

## Back to Village 2 (B2V2) - Report

(Format to be filled up by the Reporting Officer during his/her two day visit to the Panchayat)

### A) DETAILS OF REPORTING OFFICER:

- I. Name: RAKESH SARAF
- ii. Designation: Assistant Executive Engineer
- iii. Department/place of posting: PMGSy-Div. Rawban
- iv. Mobile No: 9419110415
- V. Email id: rakesh saraf 121@ g mil. com
- vi. Home District: James.
- vii. Dates of visit: 25/26/27/28/29/30, November 2019

### B) LOCATIONAL DETAILS OF PANCHAYAT:

- i. Name of the Panchayat: Doligom upper -B
- ii. Local Government Directory (LGD) code of the Panchayat: 140900100 € (To be sourced from Rural Development Department/by DC)
- III. Name of CD Block: Doligam When B
- iv. Name of Tehsil: Banihal
- v. Name of District: Ramban .

## C) PANCHAYAT PROFILE:

- i. No. of revenue villages in the Panchayat: ».
- ii. No. of hamlets in the Panchayat:
- iii. No. of households in the Panchayat: Sol alpox .
- iv. Population (approx.) of the Panchayat: 3500 approx

## D) FRONTLINE OFFICERS/OFFICIALS WHO ARE PRESENT DURING THE VISIT:

| io. | Department            | Designation of the officer/official |
|-----|-----------------------|-------------------------------------|
| 1   | Education Defit.      | Headwaster High school.             |
| 2   | Pouch Dev. Dept.      | 3 respector/meter reader            |
| 3   | CA-P-D                | Super visor                         |
| 4   | social welfare Deptt. | social walfase offices              |
| 5   | 1.c.D.S               | Super visor                         |
| 6   | social forestry       | protection guard                    |
| 7   | tkallh                | Asha Horkey                         |
| 8   | P.H.E                 | liveman                             |

## E) FUNCTIONALITY OF THE GRAM PANCHAYAT:

### 1. INFRASTRUCTURE:

- i. Whether Panchayat Ghar is available in the Panchayat: Yes/No/under
  - If yes, whether functioning in: Own building/Other government building/Private building
  - If no, whether land is available for construction of the Panchayat Ghar: Yes/No
- ii. Whether the BDC office has been established (in case the officer visits block Panchayat): Yes/No/Not applicable

B2V2/PD&MD/2019

- iii. If not, whether the building for BDC office has been identified: Yes/No/Not applicable
- iv. Facilities available in the Panchayati Raj Institutions:

| Facilities available | Panchayat<br>Office | BDC<br>Office | Remarks |
|----------------------|---------------------|---------------|---------|
| Furniture            | Yes/No              | Yes/No        | - Arena |
| Computer/printer     | Yes/No              | Yes/No        | 6400    |
| elephone facility    | Yes/No              | Yes/No        |         |

- v. In case Panchayat has not been constituted, whether Administrator has been appointed: Yes/No Panchayat constituted.
- vi. Whether Infrastructure and Assets Register has been prepared: Yes/No

(Visiting Officer to physically check the register)

If no, Visiting Officer to get the register prepared in his/her presence and confirm: \_\_\_\_\_

#### 2. FUNCTIONALITY:

| Î. | Whether | Gram | Panchayat | meeting | is | being | held | regularly | on | monthly | basis: |
|----|---------|------|-----------|---------|----|-------|------|-----------|----|---------|--------|
|    | Yes/No  |      |           |         |    |       |      |           |    |         |        |

Date of last meeting held: 19-11- 2-19

- ii. Whether Gram Sabha meeting is being held regularly on quarterly basis: Yes/No

  Date of last meeting held: 19-2519
- iii. Whether the Karwai register is being maintained by the Panchayat Secretary: Yes/No

(Officer to inspect the register)

iv. Whether the Sarpanch/Administrator/Panchayat Secretary have digital signatures: Yes/No

v. Bank Account opening and receipt of funds:

| Name of the Scheme                       | Separate<br>bank<br>account<br>opened | Official<br>signatory<br>other than<br>Sarpanch | Funds  | the ac | count  | Whether<br>least or<br>transact<br>has be<br>mad | no<br>son<br>en |
|------------------------------------------|---------------------------------------|-------------------------------------------------|--------|--------|--------|--------------------------------------------------|-----------------|
| 14 <sup>th</sup> Finance<br>Commission   | Yes/No                                |                                                 | Yes/No | 106    | 1129 - | Yes                                              | No              |
| ICDS (Nutrition)                         | Yes/No                                |                                                 | Yes/No | 317    | 161/-  | Ye                                               | s/No            |
| ICDS (Honorarium)                        | Yes/No                                |                                                 | Yes/N  | 0 10   | 44400  | -\ Y                                             | es/No           |
| Mid Day Meals<br>(MDM)                   | Yes/No                                |                                                 | Yes/I  | NO NO  | -      | 1                                                | res/No          |
| Own resources of<br>Panchayat            | Yes/No                                | 6                                               | Yes    | /No    | -      |                                                  | Yes/No          |
| Any other Scheme<br>If yes, indicate nar |                                       | -                                               |        |        | -      |                                                  |                 |

