



GOVERNOR  
JAMMU & KASHMIR

RAJ BHAVAN  
SRINAGAR-190001

No:GS/GAD(Alm)69/2019-IV

Dated: June 13, 2019

Dear Deputy Commissioner,

The true spirit of democracy lies in the active involvement of people in decision making processes to fulfill their area specific needs. During the last one year, the Government has taken umpteen steps in this direction. After the successful conduct of elections to Panchayats and Urban Local Bodies, we have gone a step further by devolving funds, functions and functionaries to Panchayats, mandating implementation of important schemes through them and empowering them in every possible way.

2. Continuing with our endeavours in this direction, the government is initiating an ambitious Back to the Village programme whereby every gazetted officer of the state will be allocated one of the 4483 Panchayats of the state where he/she would visit and spend two days-including a night halt- and interact closely with the people. This would be the first initiative of its kind in our state.

3. We are hopeful that this interaction between officers and people will not only strengthen the bonds between the Government and the citizens but also make participatory planning a reality. The wealth of first hand information which an officer will be able to collect from these interactions will help us appreciate local problems better and come up with appropriate interventions.

4. The smooth conduct of this ambitious programme, hinges on the Deputy Commissioner who is the most vital link. Therefore, the success of the programme will squarely bank upon your commitment and coordination with various stake holders.

5. I am therefore, writing to draw your attention to ensure the success of this programme. I urge you to dedicate your time and resources and carry out all such activities as may be necessary to realize the objectives that we have envisaged while conceiving this programme.

6. I am sure that working together, through this programme, we will be able to bring about a discernible and positive change in the rural landscape of the state and leave an indelible impression on the lives of the people residing in our villages.

With warm regards,

Yours sincerely,

*Satya Pal Malik*  
(Satya Pal Malik)

## Suggested Activity Schedule for the Visiting Officer

### Day-01:

- Arrival in the Gram Panchayat (by 10:00 a.m.)
- Capture picture at 10:00 a.m.
- Interaction with:
  - PRI members (for an hour atleast)
  - Frontline government functionaries (Doctor/ Teacher/ Patwar/ Anganwadi Workers/ ASHAs/ ANMs/ PDS storekeeper/ representatives of PHE, PDD, PWD, Agriculture Animal Sheep, Horticulture etc.)
  - Social activists/ NGOs
  - Prominent citizens/ retired teachers/ govt employees/ ex-servicemen, etc.
- Visit to local schools, health institutions, AWCs, government assets, banks, water bodies, tubewell, electric station, important private enterprises.
- Visit to important ongoing and languishing projects/ works.
- Inauguration of playfield/ any other building/ work.
- Visit other villages in the Panchayat.
- Evening informal interaction with PRI representatives, frontline government functionaries and prominent citizens to discuss and deliberate upon the core problems/ issues being faced by the locals of the Gram Panchayat.
- Capture evening interaction picture by 8:00 p.m.

### Day-02:

- Capture picture at 7:00 a.m.
- Participation in the Gram Sabha meeting.
- Participation in Women Gram Sabha meeting.
- Constitution of Social Audit Committee by the Gram Panchayat, if not constituted already.
- Reading out the letter by Hon'ble PM to all Sarpanchs and discussion on water conservation issues.
- Visit to and participation in Exhibition/ Mela.
- Distribution of certificates/ benefits/ opening of accounts, insurance policies, filling of application forms for various schemes.
- Enrolment of beneficiaries under PM-KISAN and PM Shram Yogi Mandhan schemes.
- Shramdan/ cleanliness drive within the Gram Panchayat.
- Visit other villages in the Panchayat.
- Capture picture at 6:00 p.m.
- Departure.

