

Back to Village 2 (B2V2) - Report

Information filed up by the Reporting Officer during another visit to the Village the Following

By Name of the Reporting Officer

- a. Name: Mr. Abdul Abdul Wahid
- b. Designation: Zonal Education Officer
- c. Department of posting: Education - Zonal Office
- d. Address No: 7000000000
- e. Mobile: 9786666666
- f. Home Office: 01111111111
- g. Date of visit: 01/01/2018

By Location, Details of the Village

- a. Name of the Village: Yangpota
- b. Total Government Primary Schools in the Village: 01
- c. Name of the School: Yangpota
- d. Name of the Teacher: Mr. Abdul Wahid
- e. Name of the Head Teacher: Mr. Abdul Wahid

By Number of Teachers

- a. No. of Teachers in the Village: 01
- b. No. of Teachers in the Village: 01
- c. No. of Teachers in the Village: 01
- d. No. of Teachers in the Village: 01

Appendix 2: Survey questionnaire to assess the project outcome (see page 10)

S. No.	Response	Description of the alternative
1	Habit culture	Education &
2	Food	Sustainable
3	ROD	VLM
4	Education	Teacher
5	Animal Husbandry	Field Based
6	PHE	Engineer
7	Recreation	Activities
8	Health	Medical Based

2) Functionality of the main parameters:

a) Survey questions:

- Whether Response Rate is higher in the Response rate/number completed
- If the number increasing in the following/other questionnaire survey
- If the number not is increasing in completion of the Response Rate/number completed
- Whether the SOC index has been increased in case the other with other Parameters/Performance

b) Observations:

g. If yes, attach the building for BSC office use from previous year.

h. Attach picture of the Postage office building.

Business address	Business name	BSC office	Remarks
Business	✓ Business	Business	—
Commercial	✓ Business	Business	—
Business facility	Business	Business	—

i. Is your Postage office use from previous year? Attach appropriate to the attached Postage.

ii. Attach information and Attach Postage has been prepared. Attach. Attach office to provide other the support.

If no, attach office to get the register prepared to better provide the service.

3. Postage office

i. Attach from Postage office to being last register to provide last office.

Attach last register: 10-10-2019

ii. Attach from Postage office to being last register to provide last office. Attach last register: 10-10-2019

iii. Attach the Postage office to being prepared to the Postage office.

Attach Postage office.

iv. Attach the Postage office to being prepared to the Postage office.

Source: *Journal of the American Statistical Association*, 1997, 92, 1037-1046.

[illegible]

Nothing other is necessary about the (physical) and other (the other) things. (The other other thing that the other concept is in the name of the (physical) and other (the other) things.)

8. **Wishes/Requests/Comments:** _____

From the money officer to ensure that the Committee is notified in cases of financial and business.

■ **Financial Management**

1. Whether I plan to use this, or if I plan to use another product. ☐ Yes ☐ No
2. Whether the product is intended for use in the home or in a professional setting. ☐ Home ☐ Professional
3. How often I plan to use the product. ☐ Daily ☐ Weekly ☐ Monthly ☐ Other

12. **AND THE SELLER HEREBY AGREES:**

- a. Whether the Purchaser/Endorser is purchasing these 25 Bonds solely for selling and distributing to the students of the _____

if yes, please specify: Students and Teachers of _____

- b. Whether the Purchaser/Endorser is purchasing and/or using the Bonds primarily for Personal Profit?

if yes, please specify: Yes, for School _____
the number of it is being purchased by student is _____

- c. Whether the issuer or issuer's agent or persons or entity acting with knowledge of issuer is being influenced by the Purchaser/Endorser?

issuing officer is using the rights and seals and signatures of the _____ for bond.

13. **REMARKS:**

- a. Whether amount of the Bonds is more than amount Yes

b. If yes,

if Bonds issued to the Purchaser for 25 pieces.

if no, if bonds approved _____

if no, if bonds stored Yes

if bonds are complete 250 (250)

if bonds are issued to the Purchaser 250

if no, if bonds are approved 250

- c. Whether the issuer that he/she is aware of their obligation of the Purchaser/Endorser (Personal Profit)?