(Visiting Officer to personally check the Passbook and enter the above details. He/she will also check that the bank account is in the name of the Panchayat and operated by Sarpanch.)

| vi. | Whether Panchayat Biodiversity Committee has been constituted: Yes/No              |  |  |  |  |  |  |  |
|-----|------------------------------------------------------------------------------------|--|--|--|--|--|--|--|
|     | If no, the visiting officer to ensure that the Committee is constituted in his/her |  |  |  |  |  |  |  |
|     | presence and confirm:                                                              |  |  |  |  |  |  |  |

- vii. 14th Finance Commission Award:
  - a. Whether 4 year Action Plan 2016-20 has been prepared; Yes/No
  - b. Whether the detailed estimates for all works have been prepared: Yes/No
  - c. No. of works for which estimates have been prepared: 24 No. (100 % to total)

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| a. Is the Panchayat/Sarpanch purchasing nutrition items at Panchayat level for use in the Anganwadi Centres of the Panchayat: Yes/No  If no, reason thereof: Til date nutrition items at Panchayat: Yes/No  Also mention if it is being purchased by someone else:cp_Po  b. Is nutrition being provided to Anganwadi Centres in the Panchayat: Yes/No  If no, reason thereof: |
|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| If yes, whether approved by the Gram Sauria. Tesh of the (Visiting Officer to check the register and verify the signatures of the Sarpanch on the same)  B2V2/PD&MD/2019                                                                                                                                                                                                      |

xii. Whether subjects have been assigned by the Sarpanch to the Panchs: Yes/No If no, whether subjects have been assigned in presence of the visiting officer: Yes/No

xiii. Major challenges being faced by the Panchayat in functioning and execution of works: Panchayat/Iman Jabha is held in open become of mon availability of Panchayat/Iman Jabha is held in open become of montangle problematic.

a) Whether full support and cooperation being provided by:

| Officer                  | Department            | Response | Remarks        |
|--------------------------|-----------------------|----------|----------------|
| BDO                      | RDD                   | Yes/No   |                |
| VLW                      | RDD                   | Yes/No   | -              |
| JE                       | RDD                   | Yes/No   | -              |
| CDPO                     | Social<br>Welfare     | Yes/No   |                |
| TSWO                     | Social<br>Welfare     | Yes/No   | ,              |
| Anganwadi Supervisor     | Social<br>Welfare     | Yes/No   | -              |
| Headmaster/Principal/ZE  | O School<br>Education | Yes/No   | _              |
| I/c MDM                  | School<br>Education   | Yes/No   |                |
| вмо                      | Health                | Yes/No   | n <sub>e</sub> |
| Tehsildar/Naib-Tehsildar | Revenue               | yes      | -              |
| Patwari                  | Revenue               | Yes/No   |                |
| griculture Extension     | Agriculture           | YES/No   | / -            |
| orticulture Extension    | Horticulture          | Yes/No   | -              |
| age functionaries        | Signature Str         | Yes/No   |                |
| other                    |                       |          |                |

|     | b) Is the Panchayat facing any difficulty in execution of works, identification of beneficiaries/any other schemes:                                    |
|-----|--------------------------------------------------------------------------------------------------------------------------------------------------------|
|     | ✓ Non co-operation by officials: Yes/No                                                                                                                |
|     | If yes, who:(specify)                                                                                                                                  |
|     | ✓ Non disclosure of funds available/schemes by officials: Yes/No                                                                                       |
|     | Delay in preparation of estimates/technical sanctions by engineering staff:     Yes/No                                                                 |
|     | ✓ Delay in administrative approval by officers: Yes/No                                                                                                 |
|     | If yes, how long:(specify number of days)                                                                                                              |
|     | ✓ Officers not sharing details of guidelines/lists of beneficiaries: Yes/No                                                                            |
|     | Any other difficulty, give details: Indequery no available of the funds for the purchase qualitated makes difficulty in the execution of works.        |
| F)  | FOLLOW UP OF BACK TO VILLAGE-1 (B2V1):                                                                                                                 |
|     | <ol> <li>Whether the construction work of playground inaugurated/started during the visit of the officer in B2V1 has been completed: Yes/No</li> </ol> |
|     | If not, likely date of completion: No work ( plan sand) (date) clubing B2V-I.  has been stated or \ haugusted clubing B2V-I.                           |
|     | ii. Whether any other works started during back to Yes/No V                                                                                            |
|     | If not, list of such works and date by which they are likely to be completed:                                                                          |
| 202 | (1) construction of culvery for this to the Trages in augmented sound likely date of completion 31-12-2019                                             |
|     | (2)                                                                                                                                                    |
|     | (3)                                                                                                                                                    |
|     | iii. Whether any funds have been released for works identified in B2V1: Yes/No                                                                         |
|     | If yes, amount released: Rs 2.97 lakh.                                                                                                                 |
|     | Whether works identified in B2V1 have been started: Yes/No IN work only                                                                                |
|     | Likely date of completion: 31-12-1stq (date)                                                                                                           |