## Back to the Village Report

(Format to be filled up by the Reporting Officer during his/her two day visit to the Gram Panchayat)

### A) DETAILS OF REPORTING OFFICER:

- i Name: Dr. MAUD NAZIM KHAN
- ii Designation: Horticulture Development Officer
- iii Department/ place of posting: RHD - REASI
- iv Mobile No: 9622107071
- v Email id:
- vi Home District: Rampur
- vii Dates of visit: 20/21/22/23/24/25/26/27, June 2019

### B) LOCATIONAL DETAILS OF GRAM PANCHAYAT:

- i Name of the Gram Panchayat (GP): Manankote
- ii Local Government Directory (LGD) code of the GP: 239863  
(To be sourced from Rural Development Department/ by DCI)
- iii Name of CD Block: CHASSANA
- iv Name of Tehsil: CHASSANA
- v Name of District: REASI

### C) PANCHAYAT PROFILE:

- i Name(s) of revenue villages in the Gram Panchayat: 1 Manankote 2 Chandyalote 3
- ii No. of hamlets in the GP: 4 5
- iii No. of households in the GP: 410
- iv Population (approx) of the GP: 11500
- v Significant geographical feature of the GP (hilly/ kandi/ plain): Hilly
- vi Key natural resources of the GP (forest/ water bodies/ minerals/ others/ None): None

## D) KEY AMENITIES IN THE GRAM PANCHAYAT:

### 1. STATUS OF ROADS:

- Whether Gram Panchayat is connected with road (Yes/No) ☒
- If yes, type of existing road connecting to GP (Tick one)
  - Black topped/ Metalled/ Shingled/ Fair-weather
  - Remarks \_\_\_\_\_
- Condition of existing road connecting to GP (Tick one)
  - Good/ Average/ Dilapidated
  - Remarks \_\_\_\_\_
- General condition of internal roads/ link roads inside the GP (Tick one)
  - Good/ Average/ Dilapidated/ No internal roads as the area is hilly
  - Remarks \_\_\_\_\_
- Unconnected habitations having population of 250 or more souls (with name)
  - Number 05
  - Names- (i) laber (ii) Suga  
(iii) Mullas (iv) Cum (v) upperndah
- Requirement of/ need for construction/ up-gradation of roads/ bridges/ culverts  
(with name/ length (Max. 03 works))  
Name of the road/ bridge/ culvert Approx. Length in Kms/ Mtrs  
 1 Construction of road from laber to upperndah via Mamankote (8km)  
 2 Construction of bridge at cumi nallah - 15mtrs  
 3 Construction of road from Singlikote to Mamankote - 8km

### 2. DRINKING WATER/ WATER BODIES:

- Source of drinking water (Tick as many as needed)
  - Tapped Water/ Tube well/ Dug well/ Natural Source (spring, nallah, bowl, river)/ Hand Pump ☒
  - Others (please specify) \_\_\_\_\_

- Is the availability of drinking water sufficient? Yes/ No ☒

### iii. Quality of drinking water in the Gram Panchayat (Tick one)

- Very Good/ Average/ Not fit for consumption ☒
- Remarks \_\_\_\_\_

### iv. Hamlets without tapped water supply (with name)

- Number 05
- Names- (i) laber (ii) Mullas  
(iii) Chandyal, Keteam, Mamankote (iv) Suga

### v. Coverage of households through tapped water

- Fully covered/ Substantially covered/ Partially covered/ Not covered ☒
- Remarks \_\_\_\_\_

### vi. Frequency of water supply (for connected habitations) (fill one)

- Daily (\_\_\_\_ hrs/day)
- Thrice a week (2\_\_\_\_ hrs/day) ☒
- Twice a week (\_\_\_\_ hrs/day)
- Weekly (\_\_\_\_ hrs/day)
- Remarks \_\_\_\_\_

### vii. Prevalence of diseases on account of unhygienic water supply (as reported) (tick one)

- Frequently/ Sometimes/ Never ☒

### viii. Untapped water sources details if any Spring

- Danda Choda (ii) Suga Nakh  
(iii) Doodh Aab (iv) Suga

### ix. Necessity and further need regarding drinking water supply

- Demand for pipes (length) 10 (Kms)



b New schemes needed/ required (Max 3 give details)

1

2

3

c Upgradation of existing schemes required (name of scheme with nature of upgradation required)

