



Back to
Handloom

Back to Village 2

B2V2

Governance at the Doorstep

November 25-30, 2019



Government of Jammu & Kashmir

Block no. Village: 1 (Panchayat: 2) - 2018

Please to be filled up by the Reporting Officer
during the last day of the year (31st Dec)

A) DETAILS OF REPORTING OFFICER:

1. Name: Suman Singh
2. Designation: Asst. Transport Commissioner
3. Date of appointment: 10/01/2018 (Mention the date)
4. Mobile No: 9415178171
5. Email ID: ashtc@ymail.com
6. Address: Block 1, Panchayat 2, District 3, State 4, Pin 5

B) LOCATIONAL DETAIL OF PANCHAYAT:

1. Name of the Panchayat: Santali
2. Local Government Boundary (LGB) with of the Panchayat: 01
(To be bounded from Rural Development Department by DO)
3. Name of CD Block: Kamrup
4. Name of Taluk: Kamrup
5. Name of District: Assam

C) PANCHAYAT PROFILE

1. No. of reserved villages in the Panchayat: 01
2. No. of reserved villages in the Panchayat: 01
3. No. of reserved villages in the Panchayat: 01
4. Population (approx.) of the Panchayat: 2045

BZY20PDAIND2018

D) FRONTLINE OFFICERS/OFFICIALS WHO ARE PRESENT DURING THE YEAR:

S. No.	Department	Designation of the official/officials
1	Agriculture	Asst. C
2	RBO	NYC
3	Fisheries	3/c By. Juh
4	Forest	Asst. Block officer
5	Education	Master
6	Food	Block Supervisor
7	Health	FMPHW
8	P.H.S	Helper

E) FUNCTIONALITY OF THE GRAM PANCHAYAT:

1. INFRASTRUCTURE:

1. Whether Panchayat Chow is available in the Panchayat: Yes/No/Under construction
2. Whether the BUC office has been established (in case the officer visits block Panchayat): Yes/No/Not applicable
3. Whether land is available for construction of the Panchayat Chhat: Yes/No
4. Whether the BUC office has been established (in case the officer visits block Panchayat): Yes/No/Not applicable

BZY20PDAIND2018

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2000

Case of last meeting filed
2nd Oct 2019

5th NOV 2018

ONLY
12-13

CONTRIBUTORS
 The following individuals contributed to this special issue:

(Please color in lightly with the pencil)

FIN

Production (Q ₁)	Price (P ₁)	Revenue (R ₁)
Production (Q ₂)	Price (P ₂)	Revenue (R ₂)
Production (Q ₃)	Price (P ₃)	Revenue (R ₃)
Production (Q ₄)	Price (P ₄)	Revenue (R ₄)
Production (Q ₅)	Price (P ₅)	Revenue (R ₅)
Production (Q ₆)	Price (P ₆)	Revenue (R ₆)
Production (Q ₇)	Price (P ₇)	Revenue (R ₇)
Production (Q ₈)	Price (P ₈)	Revenue (R ₈)
Production (Q ₉)	Price (P ₉)	Revenue (R ₉)
Production (Q ₁₀)	Price (P ₁₀)	Revenue (R ₁₀)
Production (Q ₁₁)	Price (P ₁₁)	Revenue (R ₁₁)
Production (Q ₁₂)	Price (P ₁₂)	Revenue (R ₁₂)
Production (Q ₁₃)	Price (P ₁₃)	Revenue (R ₁₃)
Production (Q ₁₄)	Price (P ₁₄)	Revenue (R ₁₄)
Production (Q ₁₅)	Price (P ₁₅)	Revenue (R ₁₅)
Production (Q ₁₆)	Price (P ₁₆)	Revenue (R ₁₆)
Production (Q ₁₇)	Price (P ₁₇)	Revenue (R ₁₇)
Production (Q ₁₈)	Price (P ₁₈)	Revenue (R ₁₈)
Production (Q ₁₉)	Price (P ₁₉)	Revenue (R ₁₉)
Production (Q ₂₀)	Price (P ₂₀)	Revenue (R ₂₀)
Production (Q ₂₁)	Price (P ₂₁)	Revenue (R ₂₁)
Production (Q ₂₂)	Price (P ₂₂)	Revenue (R ₂₂)
Production (Q ₂₃)	Price (P ₂₃)	Revenue (R ₂₃)
Production (Q ₂₄)	Price (P ₂₄)	Revenue (R ₂₄)
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Production (Q ₂₈)	Price (P ₂₈)	Revenue (R ₂₈)
Production (Q ₂₉)	Price (P ₂₉)	Revenue (R ₂₉)
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Production (Q ₆₀)	Price (P ₆₀)	Revenue (R ₆₀)
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Production (Q ₇₀)	Price (P ₇₀)	Revenue (R ₇₀)
Production (Q ₇₁)	Price (P ₇₁)	Revenue (R ₇₁)