iv. Whether any new work(s) has/have been sanctioned/taken up/completed in the Panchayat after B2V-1, details thereof:

| Sector/Department | Name of work<br>sanctioned/taken<br>up | Whether completed (yes/No) | Remarks:              |
|-------------------|----------------------------------------|----------------------------|-----------------------|
| RDD               | corest of culvest                      | No                         | broughted in<br>B2V-2 |
|                   |                                        |                            |                       |
|                   |                                        |                            |                       |
|                   |                                        |                            |                       |
|                   | 11/2cg astrary                         |                            |                       |

v. Whether any improvement in attendance of following Government functionaries has been noticed after B2V1:

| a) Doctors/Paramedics/other Health staff  | (Yes/No)                      |
|-------------------------------------------|-------------------------------|
| b) Teachers/ReT Teachers                  | (Yes/No)                      |
| c) Anganwari Workers/Helpers              | (Yes/No)                      |
| d) RDD staff                              | (Yes/No)                      |
| e) JEs/other engineering staff            | (Yes/No)                      |
| n) Agriculture/Horticulture staff         |                               |
| g) Animal Husbandry/Sheep Husbandry staff | (Yes/No)                      |
| n Agriculture/Horticulture staff          | (Yes/No) only poit culture al |

In case any particular department has shown improvement, please specify:

Rusal Dev. Deft. (RDD)

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Any department whose staff is absent most of the time: Agriculture

Any department whose officers/officials has not visited the Panchayat even once since B2V1:

Any department which has organized any event or camp or tour of senior officer in the Panchayat since B2V1

vi. Areas of major complaints brought to notice

| Major area of complaint<br>made during B2V1                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | Department                                  | Resolution of<br>Complaint | Remarks                                            |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------|----------------------------|----------------------------------------------------|
| Af the 160/ of propulation has unjusted to upper to reache the of the people of the pe | Romain Depte. Phoses Bepte. COURS Bepte. Ma | Yeshis                     | Partial action<br>taken problem<br>not player when |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                             | Yes/No                     |                                                    |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                             | Yes/No                     |                                                    |

vii. Major problems confronting the people:

|                                                                                                          |                             |                       |                                                   | N.  |
|----------------------------------------------------------------------------------------------------------|-----------------------------|-----------------------|---------------------------------------------------|-----|
| Major problem highlighted during B2V1                                                                    | Department                  | Resolution of problem | Remarks                                           |     |
| 1.00% of population migrals to upper reaches of the Porchayof requires basic inferestmetites facilities. | P.O.O   RED                 | Yes/No                | Pashial action<br>taken by the<br>concerned depar |     |
| 2. Majority of populate<br>extend in NPHH<br>while they belong to                                        | Food +<br>Supplies<br>dept. | Yes/No                | Archion yet for<br>the follow by<br>the concounds | -   |
| 3. Mobile Teachers required.                                                                             | Education                   | yes/No                | -do-                                              |     |
| 4. MGNREGA WORK Should be allotted in 18+4 and queste for rest of year resi Copeled with 800             | A ROD                       | Yes/No                | -do-                                              |     |
| 5. Requirement of<br>culvets, took bridge<br>to give internal<br>connectionly                            | ES PHO PO                   | D Yes/N               | toutial act total hy conseem                      | the |

# G) PLANNING, EXECUTION AND TRAININGS:

# 1. GRAM PANCHAYAT DEVELOPMENTAL PLAN (GPDP):

Whether the GPDP for the schemes transferred to the Gram Panchayats have been prepared for the year 2019-20: Yes/No

| If no, reason thereof: |  |
|------------------------|--|
|                        |  |

