Anna Yojana | —        | —                                         | —                                                | —              | —                   |

## 6. Health :

| Scheme                                     | Eligible Families/ Individuals * | Covered during Jan Abhiyan/ Awami Muhim * | Total covered * | Pendency (No.) | Reasons of pendency |
|--------------------------------------------|----------------------------------|-------------------------------------------|-----------------|----------------|---------------------|
| Ayushman Bharat families with golden cards | 28                               | —                                         | 4               | 24             | ongoing             |
| Ayushman Bharat individuals Cards          | 89                               | —                                         | 20              | 69             | ongoing             |
| Janani Suraksha Yojna (JSY)                | 19                               | —                                         | 19              | —              | —                   |

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## 7. National Social Assistance Programme (NSAP) :

| Scheme             | Eligible Families/ Individuals * | Covered during Jan Abhiyan/ Awami Muhim * | Total covered * | Pendency (No.) | Reasons of pendency | Aadhar seeding during Jan Abhiyan/ Awami Muhim * | Total Aadhar seeding * |
|--------------------|----------------------------------|-------------------------------------------|-----------------|----------------|---------------------|--------------------------------------------------|------------------------|
| Old Age Pension    | 39                               | 0                                         | 39              | —              | —                   | 1                                                | 28                     |
| Widow Pension      | 1                                | 0                                         | 1               | 0              | 0                   | 0                                                | 0                      |
| Disability Pension | 1                                | 0                                         | 1               | 0              | 0                   | 0                                                | 0                      |

### 8. Integrated Social Security Scheme (ISSS) :

| Scheme                                      | Eligible Families/Individuals * | Covered during Jan Abhiyan/ Awami Muhim * | Total covered * | Pendency (No.) | Reasons of pendency | Aadhar seeding during Jan Abhiyan/ Awami Muhim * | Total Aadhar seeding * |
|---------------------------------------------|---------------------------------|-------------------------------------------|-----------------|----------------|---------------------|--------------------------------------------------|------------------------|
| Old Age Pension                             | 48                              | 2                                         | 52              | N/A            | -                   | -                                                | -                      |
| Assistance to Women in Distress             | 28                              | 0                                         | 28              | N/A            | -                   | -                                                | -                      |
| Assistance to Physically Challenged Persons | 47                              | 2                                         | 47              | N/A            | -                   | -                                                | -                      |

### 9. Other Welfare Schemes :

| Scheme                                                          | Eligible Families/Individuals * | Covered during Jan Abhiyan/ Awami Muhim * | Total covered * | Pendency (No.) | Reasons of pendency |
|-----------------------------------------------------------------|---------------------------------|-------------------------------------------|-----------------|----------------|---------------------|
| PM's Matru Vandana Yojana (PMMVY)                               | 2                               | 0                                         | 2               | -              | -                   |
| National Family Benefit Scheme (NFBS)                           | -                               | -                                         | -               | -              | -                   |
| PM Garib Kalyan PMY Yojana                                      | 22                              | -                                         | -               | -              | -                   |
| Mission mode provident for registration of construction workers | 0                               | 0                                         | 0               | 0              | 0                   |

### 10. Scholarships to the students under various schemes :

| Scheme                    | Target Population * | Scholarships sanctioned during Jan Abhiyan/ Awami Muhim * | Total scholarships sanctioned during the year * | Reasons of pendency |
|---------------------------|---------------------|-----------------------------------------------------------|-------------------------------------------------|---------------------|
| Pre-Matric for SC         | 06                  | 0                                                         | 0                                               | 0                   |
| Pre-Matric for ST         | 0                   | 0                                                         | 0                                               | 0                   |
| Pre-Matric for OBC        | 32                  | 0                                                         | 0                                               | 0                   |
| Pre-Matric for Minorities | 45                  | 0                                                         | 0                                               | 0                   |
| Post-Matric for SC        | N/A                 | -                                                         | -                                               | -                   |