1

2

3

x. Water bodies in the GP (Numbers)

| S. No | Type of water body  | Water bodies in the Gram Panchayat |            |                                     |
|-------|---------------------|------------------------------------|------------|-------------------------------------|
|       |                     | Total number                       | Maintained | Requiring conservation/ restoration |
| 1     | Ponds               |                                    |            |                                     |
| 2     | Springs/ Borewells  | 25                                 | 06         | 15                                  |
| 3     | Wells               |                                    |            |                                     |
| 4     | Any other (specify) |                                    |            |                                     |

### 3. POWER SUPPLY:

i. Are all hamlets connected with power supply Yes/No

ii. Hamlets not having power connectivity

a) Number CS

b) Names: (i) Katila (ii) Lower Suga

(iii) Upper mamess (iv) Gram (v) Sheikh pore (laber)

iii Overall availability of daily power supply

During winter

During summer

a 0-6 hrs

a 0-6 hrs

b 6-12 hrs

b 6-12 hrs

c 12-18 hrs

c 12-18 hrs

d 18-24 hrs

d 18-24 hrs

iv Number of transformers in the Gram Panchayat 07

v Approximate number of transformers damaged during the year 02

vi Average time taken by PDD for repair of damaged transformer (tick one)

a Week / 15 days / One month / More than one month

b Remarks

vii General assessment about quality of voltage

During winter

During summer

a Good

a Good

b Average

b Average

c Below Average

c Below Average

viii Registration of domestic consumers with PDD (approx.) (tick one)

0-50% 50-75% 75-95% 95-99% 100%

ix Percentage of households metered 20 %

x Are there any instances where trees are being used for supporting HT/LT line conductor Yes/ No

a) If yes requirement of approximate number of additional poles 500

b) Are there any critical loose wiring/ conductors which are threat to human life Yes/ No

c) Any additional transformer/ upgradation of facility required

Number 04 Details poles and wire needs upgradation

#### 4. HEALTH:

##### Sub-Centre:

- i. Number of Sub Centres in the Gram Panchayat: 01
- ii. Total number of sanctioned posts (including NHM): 03
- iii. Total number of posts filled up (including NHM): 01
- iv. Are medicines available in Sub Centres: Yes/ No ☒

Remarks: \_\_\_\_\_

##### Primary Health Centre:

- i. Whether PHC is available within the Gram Panchayat: Yes/ No ☒
- ii. If no, distance (in Kms) of nearest PHC from the Gram Panchayat: \_\_\_\_\_ Kms
- iii. If PHC is available within the Gram Panchayat:
  - a) Whether housed in govt or rented building: Govt/ Rented ☒
  - b) In case of Govt building, additional requirement of accommodation, if any: \_\_\_\_\_
  - c) Deficiency of critical medical equipments, if any: \_\_\_\_\_
  - d) Actual number of doctors attending the patients in the PHC: \_\_\_\_\_  
Vacancy: \_\_\_\_\_
  - e) Are adequate medicines available in PHC: Yes/ No ☒
  - f) Availability of ambulance in the PHC: Yes/ No ☒
  - g) Whether power supply backup is available in the PHC: Yes/ No/ Non Functional ☒
  - h) Whether separate toilet facility is available in the PHC for females: Yes/ No/ Non-functional ☒
  - i) Whether lab facility is available in the PHC: Yes/ No ☒
  - j) Whether institutional deliveries are conducted in the PHC: Yes/ No ☒

##### General Health Parameters:

- i. Distance to the nearest secondary health institution (District Hospital/ Sub-district Hospital/ Community Health Centre) from the Gram Panchayat: 1.5 Kms
- ii. Institutional deliveries percentage (approx): \_\_\_\_\_%
- iii. Whether the pregnant women are aware of the routine Antenatal Care (ANC) checkups: Yes/ No ☒

(Note: A pregnant lady is required to get 04 ANC's during her pregnancy)

- iv. Whether pregnant women are receiving Rs 1400/- under Janani Suraksha Yojna (JSY) at the time of delivery in govt health institutions: On time/ Delayed/ Never ☒
- v. Whether pregnant women/ sick infants are getting free treatment under Janani Shishu Suraksha Karyakaram (JSSK) in govt health institutions: Yes/ No ☒
- vi. Mode of transport for ferrying patients, especially pregnant women, to the nearby hospital (in case of non-availability of ambulance): \_\_\_\_\_
- vii. General assessment of people of the Gram Panchayat about the immunisation programme of their children (tick one): Poor/ Good/ Excellent ☒