- Whether the schemes and activities approved under GPDP for 2019-20 are under implementation: Yes/No.
- Whether Panchayat-wise disaggregation of the resources earmarked for the schemes for 2020-21 has been done by the Sectoral Officers: Yes/No

| schemes for   | 2020-21  | has been done by | the Sectoral | Ollicers, 108110 |  |
|---------------|----------|------------------|--------------|------------------|--|
| If no, reason | thereof: |                  |              |                  |  |

iv. Whether Public Information Board indicating the schemes with allocation for the year 2020-21 has been installed in Panchayat Ghar or at some prominent place: Yes/No

If no, the officer should get it installed and confirm: Panchayal Ghay not available in this panchayal-till date, but installation place of the boral I dentified v. Whether the meeting schedule of Gram Sabha has been prepared and uploaded for the time being on GPDP Portal for preparation of GPDP 2020-21: Yes/No

If no, the visiting officer to ensure that the meeting schedule is framed in his/her presence and confirm:

vi. Whether the frontline workers of the subjects transferred to the Gram Panchayats are participating in the scheduled Gram Sabha meetings: Yes/No

If yes, provide details of participation of frontline workers (Govt. functionaries) in the last two meetings:

| Г         | 1 <sup>st</sup> Meeting Date | e (15-10-2 <del>019</del> ) | 2         | 2nd Meeting Date |                        |
|-----------|------------------------------|-----------------------------|-----------|------------------|------------------------|
| S.<br>No. | Department                   | Designation                 | S.<br>No. | Department       | Designation            |
| 1         | Health                       | Asha<br>Norkers             | 1         | Healt            | Asha<br>Workers        |
| 2         | ICDS                         | Angentradi<br>Workers       | 2         | ICDS             | Angonwodi<br>Workesos. |

| 1"        | Meeting Date (              | )                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | 200       | Meeting Date (  | 1                       |          |
|-----------|-----------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------|-----------------|-------------------------|----------|
| S.<br>No. | Department                  | Designation                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | S.<br>No. | Department      | Designation             |          |
| 3         |                             | to an                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | 3         |                 |                         |          |
| 4         |                             | 23 -                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | 4         |                 |                         |          |
| 5         | 1                           |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | 5         | -               | -                       |          |
| 6         |                             |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |           | 6               |                         |          |
| 7         |                             |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |           | 7               |                         |          |
|           | 3 -                         | glides<br>To Se                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |           | 8               | -                       |          |
| lf r      | no, reason the              | reof:                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |           |                 |                         |          |
|           |                             | am Sabha Proc<br>of the meeting :                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |           |                 | in front of Gram Sabha  | after    |
|           | no, Reason th               | 30 F 1 S 1 S 1 S 1 S 1 S 1 S 1 S 1 S 1 S 1                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |           |                 |                         |          |
| i. W      | hether the GF               | PDP Plans are                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | being a   | approved by th  | e Gram Sabha: Yes/No    | )        |
|           | no, reason the              | The second secon |           |                 |                         |          |
| x. V      | Whether the apprough Plan P | oproved Plans<br>ortal: Yes/No                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | and Fa    | cilitator feedb | ack reports are being t | uploaded |
| H         | no, reason th               | nereof:                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |           | _               |                         |          |
| (         | VLW to demo                 | nstrate the rep                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | orts to   | the Visiting O  | Officer)                |          |

|      | Survey, 2019 are being bridged while preparing GPOP plan for 2020-21: Yes/No.                                                                                              |
|------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
|      | If no, reason thereof:                                                                                                                                                     |
| sc   | OCIAL AUDIT:                                                                                                                                                               |
| L    | Whether the details with regard to the schemes being implemented by the Gram Panchayats are placed before the Gram Sabha on quarterly basis for carrying out audit: Yes/No |
|      | If no, reason thereof:                                                                                                                                                     |
| ii.  |                                                                                                                                                                            |
| īii. | Whether the issues raised during the audit are being redressed by the department concerned. Yes/No                                                                         |
|      | wages and an income and a second                                                                                                                                           |

#### 3. CAPACITY BUILDING & TRAININGS:

i. Whether, the capacity building and training has been imparted to the elected representatives: Yes/No

If yes, provide details:

| No of Elected<br>Representatives<br>trained | Place of training | Theme of training                | No of days |
|---------------------------------------------|-------------------|----------------------------------|------------|
| 68                                          | m.s. Banihal      | Functioning of capacity building | rodays.    |

- ii. Quality of training: Poor/Satisfactory/Very Good/Excellent.
- iii. Whether any exposure visit within J&K/outside has been conducted: Yes/No If yes, Visiting Officer to record the experiences/views of the elected representatives about the visit: Poor/Satisfactory/Very Good/Excellent
- iv. Whether any digital literacy training has been conducted for Sarpanches: Yes/No If yes, quality of training: Poor/Average/Good/Excellent.
- v. Level of awareness among the elected representatives and general public about the schemes devolved to Panchayats:
  - a. Elected representatives : Poor/Satisfactory/Good/Excellent
  - : Poor/Satisfactory/Good/Excellent b. General Public