| Scheme                                                                       | Target Population * | Scholarships sanctioned during Jan Abhiyan/ Awami Muhim * | Total scholarships sanctioned during the year * | Reasons of pendency |
|------------------------------------------------------------------------------|---------------------|-----------------------------------------------------------|-------------------------------------------------|---------------------|
| Post Matric for ST                                                           |                     |                                                           |                                                 |                     |
| Post Matric for OBC                                                          |                     |                                                           |                                                 |                     |
| Post Matric for Minorities                                                   |                     |                                                           |                                                 |                     |
| Dr. Ambedkar EBC                                                             |                     |                                                           |                                                 |                     |
| National Merit-cum-Means (NMMSS)                                             |                     |                                                           |                                                 |                     |
| Merit-cum-Means Minority                                                     |                     |                                                           |                                                 |                     |
| PM's Special Scholarship for J&K (PMSSS)                                     |                     |                                                           |                                                 |                     |
| National talent Search Scheme                                                |                     |                                                           |                                                 |                     |
| National Scheme for Incentive to Girl Child for Secondary Education (NSIGSE) |                     |                                                           |                                                 |                     |

#### 11. Agriculture Schemes sanctioned during Jan Abhiyan/ Awami Muhim \*:

| Scheme                           | Target Population * | Beneficiaries covered during Jan Abhiyan/ Awami Muhim | Total beneficiaries covered * | Pendency (No.) | Reasons of pendency |
|----------------------------------|---------------------|-------------------------------------------------------|-------------------------------|----------------|---------------------|
| PM Kisan Samman Nidhi (PM-KISAN) | 193                 | 0                                                     | 324                           | —              | —                   |
| Kissan Credit Card               | 193                 | 0                                                     | 193                           | —              | —                   |

#### 12. Live Stock Schemes\*:

| Scheme                                                             | Applications received * | Beneficiaries covered during Jan Abhiyan/ Awami Muhim * | Pendency (No.) | Reasons of pendency |
|--------------------------------------------------------------------|-------------------------|---------------------------------------------------------|----------------|---------------------|
| Dairy Entrepreneurship Development Scheme                          | 0                       | 0                                                       | —              | —                   |
| Innovative Poultry Production Programme                            | 0                       | 0                                                       | —              | —                   |
| Integrated Development of Small Ruminants and Rabbits - Sheep Farm | 12                      | —                                                       | 8              | Sanctioned by Bank  |

### 13. Universal coverage Scheme \*

| Scheme           | Total number of households * | Households covered during Jan Abhiyan/ Awami Muhim * | Pendency* (No.) | Reasons of pendency |
|------------------|------------------------------|------------------------------------------------------|-----------------|---------------------|
| JK Health Scheme | —                            | —                                                    | —               | —                   |

### 14. School Amenities:

- i. No. of schools in the Gram Panchayat 06
- ii. No. of schools with Ramp Facility for Children with Specific needs 01
- iii. No. of schools with drinking water facility 04
- iv. No. of schools with electricity connection: 06
- v. No. of schools with toilet facility
- a. For Boys 09
- b. For Girls 09
- vi. No. of schools with girl students (Girls/ Co-Ed schools) 06
- vii. No. of such schools installed with Sanitary Napkin Vending Machines: —
- viii. No. of such schools installed with incinerators: —

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### 15. Basic Services:

- i. No. of habitations with over 250 souls\* —
- ii. No. of habitations with over 250 souls in the GP without road connectivity. Nil
- iii. If yes, whether these roads have been surveyed Yes/No
- iv. No. of habitations with less 250 souls in the GP without fair weather road Nil
- v. Is there any habitation or mohalla which is yet un-electrified Yes/ No ☒

If yes, names and aprox no. of households.