(Note: As per immunisation schedule, a child is to be immunised at birth [BCG/OPV-0, Hepatitis B], after 06 weeks [OPV-1, Pentavalent-1], after 10 weeks [OPV-2, Pentavalent-2], after 14 weeks [OPV-3, Pentavalent-3, IPV], at the age of 09 months [Measles Rubella (MR)-1, Vitamin A1] and between 16-24 months [Measles Rubella (MR)-2, Vitamin A2, OPV Booster, DTP-1<sup>st</sup> Booster]

- viii. Whether children are being screened/ examined in Anganwadi Centres by the team of doctors and paramedics under Rashtriya Bal Swasthiya Karyakaram (RBSK): Yes/ No ☒  
Month in which last screening done: Jan/ Feb/ Mar/ Apr/ May/ June/ Other: \_\_\_\_\_
- ix. Whether children are being screened/ examined in schools by the team of doctors and paramedics under RBSK: Yes/ No ☒  
Month in which last screening done: Jan/ Feb/ Mar/ Apr/ May/ June/ Other: \_\_\_\_\_

ix. Number of children in the GP identified during screening for any defects at birth, deficiencies, diseases and developmental delays including disability Nil (No)

xi. How many of them have been referred to higher institutions for treatment Nil (No)

xii. General awareness about the Ayushman Bharat Programme/ Golden Insurance Card Poor Good/ Very Good

a. Has anybody in the GP availed benefit under Ayushman Bharat Programme? Yes/ No

b. If yes, satisfaction level Poor Good/ Very Good

xiii. No. of infant (0-1 year age) deaths in the GP during last year (January, 2018 to December, 2018) Nil (approx)

xiv. No. of maternal deaths during pregnancy period or within 42 days of delivery in the GP during last year (January, 2018 to December, 2018) Nil (approx)

xv. Overall satisfaction level about the performance of ASHA workers among the locals Poor Good/ Very Good

Remarks \_\_\_\_\_

vi. Any requirements pertaining to health sector (please give details) maximum 03:  
1. Frequent supply of medicines  
2. Posting of sufficient paramedical staff  
3. Upgradation of sub centre to PHC

## 5. EDUCATION:

i. No. of Government Primary Schools in the Gram Panchayat 12

| Facilities available in PS | PS 1   | PS 2     | PS 3  | PS 4   |
|----------------------------|--------|----------|-------|--------|
| Name of Primary school     | Suga   | Keragali | Nalga | Pulbha |
| Building (Good/ rented)    | rented | Good     | Good  | Good   |

| Facilities available in PS                  | PS 1 | PS 2 | PS 3 | PS 4 |
|---------------------------------------------|------|------|------|------|
| Enrollment                                  | 111  | 33   | 41   | 23   |
| No. of teachers available                   | 02   | 02   | 02   | 03   |
| No. of operational classes                  | 05   | 05   | 05   | 05   |
| No. of textbooks available                  | 05   | 02   | 02   | 02   |
| Compound wall (Yes/ No)                     | No   | No   | No   | No   |
| Ticket facility available (Yes/ No)         | Yes  | Yes  | Yes  | Yes  |
| Drinking water facility (Yes/ No)           | Yes  | Yes  | Yes  | Yes  |
| MCOT services regularly (Yes/ No)           | Yes  | Yes  | Yes  | Yes  |
| Quality of teaching (Poor/ Good/ Very Good) | Good | Good | Good | Good |
| Continuation of the computerising work      |      |      |      |      |
| Spoken language - Hindi/English             | Nil  | Nil  | Nil  | Nil  |

ii. No. of Mother Schools in the GP 02

| Facilities available in MS          | MS 1                   | MS 2 | MS 3 |
|-------------------------------------|------------------------|------|------|
| Name of Mother school               | Vidya-Siksha Pathshala |      |      |
| Building (Good/ rented)             | Good                   | Good |      |
| Enrollment                          | 21                     | 14   |      |
| No. of teachers available           | 02                     | 04   |      |
| No. of operational classes          | 04                     | 05   |      |
| No. of textbooks available          | 02                     | 02   |      |
| Compound wall (Yes/ No)             | No                     | No   |      |
| Ticket facility available (Yes/ No) | Yes                    | Yes  |      |

