

Book for the Village Headman

Entered by Headman on the 10th instant of the month of

March 1960 by the name of Village Headman

Books of Record TWO OFFICERS

No. 1. Book of Accounts

Entered by Headman Assistant Accountant

Received 9th March 1963

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EXCISEWAD RECORD

Entered by Headman on the 10th instant of the month of

March 1960 by the name of Village Headman

No. 1. Book of Accounts

Entered by Headman Assistant Accountant

Received 9th March 1963

Entered by Headman Assistant Accountant

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D) KEY AMENITIES IN THE GRAM PANCHAYAT

1. STATUS OF ROADS:

• Number of roads connected with the highway

- 4 roads connecting to G.O.T. road

• Block Head/Motors Brought/Parkings

• Number of roads in Gram Panchayat

- 10 roads connecting to G.O.T. road

• Length of Roads

• Number of roads in Gram Panchayat

- Distribution of roads in Gram Panchayat

• Number of roads in Gram Panchayat

• Number of roads in Gram Panchayat

- Number of roads having population of 1000 or more than 1000

• Number of roads

• Number of roads

• Number of roads

• Number of roads in Gram Panchayat

- Number of roads in Gram Panchayat

• Number of roads in Gram Panchayat

2. DRINKING WATER/ WATER BODIES

- Source of drinking water (T.C. in Gram Panchayat)

• Number of Hand Pumps/ Dug wells/ Natural sources of water

• Number of Hand Pumps

• Number of Dug wells

• Number of Dug wells

Water availability during water scarcity (Yes/No)

Water scarcity exists in the Gram Panchayat block.

a. Water Crisis/Average / Not at all for consumption

i) Population _____

ii) Actual location water supply (With respect)

a. Number 08

b. Name Brahman Kalyan
Sati Langam 01 02 03 04 05 06 07 08

Quantity of drinking through piped water:

a. Fully covered/Substantially covered/Partly covered/Not covered

b. Remarks: The connection are in dilapidated condition which are maintained by the TMC. Pipe joints are almost non-functional. Frequency of water supply for connected households is once in a month.

i) Daily 1 liter/day

ii) Three a week 1 liter/day

iii) Twice a week 1 liter/day

iv) Weekly 1 liter/day

c. Remarks _____

d. Existence of diseases on account of unhygienic water supply (in reporting block area)

i) Frequently/Sometimes/Not at all

e. Uncovered water sources details (Fairy)