(Visiting officer to read out the schemes from the pamphlet available)

# H) INDIVIDUAL BENEFICIARY ORIENTED SCHEMES:

Visiting Officer to fill approximate number of beneficiaries covered and approximate number left out.

| Schemes/Services                      | Benefic-<br>laries<br>covered<br>(Nos.) | Pende<br>(appli<br>but r<br>sanctic<br>(No | ied<br>not<br>oned) |     | ns for<br>ency   | applic<br>subm<br>yls | esh<br>cations<br>litted to<br>litting<br>fficer<br>Nos.) |     |
|---------------------------------------|-----------------------------------------|--------------------------------------------|---------------------|-----|------------------|-----------------------|-----------------------------------------------------------|-----|
| Scholarship for<br>SC/ST/OBC students |                                         | -                                          | 3                   |     | -                |                       | ~-I                                                       |     |
| Scholarship for Minority students     | ~1                                      | -                                          | u                   |     | -                | 1                     | w                                                         |     |
| Pension - Old Age                     | lao                                     | 2                                          | 0°0                 | Sec | ded<br>histogra  | De-                   | -d.                                                       |     |
| Pension - Widow                       | 60                                      | чо                                         |                     | 1 5 | Sanchioning      |                       | اند                                                       |     |
| Pension - Disability                  | 20                                      |                                            | 10                  | 1   | -d               |                       | 네.                                                        |     |
| PM Kissan Nidhi                       | rin                                     |                                            | ml                  |     | -                |                       | ستا                                                       |     |
| Ayushman Bharat                       | 150                                     |                                            | 50                  | S   | anchair<br>Leigh | TON.                  | اسم                                                       |     |
| PM Jeevan Jyoti Bima<br>Yojana        | 39                                      |                                            | اس                  |     | rit              |                       | mil                                                       |     |
| PM Suraksha Bima<br>Yojana            | 72                                      |                                            | lue                 |     | ات               |                       | **                                                        | 1   |
| PM Awas Yojana -<br>Grameen           | not not                                 |                                            | 260                 | h   | Souch            | proc                  | fa -                                                      | J   |
| State Marriage<br>Assistance Scheme   |                                         | 1                                          | ~                   | l   | 1-               |                       | ,                                                         | ut. |

| Schemes/Services                                          | Beneficiaries<br>covered<br>(Nos.) | (applied | Reasons for pendency            | Fresh<br>applications<br>submitted to<br>visiting<br>officer<br>(Nos.) |
|-----------------------------------------------------------|------------------------------------|----------|---------------------------------|------------------------------------------------------------------------|
| NREGA Job Card                                            | 470                                | 31       | Ander Sanothing                 | ~!                                                                     |
| Ladli Beti                                                | ~4                                 | mit      |                                 | سا                                                                     |
| Swahch Bharat Mission-<br>Individual Household<br>Toilets | 117                                | 7-7      | under<br>Sanctioning<br>process | 21                                                                     |
| PM Ujjwala Yojana                                         | 201                                | 300      | sanctioning<br>process          | zul                                                                    |
| Ujala                                                     | 201                                | 300      | -do-                            | al                                                                     |
| andhan Account                                            | 219                                | 300      | -do -                           | اسر                                                                    |
| M Matru Vandana<br>ojana                                  | 25                                 | 2-0      | _do -                           | ml                                                                     |

<sup>\*</sup> The visiting officer to enclose scheme-wise list of individual beneficiaries who are interested to avail the benefit under the schemes. He/she to also collect any applications and handover at district headquarter.

ii. Visiting Officer to fill number of cases pending and fresh demands:

| Schemes/Services          | No. of cases pending | Reasons for pendency | Fresh demands/applications submitted (Nos.) |
|---------------------------|----------------------|----------------------|---------------------------------------------|
| Piped water connection    | ~~~                  |                      | 7                                           |
| Electricity<br>connection | ~!                   |                      | ail.                                        |