| Facilities available in MS                                    | MS 1 | MS 2 | MS 3 |
|---------------------------------------------------------------|------|------|------|
| Separate toilet facility for girls (Yes/ No/ NA)              | NO   | NO   |      |
| Drinking water facility (Yes/ No)                             | Yes  | Yes  |      |
| Playground available (Yes/ No)                                | NO   | NO   |      |
| MDM served regularly (Yes/ No)                                | Yes  | Yes  |      |
| Quality of food served (Poor/ Average/ Good/ Very Good)       | Good | Good |      |
| Condition of the connecting road (good/ average/ disapproved) | NA   | NA   |      |

iii. No. of High Schools in the Gram Panchayat

| Facilities available in HS          | HS 1       | HS 2 |
|-------------------------------------|------------|------|
| Name of High school                 | Kannan C.E |      |
| Building (Govt/ rented)             | Govt       |      |
| Enrolment                           | 193        |      |
| No. of teachers available           | 06         |      |
| No. of operational classes          | 05         |      |
| No. of classrooms available         | 02         |      |
| Compound wall (Yes/ No)             | NO         |      |
| Toilet facility available (Yes/ No) | Yes        |      |

| Facilities available in HS                                    | HS 1 | HS 2 |
|---------------------------------------------------------------|------|------|
| Separate toilet facility for girls (Yes/ No/ NA)              | NO   |      |
| Drinking water facility (Yes/ No)                             | Yes  |      |
| Playground available (Yes/ No)                                | NO   |      |
| Electricity available (Yes/ No)                               | Yes  |      |
| Computer facility available (Yes/ No)                         | Yes  |      |
| Condition of Science laboratory (Poor/ Good/ Very Good)       | NA   |      |
| Condition of the connecting road (good/ average/ disapproved) | NA   |      |

iv. In case Primary School is not available in the Gram Panchayat, distance to the nearest PS: 1.5 Kms

Mode of transport: On foot/ Public bus/ Other vehicle

v. In case Middle School is not available in the Gram Panchayat, distance to the nearest MS: 1.5 Kms

Mode of transport: On foot/ Public bus/ Other vehicle

vi. In case High School is not available in the Gram Panchayat, distance to the nearest HS: 1.5 Kms

Mode of transport: On foot/ Public bus/ Other vehicle

vii. Distance of nearest Higher Secondary school from Gram Panchayat: 0.8 Kms

Mode of transport: On foot/ Public bus/ Other vehicle



- viii. Condition of the road connecting HSS (please specify) Nil
- ix. Distance of nearest College from Gram Panchayat 35 Kms
- Mode of transport On foot/ Public bus/ Other vehicle Both
- x. Private Schools in the Gram Panchayat. If any (Number only)
- Primary School 02 Middle School X High School X
- xi. Why do parents prefer private schools for children  
Due to more facilities.
- xii. Is the Gram Panchayat aware that the MDM scheme shall be implemented through them Yes/ No
- xiii. Any requirements pertaining to education sector (please give details- maximum 03):

- 1 upgradation of High School to Higher secondary
- 2 upgradation of N.S Chandyalkote to High School
- 3 upgradation of P.S. Jaber to middle school

#### 6. ECONOMY/ LIVELIHOODS:

- i. Primary source of livelihood
- ☒ Farming
- b. Non-farming - Weaving/ Embroidery/ Carpentry/ others (please specify)
- ii. Major agri crops grown in GP
- a. Rabi (Winter Crops)
- ☒ Kharif (Summer Crops)
- iii. Major Horticulture Crops grown in GP Apple/ Walnut/ Cherries/ Mangoes/ Bananas/ Others
- iv. Availability of fertilizer/ pesticides outlet in the GP Yes/ No

- v. Any organic fertilisers/ vermi-composting being used/ done by farmers Nobody/ ☒ Few/ Many/ All

#### vi. Major source of irrigation (with %age):

- a. Canal \_\_\_\_\_%
- b. Ponds \_\_\_\_\_%
- c. Tube wells \_\_\_\_\_%
- d. Springs \_\_\_\_\_%
- ☒ Rainfed \_\_\_\_\_%
- f. Others \_\_\_\_\_% (details)

- vii. Whether rain water harvesting/ conservation measures are being adopted by the locals in the GP Yes/ No

- viii. If yes, number of water harvesting tanks in the GP 25 (No.)