(a) — (name) — (households)

(b) — (name) — (households)

(c) — (name) — (households)

Remarks/ explanation —

- vi Total no. of households without electricity connection in the GP 10 No. ✓
- vii Is there any habitation/ area where trees/ wooden poles are used for electric supply Yes/ No ✓  
 If yes, details Birshalla, Purnote, Dhatote, Mingsapur.  
 Approximate no. of wooden poles (58) No. of poles.
- viii Are there any areas where barbed wire is used for electric supply Yes/ No ✓  
 If yes, name of the habitation(s) Birshalla, Purnote, Dhatote - II, Mingsapur.  
 Approximate length 6.40 km metres  
 Approximately what %age of total wire length in GP is barbed wire 28%
- ix No. of households without tapped water supply in the GP —

#### 16. Pradhan Mantri Awas Yojana (PMAY)\*:

- i Cumulative Target\* 114 (No)
- ii No. of households sanctioned with verified Accounts during Jan Abhiyan/ Awami Muhim\* 94
- iii No. of households to which 1st installment released during Jan Abhiyan/ Awami Muhim\* 45
- iv No. of houses completed in 2020-21\* 06
- v No. of houses completed during Jan Abhiyan/ Awami Muhim\* 06
- vi No. of houses under construction\* 08

#### 17. Community Sanitary Complex (CSC) Status:

- i Whether CSC sanctioned in the Gram Panchayat Yes/ No ✓
- ii If yes, has the CSC been constructed Yes/ No ✓
- iii Whether the CSC is functional Yes/ No ✓
- iv No. of CSCs taken up during Jan Abhiyan/ Awami Muhim\* Nil
- v No. of CSC completed during Jan Abhiyan/ Awami Muhim\* Nil
- vi Any issue regarding water connection and sewage disposal in CSC

#### 18. MGNREGA:

- i Whether MGNREGA Plan 2020-21 has been approved Yes/ No ✓
- ii If yes  
 a) Funds allocated to the Panchayat Rs 67.37 lakh\*  
 b) No. of works approved\* 37

c) No of works started during Jan Abhiyan/ Awami Muhim\* 05

d) No of works completed during Jan Abhiyan/ Awami Muhim\* 10

e) No of person days generated during Jan Abhiyan/ Awami Muhim\* 14517

f) Wages due for "e" above\* Rs 34200 ~~th~~ Thousands

g) Wages paid out of "f" above\* Rs 53.32 lakh

h) Any grievance related to MGNREGA \_\_\_\_\_

### 19. 14<sup>th</sup> FC Award:

i) Allocation under 14th FC for four years: Rs 45.52 lakh

ii) Whether Action plan prepared for all years: Yes/ No ✓

iii) No of works as per the Action Plan 36

iv) Whether approval accorded to the whole Plan by the DPC: Yes/ No ✓

v) No of works for which technical sanction accorded by the Xen\* 10

vi) No of works authorized by the Halqa Panchayat\* 08

vii) No of works taken up during Jan Abhiyan/ Awami Muhim\* 03

viii) No of works completed during Jan Abhiyan/ Awami Muhim\* Nil.

ix) Payments made during Jan Abhiyan/ Awami Muhim\* Rs Nil. lakh

x) Total expenditure on PRIASoft as on date: Rs 20.00 lakh

### 20. Works under Capex and CSS\*:

#### a. District Capex\*

| S. No | Department | No. of activities/<br>works taken<br>up during Jan<br>Abhiyan/ Awami<br>Muhim* | No. of activities/<br>works completed<br>during Jan<br>Abhiyan/ Awami<br>Muhim* | Payments<br>made during<br>Jan Abhiyan/<br>Awami Muhim<br>(Rs in lakh)* | Remarks |
|-------|------------|--------------------------------------------------------------------------------|---------------------------------------------------------------------------------|-------------------------------------------------------------------------|---------|
| 1     | RDD        | 29                                                                             | 56                                                                              | 176200                                                                  | -       |
| 2     | PWD        |                                                                                |                                                                                 |                                                                         |         |
| 3     | Jal Shakti |                                                                                |                                                                                 |                                                                         |         |
| 4     | PDD        | Nil                                                                            | Nil                                                                             | Nil                                                                     |         |
| 5     | Others     |                                                                                |                                                                                 |                                                                         |         |

