

# Back to the Village Report

(Format to be filled up by the Reporting Officer during his/her two day visit to the Gram Panchayat)

## A) DETAILS OF REPORTING OFFICER:

- i. Name: **RAM SAVAK**
- ii. Designation: **Additional Secretary to Government**
- iii. Department/ place of posting: **Forest Deptt. Civil Seeth.**
- iv. Mobile No: **94190-69914**
- v. Email id: **ramsavak2010@gmail.com**
- vi. Home District: **Kishtwar**
- vii. Dates of visit: **20/21/22/23/24/25/26/27, June 2019**

## B) LOCATIONAL DETAILS OF GRAM PANCHAYAT:

- i. Name of the Gram Panchayat (GP): **KERAN**
  - ii. Local Government Directory (LGD) code of the GP: **240522**
- (To be sourced from Rural Development Department/ by DC)
- iii. Name of CD Block: **Bhalwal**
  - iv. Name of Tehsil: **Jammu North**
  - v. Name of District: **Jammu**

## C) PANCHAYAT PROFILE:

- i. Name(s) of revenue villages in the Gram Panchayat:  
1. **Chinos** 2. **Keran** 3. **Bantalab**  
4. **Kheri** 5. **Pattian**
- ii. No. of hamlets in the GP: **05**
- iii. No. of households in the GP: **398**
- iv. Population (approx) of the GP: **3596**
- v. Significant geographical feature of the GP (hilly/ kandi/ plain): **[Both hilly + kandi]**
- vi. Key natural resources of the GP (forest/ water bodies/ minerals/ others/ None):

## D) KEY AMENITIES IN THE GRAM PANCHAYAT:

### 1. STATUS OF ROADS:

- i. Whether Gram Panchayat is connected with road (Yes/No): **✓**
- ii. If yes, type of existing road connecting to GP (Tick one):  
a) Black topped/ Metalled/ Shingled/ Fair-weather  
b) Remarks: **The road connecting GP is good, inside GP is reqd. to be upgraded.**
- iii. Condition of existing road connecting to GP (Tick one):  
a) Good/ Average/ Dilapidated  
b) Remarks: **Road connecting GP is good.**
- iv. General condition of internal roads/ link roads inside the GP (Tick one):  
a) Good/ Average/ Dilapidated/ No internal roads as the area is hilly. **✓**

- b) Remarks: The condition of internal roads is not good.
- v. Unconnected habitations having population of 250 or more souls (with name):

a) Number: 02

b) Names- (i) Kheri (ii) Keran Nallah.

(iii) \_\_\_\_\_ (iv) \_\_\_\_\_ (v) \_\_\_\_\_

- vi. Requirement of/ need for construction/ up-gradation of roads/ bridges/ culverts [with name/ length (Max. 03 works)]:

Name of the road/ bridge/ culvert Approx Length in Kms/ Mtrs

1.

2.

3.

## 2. DRINKING WATER/ WATER BODIES:

- i. Source of drinking water (Tick as many as needed):

a) Tapped Water/ Tube well/ Dug well / Natural Source (spring, nallah, bowli, river)/ Hand Pump ☒

b) Others (please specify): Tube well + Bowli require repairs.

- ii. Is the availability of drinking water sufficient? Yes/ No ☒ water availability in the tube well + bowli is not functioning presently due to lack of repair.

- iii. Quality of drinking water in the Gram Panchayat (Tick one):

a) Very Good/ Average / Not fit for consumption. ☒

b) Remarks: \_\_\_\_\_

- iv. Hamlets without tapped water supply (with name):

a) Number: 02

b) Names- (i) ward no. 5 (ii) ward no. 06 ] maximum area of the two wards

(iii) \_\_\_\_\_ (iv) \_\_\_\_\_ (v) \_\_\_\_\_

- v. Coverage of households through tapped water:

a) Fully covered/ Substantially covered/ Partially covered/ Not covered ☒

b) Remarks: The area in ward no. 05 + 06 is fully + not

- vi. Frequency of water supply (for connected habitations) (fill one): connected appropriately

a) Daily (\_\_\_ hrs/day)

b) Thrice a week (\_\_\_ hrs/day)

c) Twice a week (\_\_\_ hrs/day)

d) Weekly (01 hrs/day)

e) Remarks: In some areas supply is even after 10-12 days.