i) Rock Nallah 01 Local Spring 01

ii) 02 03 04 05 06 07 08 09 10 11 12 13 14 15 16 17 18 19 20 21 22 23 24 25 26 27 28 29 30 31 32 33 34 35 36 37 38 39 40 41 42 43 44 45 46 47 48 49 50 51 52 53 54 55 56 57 58 59 60 61 62 63 64 65 66 67 68 69 70 71 72 73 74 75 76 77 78 79 80 81 82 83 84 85 86 87 88 89 90 91 92 93 94 95 96 97 98 99 100 101 102 103 104 105 106 107 108 109 110 111 112 113 114 115 116 117 118 119 120 121 122 123 124 125 126 127 128 129 130 131 132 133 134 135 136 137 138 139 140 141 142 143 144 145 146 147 148 149 150 151 152 153 154 155 156 157 158 159 160 161 162 163 164 165 166 167 168 169 170 171 172 173 174 175 176 177 178 179 180 181 182 183 184 185 186 187 188 189 190 191 192 193 194 195 196 197 198 199 200 201 202 203 204 205 206 207 208 209 210 211 212 213 214 215 216 217 218 219 220 221 222 223 224 225 226 227 228 229 230 231 232 233 234 235 236 237 238 239 240 241 242 243 244 245 246 247 248 249 250 251 252 253 254 255 256 257 258 259 260 261 262 263 264 265 266 267 268 269 270 271 272 273 274 275 276 277 278 279 280 281 282 283 284 285 286 287 288 289 290 291 292 293 294 295 296 297 298 299 300 301 302 303 304 305 306 307 308 309 310 311 312 313 314 315 316 317 318 319 320 321 322 323 324 325 326 327 328 329 330 331 332 333 334 335 336 337 338 339 340 341 342 343 344 345 346 347 348 349 350 351 352 353 354 355 356 357 358 359 360 361 362 363 364 365 366 367 368 369 370 371 372 373 374 375 376 377 378 379 380 381 382 383 384 385 386 387 388 389 390 391 392 393 394 395 396 397 398 399 400 401 402 403 404 405 406 407 408 409 410 411 412 413 414 415 416 417 418 419 420 421 422 423 424 425 426 427 428 429 430 431 432 433 434 435 436 437 438 439 440 441 442 443 444 445 446 447 448 449 450 451 452 453 454 455 456 457 458 459 460 461 462 463 464 465 466 467 468 469 470 471 472 473 474 475 476 477 478 479 480 481 482 483 484 485 486 487 488 489 490 491 492 493 494 495 496 497 498 499 500 501 502 503 504 505 506 507 508 509 510 511 512 513 514 515 516 517 518 519 520 521 522 523 524 525 526 527 528 529 530 531 532 533 534 535 536 537 538 539 540 541 542 543 544 545 546 547 548 549 550 551 552 553 554 555 556 557 558 559 560 561 562 563 564 565 566 567 568 569 570 571 572 573 574 575 576 577 578 579 580 581 582 583 584 585 586 587 588 589 590 591 592 593 594 595 596 597 598 599 600 601 602 603 604 605 606 607 608 609 610 611 612 613 614 615 616 617 618 619 620 621 622 623 624 625 626 627 628 629 630 631 632 633 634 635 636 637 638 639 640 641 642 643 644 645 646 647 648 649 650 651 652 653 654 655 656 657 658 659 660 661 662 663 664 665 666 667 668 669 670 671 672 673 674 675 676 677 678 679 680 681 682 683 684 685 686 687 688 689 690 691 692 693 694 695 696 697 698 699 700 701 702 703 704 705 706 707 708 709 710 711 712 713 714 715 716 717 718 719 720 721 722 723 724 725 726 727 728 729 730 731 732 733 734 735 736 737 738 739 740 741 742 743 744 745 746 747 748 749 750 751 752 753 754 755 756 757 758 759 760 761 762 763 764 765 766 767 768 769 770 771 772 773 774 775 776 777 778 779 780 781 782 783 784 785 786 787 788 789 790 791 792 793 794 795 796 797 798 799 800 801 802 803 804 805 806 807 808 809 810 811 812 813 814 815 816 817 818 819 820 821 822 823 824 825 826 827 828 829 830 831 832 833 834 835 836 837 838 839 840 841 842 843 844 845 846 847 848 849 850 851 852 853 854 855 856 857 858 859 860 861 862 863 864 865 866 867 868 869 870 871 872 873 874 875 876 877 878 879 880 881 882 883 884 885 886 887 888 889 890 891 892 893 894 895 896 897 898 899 900 901 902 903 904 905 906 907 908 909 910 911 912 913 914 915 916 917 918 919 920 921 922 923 924 925 926 927 928 929 930 931 932 933 934 935 936 937 938 939 940 941 942 943 944 945 946 947 948 949 950 951 952 953 954 955 956 957 958 959 960 961 962 963 964 965 966 967 968 969 970 971 972 973 974 975 976 977 978 979 980 981 982 983 984 985 986 987 988 989 990 991 992 993 994 995 996 997 998 999 1000 1001 1002 1003 1004 1005 1006 1007 1008 1009 1010 1011 1012 1013 1014 1015 1016 1017 1018 1019 1020 1021 1022 1023 1024 1025 1026 1027 1028 1029 1030 1031 1032 1033 1034 1035 1036 1037 1038 1039 1040 1041 1042 1043 1044 1045 1046 1047 1048 1049 1050 1051 1052 1053 1054 1055 1056 1057 1058 1059 1060 1061 1062 1063 1064 1065 1066 1067 1068 1069 1070 1071 1072 1073 1074 1075 1076 1077 1078 1079 1080 1081 1082 1083 1084 1085 1086 1087 1088 1089 1090 1091 1092 1093 1094 1095 1096 1097 1098 1099 1100 1101 1102 1103 1104 1105 1106 1107 1108 1109 1110 1111 1112 1113 1114 1115 1116 1117 1118 1119 1120 1121 1122 1123 1124 1125 1126 1127 1128 1129 1130 1131 1132 1133 1134 1135 1136 1137 1138 1139 1140 1141 1142 1143 1144 1145 1146 1147 1148 1149 1150 1151 1152 1153 1154 1155 1156 1157 1158 1159 1160 1161 1162 1163 1164 1165 1166 1167 1168 1169 1170 1171 1172 1173 1174 1175 1176 1177 1178 1179 1180 1181 1182 1183 1184 1185 1186 1187 1188 1189 1190 1191 1192 1193 1194 1195 1196 1197 1198 1199 1200 1201 1202 1203 1204 1205 1206 1207 1208 1209 1210 1211 1212 1213 1214 1215 1216 1217 1218 1219 1220 1221 1222 1223 1224 1225 1226 1227 1228 1229 1230 1231 1232 1233 1234 1235 1236 1237 1238 1239 1240 1241 1242 1243 1244 1245 1246 1247 1248 1249 1250 1251 1252