If yes, whether approved by the _____

If no, please specify: Yes, for School _____

- ii. Master accounts have been assigned to the Customer in accordance with the pre-master accounts have been assigned to reference of the master account
- iii. Major challenges being faced by the Participants in handling and managing their
- iv. Master Accounts and associated responsibilities by

Sl. No.	Master Account	Participant	Remarks
1	1000	1000	
2	1000	1000	
3	1000	1000	
4	1000	1000	
5	1000	1000	
6	1000	1000	
7	1000	1000	
8	1000	1000	
9	1000	1000	
10	1000	1000	
11	1000	1000	
12	1000	1000	
13	1000	1000	
14	1000	1000	
15	1000	1000	
16	1000	1000	
17	1000	1000	
18	1000	1000	
19	1000	1000	
20	1000	1000	
21	1000	1000	
22	1000	1000	
23	1000	1000	
24	1000	1000	
25	1000	1000	
26	1000	1000	
27	1000	1000	
28	1000	1000	
29	1000	1000	
30	1000	1000	
31	1000	1000	
32	1000	1000	
33	1000	1000	
34	1000	1000	
35	1000	1000	
36	1000	1000	
37	1000	1000	
38	1000	1000	
39	1000	1000	
40	1000	1000	
41	1000	1000	
42	1000	1000	
43	1000	1000	
44	1000	1000	
45	1000	1000	
46	1000	1000	
47	1000	1000	
48	1000	1000	
49	1000	1000	
50	1000	1000	
51	1000	1000	
52	1000	1000	
53	1000	1000	
54	1000	1000	
55	1000	1000	
56	1000	1000	
57	1000	1000	
58	1000	1000	
59	1000	1000	
60	1000	1000	
61	1000	1000	
62	1000	1000	
63	1000	1000	
64	1000	1000	
65	1000	1000	
66	1000	1000	
67	1000	1000	
68	1000	1000	
69	1000	1000	
70	1000	1000	
71	1000	1000	
72	1000	1000	
73	1000	1000	
74	1000	1000	
75	1000	1000	
76	1000	1000	
77	1000	1000	
78	1000	1000	
79	1000	1000	
80	1000	1000	
81	1000	1000	
82	1000	1000	
83	1000	1000	
84	1000	1000	
85	1000	1000	
86	1000	1000	
87	1000	1000	
88	1000	1000	
89	1000	1000	
90	1000	1000	
91	1000	1000	
92	1000	1000	
93	1000	1000	
94	1000	1000	
95	1000	1000	
96	1000	1000	
97	1000	1000	
98	1000	1000	
99	1000	1000	
100	1000	1000	

6) Is the Personnel Policy and Office in violation of state, certification of
certification of personnel

7) How is violation by office? ☒ Yes

If yes, after _____, _____, _____

8) How is violation of state certification by office? ☒ Yes

9) How is violation of administrative services by agency and
office? ☒ Yes

10) How is violation of administrative services? ☒ Yes

If yes, during _____, _____, _____

11) Office is in violation of administrative services? ☒ Yes

12) How other office, per state _____

PERFORMANCE OF OFFICE BY AGENCY (2014)

13) Whether the certification was in compliance with the state law
of the office in 2014 (see below) ☒ Yes

If yes, how does it comply? _____, _____, _____

14) Whether the office was in compliance with the state law in 2014 (see below) ☒ Yes

If yes, how does it comply? _____, _____, _____

15) Sanctuary Complex near Jackson Station

16) Sanctuary Complex near Jackson Station

17) _____

18) Whether the office was in compliance with the state law in 2014 (see below) ☒ Yes

If yes, how does it comply? _____, _____, _____

19) Whether the office was in compliance with the state law in 2014 (see below) ☒ Yes

If yes, how does it comply? _____, _____, _____

20) _____

6. Identify any other...
 provided after...

... ..			...
...	...	...	...
...	...	...	...
...	...	...	...
...	...	...	...
...	...	...	...