- vii. Prevalence of diseases on account of unhygienic water supply (as reported) (tick one):

a) Frequently/ Sometimes / Never

[not reported]

- viii. Untapped water sources, details if any:

(i) Ponds (ii) \_\_\_\_\_

(iii) Wells/Bowli (iv) \_\_\_\_\_

These require repair, which can resolve the problem to 30% - 40% in the area.



ix. Necessity and further need regarding drinking water supply:

a. Demand for pipes (length): 10 (Kms) Minimum

b. New schemes needed/ required (Max 3, give details):

1. Repair of well & explore new bore well for S & G ward.
2. Repair of existing Tube well in Bantallah.
3. check damo in most of area of G.P.

c. Upgradation of existing schemes required (name of scheme with nature of upgradation required):

1. No Scheme is presently under execution.
- 2.
- 3.

x. Water bodies in the GP (Numbers):

| S. No | Type of water body   | Water bodies in the Gram Panchayat |            |                                     |
|-------|----------------------|------------------------------------|------------|-------------------------------------|
|       |                      | Total number                       | Maintained | Requiring conservation/ restoration |
| 1     | Ponds                | <u>13</u>                          | <u>NO</u>  | <u>Conservation</u>                 |
| 2     | Springs/ Bowlis      | <u>01</u>                          | <u>NO</u>  | <u>Restoration</u>                  |
| 3     | Wells                | <u>01</u>                          | <u>NO</u>  | <u>Restoration.</u>                 |
| 4     | Any other, (specify) |                                    |            |                                     |

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### 3. POWER SUPPLY:

i. Are all hamlets connected with power supply: Yes/No ✓

ii. Hamlets not having power connectivity:

- a) Number: out of 09 wards of G.P, many areas require
- b) Names- (i) Poles/wires to get fully connected. (ii) \_\_\_\_\_
- (iii) \_\_\_\_\_ (iv) \_\_\_\_\_ (v) \_\_\_\_\_

iii. Overall availability of daily power supply:

During winter

During summer

a. 0-6 hrs

a. 0-6 hrs ✓

b. 6-12 hrs ✓

b. 6-12 hrs

c. 12-18 hrs

c. 12-18 hrs

d. 18-24 hrs

d. 18-24 hrs

iv. Number of transformers in the Gram Panchayat: 25

v. Approximate number of transformers damaged during the year: 1-2

vi. Average time taken by PDD for repair of damaged transformer (tick one):

a. Week / 15 days / One month / More than one month

b. Remarks: Immediately being restored

vii. General assessment about quality of voltage:

During winter

- a. Good
- b. Average ✓
- c. Below Average

During summer

- a. Good
- b. Average
- c. Below Average ✓

viii. Registration of domestic consumers with PDD (approx.) (tick one):

✓ 0-50%, 50-75%, 75-95%, 95-99.9%, 100%

ix. Percentage of households metered: 50 %

x. Are there any instances where trees are being used for supporting HT/LT line conductor: Yes/ No

a) If yes, requirement of approximate number of additional poles: (50-60)

b) Are there any critical loose wiring/ conductors which are threat to human life: Yes/ No

c) Any additional transformer/ upgradation of facility required:

Number: 03; Details: upgradation in ward NO. 02, 03 + 09.  
of the G.P. Karan

#### 4. HEALTH:

##### Sub-Centre:

- i. Number of Sub Centres in the Gram Panchayat: \_\_\_\_\_
- ii. Total number of sanctioned posts (including NHM): \_\_\_\_\_
- iii. Total number of posts filled up (including NHM): \_\_\_\_\_
- iv. Are medicines available in Sub Centres: Yes/ No

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Remarks: Two dispensaries are the demand of G.P.

##### Primary Health Centre:

- i. Whether PHC is available within the Gram Panchayat: Yes/ No ✓
- ii. If no, distance (in Kms) of nearest PHC from the Gram Panchayat: 7.10 Kms
- iii. If PHC is available within the Gram Panchayat:
  - a) Whether housed in govt or rented building: Govt/ Rented
  - b) In case of Govt building, additional requirement of accommodation, if any: \_\_\_\_\_
  - c) Deficiency of critical medical equipments, if any: \_\_\_\_\_
  - d) Actual number of doctors attending the patients in the PHC: \_\_\_\_\_  
Vacancy: \_\_\_\_\_
  - e) Are adequate medicines available in PHC: Yes/ No
  - f) Availability of ambulance in the PHC: Yes/ No
  - g) Whether power supply backup is available in the PHC: Yes/ No/ Non Functional
  - h) Whether separate toilet facility is available in the PHC for females: Yes/ No/ Non-functional
  - i) Whether lab facility is available in the PHC: Yes/ No
  - j) Whether institutional deliveries are conducted in the PHC: Yes/ No