- Prepared by _____ Date _____ (Give details)
1. New Water Treatment / Storage Scheme for the
 2. Banjara hill water storage tanks to be renovated.
 3. Water Supply Scheme near Anderson.
 4. Water Supply Scheme Pagan Sabar (new).
 5. Preparation of erosion channels required (water courses).
 6. Preparation required
- Water bodies in the GP (Number) 2
1. Pimpri Chinchwad water supply Scheme (Plot 3).
 2. Storage tanks to be renovated.
 3. Water supply scheme Borivali Bell (Pimpri).
 4. Covering of storage tanks, Transpiration factor (checked)

S. No	Type of water body	Water bodies in the Gram Panchayat		
		Total number	Maintained	Requiring conservation/ restoration
1	Farm	5	2	✓
2	Springs / tanks	5	x	All
3	Wells	-	-	-
4	Any other (specify)	Fresh water Stream/ water body (02 nos)	-	Both

3. POWER SUPPLY:

- i) All hamlets connected with power supply. Yes/No
- ii) Hamlets not having power connectivity.

vi Number - 116

vii Number (i) 12 vi 03 vii 2

viii 00 ix 02 x 01

Nodal availability of daily power supply

During winter

a. 0-5 hrs

b. 6-12 hrs

c. 12-18 hrs

d. 18-24 hrs

During summer

a. 0-5 hrs

b. 6-12 hrs

c. 12-18 hrs

d. 18-24 hrs

Number of transformers in the Gram Panchayat 4 (including one for the Army camp)

Average number of transformers damaged during the year 1-2

Days taken by PDD for repair of damaged transformer (on aver-

a. week / 15 days / One month / More than one month

b. Remarks 15 days to one month

General assessment about quality of voltage

During winter

During summer

a. Good

a. Good

Average

Average

c. Below Average

c. Below Average

Registration of domestic consumers with PDD (approx 100 units)

0-50% 50-75% 75-100% 95-100% 100%

Percentage of households metered Nil %

Are there any instances where trees are being used for supporting H.T.L.C. conductor? Yes / No

If yes, requirement of approximate number of additional poles 150 plus

Are there any critical loose wiring/ conductors which are threat to human life? Yes / No

C. Any addition transformer/ upgradation of facility required:

Number 03, Details last class, Zainab, Talyan, Wadher Patti.

4. HEALTH

Sub-Centre

- (i) All government Sub-Centres in the Gram Panchayat (GP)
 - (ii) All numbers are available and working (Ans: 3)
 - (iii) All centres are connected to the Internet (Ans: 0)
 - (iv) An independent source of power (Ans: 1)
- Some Govt of missions doesn't last while
Only first aid is available at least

Primary Health Centre

- (i) Whether PHC situated within the Gram Panchayat (Ans: 1)
- (ii) The distance in Kms of nearest PHC from the Gram Panchayat (Ans: 2)
- (iii) If PHC is available within the Gram Panchayat
 - (a) Whether housed in govt or rented building (Ans: 0)
 - (b) Income of Govt building, additional treatment of income (Ans: 0)
- (iv) Availability of critical medical equipments (Ans: 0)
NA
- (v) Actual number of doctors attending the patients in the PHC (Ans: 0)
NA
- (vi) Are adequate resources available in PHC (Ans: 0)
NA
- (vii) Availability of medicines in the PHC (Ans: 0)
- (viii) Whether power supply backup is available in the PHC (Ans: 0)
None
- (ix) Whether separate toilet facility is available in the PHC (Ans: 0)
No
- (x) Whether lab facility available in the PHC (Ans: 0)
- (xi) Whether auxiliaryilliarden are conducted in the PHC (Ans: 0)

Health Parameters:

Distance to the nearest secondary health institution (District Hospital/ Sub-district Hospital/ Community Health Centre) from the Gram Panchayat: 15 Kms.

