

## Back to Village 2 (B2V2) - Report

(Format to be filled up by the Reporting Officer during his/her two day visit to the Panchayat)

### A) DETAILS OF REPORTING OFFICER:

- Name: **SHAKEEL AHMED**
- Designation: **ASSISTANT EXECUTIVE ENGINEER**
- Department/Block of posting: **PWD (R&B) Sub-Division KOTERANKA.**
- Mobile No: **9669147368**
- Email id: **shakeeldiamond9@gmail.com**
- Home District: **POONCH**
- Dates of visit: **25/26/27/28/29/30 November 2019**

### B) LOCATIONAL DETAILS OF PANCHAYAT

- Name of the Panchayat: **PALLUHAN**
- Local Government Directorate (LGD) code of the Panchayat  
(To be sourced from Rural Development Department by DC)
- Name of CD Block: **SANIGRAHIN.**
- Name of Tehsil: **RAJOURI**
- Name of District: **RAJOURI**

### C) PANCHAYAT PROFILE

- No. of revenue villages in the Panchayat: **02 (Two)**
- No. of hamlets in the Panchayat: **34 (thirty four)**
- No. of households in the Panchayat: **450**
- Population (approx.) of the Panchayat: **1584**

### D) FRONTLINE OFFICERS/OFFICIALS WHO ARE PRESENT DURING THE VISIT

| S. No. | Department                     | Designation of the officer/official                       |
|--------|--------------------------------|-----------------------------------------------------------|
| 1      | <b>Agriculture</b>             | <b>AGA.</b>                                               |
| 2      | <b>POD</b><br><b>Starangan</b> | <b>PLBY reader.</b>                                       |
| 3      | <b>RDD</b>                     | <b>1. JE.</b><br><b>2. JWP</b><br><b>Social Mobilizer</b> |
| 4      | <b>PWD (R&amp;B)</b>           | <b>Junior Engineer.</b>                                   |
| 5      | <b>Forest</b>                  | <b>Block officer.</b>                                     |
| 6      | <b>ZCDs.</b>                   | <b>Supervisor.</b>                                        |
| 7      | <b>Social Welfare</b>          |                                                           |
| 8      | <b>PHE</b>                     | <b>J.D.</b>                                               |

### E) FUNCTIONALITY OF THE GRAM PANCHAYAT:

#### 1. INFRASTRUCTURE:

- Whether Panchayat Ghar is available in the Panchayat: **Yes/No/under construction**  
If yes, whether functioning in: **Own building/Other government building/Private building**  
If no, whether land is available for construction of the Panchayat Ghar: **Yes/No**
- Whether the BDC office has been established (in case the officer visits block Panchayat): **Yes/No/Not applicable**

5. If not, whether the building for BOC office has been identified Yes/No/Not applicable

10. Facilities available in the Panchayat Raj Institutions:

| Facilities available | Panchayat Office | BOC Office | Remarks |
|----------------------|------------------|------------|---------|
| Furniture            | Yes/No           | Yes/No     |         |
| Computer/printer     | Yes/No           | Yes/No     |         |
| Telephone facility   | Yes/No           | Yes/No     |         |

v. In case Panchayat has not been constituted, whether Administrator has been appointed Yes/No

vi. Whether Infrastructure and Assets Register has been prepared Yes/No

(Visiting Officer to physically check the register)

If no, Visiting Officer to get the register prepared in his/her presence and confirm: \_\_\_\_\_

## 2. FUNCTIONALITY:

i. Whether Gram Panchayat meeting is being held regularly on monthly basis: Yes/No

Date of last meeting held: on 19-11-2019.

ii. Whether Gram Sabha meeting is being held regularly on quarterly basis: Yes/No

Date of last meeting held: \_\_\_\_\_

iii. Whether the Karmal register is being maintained by the Panchayat Secretary Yes/No