### General Health Parameters:

- i. Distance to the nearest secondary health institution (District Hospital/ Sub-district Hospital/ Community Health Centre) from the Gram Panchayat: >10 Kms
- ii. Institutional deliveries percentage (approx): 100% Appx.

iii. Whether the pregnant women are aware of the routine Antenatal Care (ANC) checkups: Yes/ No (Some areas lack awareness about these schemes)

[Note: A pregnant lady is required to get 04 ANC's during her pregnancy]

- iv. Whether pregnant women are receiving Rs 1400/- under Janani Suraksha Yojna (JSY) at the time of delivery in govt health institutions: On time/ Delayed/ Never [Not aware about scheme]
- v. Whether pregnant women/ sick infants are getting free treatment under Janani Shishu Suraksha Karyakaram (JSSK) in govt health institutions: Yes/ No [Awareness is lacking]
- vi. Mode of transport for ferrying patients, especially pregnant women, to the nearby hospital (in case of non-availability of ambulance): Pvt. Vehicles
- vii. General assessment of people of the Gram Panchayat about the immunisation programme of their children (tick one): Poor/ Good/ Excellent

[Note: As per immunisation schedule, a child is to be immunised at birth [BCG/OPV-0, Hepatitis B]; after 06 weeks [OPV-1, Pentavalent-1]; after 10 weeks [OPV-2, Pentavalent-2]; after 14 weeks [OPV-3, Pentavalent-3, IPV]; at the age of 09 months [Measles Rubella (MR)-1, Vitamin A1] and between 16-24 months [Measles Rubella (MR)-2, Vitamin A2, OPV Booster, DTP-1<sup>st</sup> Booster]

- viii. Whether children are being screened/ examined in Anganwadi Centres by the team of doctors and paramedics under Rashtriya Bal Swasthya Karyakaram (RBSK): Yes/ No (Camp was organized as reported in Gram Sabha)

Month in which last screening done: Jan/ Feb/ Mar/ Apr/ May/ June/ Other ----

- ix. Whether children are being screened/ examined in schools by the team of doctors and paramedics under RBSK: Yes/ No

Month in which last screening done: Jan/ Feb/ Mar/ Apr/ May/ June/ Other ----

- x. Number of children in the GP identified during screening for any defects at birth, deficiencies, diseases and developmental delays including disability: No (No.)

- xi. How many of them have been referred to higher institutions for treatment: No (No.)

- xii. General awareness about the Ayushman Bharat Programme/ Golden Insurance Card: Poor/ Good/ Very Good

- a. Has anybody in the GP availed benefit under Ayushman Bharat Programme: Yes/ No (Not reported)

- b. If yes, satisfaction level: Poor/ Good/ Very Good

- xiii. No. of infant (0-1 year age) deaths in the GP during last year (January, 2018 to December, 2018): ----- (approx.) (Not reported)

- xiv. No. of maternal deaths (during pregnancy period or within 42 days of delivery) in the GP during last year (January, 2018 to December, 2018): ----- (approx.) Not reported

- xv. Overall satisfaction level about the performance of ASHA workers among the locals: Poor/ Good/ Very Good

Remarks: Regular Camps need to be organized in GP.



xvi. Any requirements pertaining to health sector (please give details- maximum 03):

1. Two dispensaries are repd. in GP.
2. one for ward 1, 2, 4, 7, 8 & 9.
3. other for 5, 6 (Kheri - very hard area)

## 5. EDUCATION:

i. No. of Government <sup>Middle</sup> Primary Schools in the Gram Panchayat: -----

| Facilities available in PS                                    | MS-PS1 | PS2 | PS3 | PS4 |
|---|--------|-----|-----|-----|
| Name of Primary school  | CHINOR |     |     |     |
| Building (Govt/ rented)                                       |        |     |     |     |
| Enrolment   | 80     |     |     |     |
| No. of teachers available                                     | 04     |     |     |     |
| No. of operational classes                                    | Pry.   |     |     |     |
| No. of classrooms available                                   | 05     |     |     |     |
| Compound wall (Yes/ No)                                       |        |     |     |     |
| Toilet facility available (Yes/ No)                           |        |     |     |     |
| Drinking water facility (Yes/ No)                             |        |     |     |     |
| MDM served regularly (Yes/ No)                                |        |     |     |     |
| Quality of food served (Poor/ Good/ Very Good)                |        |     |     |     |
| Condition of the connecting road (good/ average/ dilapidated) |        |     |     |     |