- ix. Coverage of soil health cards in GP 25 %

- x. Whether Crop Insurance Cards are being issued to the farmers in the GP Yes/ No

#### xi. Whether Panchayat has potential for (specify details)

- a. Agriculture Kharif (crop)
- b. Horticulture walnut, apple (crop)
- c. Plantation walnut (crop)
- d. Dairy farming Cow and buffalo (type)
- e. Animal/ Sheep Husbandry Cow & Sheep (type)
- f. Horticulture walnut (crop)
- g. Fisheries/ Aquaculture (details)
- h. Silk (cocoons) (details)
- i. Any other (please specify) Poultry, Mushroom

- xii. Do farmers sell agriculture/ horticulture/ other produce Yes/ No



xviii If yes, how is it sold: In organised market? In unorganised market? Wasted due to non-availability of any marketing facility.

xix Visits by agriculture extension officials to the GP Regularly? Sometimes? Never? Not Applicable.

xx Livestock population (approx. numbers) in the GP:

a. Cattle 300 (Nos.)

b. Buffaloes 150 (Nos.)

c. Sheep 100 (Nos.)

d. Goat 500 (Nos.)

e. Yak/Mithun 5 (Nos.)

f. Others (Details) 100 (Nos.)

xxi Total poultry population (in numbers) in the GP 2000 (Nos.)

xxii Nearest Veterinary Centre (distance from Panchayat Hq. in km) 20 km

xxiii Nearest Sheep Extension Centre (distance from Panchayat Hq. in km) 2 km

xxiv Visits by veterinary extension officials to the GP Regularly? Sometimes? Never? Not Applicable.

xxv Average quantity of cow dung (in tgs) produced per day in the GP 1000 kg

How is the cow dung used: As fuel? Manure? Vermicomposting? Biogas? Not used?

Any other use, plz specify \_\_\_\_\_

xxvi Potential for folk activities/traditional crafts: Specify details: Agri culture  
9. Milk cattle

xxvii Number of Self Help Groups active in the GP (Plz mention activities)

a. Number 100

b. Activities \_\_\_\_\_

c. Any problems being faced by the SHGs \_\_\_\_\_

xxviii Major cottage industries in GP (please specify)

Activity/Industry Persons engaged

1 \_\_\_\_\_ (Male/Female/Both)

2 \_\_\_\_\_ (Male/Female/Both)

3 \_\_\_\_\_ (Male/Female/Both)

4 \_\_\_\_\_ (Male/Female/Both)

xxix Number of small enterprises/industries/shops/others in the GP

Number 15 Employees 100

xxx Please specify the activity in which small scale industrial units are existing as

1 \_\_\_\_\_

2 \_\_\_\_\_

3 \_\_\_\_\_

xxxi Number of persons engaged in government service 50 (approx. number)

xxxii Potential for village tourism: Pleasure/ Religious/ Historic/ Adventure/ Others (Please specify) \_\_\_\_\_

xxxiii What can be done to promote tourism (if possible): preservation of old temple and well, and making a lake at the top of mountain.

xxxiv Is there any public/common/forest waste land available in the GP for afforestation? If yes, approx. area 2500 karas

## 7. SPORTS

i. Popular sports in the Gram Panchayat: Football

ii. Number of playfields in the Gram Panchayat 10 (Nos.)

iii. Whether the available playfields require further development: Yes/No

姓名: 李金成 性别: 男 年龄: 30 职业: 教师

12. Ammonium nitrate nitrate nitrate

到 6 月 25 日 5 时

...and the ...