(Officer to inspect the register)

iv. Whether the Sarpanch/Administrator/Panchayat Secretary have digital signatures: Yes/No

v. Bank Account opening and receipt of funds

| Name of the Scheme                        | Separate bank account opened | Official operating other than Sarpanch | Funds received | Balance in the account as on date (Rs. in lakh) | Whether all bank-pass transactions have been made |
|-------------------------------------------|------------------------------|----------------------------------------|----------------|-------------------------------------------------|---------------------------------------------------|
| 14 <sup>th</sup> Finance Commission       | Yes/No                       |                                        | Yes/No         | 65,63,742                                       | Yes/No                                            |
| ICDS (Nutrition)                          | Yes/No                       |                                        | Yes/No         |                                                 | Yes/No                                            |
| ICDS (Honorarium)                         | Yes/No                       |                                        | Yes/No         | 1,92,544                                        | Yes/No                                            |
| Mid Day Meals (MDM)                       | Yes/No                       |                                        | Yes/No         |                                                 | Yes/No                                            |
| Own resources of Panchayat                | Yes/No                       |                                        | Yes/No         |                                                 | Yes/No                                            |
| Any other Scheme<br>If yes, indicate name |                              |                                        |                |                                                 |                                                   |

(Visiting Officer to personally check the Passbook and enter the above details. He/she will also check that the bank account is in the name of the Panchayat and operated by Sarpanch.)

vi. Whether Panchayat Biodiversity Committee has been constituted: Yes/No

If no, the visiting officer to ensure that the Committee is constituted in his/her presence and confirm: Confirmed

vii. 14<sup>th</sup> Finance Commission Award

a. Whether 4 year Action Plan 2016-20 has been prepared: Yes/No

b. Whether the detailed estimates for all works have been prepared: Yes/No

c. No. of works for which estimates have been prepared: \_\_\_\_\_ No. (\_\_\_\_ % to total)

6. Whether Action Plan has been approved by the (P.C. / Parish)

If yes, reason stated

7. Whether the action plan has been started (Yes/No)

If yes, action started Yes ( ) No ( )

If no, reason stated

8. There is meeting being held for action being undertaken under (a) P.C. (b) Parish

1. Frequency ( )

2. Date ( )

3. (Other frequency)

9. Whether Fund (Investment Scheme) (Yes/No)

a. Is the Parish/School/Parish (Investment Scheme) being of Parish/School level for use in the Investment Scheme of the Parish/School (Yes/No)

If yes, reason stated Not implemented

Also mention if it is being performed by someone else

Yes

b. Is action being provided by Investment Scheme in the Parish/School (Yes/No)

If yes, reason stated

c. Is the Parish/School/Parish paying investment to (a) (b) (c) directly at Parish/School level (Yes/No)

If yes, reason stated Because not

implemented

d. Whether the fund in account of provision of action and payment of investment is being maintained by the Parish/School (Yes/No)

(Visiting Officer to check the register and verify the signature of the Parish/School (or the same))

REF/PTAM(2019)

10. Whether any other (P.C. / Parish) (Yes/No)

a. Whether Parish/School/Parish is providing action of Parish/School level for use in the Investment Scheme of the Parish/School (Yes/No)

If yes, reason stated

b. Whether the Parish/School/Parish is providing action of Parish/School level for use in the Investment Scheme of the Parish/School (Yes/No)

If yes, reason stated

Also mention if it is being performed by someone else

Yes

c. Whether the fund in account of provision of action and payment of investment is being maintained by the Parish/School (Yes/No)

(Visiting Officer to check the register and verify the signature of the Parish/School (or the same))

11. Whether

a. Whether Action Plan has been approved (Yes/No)

If yes

1. Funds allocated in the Parish/School (a) (b) (c)

2. Yes, if action approved 54

3. Yes, if action started

4. Yes, if action completed

5. Yes, if action (a) (b) (c) (540)

6. Yes, if action (a) (b) (c)

d. Whether the Action Plan has been approved by the Parish/School (Yes/No)

If yes, whether approved by the Parish/School (Yes/No)

If yes, reason stated

REF/PTAM(2019)

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- xii. Whether subjects have been assigned by the Sarpanch to the Panchs. Yes/No ☒ Yes ☐ No  
If no, whether subjects have been assigned in presence of the visiting officer Yes/No ☒ Yes ☐ No

- xiii. Major challenges being faced by the Panchayat in functioning and execution of works.

