

# Back to Village 2 (B2V2) - Report

(Format to be filled up by the Reporting Officer during his/her two day visit to the Panchayat)

| A) | <b>DETAILS</b> | OF | REPORTING | OFFICER: |
|----|----------------|----|-----------|----------|
|----|----------------|----|-----------|----------|

i. Name: Pankaj Mandan
ii. Designation: Asstl: Professol
iii. Department/place of posting: Higher Education / GDC Rasolti

iv. Mobile No: 3018725777

v. Email id: prof pankejnandan @gnail-Com.

vi. Home District: kathur

vii. Dates of visit: 25/26/27/28/29/30, November 2019 27-28 Nov- 2019

### B) LOCATIONAL DETAILS OF PANCHAYAT:

i. Name of the Panchayat: Flote-A

ii. Local Government Directory (LGD) code of the Panchayat: 246923 (To be sourced from Rural Development Department/by DC)

iii. Name of CD Block: Saynoti

Kathus iv. Name of Tehsil:

Kethus. v. Name of District:

### C) PANCHAYAT PROFILE:

i. No. of revenue villages in the Panchayat: o

ii. No. of hamlets in the Panchayat:

iii. No. of households in the Panchayat: 500

iv. Population (approx.) of the Panchayat: 3200

### D) FRONTLINE OFFICERS/OFFICIALS WHO ARE PRESENT DURING THE VISIT:

| S.<br>No. | Department     | Designation of the officer/official |
|-----------|----------------|-------------------------------------|
| 1         | Education      | Mosty Kulbhushan Staeme             |
| 2         | PDD            | Foreman Baleam Singh                |
| 3         | PHE            | J.E/Rajligh.                        |
| 4         | Forest         | F. Guerd / Sonfort kunan            |
| 5         | PWD            | J. E. Kushal Theppop                |
| 6         | Fisheries      | Supervisor/Nacola                   |
| 7         | Social Welfare | Superior /Ash M.                    |
| - 8       | Sheet Husbardy | ASM/Rajinder kr.                    |

### E) FUNCTIONALITY OF THE GRAM PANCHAYAT:

#### 1. INFRASTRUCTURE:

i. Whether Panchayat Ghar is available in the Panchayat: Yes/No/under construction

If yes, whether functioning in: Own building/Other government building/Private building

If no, whether land is available for construction of the Panchayat Ghar: Yes/No

ii. Whether the BDC office has been established (in case the officer visits block Panchayat): Yes/No/Not applicable

- iii. If not, whether the building for BDC office has been identified: Yes/No/Not applicable
- iv. Facilities available in the Panchayati Raj Institutions:

| Facilities available | Panchayat<br>Office | BDC<br>Office | Remarks  |
|----------------------|---------------------|---------------|----------|
| Furniture            | Yes/No              | Yes/No        |          |
| Computer/printer     | Yes/No              | Yes/No        | 444      |
| Telephone facility   | Yes/No              | Yes/No        | The said |

| ٧. | In case Panchayat | has not bee | en constituted. | whether | Administrator | has  | heer |
|----|-------------------|-------------|-----------------|---------|---------------|------|------|
|    | appointed: Yes/No | N.A         | 17. 20.50       |         | , ammonator   | ilas | DCCI |

| vi.     | Whether Infrastructure and Assets Register has been prepared: Yes/No |
|---------|----------------------------------------------------------------------|
| Jiriag. | (Visiting Officer to physically check the register)                  |
|         | If no Visiting Office to the second                                  |

If no, Visiting Officer to get the register prepared in his/her presence and confirm:

#### 2. FUNCTIONALITY:

awaad It

i. Whether Gram Panchayat meeting is being held regularly on monthly basis:

Date of last meeting held: 18 Nov 2019

- ii. Whether Gram Sabha meeting is being held regularly on quarterly basis: Yes/No Date of last meeting held:
- iii. Whether the Karwai register is being maintained by the Panchayat Secretary:

(Officer to inspect the register)