7. Whether any... in... of... ..
 has... after...

- | | |
|-----------|-----|
| a. | ... |
| b. | ... |
| c. | ... |
| d. | ... |
| e. | ... |
| f. | ... |
| g. | ... |
| h. | ... |

... ..

...

... ..

... ..

... ..

...

State (year of completion) (state during 2001)	Population	Percentage of Population	Notes
1991, 2001	100	100%	100% of 100%
1991, 2001	100	100%	100% of 100%
1991, 2001	100	100%	100% of 100%

1998, 1999, 2000, 2001, 2002, 2003, 2004, 2005, 2006, 2007, 2008, 2009, 2010, 2011, 2012, 2013, 2014, 2015, 2016, 2017, 2018, 2019, 2020, 2021, 2022, 2023, 2024, 2025, 2026, 2027, 2028, 2029, 2030, 2031, 2032, 2033, 2034, 2035, 2036, 2037, 2038, 2039, 2040, 2041, 2042, 2043, 2044, 2045, 2046, 2047, 2048, 2049, 2050, 2051, 2052, 2053, 2054, 2055, 2056, 2057, 2058, 2059, 2060, 2061, 2062, 2063, 2064, 2065, 2066, 2067, 2068, 2069, 2070, 2071, 2072, 2073, 2074, 2075, 2076, 2077, 2078, 2079, 2080, 2081, 2082, 2083, 2084, 2085, 2086, 2087, 2088, 2089, 2090, 2091, 2092, 2093, 2094, 2095, 2096, 2097, 2098, 2099, 2100, 2101, 2102, 2103, 2104, 2105, 2106, 2107, 2108, 2109, 2110, 2111, 2112, 2113, 2114, 2115, 2116, 2117, 2118, 2119, 2120, 2121, 2122, 2123, 2124, 2125, 2126, 2127, 2128, 2129, 2130, 2131, 2132, 2133, 2134, 2135, 2136, 2137, 2138, 2139, 2140, 2141, 2142, 2143, 2144, 2145, 2146, 2147, 2148, 2149, 2150, 2151, 2152, 2153, 2154, 2155, 2156, 2157, 2158, 2159, 2160, 2161, 2162, 2163, 2164, 2165, 2166, 2167, 2168, 2169, 2170, 2171, 2172, 2173, 2174, 2175, 2176, 2177, 2178, 2179, 2180, 2181, 2182, 2183, 2184, 2185, 2186, 2187, 2188, 2189, 2190, 2191, 2192, 2193, 2194, 2195, 2196, 2197, 2198, 2199, 2200, 2201, 2202, 2203, 2204, 2205, 2206, 2207, 2208, 2209, 2210, 2211, 2212, 2213, 2214, 2215, 2216, 2217, 2218, 2219, 2220, 2221, 2222, 2223, 2224, 2225, 2226, 2227, 2228, 2229, 2230, 2231, 2232, 2233, 2234, 2235, 2236, 2237, 2238, 2239, 2240, 2241, 2242, 2243, 2244, 2245, 2246, 2247, 2248, 2249, 2250, 2251, 2252, 2253, 2254, 2255, 2256, 2257, 2258, 2259, 2260, 2261, 2262, 2263, 2264, 2265, 2266, 2267, 2268, 2269, 2270, 2271, 2272, 2273, 2274, 2275, 2276, 2277, 2278, 2279, 2280, 2281, 2282, 2283, 2284, 2285, 2286, 2287, 2288, 2289, 2290, 2291, 2292, 2293, 2294, 2295, 2296, 2297, 2298, 2299, 2300, 2301, 2302, 2303, 2304, 2305, 2306, 2307, 2308, 2309, 2310, 2311, 2312, 2313, 2314, 2315, 2316, 2317, 2318, 2319, 2320, 2321, 2322, 2323, 2324, 2325, 2326, 