a) Whether full support and cooperation being provided by

| Officer                        | Department       | Response                                                                   | Remarks |
|--------------------------------|------------------|----------------------------------------------------------------------------|---------|
| BDO                            | RDD              | Yes/No <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No |         |
| VLW                            | RDD              | Yes/No <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No |         |
| JE                             | RDD              | Yes/No <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No |         |
| CDPO                           | Social Welfare   | Yes/No <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No |         |
| TSWO                           | Social Welfare   | Yes/No <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No |         |
| Anganwadi Supervisor           | Social Welfare   | Yes/No <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No |         |
| Headmaster/Principal/TEO       | School Education | Yes/No <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No |         |
| IC/MOM                         | School Education | Yes/No <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No |         |
| BMO                            | Health           | Yes/No <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No |         |
| Tehsildar/Naib-Tehsildar       | Revenue          |                                                                            |         |
| Patwar                         | Revenue          | Yes/No <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No |         |
| Agriculture Extension Officer  | Agriculture      | Yes/No <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No |         |
| Horticulture Extension Officer | Horticulture     | Yes/No <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No |         |
| Village functionaries          |                  | Yes/No <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No |         |
| Any other                      |                  |                                                                            |         |

- b) Is the Panchayat facing any difficulty in execution of works, identification of beneficiaries/any other schemes

✓ Non co-operation by officials Yes/No ☒ Yes ☐ No

If yes, who \_\_\_\_\_ (specify)

✓ Non disclosure of funds available/schemes by officials Yes/No ☒ Yes ☐ No

✓ Delay in preparation of estimates/technical sanctions by engineering staff Yes/No ☒ Yes ☐ No

✓ Delay in administrative approval by officers Yes/No ☒ Yes ☐ No

If yes, how long \_\_\_\_\_ (specify number of days)

✓ Officers not sharing details of guidelines/lists of beneficiaries Yes/No ☒ Yes ☐ No

✓ Any other difficulty, give details \_\_\_\_\_

#### F) FOLLOW UP OF BACK TO VILLAGE-1 (BZVI):

- i. Whether the construction work of playground inaugurated/started during the visit of the officer in BZVI has been completed Yes/No ☒ Yes ☐ No

If not, likely date of completion: 31st March 2024 (date)

- ii. Whether any other works started during Back to Village-1 have been completed Yes/No ☒ Yes ☐ No

If not, list of such works and date by which they are likely to be completed

(1) \_\_\_\_\_

(2) \_\_\_\_\_

(3) \_\_\_\_\_

- iii. Whether any funds have been released for works identified in BZVI Yes/No ☒ Yes ☐ No

If yes, amount released Rs \_\_\_\_\_ lakh

Whether works identified in BZVI have been started Yes/No ☒ Yes ☐ No

Likely date of completion \_\_\_\_\_ (date)

BZV2/PD&MO/2019

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12. Whether any new work(s) has/have been sanctioned/taken up/completed in the Panchayat since BZV 1. Salun Forest 1/0

| Sector/Department | Name of work sanctioned/taken up | Whether completed (yes/no) | Remarks |
|-------------------|----------------------------------|----------------------------|---------|
|                   |                                  |                            |         |
|                   |                                  |                            |         |
|                   |                                  |                            |         |
|                   |                                  |                            |         |
|                   |                                  |                            |         |
|                   |                                  |                            |         |

13. Whether any improvement in abundance of following Government functionaries has been noticed after BZV1

- |                                             |            |
|---------------------------------------------|------------|
| i. Doctors/Paramedics/Other Health staff    | (Yes/No) ✓ |
| ii. Teachers/PaT Teachers                   | (Yes/No) ✓ |
| iii. Anganwadi Workers/Helpers              | (Yes/No) ✓ |
| iv. PDO staff                               | (Yes/No) ✓ |
| vi. JE/Other engineering staff              | (Yes/No) ✓ |
| v. Agriculture/Horticulture staff           | (Yes/No) ✓ |
| vii. Animal Husbandry/Sheep Husbandry staff | (Yes/No) ✓ |

In case any particular department has shown improvement, please specify

Education,

Any department whose staff is absent most of the time —

Any department whose officers/officials has not visited the Panchayat even once since BZV1 —

Any department which has organized any event or camp or tour of senior officer in the Panchayat since BZV1 Govt. Dev. Department