iv. Whether the Sarpanch/Administrator/Panchayat Secretary have digital

## v. Bank Account opening and receipt of funds:

| Name of the Scheme                         | Separate<br>bank<br>account<br>opened | Official<br>signatory<br>other than<br>Sarpanch | Funds<br>received | Balance in<br>the account<br>as on date<br>(Rs, in lakh) | Whether at least one transaction has been made |
|--------------------------------------------|---------------------------------------|-------------------------------------------------|-------------------|----------------------------------------------------------|------------------------------------------------|
| 14 <sup>th</sup> Finance<br>Commission     | Yes/No                                | Section Panchage                                | Yes/No            |                                                          | Yes/No                                         |
| ICDS (Nutrition)                           | Yes/No                                | Suparison                                       | Yes/No            | 221,600/                                                 | Yes/No                                         |
| ICDS (Honorarium)                          | Yes/No                                | Superison                                       | Yes/No            | B72900/                                                  | Yes/No                                         |
| Mid Day Meals<br>(MDM)                     | Yes/No                                | Headmasta<br>Mish salms                         | Yes/No            | R5787/=                                                  | Yes/No                                         |
| Own resources of<br>Panchayat              | Yes/No                                | į                                               | Yes/No            | 1                                                        | Yes/No                                         |
| Any other Scheme,<br>If yes, indicate name |                                       | 1.<br>1. Managa                                 | <u>-</u>          |                                                          |                                                |

(Visiting Officer to personally check the Passbook and enter the above details. He/she will also check that the bank account is in the name of the Panchayat and operated by Sarpanch.)

| V.G.        | whether Fahichayat blodiversity Committee has been constituted: Yes/No                                   |
|-------------|----------------------------------------------------------------------------------------------------------|
| ×           | If no, the visiting officer to ensure that the Committee is constituted in his/her presence and confirm: |
| ty by livil | 14 <sup>th</sup> Finance Commission Award:                                                               |
|             | a. Whether 4 year Action Plan 2016-20 has been prepared: Yes/No                                          |
|             | b. Whether the detailed estimates for all works have been prepared: Yes/No                               |
|             | c. No. of works for which estimates have been prepared: No. (100 % to total)                             |

B2V2/PD&MD/2019

| d.          | Whether Action Plan has been approved by the DDC: Yes/No                                                                                                                               |
|-------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
|             | If no, reason thereof:                                                                                                                                                                 |
|             | Whether the works have been started: Yes/No  No. of works started: No. (_O % to total)                                                                                                 |
| ~,/         | If no, reason thereof: DSC of Sarpanch 4 Scape lanchage ha                                                                                                                             |
| <b>f.</b>   | Who is issuing work order for works being executed under 14 <sup>th</sup> FC (tick one):                                                                                               |
|             | 1) Sarpanch 2) BDO ( )                                                                                                                                                                 |
|             | 3) Others (specify):                                                                                                                                                                   |
| viii. Integ | rated Child Development Scheme (ICDS):                                                                                                                                                 |
| a.,         | Is the Panchayat/Sarpanch purchasing nutrition items at Panchayat level for use in the Anganwadi Centres of the Panchayat: Yes/No  If no, reason thereof:    Locer les not started tet |
|             | Also mention if it is being purchased by someone else:                                                                                                                                 |
| b.          | Is nutrition being provided to Anganwadi Centres in the Panchayat: Yes/No                                                                                                              |
| C.          | If no, reason thereof:  Is the Panchayat/Sarpanch paying honorarium to AWWs/Helpers directly at Panchayat level: Yes/No  If no, reason thereof:  Stotem Les not been withdland.        |
| 74.6        | (tw)                                                                                                                                                                                   |
| -d.         | Whether the record on account of purchase of nutrition and payment of honorarium is being maintained by the Panchayat: Yes/No                                                          |
|             | (Visiting Officer to check the register and verify the signatures of the Sarpanch on the same)                                                                                         |