Institutional deliveries percentage (approx) 98.9%

whether the pregnant women are aware of the routine Antenatal Care (ANC) checkups Yes/ No

Note: A pregnant lady is required to get 4 ANC during her pregnancy

whether pregnant women are receiving Rs 1400/- under Janani Suraksha Yojna (JSY) at the time of delivery in govt. health institutions: On time/ Delayed/ Never

whether pregnant women/ sick infants are getting free treatment under Janani Shishu Suraksha Karyakarman (JSSK) in govt. health institutions: Yes/ No

Mode of transport for carrying patients especially pregnant women to the nearby hospital in case of non-availability of ambulance Ambulance from nearest PHC is arranged for pregnant women at delivery time

General assessment of people of the Gram Panchayat about the immunisation programme of their children (ick over, Poor/ Good/ Excellent)

Note: As per immunisation schedule, a child is to be immunised with DPT/OPV/Oral Hepatitis B, after 6 weeks; OPV-1 Pentavalent-1 after 10 weeks; OPV-2 Pentavalent-2 after 14 weeks; OPV-3 Pentavalent-3; DPT-1 at the age of 10 months; Measles Rubella (MR)-1; Vitamin A2 and between 18-24 months; Measles Rubella (MR)-2; Vitamin A2; OPV (fourth); DTP-4th Booster

whether children are being screened/ examined in Anganwadi Centres by the team of doctors and paramedics under Rashtriya Bal Suraksha Karyakarman (RBSK) Yes/ No

Month in which last screening done: Jan/ Feb/ Mar/ Apr/ May/ June/ Other (No information available)

whether children are being screened/ examined in schools by the team of doctors and paramedics under RBSK Yes/ No (No information available)

Month in which last screening done: Jan/ Feb/ Mar/ Apr/ May/ June/ Other ---

- x. Number of children in the GP identified during screening for malnutrition, deficiencies, delays and developmental delay, including cases referred to higher institution for further investigation.
- xi. How many of them have been referred to higher institution for further investigation.

xii. Overall awareness about the Ayushman Bharat Programme.

Good / Very Good

- xiii. Has anybody in the GP availed benefit under Ayushman Bharat.
- Yes / No

- xiv. Type of satisfaction level: Poor / Good / Very Good — NA.
- xv. No. of infant (0-1 year aged) deaths in the GP during last year (January 2018 to December 2018). 0 (approx.)

- xvi. No. of maternal deaths during pregnancy period or within 42 days of delivery in the GP during last year (January 2018 to December 2018). 0 (approx.)

- xvii. Overall satisfaction levels about the performance of ASHA workers among the population.
- Poor / Good / Very Good
- Remark: No.

- xviii. Any requirements pertaining to health sector (please give details—mention).
1. PHC (Primary Health Centre) facility.
 2. Construction of building for Cots or Benches.
 3. In dilapidated rental accommodation.

* EDUCATION

No. of Government Primary Schools in the Gram Panchayat	<u>04</u>			
Facilities available in PS	PS 1	PS 2	PS 3	PS 4
Number of Prinicipal	Zabu A	Vishnuwar	Zabu A	Bomman
Assistant/Asstt	Gost	Gost	Gost	Gost

<u>Facilities available in PS</u>	PS 1	PS 2	PS 3	PS 4
No. of TDS	35	28	64	Nil (merged with PS 2 due to low)
No. of faculty (teaching)	2	2	4	-
No. of permanent classes	6	6	6	-
No. of students (approx.)	2	2	3	-
expansion Yes/ No	No	Yes	No	No
new buildings available Yes/ No	Yes	Yes	Yes	Yes
playground facility Yes/ No	Yes	Yes	Yes	-
preserved property Yes/ No	Yes	Yes	Yes	No
quality of road covered (poor/ good/ very good)	Good	Good	Good	-
condition of the connecting road (poor/ average/ good/ very good)	Good	Good	Good	Fairly good

a. No. of Middle Schools in GP: None

<u>Facilities available in MS</u>	MS 1	MS 2	MS 3
Name of Middle school			
Building (Govt/ nongovt)			
Environment			NA - Applicable
No. of teachers available			
No. of conventional classes			
No. of classrooms available			
Compound wall (Yes/ No)			
Toilet facility available (Yes/ No)			