# 13 PLANNING, EXECUTION AND EVALUATION

## 1. GRAM PANCHAYAT DEVELOPMENTAL PLANNING

- Whether the 11th 5th Plan schedule transferred to the Gram Panchayats has been prepared for the year 2019-21. (Yes/No)  
If yes, reason stated.
- Whether the schemes and activities approved under 11th 5th for 2019-21 are under implementation. (Yes/No)
- Whether the target area description of the schemes earmarked for the 2019-21 has been done by the Gram Panchayat. (Yes/No)  
If yes, reason stated.
- Whether the information listed including the schemes with schedule for the year 2019-21 has been included in the target list or at least presented there. (Yes/No)  
If yes, the effort should get it included and confirm.
- Whether the meeting schedule of Gram Sabha has been prepared and uploaded on GEPD Portal for preparation of GEPD 2019-21. (Yes/No)  
If yes, the meeting office is aware and the meeting schedule is framed in future process and confirm.
- Whether the frontline workers of the subjects transferred to the Gram Panchayats are participating in the scheduled Gram Sabha meetings. (Yes/No)  
If yes, provide details of participation of frontline workers (DAF, Landless) in the last two meetings.

| 1 <sup>st</sup> Meeting Date ( ) |             |             | 2 <sup>nd</sup> Meeting Date ( ) |             |             |
|----------------------------------|-------------|-------------|----------------------------------|-------------|-------------|
| S. No.                           | Department  | Designation | S. No.                           | Department  | Designation |
| 1                                | Agriculture | ACA         | 1                                | Agriculture | ACA         |
| 2                                | IWMP        | J.E         | 2                                | IWMP        | J.E         |

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③ Check /  
Society /  
MSTB

20/11/21

DT/27/04/2019

| 1 <sup>st</sup> Meeting Date ( ) |                  |             | 2 <sup>nd</sup> Meeting Date ( ) |                  |             |
|----------------------------------|------------------|-------------|----------------------------------|------------------|-------------|
| S. No.                           | Department       | Designation | S. No.                           | Department       | Designation |
| 1                                | Agriculture      | J.E         | 1                                | Agriculture      | J.E         |
| 2                                | Water            | J.E         | 2                                | Water            | J.E         |
| 3                                | Health           | J.E         | 3                                | Health           | J.E         |
| 4                                | Education        | J.E         | 4                                | Education        | J.E         |
| 5                                | Labour           | J.E         | 5                                | Labour           | J.E         |
| 6                                | Co-op            | J.E         | 6                                | Co-op            | J.E         |
| 7                                | Animal Husbandry | J.E         | 7                                | Animal Husbandry | J.E         |
| 8                                | Extension        | J.E         | 8                                | Extension        | J.E         |
| 9                                | Local Bodies     | J.E         | 9                                | Local Bodies     | J.E         |
| 10                               | Public           | J.E         | 10                               | Public           | J.E         |

- Whether the Gram Sabha Developmental Planning has been done in the Gram Sabha and the schedule of the meeting. (Yes/No)  
If yes, reason stated.
- Whether the GEPD Portal has been approved by the Gram Sabha. (Yes/No)  
If yes, reason stated.
- Whether the approved GEPD and the approved GEPD are being implemented. (Yes/No)  
If yes, reason stated.

(V.V) to demonstrate the reports to the visiting officer

DT/27/04/2019

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| Schemes/Services                                    | Beneficiaries covered (Nos.)      | Pendency (applied but not sanctioned) (Nos.) | Reasons for pendency   | Fresh applications submitted to visiting officer (Nos.) |
|-----------------------------------------------------|-----------------------------------|----------------------------------------------|------------------------|---------------------------------------------------------|
| NREGA Job Card                                      | 548                               | 82                                           | Married from other.    | -                                                       |
| LATS Bell                                           | Not mentioned in District Report. |                                              |                        | -                                                       |
| Swachh Bharat Mission- Individual Household Toilets | 100                               | 180                                          | Further not available  | -                                                       |
| PM Ujjwala Yojana                                   | 40                                | 35                                           | Not included in survey | -                                                       |
| Ujala                                               |                                   |                                              |                        |                                                         |
| Jandhan Account                                     | 68                                | 75                                           | -                      | -                                                       |
| PM Matru Vandana Yojana                             |                                   |                                              |                        |                                                         |

\* The visiting officer to enclose scheme-wise list of individual beneficiaries who are interested to avail the benefit under the schemes. He/she to also collect any applications and handover at district headquarter.

ii. Visiting Officer to fill number of cases pending and fresh demands

| Schemes/Services       | No. of cases pending | Reasons for pendency                       | Fresh demands/applications submitted (Nos.) |
|------------------------|----------------------|--------------------------------------------|---------------------------------------------|
| Piped water connection | 185                  | 6:2 Pipes not provided by concerned Depto. | -                                           |
| Electricity connection | 25                   | Electric poles not available.              | -                                           |

\* Visiting officer to enclose the list of individuals/households who need fresh connections. He/she to also collect any applications and handover at district headquarter.