There is middle school in Chinor and is sufficient in the area.

ii. No. of Middle Schools in GP: -----

| Facilities available in MS                                    | MS 1 | MS 2 | MS 3 |
|---|------|------|------|
| Name of Middle school   |      |      |      |
| Building (Govt/ rented)                                       |      |      |      |
| Enrolment   |      |      |      |
| No. of teachers available                                     |      |      |      |
| No. of operational classes                                    |      |      |      |
| No. of classrooms available                                   |      |      |      |
| Compound wall (Yes/ No)                                       |      |      |      |
| Toilet facility available (Yes/ No)                           |      |      |      |
| Separate toilet facility for girls (Yes/ No/ NA)              |      |      |      |
| Drinking water facility (Yes/ No)                             |      |      |      |
| Playground available (Yes/ No)                                |      |      |      |
| MDM served regularly (Yes/ No)                                |      |      |      |
| Quality of food served (Poor/ Average/ Good/ Very Good)       |      |      |      |
| Condition of the connecting road (good/ average/ dilapidated) |      |      |      |

iii. No. of High Schools in the Gram Panchayat: -----

| Facilities available in HS | HS 1  | HS 2 |
|----------------------------|-------|------|
| Name of High school        | KHERI |      |
| Building (Govt/ rented)    |       |      |
| Enrolment                  | 122   |      |
| No. of teachers available  | 7     |      |
| No. of operational classes | 5     |      |

(Newly upgraded)  
Head master is immediately required.  
There, as no head master is there.

| Facilities available in HS ✓                                    | HS 1 | HS 2 |
|---|------|------|
| No. of classrooms available 05                                  |      |      |
| Compound wall (Yes/ No) ✓                                       |      |      |
| Toilet facility available (Yes/ No) ✓                           |      |      |
| Separate toilet facility for girls (Yes/ No/ NA) ✓              |      |      |
| Drinking water facility (Yes/ No) ✓                             |      |      |
| Playground available (Yes/ No) ✓                                |      |      |
| Electricity available (Yes/ No) ✓                               |      |      |
| Computer facility available (Yes/ No) ✓                         |      |      |
| Condition of Science Laboratory (Poor/ Good/ Very Good) ✓       |      |      |
| Condition of the connecting road (good/ average/ dilapidated) ✓ |      |      |

iv. In case Primary School is not available in the Gram Panchayat, distance to the nearest PS: 7.4 Kms ✓ Kheri is the area where Pm. School is reqd.

Mode of transport: On foot/ Public bus/ Other vehicle

v. In case Middle School is not available in the Gram Panchayat, distance to the nearest MS: \_\_\_\_\_ Kms GP is scattered + middle school is available in ward no. 07, 8 + 9.

Mode of transport: On foot/ Public bus/ Other vehicle

vi. In case High School is not available in the Gram Panchayat, distance to the nearest HS: \_\_\_\_\_ Kms In GP, High School is available

Mode of transport: On foot/ Public bus/ Other vehicle

vii. Distance of nearest Higher Secondary school from Gram Panchayat: \_\_\_\_\_ Kms

Mode of transport: On foot/ Public bus/ Other vehicle

viii. Condition of the road connecting HSS (please specify): \_\_\_\_\_

ix. Distance of nearest College from Gram Panchayat: \_\_\_\_\_ Kms

Mode of transport: On foot/ Public bus/ Other vehicle

x. Private Schools in the Gram Panchayat, if any: (Number only)

Primary School: \_\_\_\_\_, Middle School: \_\_\_\_\_, High School: \_\_\_\_\_

xi. Why do parents prefer private schools for children:

xii. Is the Gram Panchayat aware that the MDM scheme shall be implemented through them: Yes/ No ✓

xiii. Any requirements pertaining to education sector (please give details- maximum 03):

1. Primary School is required in ward no. 3 of GP.
2. Library is required + space shall be provided
3. in ward no. 01 of GP.