**b. UT Capex\***

| S. No | Department | No. of activities/<br>works taken<br>up during Jan<br>Abhiyan/ Awami<br>Muhim* | No. of activities/<br>works completed<br>during Jan<br>Abhiyan/ Awami<br>Muhim* | Payments<br>made during<br>Jan Abhiyan/<br>Awami Muhim<br>(Rs in lakh)* | Remarks |
|-------|------------|--------------------------------------------------------------------------------|---------------------------------------------------------------------------------|-------------------------------------------------------------------------|---------|
| 1     | RDD        |                                                                                |                                                                                 |                                                                         |         |
| 2     | PWD        |                                                                                |                                                                                 |                                                                         |         |
| 3     | Jal Shakti | - NIL -                                                                        | - NIL -                                                                         | - NIL -                                                                 |         |
| 4     | PDD        | NIL                                                                            | NIL                                                                             | NIL                                                                     |         |
| 5     | Others     | -                                                                              | -                                                                               | -                                                                       | -       |

### c. Centrally Sponsored Schemes (CSS)\*

| c. Centrally Sponsored Schemes (CSS) |                              |                                                                                |                                                                                 |                                                                         |         |
|--------------------------------------|------------------------------|--------------------------------------------------------------------------------|---------------------------------------------------------------------------------|-------------------------------------------------------------------------|---------|
| S. No                                | Schemes                      | No. of activities/<br>works taken<br>up during Jan<br>Abhiyan/ Awami<br>Muhim* | No. of activities/<br>works completed<br>during Jan<br>Abhiyan/ Awami<br>Muhim* | Payments<br>made during<br>Jan Abhiyan/<br>Awami Muhim<br>(Rs in lakh)* | Remarks |
| 1                                    | Samagra Shiksha              | -                                                                              | -                                                                               | -                                                                       | -       |
| 2                                    | PMGSY                        | Bixhalia to<br>Dhar Road (5.00)km - II <sup>nd</sup> stage - In progress       |                                                                                 |                                                                         |         |
| 3                                    | Jal Shakti Mission<br>(PHE)  | - NIL -                                                                        | - NIL -                                                                         | - NIL -                                                                 |         |
| 4                                    | Jal Shakti Mission<br>(I&FC) | - NIL -                                                                        | - NIL -                                                                         | - NIL -                                                                 |         |
| 5                                    | NHM                          | -                                                                              | -                                                                               | -                                                                       | -       |
| 6                                    | Others (specify)             |                                                                                |                                                                                 |                                                                         |         |

**21. Feedback regarding service delivery during Jan Abhiyan/ Awami Muhim:**

- i. No. of complaints received: Nil
- ii. No. of complaints resolved: Nil
- iii. Constraints faced in delivery of services:

**22. Others:**

- i. Whether survey of all physically challenged persons requiring prosthetic aids, wheel chairs, hearing aids etc has been completed: Yes/No ☒ Yes
- ii. If yes, total number of beneficiaries identified in the Panchayat: \_\_\_\_\_

## G) Activities during B2V3:

### DAY 1:

- i. Whether meeting held with BDC/ Panchayat members/ prominent citizens: Yes/ No ☒ Yes
- ii. No. of Panchayat Members present: All pvt. members + Sarpanch
- iii. Issues raised during the meeting:
1. Removal of service lines (Electric) from trees.
  2. Raising of School wall upper Suryan (UPS) around 5 mtr already done
  3. \_\_\_\_\_
  4. \_\_\_\_\_
- iv. Important establishments/ institutions visited: (Please tick)
1. ☒ Schools.
  2. ☒ PHC/CHC.
  3. ☒ Veterinary clinic.
  4. ☒ Anganwari centre.
  5. ☒ PDS (ration) depot.
  6. ☒ Any industrial establishment
  7. Government offices:
    - (a) \_\_\_\_\_
    - (b) \_\_\_\_\_
    - (c) \_\_\_\_\_
  8. Any other: \_\_\_\_\_
- v. Total number of wards in the Panchayat: 07
- vi. No. of Wards Sabha held: 03
- vii. No. of villagers present during the Ward Sabha: 20 approx.
- viii. Whether any resolution passed: Yes/ No ☒ Yes
- ix. Citizen Information Board visited: Yes/ No ☒ Yes
- x. Wall painting of works of 2019-20 inspected: Yes/ No ☒ Yes
- xi. Name of the departments whose works displayed in the paintings:
1. RDD

2. Social welfare

3. PWD:

4.