It is not possible for anyone to see the contents of this document.

a. Whether a prior Action Plan 2015-20 has been prepared: Yes/No
 b. Whether the detailed estimates for all works have been prepared:
 c. No. of works for which estimates have been prepared: 1 No
 to total)

RECEIVED

If the visiting officer to ensure that the Commission is consulted in this way presents and confirm.

4. Whether Faculty/Board/Community has been consulted: Yes/No ☒ Yes

(Using either to personally check the Facebook and enter the above details, ensure will also check that the bank account is in the name of the Panagari and operated by yourself.)

Name of the Depositor		Existing Bank account opened after date of birth	Current Savings Bank account opened after date of birth	Funds transferred from another bank	Balance as on date (Rs. in lakh)	Withdrawal at least once from fixed deposit
10% Share Certificate	Yes/No	Yes/No	Yes/No	Yes/No	1645.51 /	Yes/No
KVIC (Karnataka Veterinary, Animal & Fisheries Sciences University)	Yes/No	Yes/No	Yes/No	Yes/No	155.10 /	Yes/No
Rao Day Sreenu (RDS)	Yes/No	Yes/No	Yes/No	Yes/No	12.50 /	Yes/No
Own resources of Depositor	Yes/No	Yes/No	Yes/No	Yes/No	87.08 % Total in Rupees	Yes/No
If yes, indicate name	Yes/No	Yes/No	Yes/No	Yes/No		Yes/No

STATE ACCOUNT OFFICE - 1000 N. 1ST ST. - 1ST FLOOR - 1000 N. 1ST ST. - 1000 N. 1ST ST.

Signature
in May 2019 with
Sachin

1. Whether the fund is account of purchase of motor and payment of insurance being executed by the Participant Yes/No Scheme not valid
 (Please check to ensure the register and verify the signatures of the persons on the same)

2. No. of days period 980

3. Is the Participant/Person having knowledge to assist/Advocate/Agency in Participant's work? Yes

4. Is the Participant/Person having knowledge to assist/Advocate/Agency in Participant's work? Scheme is in transit phase

5. Is the Participant/Person having knowledge to assist/Advocate/Agency in Participant's work? Yes

6. Is the Participant/Person having knowledge to assist/Advocate/Agency in Participant's work? Yes

7. Is the Participant/Person having knowledge to assist/Advocate/Agency in Participant's work? Yes

8. Is the Participant/Person having knowledge to assist/Advocate/Agency in Participant's work? Yes

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14. Is the Participant/Person having knowledge to assist/Advocate/Agency in Participant's work? Yes

15. Is the Participant/Person having knowledge to assist/Advocate/Agency in Participant's work? Yes

16. Is the Participant/Person having knowledge to assist/Advocate/Agency in Participant's work? Yes

17. Is the Participant/Person having knowledge to assist/Advocate/Agency in Participant's work? Yes

18. Is the Participant/Person having knowledge to assist/Advocate/Agency in Participant's work? Yes

19. Is the Participant/Person having knowledge to assist/Advocate/Agency in Participant's work? Yes

20. Is the Participant/Person having knowledge to assist/Advocate/Agency in Participant's work? Yes

1. Whether the fund is account of purchase of motor and payment of insurance being executed by the Participant Yes/No No Assets available at the moment
 (Please check to ensure the register and verify the signatures of the persons on the same)

2. No. of days period 980

3. Is the Participant/Person having knowledge to assist/Advocate/Agency in Participant's work? Yes

4. Is the Participant/Person having knowledge to assist/Advocate/Agency in Participant's work? Yes

5. Is the Participant/Person having knowledge to assist/Advocate/Agency in Participant's work? Yes

6. Is the Participant/Person having knowledge to assist/Advocate/Agency in Participant's work? Yes

7. Is the Participant/Person having knowledge to assist/Advocate/Agency in Participant's work? Yes

8. Is the Participant/Person having knowledge to assist/Advocate/Agency in Participant's work? Yes

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19. Is the Participant/Person having knowledge to assist/Advocate/Agency in Participant's work? Yes