Facilities available in MS	MS 1	MS 2	MS 3
Sewerage toilet facility (Yes/ No/ Not)			
Clean water facility (Yes/ No)			Precious
Playground available (Yes/ No)		NP	Precious
WDM visited regularly (Yes/ No)			
Quality of food served (Poor/ Average/ Good/ Very Good)			
Condition of the connecting road (good/ average/ Slippery)			

ii. No. of High Schools in the Gram Panchayat: None

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Date:

Facilities available in HS	HS 1	HS 2	HS 3
Name of High school			
Building (Good/ ruined)			
Environment			Precious
No. of teachers available	NP	Precious	
No. of operational classes			
No. of classrooms available			
Compound wall (Yes/ No)			
Toilet facility available (Yes/ No)			

In case Primary School is not available in the Gram Panchayat, distance to the nearest

300 Km

17

None On foot/ Public bus/ Other vehicle

In case Modelia School is not present in the Gram Panchayat, guidance to the nearest

100

Mode of transport: On foot/ Public bus/ Other vehicle (48%)

✓ In case High School is not available in the Gram Panchayat, distance to the nearest

HS 65 mm

Method of transport: Own boat/ Public bus/ Other vehicle (Please)

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Mode of transport: On foot/ Public bus/ Other vehicle/Car

IV. LIST OF THE 2002 REPORTING HSS UNQUOTE SPANNY) *Area 1*

V. LIST OF THE 2002 REPORTING HSS UNQUOTE SPANNY) *Area 2*

VI. LIST OF THE 2002 REPORTING HSS UNQUOTE SPANNY) *Area 3*

• *Education, the Gram Panchayat, for the other works*

• *Education, the Gram Panchayat, for the other works*

• *Education, the Gram Panchayat, for the other works*

→ *NPA*

• *To the Gram Panchayat where the AASHI scheme shall be implemented*

→ *Gram Panchayat*

• *any requirements pertaining to education sector (please give details in)*

- *Position to middle School in the gram panchayat*
- *Sufficient accommodation in Shala of class room*
- *Shortage of Staff (Teaching) to be addressed*

• ECONOMY/ LIVELIHOODS

• *Number of workers*

→ *Farming*

- *Non-farming - Weaving/ Embroidery/ Carpentry/ others (class spec)*

→ *Handicrafts, etc.*

• *Major crop grown in CP*

• *1. Rice / Winter Cereal NPA*

• *2. Maize / Summer Crop NPA*

• *Major Non-crop Cropland CP Adharwadi / Chhindwara / Manesar / Dholka*

• *Availability of labour participation outlet in the CP area*

Are organic fertilizers/ vermi-composting being used/ done by farmers? Nobody/
Few/ Many/ All

Major source of irrigation (with %age)

- a. Canal
- b. Ponds
- c. Tube wells
- d. spring ~~hole~~ 70-80%
- e. Rainfed 20-30%
- f. Others (detailed)

Whether any water harvesting/ conservation measure are being adopted by the locals in the GP? Yes/ No

Q. If yes, number of water harvesting tanks in the GP _____ (No.)

a. Coverage of soil health cards in GP: Nil

b. Whether Crop Insurance Cards are being issued to the farmers in the GP
 Yes/ No

c. Whether District has potential for specialty products

a. Agriculture Maize crop

b. Horticulture Apple, Lychee etc. crop

c. Plantation Coffee, Pine etc. crop

d. Dairy farming Semi-extensive type type

e. Animal/ Sheep Husbandry Self-sufficient type

f. Pisciculture Stagnant water crop

g. Fisheries/ Aquaculture Trotal farming (detailed)

h. Silk (cocoons) (detailed)

i. Any other (please specify)

j. Do farmers sell agricultural/ horticultural/ other produce? Yes/ No

- viii. Verify the total import/export market in unorganized market w.r.t. consumption, Import/Export Policy
 - ix. Verify export/import license issued by the CBP/Regulatory Authority, w.r.t. Applicable
 - x. Livestock importation license numbers in the CBP