## DAY 2:

### I. Gram Sabha:

Location of Gram Sabha

Pyt Ghar.

No. of villagers present during the Gram Sabha:

60.

Whether resolution passed for MGNREGA Plan: Yes/ No

Whether resolution passed for 15<sup>th</sup> FC Plan: Yes/ No

Whether list of Aawas+ beneficiaries read out: Yes/ No

No. of ineligible beneficiaries removed:

Whether list of pension beneficiaries read out: Yes/ No

Whether people made aware about the Covid-19:

• Use of masks: Yes/ No

• Sanitizers: Yes/ No

• Social distancing: Yes/ No

Whether Panchayat Newsletter distributed: Yes/ No

Whether any mega cultural/ social/ sports event held: Yes/ No

Details thereof: Awareness programme — in which deptt of Agriculture & Horticulture highlighted their Schemes.

Details of scheme benefits extended/ services distribution:

a) No. of Domicile certificates distributed

Nil-

b) No. of sports kits distributed

02.

c) No. of students distributed uniforms/ bags/ books:

- a) No. of bicycles/ prosthetic aids distributed Nil
- e) No. of scholarships distributed Nil
- f) No. of Ayushman Bharat - golden cards distributed Nil
- g) No. of J&K Health Cards distributed Nil
- g) Others \_\_\_\_\_

xii. Whether any water conservation work started Yes/ No

Details thereof water pond already constructed but all natural

water (spring) was flowing in it. The concerned department (PDS)

xiii. Whether any mega event of any other department, especially those involved in individual

beneficiaries like Agriculture/ Horticulture/ Animal/ Sheep Husbandry, Handicrafts,

Handloom, Floriculture, etc. held Yes/ No

Details thereof incentives given by Agricultural/ Horticulture

officials deputed about various schemes.

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xiv. Whether Poshan Abhiyan activity held Yes/ No

xv. Brief description of the activity Detail about poshan abhiyan

held before gram Sabha & its benefits by the women

## DAY 3:

### I. Mahila Sabha:

i. Attendance: 25

ii. Resolution passed, if any: Yes

iii. Issues raised:

1. Raising of Sabai (Sewing) Centre in the Panchayat
2. Training regarding art & craft
3. Issue of Early child marriage
4. Domestic violence.

### II. Bal Sabha:

i. Attendance: 20

ii. Resolution passed, if any: Yes

iii Issues raised

- 1 Need of small playground
- 2 Domestic violence related labour
- 3 yoga & Interest in physical exercise
- 4 On-line classes issue

III. Works completed/inaugurated under B2V:

| S. No | Name of work and Department    | Cost (Rs. in lakh) | Date of completion | Inaugurated by Visiting Officer (Yes/No) | Whether financially completed and all payments made (Yes/No) |
|-------|--------------------------------|--------------------|--------------------|------------------------------------------|--------------------------------------------------------------|
| 1     | School Ground Birsthalla (RDO) |                    |                    |                                          | In progress                                                  |
| 2     | Const of playfield at Shuryan  | 2.00               | 08/2020            | Yes                                      | Funds not available                                          |
| 3     |                                |                    |                    |                                          |                                                              |
| 4     |                                |                    |                    |                                          |                                                              |
| 5     |                                |                    |                    |                                          |                                                              |

**Important Note:** At least one work /demand as reflected in B2V1/B2V2 to be physically and financially completed in every Panchayat and inaugurated by Visiting Officer.