20. Is the Participant/Person having knowledge to assist/Advocate/Agency in Participant's work? Yes

PLANNING, ELECTION AND TRAINING
HUMAN DEVELOPMENT PLAN (HDP)

1. Definition: A function $f: X \rightarrow Y$ is called a linear map if it satisfies the following two properties:

- $f(x + y) = f(x) + f(y)$ for all $x, y \in X$.
- $f(\lambda x) = \lambda f(x)$ for all $x \in X$ and $\lambda \in \mathbb{R}$ (or $\mathbb{C}$).

2. Properties:

- The zero map $f(x) = 0$ is a linear map.
- The identity map $f(x) = x$ is a linear map.
- The sum of two linear maps is a linear map.
- A scalar multiple of a linear map is a linear map.

3. Example: Let V be a vector space. The map $f: V \rightarrow V$ defined by $f(x) = 2x$ is a linear map.

4. Exercise: Show that the map $f: \mathbb{R}^2 \rightarrow \mathbb{R}^2$ defined by $f(x, y) = (x + y, x - y)$ is a linear map.

[Faint handwritten notes, mostly illegible due to blurriness]

1. The first step is to identify the problem.

 2. The second step is to define the problem.

 3. The third step is to analyze the problem.

 4. The fourth step is to develop a solution.

 5. The fifth step is to implement the solution.

 6. The sixth step is to evaluate the solution.

 7. The seventh step is to monitor the solution.

 8. The eighth step is to maintain the solution.

 9. The ninth step is to improve the solution.

 10. The tenth step is to document the solution.

Item	Quantity	Unit Price	Total Price
1. 1000	1000	1.50	1500
2. 500	500	4.00	2000
3. 200	200	10.00	2000
4. 100	100	20.00	2000
5. 50	50	40.00	2000
6. 25	25	80.00	2000
7. 10	10	200.00	2000
8. 5	5	400.00	2000
9. 2	2	1000.00	2000
10. 1	1	2000.00	2000
Total	1000		1500

[illegible]

Various efforts to increase the list of *endangered* species using their conversion. There is also *collecting* and *managing* all data.

ii) DOUBLING FATHERS INCOME:

2. INTRODUCTION

1. Topography of the Panhandle: Some High-lying Plateau
2. Major sources of irrigation: Colorado River, Rio Grande, Pecos River, etc.
3. Status of adequacy of irrigation facility in the Panhandle: Sufficient
4. Are there any untapped irrigation sources in the Panhandle? Yes/No
5. If yes, please specify (Colorado River, Rio Grande, Pecos River, etc.)
6. Is there any area which can be developed by way of water conservation measures for irrigation purposes? Yes/No

It's not, clearly, *all* about the money.

1. Whether the Participant has obtained or dropped/never initiated. Yes/No
2. No. of farmers who use drip/sprinkler irrigation in the Participant. Nil
3. No. of farmers who intend to use it/dropped irrigation. Nil
4. Any suggestion to improve irrigation facilities in the Participant.

2. HIGH YIELDING VARIETY (HYV) SEEDS:

1. Farmers using High Yielding Variety seeds (approx. 10% area)
2. Adequate HYV seeds available to the farmers. Yes/No
3. If no, reasons stated

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Sl. No.	Particulars	Amount	Total
1	...	...	...
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100	...	...	...

Source: Office of the Secretary of the Department of Education, State of New York.

The following information is for informational purposes only and is not intended to be used for any other purpose. It is not intended to be used for any other purpose.