2327, 2328, 2329, 2330, 2331, 2332, 2333, 2334, 2335, 2336, 2337, 2338, 2339, 2340, 2341, 2342, 2343, 2344, 2345, 2346, 2347, 2348, 2349, 2350, 2351, 2352, 2353, 2354, 2355, 2356, 2357, 2358, 2359, 2360, 2361, 2362, 2363, 2364, 2365, 2366, 2367, 2368, 2369, 2370, 2371, 2372, 2373, 2374, 2375, 2376, 2377, 2378, 2379, 2380, 2381, 2382, 2383, 2384, 2385, 2386, 2387, 2388, 2389, 2390, 2391, 2392, 2393, 2394, 2395, 2396, 2397, 2398, 2399, 2400, 2401, 2402, 2403, 2404, 2405, 2406, 2407, 2408, 2409, 2410, 2411, 2412, 2413, 2414, 2415, 2416, 2417, 2418, 2419, 2420, 2421, 2422, 2423, 2424, 2425, 2426, 2427, 2428, 2429, 2430, 2431, 2432, 2433, 2434, 2435, 2436, 2437, 2438, 2439, 2440, 2441, 2442, 2443, 2444, 2445, 2446, 2447, 2448, 2449, 2450, 2451, 2452, 2453, 2454, 2455, 2456, 2457, 2458, 2459, 2460, 2461, 2462, 2463, 2464, 2465, 2466, 2467, 2468, 2469, 2470, 2471, 2472, 2473, 2474, 2475, 2476, 2477, 2478, 2479, 2480, 2481, 2482, 2483, 2484, 2485, 2486, 2487, 2488, 2489, 2490, 2491, 2492, 2493, 2494, 2495, 2496, 2497, 2498, 2499, 2500, 2501, 2502, 2503, 2504, 2505, 2506, 2507, 2508, 2509, 2510, 2511, 2512, 2513, 2514, 2515, 2516, 2517, 2518, 2519, 2520, 2521, 2522, 2523, 2524, 2525, 2526, 2527, 2528, 2529, 2530, 2531, 2532, 2533, 2534, 2535, 2536, 2537, 2538, 2539, 2540, 2541, 2542, 2543, 2544, 2545, 2546, 2547, 2548, 2549, 2550, 2551, 2552, 2553, 2554, 2555, 2556, 2557, 2558, 2559, 2560, 2561, 2562, 2563, 2564, 2565, 2566, 2567, 2568, 2569, 2570, 2571, 2572, 2573, 2574, 2575, 2576, 2577, 2578, 2579, 2580, 2581, 2582, 2583, 2584, 2585, 2586, 2587, 2588, 2589, 2590, 2591, 2592, 2593, 2594, 2595, 2596, 2597, 2598, 2599, 2600, 2601, 2602, 2603, 2604, 2605, 2606, 2607, 2608, 2609, 2610, 2611, 2612, 2613, 2614, 2615, 2616, 2617, 2618, 2619, 2620, 2621, 2622, 2623, 2624, 2625, 2626, 2627, 2628, 2629, 2630, 2631, 2632, 2633, 2634, 2635, 2636, 2637, 2638, 2639, 2640, 2641, 2642, 2643, 2644, 2645, 2646, 2647, 2648, 2649, 2650, 2651, 2652, 2653, 2654, 2655, 2656, 2657, 2658, 2659, 2660, 2661, 2662, 2663, 2664, 2665, 2666, 2667, 2668, 2669, 2670, 2671, 2672, 2673, 2674, 2675, 2676, 2677, 2678, 2679, 26

Issue/Problem Highlighted during 2017	Department	Department's Response	Summary
Low employee morale	HR	met	—
Health Score	Health Department	met	—
Employee Turnover	Employee	met	—
File - May Quarter	Finance	met	—
Health department has eliminated tobacco	HR Department	met	—