IV. Other works completed/inaugurated: (continued)

| S. No | Name of work and Department | Cost (Rs. in lakh) | Date of completion | Inaugurated by Visiting Officer (Yes/No) | Whether financially completed and all payments made (Yes/No) |
|-------|-----------------------------|--------------------|--------------------|------------------------------------------|--------------------------------------------------------------|
| 1     | open water storage tank     | 5.00               | 31-3-2020          | Yes                                      | Yes                                                          |
| 2     | Wall (Retaining)            | 1.5                | As per demand      | Yes                                      | Yes                                                          |
| 3     | -                           | -                  | -                  | -                                        | -                                                            |
| 4     |                             |                    |                    |                                          |                                                              |
| 5     |                             |                    |                    |                                          |                                                              |

# V. New works

| S. No | Name of work and Department                    | Cost (Rs. in lakh) | Whether identified under B2V1/B2V2/ Others (Please Specify) | Whether AA/TS accorded | Whether physically started |               |
|-------|------------------------------------------------|--------------------|-------------------------------------------------------------|------------------------|----------------------------|---------------|
|       |                                                |                    |                                                             |                        | Yes/No                     | If No, Status |
| 1     | Park and Public Market                         | 2.00               | yes                                                         | -                      | Yes                        | -             |
| 2     | Drain Middle School                            | 2.00               | NO                                                          | -                      | -                          | -             |
| 3     | Water Handing Tank                             | 1.00               | NO                                                          | -                      | Stone laid                 | -             |
| 4     | Filter Plant PUC                               | 5.00               | NO                                                          | -                      | -                          | -             |
| 5     | Roof to school building & rest of the building | 2.00               | NO                                                          | -                      | -                          | -             |

## IMPORTANT NOTE

- New works to be identified by Gram Panchayat / Gram Sabha preferably selected out of priority works of B2V1 and B2V2
- At least one work to be identified and started - foundation stone to be laid by the Visiting Officer

# VI. Griha-Pravesh of PMAY beneficiaries

| S. No | Name of the beneficiary        | Gift handed over Yes/ No |
|-------|--------------------------------|--------------------------|
| 1     | Mchar Dui Sfo Mohamoo          | Yes                      |
| 2     | Hanyfa Begum Sfo Gihulam Naber | Yes                      |
| 3     | -                              | -                        |
| 4     | -                              | -                        |
| 5     | -                              | -                        |

## H) FOLLOW UP OF BACK TO VILLAGE-1 & 2 (B2V1 & B2V2):

| S. No                                          | Particulars                                                                       | Action taken                              | Remarks #                                                           |
|------------------------------------------------|-----------------------------------------------------------------------------------|-------------------------------------------|---------------------------------------------------------------------|
| I Urgent Public Requirements/ Demands - B2/V2  |                                                                                   |                                           |                                                                     |
| 1                                              | Dir need of PHC with building                                                     | -                                         | -                                                                   |
| 2                                              | Community hall                                                                    | -                                         | -                                                                   |
| 3                                              | Water supply with filter plant                                                    | -                                         | -                                                                   |
| 4                                              | Dir need of Veterinary central                                                    | -                                         | -                                                                   |
| 5                                              | Link road to connect hamlets                                                      | -                                         | -                                                                   |
| 6                                              | Need of Play field in GP                                                          | One 1/2 acre land reserved for play field | -                                                                   |
| 7                                              | Govt Library with Computer lab                                                    | nil                                       | nil                                                                 |
| II Urgent Public Requirements/ Demands - B2/V2 |                                                                                   |                                           |                                                                     |
| 1                                              | General water supply scheme with filter plant for Panchayat                       | nil                                       | -                                                                   |
| 2                                              | Link road to connect hamlets upper shurgam to R/S point to main road              | work in progress                          | -                                                                   |
| 3                                              | Dir need of PHC with building                                                     | nil                                       | -                                                                   |
| 4                                              | Need of Electric transformers in Baidher & Nai Basti - upgradation of transformer | One transformer installed                 | wires are still hanging with poles trees. No date received in 2021. |
| 5                                              | Community hall for gram Panchayat                                                 | nil                                       | -                                                                   |
| 6                                              | Need of Play ground                                                               | nil                                       | -                                                                   |
| 7                                              | Dir need of animal & sheep health centre.                                         | nil                                       | -                                                                   |