1940-1941

1. Major components of the electrical system 10

23. 在下列各数中, 最大的数是 ( )

2. *Synsphaera* = *reniformis* (large) *glabra* / *Deceitful* = *thelma* / *Small* = *cella* / *2* = *di-* / *Spine* = *spinosa* / *Yellow* = *flavescens* / *Small* = *micro*

#### 4.6. THE $\text{CONJECTURE}$ CONNECTIVES

2. Definition: A function  $f$  is said to be continuous at a point  $a$  if  $\lim_{x \rightarrow a} f(x) = f(a)$ .

6. No. 42, 1985, 201, having no other contradictory C. 2. there

2. Kąty nie są przeciwległymi (25%), 0%.

Is it your country's interest that every country has its own interest?

4. *Staphylococcus aureus* connectivity (26, 36, 43) moderate.  $\Delta G = 160$  kcal.

ge. Schriftliche Antwort des Herrn Abgeordneten Dr. G. W. Kerschke vom 10. April 1906.

26. Availability of Common Service Center: Yes: No

### 3.4. BANKING (FINANCIAL INCLUSION)

4. *Why does increasing frequency of analysis of GPs in the GE rise?* 748

\* Also type this in many at once just Post-Box / Branch / Main Branch / District Office.

3. **Increased ATP in total** 32

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ii) Disputed title of a transaction by villagers.

a. Complete the table using the following  $K_{sp}$  values:

[illegible]

c.  $\frac{1}{2} \times \frac{1}{2} = \frac{1}{4}$

1. Any other online payment made 27/6 2020

5. General assessment about David Horowitz Transfer (DST) under various governance  
involvement: Satisfaction, Not Satisfaction

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14. Give examples of anything that is agriculture, horticulture and allied activities (tick as many as applicable)

6. 55.4

2- विष्णु मे. त्रयदास

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48. *Pharyngodon* de Meijere

**Keywords:** child sexual abuse; disclosure; social support; coping strategies

## U.S. INDUSTRY

7. Assessment of European Union expenditure financial institutions under Structural Market Funds requires (1) identification of relevant funding financial year (2011-15) ..... (Note)

8. General improvement of transportation: ARS never utilized assistance under PMAY in CP  
Rural Electrification Society

g. Erhöhter Progesteronspiegel während der PHAV kann primär in hoher Bedrohung

6. Any difficulty faced in providing financial assistance under PMKVY will require the State Government to take necessary steps to overcome the same.



- ii. Availability of nutrition items in the AWC: Always/ Not regularly ✓
- iii. Quality of food served to the children: Poor/ Good ✓
- iv. General Assessment about the performance of the AWC: Poor/ Average/ Good ✓
- v. Is the Panchayat aware that they shall be implementing the ICDS scheme now: Yes/ No ✓
- vi. Whether Village Health and Nutrition Day (VH&ND) is being observed at AWC: Regularly/ Not regularly ✓
- vii. General assessment about the performance of the services provided on Village Health & Nutrition Day: Poor/ Satisfactory/ Good ✓
- viii. Has any lady received cash assistance of Rs 5000/- for her 1<sup>st</sup> issue under Pradhan Mantri Matru Vandana Yojana in the GP: Yes/ No ✓

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#### 17 PUBLIC TRANSPORT SYSTEM

- i. Is Panchayat connected by public transport: Yes/ No ✓
- Type: Bus/ Matador/ Sumo
- ii. If yes, does it suffice the requirements of the GP: Yes/ No ✓
- iii. General problems related to public transport (if any): \_\_\_\_\_

#### 18 SKILL DEVELOPMENT:

- i. Is there any existing skill development programme/ institution operational in the Panchayat: Yes/ No ✓
  - ii. Indicate particular sectors where there is demand for vocational training (Max. 05)
1. Agriculture 2. Horticulture 3. Sericulture  
4. \_\_\_\_\_ 5. \_\_\_\_\_