242 Mon

Surface — Lines

c Sleep

140 Non

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! Other (Detail) _____ (See)

210

- viii. Total poultry population (in numbers) in the GP _____ (No.)

ix. Nearest Veterinary Centre (distance from Panchayat HQ in Kms) _____ Km

x. Nearest Sheep Extension Centre (distance from Panchayat HQ) _____ Kms

xi. Visits by veterinary extension officials to the GP: Regularly/ Sometimes/ Never/ Not Applicable

xii. Average quantity of cow dung (in Kg) produced per day in the GP _____
 Now, the cow dung used as fuel/ Manure/ vermin-composting/ Horse manure and
 Any other use, specify _____

xiii. Potential for skill activities/ traditional crafts - specify details _____
Handicrafts, needle work, Carpet weaving etc.

xiv. Number of Self Help Groups active in the GP/GP membership details
 a) Number _____ b) Type _____ c) Name _____

b) Activities

Dairying

c) Adv/Problems being faced by the SHGs

d) Major coding industries in the panchayat specific

i) Industry Repair Equipments

ii) M/F/B (Male/ Female/ Both)

iii) M/F/B (Male/ Female/ Both)

iv) M/F/B (Male/ Female/ Both)

e) Number of small enterprises/ industries/ shops/ others in the GP

Number 06 Employees Nil

f) Please specify the activity in which small scale industries units are mainly in

1) Nil
2)
3)

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g) Number of persons engaged in government service 15 (approx number)

h) Potential for village tourism: Reasons/ Religious/ Historic/ Adventure/ Other

Reason specified: The nearby area like Manmarg can be adopted for
such activity as the place is entirely beautiful place.

i) What can be done to promote tourism? (possible)

Connecting the area of Manmarg with the village by
road etc.

j) Is there any public/ common/ forest/ waste land available in the GP for afforestation?

If yes, approximate 200 acres

7. SPORTS

i) Popular sports in the Gram Panchayat Gully Cricket

ii) Number of playgrounds in the Gram Panchayat Nil (no.)

iii) Whether the available playgrounds require further development? Yes/No NA

iv. In case no playfield is available please indicate the availability of playfield in the CP (give details) State land app
proposed for cricket ground developed

8. LIBRARY:

- i. Availability of Library in the CP. Yes/ No

Suggestions for improvement N/A

- ii. If no. distance to the nearest library 16 Kms

9. ENTERTAINMENT:

- i. Source of recreation Rural sports/ Festivals/ Meets/ Local Folk/ Art None
Theatres/ Others: Please specify N/A

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10. TELECOM CONNECTIVITY:

- i. Whether Mobile connectivity is available in all hamlets of the CP. Yes/ No

- ii. No. of hamlets not having mobile connectivity Nil (Nos)

- iii. Name of service providers BSNL/ Others T/o / Nos

- iv. If yes. quality of network. Very Good/ Average/ Poor

- v. Whether internet connectivity (2G/3G/4G) available Yes/ No

- vi. Whether Doordarshan TV signal is available in the CP Yes/ No

- vii. Availability of Common Service Centres Yes/ No

11. BANKING (FINANCIAL INCLUSION):

- i. Whether Banking facility available or not in the CP. Yes/ No

If yes. type (as many as needed) Post Office/ Branch/ Micro Branch/ Financial Cen?

- i. Nearest ATM (in Kms) 0.1 km

- ii. Individuals (18-65 age) having Jan Dhan Accounts Approx 100 provided by bank officials.