| S. No                     | Particulars                                                                                          | Action taken                                             | Remarks #                       |
|---------------------------|------------------------------------------------------------------------------------------------------|----------------------------------------------------------|---------------------------------|
| III Major Problems: B-24  |                                                                                                      |                                                          |                                 |
| 1                         | no relationship in<br>Wanchapt                                                                       | Minist<br>return counter of injud                        |                                 |
| 2                         | no Veterinary centre                                                                                 | nil                                                      |                                 |
| 3                         |                                                                                                      |                                                          |                                 |
| 4                         |                                                                                                      |                                                          |                                 |
| 5                         |                                                                                                      |                                                          |                                 |
| IV Major Problems: B-25   |                                                                                                      |                                                          |                                 |
| 1                         | Demands made in<br>P <sub>2</sub> V <sub>1</sub> not met yet                                         |                                                          |                                 |
| 2                         | As per secretary which<br>lack of funds.                                                             |                                                          |                                 |
| 3                         |                                                                                                      |                                                          |                                 |
| V Major Complaints: B-26  |                                                                                                      |                                                          |                                 |
| 1                         | No work on ground.                                                                                   |                                                          |                                 |
| 2                         |                                                                                                      |                                                          |                                 |
| VI Major Complaints: B-27 |                                                                                                      |                                                          |                                 |
| 1                         | Demands raised & promises<br>made in P <sub>2</sub> V <sub>1</sub> not<br>fulfilled                  | made in promises not<br>for demands.                     |                                 |
| 2                         | Though pipal water connection<br>almost provided but every<br>large but there is no<br>water supply. | Action taken by Deptt<br>but still poor water<br>supply. | work of deptt<br>not up to mark |

# Please indicate whether action taken in 2019 or 2020 or during Jan/July/Aug/Nov/Dec

D GE

Set  
Come  
Bright

# I) GENERAL ASSESSMENT OF THE VISITING OFFICER:

|                                                                                                                                                                                                                                                                                               |                                                                                                                                                                                                                                                                                                                                                                                                               |
|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| I                                                                                                                                                                                                                                                                                             | Any major complaint brought to the notice of the Visiting Officer:                                                                                                                                                                                                                                                                                                                                            |
| <ol style="list-style-type: none"> <li>① Demands raised &amp; promises made are not fulfilled.</li> <li>② Electric supply is through hanging wire tied with trees posing threat to birds as well as humans during rain.</li> <li>③ Road work not completed by contractors in time.</li> </ol> |                                                                                                                                                                                                                                                                                                                                                                                                               |
| II                                                                                                                                                                                                                                                                                            | Major/ urgent public demand(s) that was/were reflected earlier but have not been addressed so far:                                                                                                                                                                                                                                                                                                            |
| <ol style="list-style-type: none"> <li>① Need of Electric poles.</li> <li>② Veterinary centre for domestic animals.</li> <li>③ School buildings need renovation &amp; one school at upper shwagan B/S need to be shifted because of unsafe site and unsafe building.</li> </ol>               |                                                                                                                                                                                                                                                                                                                                                                                                               |
| III                                                                                                                                                                                                                                                                                           | Overall assessment of visit and suggestions:<br>(The visiting officer to ensure that the overall assessment is recorded in detail along with concrete suggestions.)                                                                                                                                                                                                                                           |
|                                                                                                                                                                                                                                                                                               | <p>Public participation was good with the expectation that necessary action will be taken to their grievances. among the general public &amp; need to build confidence <sup>is a</sup> between <sup>the</sup> public &amp; govt officials.</p> <p>Awareness among the public regarding various schemes still lacking. This should be done &amp; they should come to know about their rights &amp; duties.</p> |
|                                                                                                                                                                                                                                                                                               | <p>Signature of the visiting officer<br/>Name: <u>Dr. Vinod Kumar</u></p>                                                                                                                                                                                                                                                                                                                                     |