| :-                              | financal k                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | mistance                                                         | e u                                     | quire                                                  | d to                                                  | m g                |
|---------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------|-----------------------------------------|--------------------------------------------------------|-------------------------------------------------------|--------------------|
| 7. Lis<br>farı                  | t 5 suggestions in order                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | of priority w                                                    | vhich car                               | n help in ir                                           | ncreasing                                             | income             |
| 1.                              | Timely Inig                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | ation                                                            | 5                                       |                                                        |                                                       |                    |
| 2. (                            | High Yeildin                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | y vau                                                            | ely of                                  | 1 Seed                                                 | s.                                                    | I                  |
| 3.                              | Proper Depa                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |                                                                  |                                         |                                                        |                                                       |                    |
| 4.                              | Providing for                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | utilizers                                                        | 'n                                      | - lime                                                 |                                                       |                    |
| 5.                              | A 11                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |                                                                  |                                         | 1 1.                                                   | . 3                                                   | 12 141             |
| · ·                             | Use of ad                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | vance                                                            | - 14                                    | chalo                                                  | 85                                                    |                    |
| ) PUBL                          | IC GRIEVANCES AND GO                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | OOD GOVERN                                                       | NANCE:                                  |                                                        | 41.421                                                |                    |
| ) PUBL<br>i. W                  | IC GRIEVANCES AND GO                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | OOD GOVERN                                                       | NANCE:                                  | ople in the E                                          | lonel.                                                |                    |
| ) PUBL<br>i. W                  | IC GRIEVANCES AND GO                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | OOD GOVERN                                                       | NANCE:                                  | ople in the E                                          | lonel.                                                | : Yes/No           |
| i. W<br>If<br>ii. O             | IC GRIEVANCES AND GO  Thether Aadhaar card has be no, the number of people in  Verall satisfaction level  oor/Satisfactory/Good/Exce                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | OOD GOVERN<br>Deen provided<br>In the Panchay<br>Of the          | NANCE:  to all peo /at yet to go people | pple in the F<br>get Aadhaa<br>about the               | anchayat                                              |                    |
| i. W<br>If<br>ii. O             | IC GRIEVANCES AND GO  Thether Aadhaar card has be no, the number of people in  Verall satisfaction level  oor/Satisfactory/Good/Exce                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | OOD GOVERN<br>Deen provided<br>In the Panchay<br>Of the          | NANCE:  to all peo /at yet to go people | pple in the F<br>get Aadhaa<br>about the               | anchayat                                              |                    |
| i. W<br>if<br>ii. O             | IC GRIEVANCES AND GO  Whether Aadhaar card has be no, the number of people in the second seco | OOD GOVERN<br>Deen provided<br>In the Panchay<br>Of the          | NANCE:  to all peo /at yet to go people | ople in the Figet Aadhaa<br>about the                  | anchayat<br>r card:<br>ration                         |                    |
| i. W<br>If<br>ii. O<br>Pro<br>M | IC GRIEVANCES AND GO  Thether Aadhaar card has be no, the number of people in  Everall satisfaction level oor/Satisfactory/Good/Excel ajor problems/complaints we                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | OOD GOVERN<br>Deen provided<br>In the Panchay<br>Of the          | NANCE:  to all peo /at yet to go people | ople in the Figet Aadhaa<br>about the<br>ps:           | r card:<br>r ration                                   |                    |
| i. W<br>If<br>ii. O<br>Po       | IC GRIEVANCES AND GO  whether Aadhaar card has be no, the number of people in  verall satisfaction level oor/Satisfactory/Good/Exce ajor problems/complaints was a) Irregular opening:                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | OOD GOVERN<br>Deen provided<br>In the Panchay<br>Of the          | NANCE:  to all peo /at yet to go people | pple in the Figet Aadhaa about the ps:  Yes/           | r card:<br>r ration                                   |                    |
| i. W<br>ii. O<br>Pi             | IC GRIEVANCES AND GO  whether Aadhaar card has be no, the number of people in everall satisfaction level oor/Satisfactory/Good/Exce ajor problems/complaints we a) Irregular opening: b) Inadequate stock: c) Overcharging: d) Rude behaviour of store                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | peen provided of the ellent with regard to r                     | to all pec<br>at yet to g<br>people     | pple in the Figet Aadhaa about the ps:  Yes/ Yes/      | Panchayat<br>r card:<br>Partion                       |                    |
| i. W<br>If<br>ii. O<br>M        | IC GRIEVANCES AND GO  whether Aadhaar card has be no, the number of people in everall satisfaction level oor/Satisfactory/Good/Exce ajor problems/complaints we a) Irregular opening: b) Inadequate stock: c) Overcharging: d) Rude behaviour of store                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | peen provided of the ellent with regard to r                     | to all pec<br>at yet to g<br>people     | pple in the Figet Aadhaa about the ps:  Yes/ Yes/ Yes/ | r card: ration No No No                               |                    |
| i. W<br>If<br>ii. O<br>M        | IC GRIEVANCES AND GO  /hether Aadhaar card has be no, the number of people in verall satisfaction level oor/Satisfactory/Good/Exce ajor problems/complaints we a) Irregular opening: b) Inadequate stock: c) Overcharging: d) Rude behaviour of store e) Long distance to be covered.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | peen provided of the ellent with regard to r                     | to all pec<br>at yet to g<br>people     | pple in the Figet Aadhaa about the ps:  Yes/ Yes/      | r card: ration No No No                               |                    |
| i. W<br>If<br>ii. O<br>M        | IC GRIEVANCES AND GO  Thether Aadhaar card has be no, the number of people in everall satisfaction level oor/Satisfactory/Good/Exce ajor problems/complaints we a) Irregular opening: b) Inadequate stock: c) Overcharging: d) Rude behaviour of store e) Long distance to be cove  Non-display of rates:                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | opeen provided on the Panchay of the ellent with regard to reach | to all pec<br>at yet to g<br>people     | pple in the Figet Aadhaa about the ps:  Yes/ Yes/ Yes/ | r card: ration No | : Yes/No<br>shops: |

iii. Suggestions for encouraging more households/farmers to set-up new units

|      | h) any other:                                                                     |
|------|-----------------------------------------------------------------------------------|
| iii. | Number of FIRs registered in last 3 months:                                       |
|      | a) Are people generally satisfied by response of Police to complaints: Yes/No     |
|      | b) Is copy of FIR given to people: Yes/No                                         |
|      | c) Are people satisfied about the overall security situation in Panchayat: Yes/No |
|      | d) Any suggestions:                                                               |
|      |                                                                                   |