Location	Time	Temperature	Humidity	Wind Speed	Wind Direction	Cloud Cover	Weather
Station 1	08:00	25.0	65%	10 km/h	SE	10%	Clear
Station 2	09:00	26.5	68%	12 km/h	SE	15%	Clear
Station 3	10:00	28.0	70%	15 km/h	SE	20%	Clear
Station 4	11:00	29.5	72%	18 km/h	SE	25%	Clear
Station 5	12:00	31.0	75%	20 km/h	SE	30%	Clear
Station 6	13:00	32.5	78%	22 km/h	SE	35%	Clear
Station 7	14:00	34.0	80%	25 km/h	SE	40%	Clear
Station 8	15:00	35.5	82%	28 km/h	SE	45%	Clear
Station 9	16:00	37.0	85%	30 km/h	SE	50%	Clear
Station 10	17:00	38.5	88%	32 km/h	SE	55%	Clear
Station 11	18:00	40.0	90%	35 km/h	SE	60%	Clear
Station 12	19:00	41.5	92%	38 km/h	SE	65%	Clear
Station 13	20:00	43.0	95%	40 km/h	SE	70%	Clear
Station 14	21:00	44.5	98%	42 km/h	SE	75%	Clear
Station 15	22:00	46.0	100%	45 km/h	SE	80%	Clear
Station 16	23:00	47.5	100%	48 km/h	SE	85%	Clear
Station 17	00:00	49.0	100%	50 km/h	SE	90%	Clear
Station 18	01:00	50.5	100%	52 km/h	SE	95%	Clear
Station 19	02:00	52.0	100%	55 km/h	SE	100%	Clear
Station 20	03:00	53.5	100%	58 km/h	SE	100%	Clear

20
Not enough produce for marketing. Road connectivity, water etc also additional costs.

Any other suggestions for taking up/commencing at the marketing of surplus
operational/production losses

2. The major problem is not being sold in my market, what measures have to be taken to ensure the better marketing

3. The other, please specify

4. Do you have any other suggestions

5. Do you have any other suggestions

6. Do you have any other suggestions

7. Do you have any other suggestions

8. Do you have any other suggestions

9. Do you have any other suggestions

10. Do you have any other suggestions

11. Do you have any other suggestions

12. Do you have any other suggestions

13. Do you have any other suggestions

14. Do you have any other suggestions

No.	Sector	Backyard Poultry	Dairy units	Sheep Units	Pigg Ponds
1					
2					
3					
4					

2. No. of household farmers engaged in setting up new units

3. No. of household farmers engaged in setting up new units

4. No. of household farmers engaged in setting up new units

5. No. of household farmers engaged in setting up new units

6. No. of household farmers engaged in setting up new units

7. No. of household farmers engaged in setting up new units

8. No. of household farmers engaged in setting up new units

9. No. of household farmers engaged in setting up new units

10. No. of household farmers engaged in setting up new units

11. No. of household farmers engaged in setting up new units

12. No. of household farmers engaged in setting up new units

- (Signature)*

subject to availability of funds/materials

for performance (Korwatanaporn)

- 1) my office believe of this could / been fixable
2) no
3) number of this request is over 3 months
4) are you generally subject to requests of police to complete, verify
5) if in need of the given to police Yes/No
6) are you collect about the overall security situation in the targeted location
7) any suggestions

Subject to availability of funds/valued

1. Name of the person: _____
 2. Address: _____
 3. Phone No: _____
 4. Email: _____
 5. Date of birth: _____
 6. Date of issue: _____
 7. Date of expiry: _____
 8. Date of renewal: _____
 9. Date of cancellation: _____
 10. Date of re-issuance: _____
 11. Date of transfer: _____
 12. Date of surrender: _____
 13. Date of forfeiture: _____
 14. Date of revocation: _____
 15. Date of annulment: _____
 16. Date of rescission: _____
 17. Date of termination: _____
 18. Date of dissolution: _____
 19. Date of annihilation: _____
 20. Date of extinction: _____

1. General Assessment of the Writing Officer

2. Subject to availability of funds/valued

3. Name of the person: _____
 4. Address: _____
 5. Phone No: _____
 6. Email: _____
 7. Date of birth: _____
 8. Date of issue: _____
 9. Date of expiry: _____
 10. Date of renewal: _____
 11. Date of cancellation: _____
 12. Date of re-issuance: _____
 13. Date of transfer: _____
 14. Date of surrender: _____
 15. Date of forfeiture: _____
 16. Date of revocation: _____
 17. Date of annulment: _____
 18. Date of rescission: _____
 19. Date of termination: _____
 20. Date of dissolution: _____
 21. Date of annihilation: _____
 22. Date of extinction: _____

Under Shalup & Band connectivity requires
immediate attention.
Mechanism for Mid Day meal to children in 2015
very few facilities should not have problem.

Shalup
Band