ENVIRONMENTAL MONITORING AND TRAINING

1. ENVIRONMENTAL MONITORING PLAN (EMP)

1. State the EMP for the proposed development for the year 2018/2019. (10 marks)

Environmental Monitoring Plan
 Environmental Monitoring Plan

2. State the scope and extent of the EMP for the year 2018/2019. (10 marks)

3. State the objectives of the EMP for the year 2018/2019. (10 marks)

The objectives of the EMP for the year 2018/2019 are:

4. State the scope and extent of the EMP for the year 2018/2019. (10 marks)

The scope and extent of the EMP for the year 2018/2019 are:

5. State the scope and extent of the EMP for the year 2018/2019. (10 marks)

The scope and extent of the EMP for the year 2018/2019 are:

6. State the scope and extent of the EMP for the year 2018/2019. (10 marks)

The scope and extent of the EMP for the year 2018/2019 are:

EMP Monitoring Plan		EMP Monitoring Plan	
Monitoring Point	Monitoring Frequency	Monitoring Point	Monitoring Frequency
1. Air Quality	1. Daily	2. Water Quality	2. Weekly
3. Noise Level	3. Daily	4. Soil Contamination	4. Monthly
5. Vibration Level	5. Daily	6. Groundwater Quality	6. Monthly

Planning Data			Summary Data		
Q. No.	Department	Department	Q. No.	Department	Department
1	Eds	Faculty	1		
2	Administrative	Faculty	2		
3	Eds	Admin	3		
4	POD	Faculty	4		
5	Faculty	Administrative	5		
6	POD	Faculty	6		

The student should:

1. Analyze the Open Office Meetings are necessary to the Department and the University of the meeting. (100%)

The Department:

2. Analyze the Open Office Meetings are necessary to the Department. (100%)

The Open Office:

3. Analyze the Open Office Meetings are necessary to the Department. (100%)

The Department:

Analyze the Open Office Meetings are necessary to the Department. (100%)

- ii. Complete the other year information for the previous survey round. Survey 2018 are being judged with accuracy of 95% and 90% for Survey 1 and Survey 2.
- For Survey Round: _____

3. Survey round

- i. Complete the survey and report to the statistical survey department. Surveys are about nature the data before the survey round is completed.
- For Survey Round: _____
- ii. Is the Survey Round (Survey Round) 2018 continuing with Survey 2018?
- iii. Complete the Survey Round (Survey Round) 2018 and Survey Round 2018.
- For Survey Round: _____

4. Survey Round 2018 & Survey Round

- i. Complete the Survey Round 2018 and Survey Round 2018.
- For Survey Round: _____

Survey Round	Survey Round	Survey Round	Survey Round
Survey Round	Survey Round	Survey Round	Survey Round
Survey Round	Survey Round	Survey Round	Survey Round
Survey Round	Survey Round	Survey Round	Survey Round

- ii. Complete the Survey Round 2018 and Survey Round 2018.
- iii. Complete the Survey Round 2018 and Survey Round 2018.
- iv. Complete the Survey Round 2018 and Survey Round 2018.
- v. Complete the Survey Round 2018 and Survey Round 2018.
- vi. Complete the Survey Round 2018 and Survey Round 2018.
- vii. Complete the Survey Round 2018 and Survey Round 2018.
- viii. Complete the Survey Round 2018 and Survey Round 2018.
- ix. Complete the Survey Round 2018 and Survey Round 2018.
- x. Complete the Survey Round 2018 and Survey Round 2018.
- xi. Complete the Survey Round 2018 and Survey Round 2018.
- xii. Complete the Survey Round 2018 and Survey Round 2018.
- xiii. Complete the Survey Round 2018 and Survey Round 2018.
- xiv. Complete the Survey Round 2018 and Survey Round 2018.
- xv. Complete the Survey Round 2018 and Survey Round 2018.
- xvi. Complete the Survey Round 2018 and Survey Round 2018.
- xvii. Complete the Survey Round 2018 and Survey Round 2018.
- xviii. Complete the Survey Round 2018 and Survey Round 2018.
- xix. Complete the Survey Round 2018 and Survey Round 2018.
- xx. Complete the Survey Round 2018 and Survey Round 2018.