#### 19 COVERAGE OF PENSION SCHEMES

- i. Old Age Pension Scheme
  - a. Are all eligible beneficiaries covered: Yes/ No ✓
  - Number left out: 20
  - b. Beneficiaries receiving pension: Monthly/ Quarterly/ Yearly ✓
  - c. Mode of payment: Bank/ Post office/ Postal money order/ Other ✓
- ii. Widow Pension Scheme
  - a. Are all eligible beneficiaries covered: Yes/ No ✓
  - Number left out: 09
  - b. Beneficiaries receiving pension: Monthly/ Quarterly/ Yearly ✓
  - c. Mode of payment: Bank/ Post office/ Postal money order/ Other ✓
- iii. Disability Pension Scheme
  - a. Are all eligible beneficiaries covered: Yes/ No ✓
  - Number left out: 25
  - b. Beneficiaries receiving pension: Monthly/ Quarterly/ Yearly ✓
  - c. Mode of payment: Bank/ Post office/ Postal money order/ Other ✓
- iv. Is the list of beneficiaries being shared with Gram Panchayat/ Gram Sabha: Yes/ No ✓

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#### 20 OTHERS:

- i. Whether Community Hall is available in GP: Yes/ No / under construction ✓
- ii. Whether Panchayat Ghar is available in GP: Yes/ No / under construction ✓
- If no, is land available for construction of the Panchayat Ghar: Yes/ No ✓
- iii. Whether internet facility has been provided in the Panchayat Ghar: Yes/ No ✓
- iv. Whether electricity has been provided in the Panchayat Ghar: Yes/ No ✓
- v. Is there any heritage building in the GP (Plz specify): NB ✓



1. Die folgenden Aussagen sind richtig oder falsch? Begründen Sie!
2. Die folgenden Aussagen sind richtig oder falsch? Begründen Sie!

1. Aussage:

2. Aussage:

3. Aussage:

4. Aussage:

5. Aussage:

6. Aussage:

7. Aussage:

8. Aussage:

9. Die folgenden Aussagen sind richtig oder falsch? Begründen Sie!

10. Die folgenden Aussagen sind richtig oder falsch? Begründen Sie!

11. Aussage:

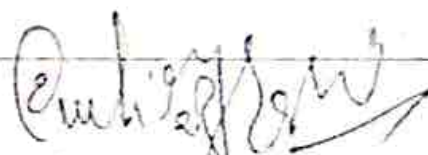
12. Aussage:

### 3. Aufgabe:

1. Die folgenden Aussagen sind richtig oder falsch? Begründen Sie!
2. Die folgenden Aussagen sind richtig oder falsch? Begründen Sie!
3. Die folgenden Aussagen sind richtig oder falsch? Begründen Sie!
4. Die folgenden Aussagen sind richtig oder falsch? Begründen Sie!
5. Die folgenden Aussagen sind richtig oder falsch? Begründen Sie!
6. Die folgenden Aussagen sind richtig oder falsch? Begründen Sie!
7. Die folgenden Aussagen sind richtig oder falsch? Begründen Sie!
8. Die folgenden Aussagen sind richtig oder falsch? Begründen Sie!
9. Die folgenden Aussagen sind richtig oder falsch? Begründen Sie!
10. Die folgenden Aussagen sind richtig oder falsch? Begründen Sie!
11. Die folgenden Aussagen sind richtig oder falsch? Begründen Sie!
12. Die folgenden Aussagen sind richtig oder falsch? Begründen Sie!

Die folgenden Aussagen sind richtig oder falsch? Begründen Sie!

|     |                                                                                              |
|-----|----------------------------------------------------------------------------------------------|
| IV  | Urgent public requirements in order of priority (Max. 07)                                    |
|     | 1. Construction of road                                                                      |
|     | 2. Primary Health Centre                                                                     |
|     | 3. Mobile phone tower                                                                        |
|     | 4. Higher secondary school                                                                   |
|     | 5. Electricity to whole Panchayat                                                            |
|     | 6. Bridge on Nallah to Labet                                                                 |
|     | 7. Community Hall                                                                            |
| V   | Any major complaint brought to notice:                                                       |
|     | - Nil -                                                                                      |
| VI  | Overall assessment of visit (Public Services) Please mention best practices if any, observed |
|     | - Nil -                                                                                      |
| VII | Overall assessment of visit (Panchayat Functioning)                                          |
|     | General awareness is required.                                                               |



Signature of the visiting officer

Name: Dr. MOHD NAZRAN KHAN