Report made of e-promotion by villagers:

a. Credit/ Debit card Yes/ No

b. ATM Banking Yes/ No

c. Mobile outlet Yes/ No

d. Any other online payment option _____ (not applicable)

e. General assessment about Direct Benefit Transfer DBT under various Government schemes Satisfied/ Not Satisfied

13. Q1. Primary source of lending facility for agriculture, horticulture and allied activities (any one may be needed)

a. KVIC

b. Bank/loan

c. Money Lender

d. Family & friends

Remarks: _____

14. HOUSING

i. Number of families who received financial assistance under Pradhan Mantri Awas Yojana (PMAY) for construction of houses during financial year 2019-20 Nil (0)

ii. General assessment of beneficiaries who have availed assistance under PMAY Poor/ Satisfactory/ Good

iii. Whether financial assistance under PMAY has been provided in time/ Delayed Not

iv. Any difficulty faced in availing financial assistance under PMAY, pls specify

Since last 6 yrs, not even a single case has been availed for low cost houses.

v. No of certified eligible households yet to be covered under PMAY
135 (One hundred & thirty five)

13. SANITATION:

- i. General assessment of the visiting officer about the cleanliness in the Panchayat: Poor/ Satisfactory/ Good
Panchayat: Poor/ Satisfactory/ Good
- ii. Availability of Community Sanitary Complexes in Halq-e-Panchayat Yes/ No
Yes
- iii. Whether maintained by public Yes/ No
No
- iv. Whether all households are having toilet facility Yes/ No
Yes
- v. Whether all households are having toilet facility Yes/ No
Yes
- vi. Whether toilet facility is being used by the locals Yes/ No
Yes
- vii. Is Open Defecation still prevalent in the Panchayat Yes/ No
Yes
- viii. If yes, percentage of Open Defecation _____
25%
- ix. Any facility for Solid Waste Management existing in the Panchayat Yes/ No
Yes
- x. In case the facility of Solid Waste Management is not available, is the Panchayat willing to undertake the activity along with provision of land Yes/ No
Yes

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14. RURAL DEVELOPMENT AND PRB:

MONREGA:

- i. Are job cards available with all eligible households Yes/ No
Yes
- ii. Which were the job cards last verified April 2016 (Month)
April 2016
- iii. Are sevam registers being maintained and verified Yes/ No
Yes
- iv. Has Social Audit Committee been formed in the CP Yes/ No
Yes
- v. In case no, was it constituted in the Gram Sabha meeting held in presence of visiting officer Yes/ No
Yes
- vi. Are Community Information Boards being installed on MONREGA walls Yes/ No
Yes

GRAM PANCHAYAT INSTITUTIONS:

Whether Gram Sabhas are being conducted regularly. Yes/No.

Whether monthly reserved category members of Gram Sabha do participate in the meeting. Yes/No

Whether all departmental plans are being prepared in Gram Sabha. Yes/No.

All the members of the GP aware about the fund received under MGNREGA Finance Commission. Yes/No

GP should meet at least once in Gram Sabha and record.

How many planning meetings are organized by the Gram Sabha. Yes/No.

Has Gram Panchayat Development Plan been prepared. Yes/No.

Does Panchayat have a bank account. Yes/ No.

Balance in the account Rs 55371/- (as per statement given by you).

Account operated by Sarpanch/ V.W./ Other (specify) Balaji Sapkal V.W.

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PUBLIC DISTRIBUTION SYSTEM FACILITY:

Whether PDS outlet available in the GP. Yes/No.

Whether supply of food grain is made available regularly. Yes/ No.

If Quality of PDS grain Poor/ Average/ Good/ Very Good.

Whether PHH/ NPHH/ exclusion category list is displayed at the PDS outlet.
Panchayat Chair Yes/ No (None of the households in exclusion category)

Whether Ration Card is displayed at the PDS outlet. Yes/ No.

Whether PDS machine installed at PDS outlet. Yes/ No.

Coverage of LPG connections under UDANWALA. Partially/ Fully.

Number of LPG users: Once in 1/ 2/ 3/ 4/ 5/ 6/ Month (approx.)

WOMEN AND CHILD DEVELOPMENT:

No of Anganwadi Centres (AWC) in the GP 02. (Not 1)

27. PUBLIC TRANSPORT SYSTEM

- i) Financial resources to public support Yes No
 - True But Multiple Sides
 - ii) Firms, does it suffice the technicality of the CC? Yes No
 - iii) General position related to public transport or any National Services be started by the State or any local entity available.