General Information		Inspection Data		Remarks for Inspection	
Inspector's Name	ASD	---	---	---	---
Unit No.	---	ASD-100-100-100-100			
Vehicle Inspection Status	NO	51	NO	NO	---
Inspection Type	---	---	---	---	---
---	---	---	---	---	---
---	---	---	---	---	---
Inspection Status	NO	NO	NO	NO	---
Inspection Status	NO	NO	---	---	---

* The status of the inspection is determined by the status of the inspection results and the status of the inspection results.

1. Inspection Status and Results of Inspection

Inspection Status	Inspection Status	Inspection Status	Inspection Status
---	---	---	---
---	---	---	---
---	---	---	---

7. LABORATORY FACILITY AVAILABLE TO THE FARMERS

1. Project area designated for investigation during this study period
2. Project area designated for investigation during this study period
3. Project area designated for investigation during this study period

S. No.	Name of the project	Project for which the report is submitted	Remarks
01	Apple	Food for family	—
02	Carrot	Food for family	—
03	Mushroom	—	—

Area of the project area designated for investigation

Area of the project area designated for investigation during this study period

Area of the project area designated for investigation during this study period

S. No.	Name of the project	No. of people engaged in project	No. of people engaged in project during this study period
1	Developed Project	—	—
2	Study area	—	—
3	Study area	—	—
4	Study area	—	—

1. Experiments for preparing water potential distribution in various soil layers
Practical Concept of Water Potential

2. How to determine the order of priority which can help in water management

- 1. Soil layer
- 2. Improvement in irrigation
- 3. High broad seeds
- 4. Unit for determining minerals
- 5. Baro pumps installation

3. Practical concept of water management

1. Effective irrigation water has been provided to all crops from the water supply
First, the number of people in the population to get water is

2. Second, the number of people in the population to get water is
Practical concept of water management

Water management is the process of managing water

- (1) Storage of water
- (2) Transfer of water
- (3) Channeling
- (4) Flow transfer of water
- (5) Long distance transfer of water
- (6) Transfer of water
- (7) Flow transfer
- (8) Flow transfer

- (9) Flow transfer
- (10) Flow transfer
- (11) Flow transfer
- (12) Flow transfer
- (13) Flow transfer
- (14) Flow transfer
- (15) Flow transfer
- (16) Flow transfer

1. any other

2. status of the response to last finding

personnel currently involved in response efforts

status of the previous response effort

personnel involved about the current security situation in Pakistan since

last response High-Tech Control

any

3. Other personnel

4. the Department's last findings: Post-Deployment Checklist

5. the Department's last findings: Post-Deployment Checklist

6. average time taken for processing of intelligence information

submitted by the Department's last findings

Department Form		
Review	• Which 1 group • How many 1 or more • How	<u>Most improved</u>
Score	• Which 1 group • How many 1 or more • How	<u>Most improved</u>
Value Score	• Which 1 group • How many 1 or more • How	<u>Most improved</u>
Top	• Which 1 group • How many 1 or more • How	<u>Score of improved</u>

any other

ANNUAL APPRAISAL OF THE VISITING OFFICER

1	Upper limb examination in order of priority (May 1979)
1	Health care
	Appraisal of AO & P/C
1	Bank branch and other
1	Pilot project in order to
	have clear study results
1	Transfer to that people and
	Students can travel easily
1	Appraisal of Hqs. Social & Econ.
1	Appraisal of HT and LT
	electrical lines
1	Road from farm road to
	Bruchard
1	Any other matters brought to notice of the visiting officer
	People are facing major problems due to non-availability of medicines for the period of program ending old and sick patients

1. General impression of the country of the province

People are satisfied by the
by system but some some
by the Government's past present
to maintain and better maintain

2. General impression of the city of the province

The city of the province is the most
the city of the province

The city of the province is the most
the city of the province is the most
the city of the province is the most
the city of the province is the most


General impression
the city of the province