| <ul> <li>Visiting officer to enclose the list of individuals/households who need fresh<br/>connections. He/she to also collect any applications and handover at district</li> </ul> |
|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| I) DOUBLING FARMERS INCOME:                                                                                                                                                         |
| 1. IRRIGATION                                                                                                                                                                       |
| i. Topography of the Panchayat: Semi-Hilly/Hilly/Plain/Kandi                                                                                                                        |
| Major sources of irrigation: Canal/Khuls/Tube well/Ponds/Springs/Water harvesting Tanks/Rainfed/Others (please specify):                                                            |
| iii. Status of adequacy of irrigation facility in the Panchayat: Sufficient/Insufficient                                                                                            |
| iv. Are there any un-tapped irrigation sources in the Panchayat: Yes/No                                                                                                             |
| ✓ If yes, please specify (Canal/Ground Water/Stream/Lake/Spring/Ponds/Any other water body:                                                                                         |
| v. Is there any area which can be developed by way of water conservation measures for irrigation purposes: Yes/no                                                                   |
| If yes, please specify:                                                                                                                                                             |
| vi. Whether the Panchayat has potential for drips/sprinkler irrigation: Yes/No                                                                                                      |
| vii. No. of farmers who use drip/sprinkler irrigation in the Panchayat:                                                                                                             |
| viii. No. of farmers who intend to use drip/sprinkler irrigation: (Nos.)                                                                                                            |
| ix. Any suggestions to improve irrigation facilities in the Panchayat:                                                                                                              |
| consit of kinds canals.                                                                                                                                                             |
| ALLE AND                                                                                                                                        |
| 2. HIGH YIELDING VARIETY (HYV) SEEDS:                                                                                                                                               |
| i. Farmers using High Yielding Variety seeds (Approx. 97 %age)                                                                                                                      |
| ii. Are adequate HYV seeds available to the farmers: Yes/No                                                                                                                         |
| iii. If no, reasons thereof;                                                                                                                                                        |

B2V2/PD&MD/2019

| 3. LOANING FACILITY AVAILABLE TO THE FARMERS:                                                                  |
|----------------------------------------------------------------------------------------------------------------|
| i. No. of farmers without Kissan Credit Card 400 (Nos.)                                                        |
| ii. No. of farmers who have availed loan facility through KCC during 2019  1 on Nos.                           |
| iii. No. of farmers who applied for KCC Loan but not provided so far                                           |
| iv. Problems being faced by farmers in availing KCC loan (tick whatever relevant):                             |
| Difficult processes and procedures procedures.                                                                 |
| b) Delay by concerned Deptt.                                                                                   |
| c) Delay by bank concerned                                                                                     |
| d) Any other problem, please specify:                                                                          |
|                                                                                                                |
| v. Suggestions for improving the process of availing loan under KCC  processes and procedures to be simplified |
| and diluted.                                                                                                   |
| MARKETING INTERVENTIONS:                                                                                       |
| i. How is agriculture/horticulture produce sold (tick whichever relevant):                                     |
| a) Through organized market (mandi)                                                                            |
| a) Through organized market (mandi)  b) Through un-organized market un-organized malleaf.                      |
| c) Any other, please specify:                                                                                  |
| . If the surplus produce is not being sold in any market, what measures can be                                 |
| taken to ensure its better marketing; No surplus produce is available                                          |
| will the growers.                                                                                              |
| Any other suggestions for bringing improvements in the marketing of surplus agriculture/horticulture produce:  |
|                                                                                                                |
|                                                                                                                |

# 5. DIVERSIFICATION TO HIGH VALUE CROP/FRUIT:

Is there any scope/potential for diversification towards high value crops/fruits in the Panchayat: Yes/No.

If yes, please specify:

| Sr.<br>No | Non-<br>remunerative<br>crop/fruit | Potential for diversification towards the crop/fruit | Remarks (if any) |
|-----------|------------------------------------|------------------------------------------------------|------------------|
| E         | _                                  | -1-                                                  | 11-11-11 -       |
|           | -                                  |                                                      | al affect        |
|           | -                                  |                                                      |                  |

## 6. INCREASING LIVESTOCK PRODUCTION:

- i. Awareness level of farmers about subsidy schemes of Animal/Sheep Husbandry Department: Poor/Satisfactory/Good/Excellent
- ii. Status of households/farmers engaged with Animal/Sheep Husbandry Sector and those interested to set-up new units

| S.<br>No. | Sector           | No. of<br>households/farme<br>rs engaged | No. of<br>households/<br>farmers interested<br>in setting up new<br>units |
|-----------|------------------|------------------------------------------|---------------------------------------------------------------------------|
| 1         | Backyard Poultry | Juc                                      | So                                                                        |
| 2         | Dairy units      | nd                                       | 400                                                                       |
| 3         | Sheep Units      | In                                       | 400                                                                       |
| 4         | Fish Ponds       | 75                                       | 240                                                                       |