## 1) DOUBLING FARMERS INCOME

### 1. IRRIGATION

- Topography of the Panchayat. Semi-Hilly/Hilly/Plain/Kandi ✓
- Major sources of irrigation. Canals/Khula/Tube wells/Ponds/Springs/Water harvesting Tanks/Other (please specify) ✓
- Status of adequacy of irrigation facility in the Panchayat. Sufficient/Insufficient ✓
- Are there any untapped irrigation sources in the Panchayat. Yes/No ✓  
If yes, please specify (Canals/Ground Water/Stream/Lake/Spring/Ponds/Any other water body) (tick as many as needed)
- Is there any area which can be developed by way of water conservation measures for irrigation purposes. Yes/No ✓  
If yes, please specify
- Whether the Panchayat has potential for drip/sprinkler irrigation. Yes/No ✓
- No. of farmers who use drip/sprinkler irrigation in the Panchayat. -
- No. of farmers who intend to use drip/sprinkler irrigation. - (Nos.)
- Any suggestions to improve irrigation facilities in the Panchayat.

By Constructing check dams.  
Under harvesting tanks, kunds.

### 2. HIGH YIELDING VARIETY (HYV) SEEDS:

- Farmers using High Yielding Variety seeds (Approx. 50 %age)
- Are adequate HYV seeds available to the farmers. Yes/No ✓
- If no, reasons thereof.

### 3. LOANING FACILITY AVAILABLE TO THE FARMERS

- No. of farmers without Access Credit Card *15*
- No. of farmers who have availed loan facility through KCC during 2019 *15*
- No. of farmers who applied for KCC loan but not provided so far *18*
- Problems being faced by farmers in getting KCC loan (tick appropriate response):
  - Difficult procedures and documentation
  - Lack of collateral support
  - Lack of bank awareness
  - Any other problem, please specify

*Access Granted  
Employment*

- Suggestions for improving the process of availing loan under KCC:

*3rd Party Name Loan Interest  
Exemption Exemption*

### 4. MARKETING OPPORTUNITIES

- How is agricultural produce sold (tick appropriate response):
  - Through organized market (mandi)
  - Through unorganized market
  - Any other, please specify
- If the surplus produce is not being sold in any market, what measures can be taken to remove the surplus produce?

*1100 Surplus produce  
in need*

- Any other measures for improving arrangements in the marketing of surplus agricultural produce:

*110 Surplus produce*

### 5. DIVERSIFICATION TO HIGH VALUE CROPPING

- Are there any crop/vegetables for diversification towards high value crop/vegetables in the Farm/field? Yes/No
- If yes, please specify

| S. No. | High-temperature crop/vegetable | Potential for diversification towards the crop/vegetable | Remarks (if any) |
|--------|---------------------------------|----------------------------------------------------------|------------------|
|        |                                 |                                                          |                  |
|        |                                 |                                                          |                  |
|        |                                 |                                                          |                  |
|        |                                 |                                                          |                  |

### 6. INCREASING LIVESTOCK PRODUCTION

Availability of farmers about safety schemes of Animal/Sheep Husbandry Department, Animal Husbandry/Goat/Sheep

- Status of Households/Farmers engaged with Animal/Sheep Husbandry Sector and first intended to set-up new units

| S. No. | Sector        | No. of Households/Farmers engaged | No. of Households/Farmers interested in setting up new units |
|--------|---------------|-----------------------------------|--------------------------------------------------------------|
| 1      | Dairy Poultry | —                                 | 03                                                           |
| 2      | Dairy units   | —                                 | 04                                                           |
| 3      | Sheep Units   | —                                 | 03                                                           |
| 4      | Fish Ponds    | —                                 | 02                                                           |

1. Suggestive of strongly negative emotional response to an act or with  
to feel intense fear / distress &  
Anxiety by low-levels of arousal.

copy of Ans. has sent

### Class Development Centre

Very large

Pellaea longifolia

Provides or uses local funds  
or grants from state.