10. SKILL DEVELOPMENT

1. Is there any existing civil development programme / institution available to plan/treat the NCDs
 2. Indicate present situation where there is demand for vocational training like
1. Horticulture 2. Auto & Tech. 3. Food Craft
4. Catering Services

AVERAGE OF PENSION SCHEMES:

AGRI PENSION SCHEME

Are all eligible beneficiaries covered Yes/ No NA

Number left out 20

Beneficiaries receiving pension Monthly/ Quarterly/ Yearly

Mode of payment Bank/ Post office/ Postal money order/ Other

AGRI PENSION SCHEME

Are all eligible beneficiaries covered Yes/ No

Number left out 20

Beneficiaries receiving pension Monthly/ Quarterly/ Yearly

Mode of payment Bank/ Post office/ Postal money order/ Other

DISABILITY PENSION SCHEME

Are all eligible beneficiaries covered Yes/ No

Number left out 03

Beneficiaries receiving pension Monthly/ Quarterly/ Yearly

Mode of payment Bank/ Post office/ Postal money order/ Other

Is the list of beneficiaries being shared with Gram Panchayat/ Gram Sabha Yes/ No



OTHERS:

Whether Community Hall is available in GP: Yes/ No / under construction

Whether Panchayat Chair is available in GP: Yes/ No / under construction

Empl. land available for construction of the Panchayat Chair Yes/ No NA

Whether internet facility has been provided in the Panchayat Chair Yes/ No

Whether electricity has been provided in the Panchayat Chair Yes/ No

Are there any heritage building in the GP? If yes specify Nil

- v. If yes, whether the building is being properly maintained. If no, _____

vi. Number of major and critical projects/ works which are languishing, if any. _____

For more detail please write. (He specifically listed Wright Works, if any)

Planned by MDCS	Departmental Committee
<u>Wright Works</u>	PWD/ PHE/ Health/ School/ _____
(Specify) _____	Wright Works
<u>Wright Works</u>	PWD/ PHE/ Health/ School/ _____
(Specify) _____	Wright Works
<u>Wright Works</u>	PWD/ PHE/ Health/ School/ _____
(Specify) _____	Wright Works

vii. Persistence of drug menace in the GP. No/ very low/ low/ High/ very high

viii. Is there any unused government building in the GP which can be utilised for public purpose? Please specify. Govt. Primary School Branch
can be used for accountably organization etc.

21. GOOD GOVERNANCE

- I. Public perception on:
 - a. Overall accessibility of departmental staff: Poor/ Good/ Very Good
 - b. Overall responsiveness of departmental staff: Poor/ Good/ Very Good
 - II. Best performing department: a) R&D b) Personnel c) PDR
 - III. Departments with most complaints against staff: Education > Social Welfare > HR

 - IV. Any specific observation regarding any particular department:
The records were neither properly maintained nor
authenticated by the Social Welfare department
without accountability at AWCI.

JURIDICAL ASSESSMENT OF THE VISITING OFFICER:

Recent situation analysis of developed in the GP (Mac. 05):

Labour.

Livestock (Sheep & Goat Farming animal) Ranch.

Agriculture / Horticulture.

potential areas which can be used to improve economic conditions in the GP (Mac. 05):

1. Livestock Enterprise / Development.

2. Tourism - development

3. Trout Farming.

4. Horticulture Sector development.

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Major problems confronting the people in the GP (Mac. 05):

1. Road Connectivity both main & internal roads is poor.

2. Drinking water schemes not available for tribal population.

3. Electricity distribution system is faulty & poses threat to life.

4. Non-availability of 24 hrs ambulance services causes threat to life.

5. This the area is Chikungunya, Malaria, Dengue, Typhoid, Leptospirosis, etc. disease prone, the people.

6. Roads are always facing a curse problem for the area. population.

(Date of visit: Mar. 07)

- ✓ Upgradation & Construction of New School building recently by State Govt.
- ✓ New Bus Stand at Ranchi.
- ✓ Upgradation of existing Bus Stand.
- ✓ Upgradation & provision of transport.
- ✓ Construction of Middle School in Haldighati.
- ✓ Upgrading Medical Sub-Centre as PHC & Ambulatory Services.
- ✓ Major accomplishment brought in notice.

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Main chunk of population goes to Bihar in respect of non-availability of芳
able facility.

vi Overall assessment of visit (Public Services): Please mention best practices / My suggestion:

Overall the coverage delivery of public services was poor.

vii Overall assessment of visit (Panchayat Functioning):

Overall the performance can be said satisfactory.

Suggestions of the visiting officer:
Name: Mr. Dinesh Kumar