| iii. Suggestions for encouraging more households/farmers                                                                                                                                                                                                                                                                                                                                                           | IO spr. ob                                |         |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------|---------|
| by organizing aware ness can                                                                                                                                                                                                                                                                                                                                                                                       | ips by the                                |         |
| course of delats:                                                                                                                                                                                                                                                                                                                                                                                                  |                                           |         |
| 7. List 5 suggestions in order of priority which can help farmers/rural households:                                                                                                                                                                                                                                                                                                                                | in increasing inc                         | come or |
|                                                                                                                                                                                                                                                                                                                                                                                                                    |                                           |         |
| 1.                                                                                                                                                                                                                                                                                                                                                                                                                 |                                           |         |
| Collage units/Handieraft                                                                                                                                                                                                                                                                                                                                                                                           |                                           |         |
| 2.                                                                                                                                                                                                                                                                                                                                                                                                                 |                                           |         |
| 2. Apriculture                                                                                                                                                                                                                                                                                                                                                                                                     |                                           |         |
| 3. Poultry falming 4. Dairy units 5. Fish Ponds.                                                                                                                                                                                                                                                                                                                                                                   |                                           |         |
| Dultry Latine                                                                                                                                                                                                                                                                                                                                                                                                      |                                           |         |
| 10000                                                                                                                                                                                                                                                                                                                                                                                                              |                                           |         |
| 4.                                                                                                                                                                                                                                                                                                                                                                                                                 |                                           |         |
| Dary units                                                                                                                                                                                                                                                                                                                                                                                                         |                                           |         |
| 5. Fiel ande                                                                                                                                                                                                                                                                                                                                                                                                       |                                           |         |
| Hay Fordis.                                                                                                                                                                                                                                                                                                                                                                                                        |                                           |         |
|                                                                                                                                                                                                                                                                                                                                                                                                                    |                                           |         |
| THE AND GOOD GOVERNANCE:                                                                                                                                                                                                                                                                                                                                                                                           |                                           |         |
| PUBLIC GRIEVANCES AND GOOD GOVERNANCE:                                                                                                                                                                                                                                                                                                                                                                             | the Panchayat:                            | Yes/No  |
| Monther Andhear card has been provided to all people in                                                                                                                                                                                                                                                                                                                                                            | n the Panchayat:                          | Yes/No  |
| Whether Aadhaar card has been provided to all people in     the purpose of people in the Panchayat yet to get A                                                                                                                                                                                                                                                                                                    | auriacii co                               |         |
| Whether Aadhaar card has been provided to all people in     The purplet of people in the Panchayat yet to get A                                                                                                                                                                                                                                                                                                    | auriacii co                               |         |
| Whether Aadhaar card has been provided to all people in     If no, the number of people in the Panchayat yet to get A     Overall satisfaction level of the people about Poor/Satisfactory/Good/Excellent                                                                                                                                                                                                          | auriacii co                               |         |
| Whether Aadhaar card has been provided to all people in     If no, the number of people in the Panchayat yet to get A     Overall satisfaction level of the people about Poor/Satisfactory/Good/Excellent                                                                                                                                                                                                          | at the ration                             |         |
| Whether Aadhaar card has been provided to all people in If no, the number of people in the Panchayat yet to get A ii. Overall satisfaction level of the people about Poor/Satisfactory/Good/Excellent  Major problems/complaints with regard to ration shops:                                                                                                                                                      | auriacii co                               |         |
| Whether Aadhaar card has been provided to all people in If no, the number of people in the Panchayat yet to get A.     Overall satisfaction level of the people about Poor/Satisfactory/Good/Excellent     Major problems/complaints with regard to ration shops:     a) Irregular opening:                                                                                                                        | at the ration                             |         |
| Whether Aadhaar card has been provided to all people in If no, the number of people in the Panchayat yet to get A ii. Overall satisfaction level of the people about Poor/Satisfactory/Good/Excellent  Major problems/complaints with regard to ration shops:                                                                                                                                                      | t the ration Yes/No Yes/No                |         |
| Whether Aadhaar card has been provided to all people in If no, the number of people in the Panchayat yet to get A.     Overall satisfaction level of the people about Poor/Satisfactory/Good/Excellent     Major problems/complaints with regard to ration shops:     a) Irregular opening:                                                                                                                        | Yes/No Yes/No Yes/No                      |         |
| i. Whether Aadhaar card has been provided to all people in the Panchayat yet to get A ii. Overall satisfaction level of the people about Poor/Satisfactory/Good/Excellent  Major problems/complaints with regard to ration shops:  a) Irregular opening: b) Inadequate stock: c) Overcharging:                                                                                                                     | t the ration Yes/No Yes/No                |         |
| i. Whether Aadhaar card has been provided to all people in If no, the number of people in the Panchayat yet to get A. ii. Overall satisfaction level of the people about Poor/Satisfactory/Good/Excellent  Major problems/complaints with regard to ration shops:  a) Irregular opening: b) Inadequate stock: c) Overcharging: d) Rude behaviour of store owner:                                                   | Yes/No Yes/No Yes/No                      |         |
| i. Whether Aadhaar card has been provided to all people in If no, the number of people in the Panchayat yet to get A ii. Overall satisfaction level of the people about Poor/Satisfactory/Good/Excellent  Major problems/complaints with regard to ration shops:  a) Irregular opening: b) Inadequate stock: c) Overcharging: d) Rude behaviour of store owner: e) Long distance to be covered to reach the store: | Yes/No Yes/No Yes/No Yes/No               |         |
| i. Whether Aadhaar card has been provided to all people in If no, the number of people in the Panchayat yet to get A. ii. Overall satisfaction level of the people about Poor/Satisfactory/Good/Excellent  Major problems/complaints with regard to ration shops:  a) Irregular opening: b) Inadequate stock: c) Overcharging: d) Rude behaviour of store owner:                                                   | Yes/No Yes/No Yes/No Yes/No Yes/No Yes/No |         |
| i. Whether Aadhaar card has been provided to all people in If no, the number of people in the Panchayat yet to get A ii. Overall satisfaction level of the people about Poor/Satisfactory/Good/Excellent  Major problems/complaints with regard to ration shops:  a) Irregular opening: b) Inadequate stock: c) Overcharging: d) Rude behaviour of store owner: e) Long distance to be covered to reach the store: | Yes/No Yes/No Yes/No Yes/No               |         |