Downloaded from <http://ajphaphysiol.phapublications.org/> on November 14, 2015

Whether you're a fan of the original or the new, the *Princess* is a must-read for anyone who loves a good story.

Then the average of weights in the  $i$ th iteration will be  $\frac{1}{n} \sum_{j=1}^n w_j^{(i)}$

1. Identify the main idea of the passage.

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- |                                 |   |
|---------------------------------|---|
| 1. Molecular cloning            | ✓ |
| 2. Restriction Enzymes          | ✓ |
| 3. Gel electrophoresis          | ✓ |
| 4. Transformation of cells      | ✓ |
| 5. PCR                          | ✓ |
| 6. DNA sequencing               | ✓ |
| 7. DNA microarrays              | ✓ |
| 8. CRISPR-Cas9                  | ✓ |
| 9. Gene editing                 | ✓ |
| 10. Synthetic biology           | ✓ |
| 11. Genomics                    | ✓ |
| 12. Proteomics                  | ✓ |
| 13. Metabolomics                | ✓ |
| 14. Systems biology             | ✓ |
| 15. Bioinformatics              | ✓ |
| 16. Biotechnology               | ✓ |
| 17. Nanotechnology              | ✓ |
| 18. Robotics                    | ✓ |
| 19. Artificial intelligence     | ✓ |
| 20. Space exploration           | ✓ |
| 21. Environmental science       | ✓ |
| 22. Climate change              | ✓ |
| 23. Renewable energy            | ✓ |
| 24. Sustainable development     | ✓ |
| 25. Global health               | ✓ |
| 26. Public health               | ✓ |
| 27. Epidemiology                | ✓ |
| 28. Infectious diseases         | ✓ |
| 29. Vaccines                    | ✓ |
| 30. Antimicrobial resistance    | ✓ |
| 31. Zoonotic diseases           | ✓ |
| 32. One Health                  | ✓ |
| 33. Digital health              | ✓ |
| 34. Health equity               | ✓ |
| 35. Globalization               | ✓ |
| 36. Trade                       | ✓ |
| 37. Economics                   | ✓ |
| 38. Finance                     | ✓ |
| 39. Law                         | ✓ |
| 40. Ethics                      | ✓ |
| 41. Philosophy                  | ✓ |
| 42. History                     | ✓ |
| 43. Literature                  | ✓ |
| 44. Arts                        | ✓ |
| 45. Sports                      | ✓ |
| 46. Entertainment               | ✓ |
| 47. Media                       | ✓ |
| 48. Communication               | ✓ |
| 49. Social media                | ✓ |
| 50. Cybersecurity               | ✓ |
| 51. Data science                | ✓ |
| 52. Big data                    | ✓ |
| 53. Cloud computing             | ✓ |
| 54. Internet of things          | ✓ |
| 55. Smart cities                | ✓ |
| 56. Digital transformation      | ✓ |
| 57. Industry 4.0                | ✓ |
| 58. Automation                  | ✓ |
| 59. Robotics                    | ✓ |
| 60. Artificial intelligence     | ✓ |
| 61. Machine learning            | ✓ |
| 62. Deep learning               | ✓ |
| 63. Natural language processing | ✓ |
| 64. Computer vision             | ✓ |
| 65. Robotics                    | ✓ |
| 66. Autonomous vehicles         | ✓ |
| 67. Drones                      | ✓ |
| 68. Space exploration           | ✓ |
| 69. Mars rovers                 | ✓ |
| 70. Space stations              | ✓ |
| 71. Commercial space travel     | ✓ |
| 72. Space exploration           | ✓ |
| 73. Space exploration           | ✓ |
| 74. Space exploration           | ✓ |
| 75. Space exploration           | ✓ |
| 76. Space exploration           | ✓ |
| 77. Space exploration           | ✓ |
| 78. Space exploration           | ✓ |
| 79. Space exploration           | ✓ |
| 80. Space exploration           | ✓ |
| 81. Space exploration           | ✓ |
| 82. Space exploration           | ✓ |
| 83. Space exploration           | ✓ |
| 84. Space exploration           | ✓ |
| 85. Space exploration           | ✓ |
| 86. Space exploration           | ✓ |
| 87. Space exploration           | ✓ |
| 88. Space exploration           | ✓ |
| 89. Space exploration           | ✓ |
| 90. Space exploration           | ✓ |
| 91. Space exploration           | ✓ |
| 92. Space exploration           | ✓ |
| 93. Space exploration           | ✓ |
| 94. Space exploration           | ✓ |
| 95. Space exploration           | ✓ |
| 96. Space exploration           | ✓ |
| 97. Space exploration           | ✓ |
| 98. Space exploration           | ✓ |
| 99. Space exploration           | ✓ |
| 100. Space exploration          | ✓ |