## iv. Public perception:

- a. Are departmental staff available: Poor/Good/Very Good/Excellent
- b. Are departmental staff responsive: Poor/Good/Very Good/Excellent
- v. Average time taken for processing of applications/requests or redressal of complaints by the departmental field functionaries:

| Department        | Average time taken                                                           | Remarks/details, if any |
|-------------------|------------------------------------------------------------------------------|-------------------------|
| Revenue           | Within 1 month                                                               |                         |
| 8 P               | More than 1 month     Never                                                  | X                       |
| Social<br>welfare | <ul> <li>Within 1 month</li> <li>More than 1 month</li> <li>Never</li> </ul> | 317                     |
| Police Station    | <ul> <li>Within 1 month</li> <li>More than 1 month</li> <li>Never</li> </ul> |                         |
| PHE               | <ul> <li>Within 1 month</li> <li>More than 1 month</li> <li>Never</li> </ul> |                         |

| PDD       | <ul> <li>Within 1 month</li> <li>More than 1 month</li> <li>Never</li> </ul> |     |
|-----------|------------------------------------------------------------------------------|-----|
| Any other | <ul><li>Within 1 month</li><li>More than 1 month</li><li>Never</li></ul>     | n A |

|      | Never                                                                                                        |
|------|--------------------------------------------------------------------------------------------------------------|
| V    | i. Any specific observation or complaint regarding any particular department:                                |
|      |                                                                                                              |
| K) C | OTHERS:                                                                                                      |
| i.   | Whether land has been identified within Panchayat for collection and disposal or plastic waste: Yes/No       |
| ii.  | Whether Panchayat Plastic Collection and Disposal plan is ready: Yes/No                                      |
|      | (Visiting officer to collect a copy of the Plan)                                                             |
| iii. | Number of children in the age group of 4-14 years in the Panchayat:                                          |
| iv.  | Number of children in the age group of 4-14 years enrolled in the schools:                                   |
| ٧.   | Is there any High/Higher Secondary school with more than 40% girl students: Yes/No                           |
| vi.  | Whether RDD has provided Sanitary Napkin Vending Machines in any of the above Schools: Yes/No/Not applicable |
|      | ✓ If yes, details of schools:                                                                                |
|      | ✓ If yes, whether the machine is functional: Yes/No                                                          |
| vii. | Whether RDD has provided Sanitary Napkin Incinerator in the above Schools:                                   |

✓ If yes, whether the incinerator is functional: Yes/No

## L) GENERAL ASSESSMENT OF THE VISITING OFFICER:

| -, - | - TOTAL CONTROLLA                                                                                               |
|------|-----------------------------------------------------------------------------------------------------------------|
| l    | Urgent public requirements in order of priority (Max. 07):                                                      |
|      | 1. larigation facility to the farmers.                                                                          |
|      | 2. Electric Supply with full voltage.                                                                           |
|      | 3. Need of Common community Hall of toilet complex.                                                             |
|      | 4. Need of One library in village                                                                               |
|      | 5. Good Roads with proper street lights.                                                                        |
|      | 6. One play ground is village                                                                                   |
|      | 7 Culveil near slam shaarghed at road to cand, - alveil near rashipal sharme, pleet am sharma + ashwami sharme. |
| £I   | Any major complaint brought to notice of the Visiting Officer:                                                  |
|      | No inigation facility to farmers through<br>cand is present.                                                    |
|      | cand is pused.                                                                                                  |
|      |                                                                                                                 |
|      |                                                                                                                 |
| 1    |                                                                                                                 |

13:

| m  | Overall perception of functioning of the government:                                                                                                                                                                                                                                    |
|----|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| IV | Healthcare to people + inighten  failth to farmers, though caral  is then but not wath, is cause  if concern today.  Overall assessment of visit and suggestions:  (the visiting officer to ensure that the overall assessment is recorded in detail  along with concrete suggestions.) |
|    | The peoblems found in B2V-I are<br>still not resolved, and they<br>remain the same. So The peoblems<br>lightlighted during visit must be resolved<br>at the earliests                                                                                                                   |

Signature of the visiting officer
Name Pankay Nardan house failly to famor thought the