| l. | Number of FIRs registered in last 3 months:                                       |
|----|-----------------------------------------------------------------------------------|
|    | a) Are people generally satisfied by response of Police to complaints: Yes/No     |
|    | b) Is copy of FIR given to people: Yes/No                                         |
|    | c) Are people satisfied about the overall security situation in Panchayat. Yes/No |
|    | d) Any suggestions:                                                               |

- iv. Public perception:
  - a. Are departmental staff available: Poor/Good/Very Good/Excellent
  - b. Are departmental staff responsive: Poor/Good/Very Good/Excellent
- v. Average time taken for processing of applications/requests or redressal of complaints by the departmental field functionaries:

| Department        | Average time taken                             | Remarks/details, if any |
|-------------------|------------------------------------------------|-------------------------|
| Revenue           | Within 1 month  More than 1 month  Never       |                         |
| Social<br>welfare | Within 1 month  More than 1 month  Never       |                         |
| Police Static     | Within 1 month     More than 1 month     Never |                         |
| PHE               | Within 1 mon  More than 1 month  Never         | th                      |

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| PDD       | Within 1 month     More than 1     month     Never |                                                                                  |
|-----------|----------------------------------------------------|----------------------------------------------------------------------------------|
| Any other | Within 1 month     More than 1 month     Never     | Isrigation and agriculture depths field functionalies seldome attend complaints. |

vi. Any specific observation or complaint regarding any particular department:

12 righter and agriculture departments soldane approaches to the people of their banchayat, are bor the complaint made by the residents of the parthayat

#### K) OTHERS:

- i. Whether land has been identified within Panchayat for collection and disposal of plastic waste: Yes/No
- ii. Whether Panchayat Plastic Collection and Disposal plan is ready; Yes/No (Visiting officer to collect a copy of the Plan)
- iv. Number of children in the age group of 4-14 years enrolled in the schools:
- v. Is there any High/Higher Secondary school with more than 40% girl students: Yes/No~
- vi. Whether RDD has provided Sanitary Napkin Vending Machines in any of the above Schools: Yes/No/Not applicable
  - ✓ If yes, details of schools:
  - ✓ If yes, whether the machine is functional; Yes/No
- vii. Whether RDD has provided Sanitary Napkin Incinerator in the above Schools: Yes/No/Not applicable
  - If yes, whether the incinerator is functional: Yes/No

## L) GENERAL ASSESSMENT OF THE VISITING OFFICER:

- Urgent public requirements in order of priority (Max. 07):
- construction of Irrigation khalifeonal from Jaisito Budgam
- 2. construction of play ground in Primary school nowkote along with compound wall
- 3. Water storage supply tank at thandishah.
- 4. Constt. of Irrigation khale | cond from khowda to Manuagan
- 5. Corest. of blug field at Dorbtal-Fagoro
- 6. Consilt. of Irrigation canal from madrosa to tikpal.
- 7. Const. of Bund protection wall for the Jaboi Guyar Basti near noblah.
- II Any major complaint brought to notice of the Visiting Officer:

Repair of damages to the water tipe lines in general, laying of main the lines (balance) in the upper reaches of the banchayat, Installation of electric poles where ever it is required, Deployment of lady Doctor in the PHC along with Paramedics, avoidability of ambulance, providing Internal connectivity by way of construction of lanes, cultales + took bridges over nations.

Signature of the visiting officer

Name Rokesh Saraf A.F.E PMasy-Div-Romban