- [illegible]

[illegible]

|           |                                                                                                              |
|-----------|--------------------------------------------------------------------------------------------------------------|
| PUD       | <ul style="list-style-type: none"> <li>Within 1 month ✓</li> <li>More than 1 month</li> <li>Never</li> </ul> |
| Any other | <ul style="list-style-type: none"> <li>Within 1 month</li> <li>More than 1 month ✓</li> <li>Never</li> </ul> |

v. Any specific observation or complaint regarding any particular department

- Nil -

#### K) OTHERS

Whether land has been identified within Panchayat for collection and disposal of plastic waste. Yes/No

ii. Whether Panchayat Plastic Collection and Disposal plan is ready. Yes/No

(Visiting officer to collect a copy of the Plan)

iii. Number of children in the age group of 4-14 years in the Panchayat

iv. Number of children in the age group of 4-14 years enrolled in the schools

v. Is there any higher Secondary school with more than 80% girl students. Yes/No

vi. Whether KUD has provided Sanitary Napkin Vending Machines in any of the above Schools. Yes/No/not applicable

• If yes, details of schools

• If yes, whether the machine is functional. Yes/No

vii. Whether KUD has provided Sanitary Napkin Incubator in the above Schools. Yes/No/not applicable

• If yes, whether the incubator is functional. Yes/No

#### L) GENERAL ASSESSMENT OF THE VISITING OFFICER

|                                                                                                                                                                                                                             |                                                                                                                                |          |
|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------|----------|
| 1                                                                                                                                                                                                                           | Urgent public requirements in order of priority (Rank, DT)                                                                     | Palluram |
| 1                                                                                                                                                                                                                           | Double Lining of road from Malampuzha to Sidera - Palluram (Paddy)                                                             |          |
| 2                                                                                                                                                                                                                           | Upgradation of Middle School to High School. (1) 11/5 Palluram (Educator: Viji)                                                |          |
| 3                                                                                                                                                                                                                           | New type PUC building at Near Magi Palluram (NTR) - (Health Dept. Palluram)                                                    |          |
| 4                                                                                                                                                                                                                           | Road from Near Magi to Ziarat Sharif Palluram via 11/5 Palluram to Bala (Pud)                                                  |          |
| 5                                                                                                                                                                                                                           | Community Centre at Sanchana Ziarat at Palluram                                                                                |          |
| 6                                                                                                                                                                                                                           | Establishment of Gramin Bank Branch at Near Pgt. Chari Palluram                                                                |          |
| 7                                                                                                                                                                                                                           | Roads: i) From Kottam to Malach to Gannur<br>ii) From Palva to Mangalambadi to Bala<br>iii) From Main road at Palluram to Bala |          |
| II                                                                                                                                                                                                                          | Any major complaint brought to notice of the Visiting Officer                                                                  |          |
| <p>Concerned (Vijay Kumar).</p> <p>VLCV is interpretative and negligent towards his duties and must be transferred to far flung area so that he may get some exposure. This would be in the interest of public of area.</p> |                                                                                                                                |          |

|     |                                                                                                                                                                                                                                                                                                                                           |
|-----|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| III | Overall perception of functioning of the government                                                                                                                                                                                                                                                                                       |
|     | <p>The local public of Bengali population is mostly not aware of local issues generating issues from their concerns. Departments and also in area is feeling of road connectivity and infrastructure of water supply is very poor far away.</p>                                                                                           |
| IV  | Overall assessment of visit and suggestions:                                                                                                                                                                                                                                                                                              |
|     | <p>(The visiting officer to ensure that the overall assessment is recorded in detail along with concrete suggestions.)</p> <p>We overall assessment about Bengali population is satisfactory but as under in book about different department and suggestions may be further filled with our study for overall infrastructure of area.</p> |

Signature of the visiting officer  
 Name SHAKEL AHMED