## 6. ECONOMY/ LIVELIHOODS:

i. Primary source of livelihood:

a. Farming ✓

b. Non-farming - Weaving/ Embroidery/ Carpentry/ others (please specify):  
Cattle Breeding

ii. Major agri crops grown in GP:

a. Rabi (Winter Crops) ✓

b. Kharif (Summer Crops) ✓

iii. Major Horticulture Crops grown in GP: Apple/ Walnut/ Cherries/ Mangoes/ Bananas/ Others \_\_\_\_\_

iv. Availability of fertilizer/ pesticides outlet in the GP: Yes/ No ✓

v. Any organic fertilisers/ vermi-composting being used/ done by farmers: Nobody/ Few/ Many/ All

vi. Major source of irrigation (with %age):

a. Canal \_\_\_\_\_%

b. Ponds \_\_\_\_\_%

c. Tube wells \_\_\_\_\_%

d. Springs \_\_\_\_\_%

e. Rainfed 100 %

f. Others \_\_\_\_\_% (details)

vii. Whether rain water harvesting/ conservation measures are being adopted by the locals in the GP: Yes/No ✓

viii. If yes, number of water harvesting tanks in the GP: \_\_\_\_\_ (No.)

ix. Coverage of soil health cards in GP: \_\_\_\_\_%

x. Whether Crop Insurance Cards are being issued to the farmers in the GP:

Yes/ No (Very low awareness about crop insurance/ soil health cards)

xi. Whether Panchayat has potential for: (specify details)

a. Agriculture \_\_\_\_\_ (crop)

b. Horticulture \_\_\_\_\_ (crop)

c. Plantation (Yes) \_\_\_\_\_ (crop)

d. Dairy farming [Very High Potential] \_\_\_\_\_ (type)

e. Animal/ Sheep Husbandry Both \_\_\_\_\_ (type)

f. Floriculture \_\_\_\_\_ (crop)

g. Fisheries/ Aquaculture \_\_\_\_\_ (details)

h. Silk (cocoons) \_\_\_\_\_ (details)

i. Any other (please specify) \_\_\_\_\_

xii. Do farmers sell agriculture/ horticulture/ other produce: Yes/ No ✓

xiii. If yes, how is it sold: In organised market/ In unorganised market/ Wasted due to non-availability of any marketing facility

xiv. Visits by agriculture extension officials to the GP: Regularly/ Sometimes/ Never/ Not Applicable ✓

xv. Livestock population (approx. numbers) in the GP: 5000 - 6000



- a. Cattle > 5000 (Nos.)  
 b. Buffaloes \_\_\_\_\_ (Nos.)  
 c. Sheep > 300 (Nos.)  
 d. Goat > 500 (Nos.)  
 e. Yak/ Mithun \_\_\_\_\_ (Nos.)  
 f. Others (Details) \_\_\_\_\_ (Nos.)  
 xvi. Total poultry population (in numbers) in the GP: \_\_\_\_\_ (Nos.)  
 xvii. Nearest Veterinary Centre (distance from Panchayat Hq in Kms): > 10 Kms  
 xviii. Nearest Sheep Extension Centre (distance from Panchayat Hq): > 10 Kms  
 xix. Visits by veterinary extension officials to the GP: Regularly/ Sometimes/ Never/ Not Applicable  
 xx. Average quantity of cow dung (in Kgs) produced per day in the GP: 20,000 Kg

How is the cow dung used: As fuel/ Manure/ vermin-composting/ Biogas/ Not used/  
 Any other use, plz specify \_\_\_\_\_

xxi. Potential for skill activities/ traditional crafts - specify details: \_\_\_\_\_

Cutting Tailoring & Handicraft

xxii. Number of Self Help Groups active in the GP (Plz mention activities): \_\_\_\_\_

- a. Number: Just in infancy stage  
 b. Activities: \_\_\_\_\_  
 c. Any problems being faced by the SHGs: \_\_\_\_\_

xxiii. Major cottage industries in GP (please specify): \_\_\_\_\_

| Activity/ Industry | Persons engaged      |
|--------------------|----------------------|
| 1. _____           | (Male/ Female/ Both) |
| 2. _____           | (Male/ Female/ Both) |
| 3. _____           | (Male/ Female/ Both) |
| 4. _____           | (Male/ Female/ Both) |

xxiv. Number of small enterprises/ industries/ shops/ others in the GP:  
 Number: \_\_\_\_\_ Employees: \_\_\_\_\_

xxv. Please specify the activity in which small scale industrial units are mainly in:  
 1. \_\_\_\_\_  
 2. \_\_\_\_\_  
 3. \_\_\_\_\_

xxvi. Number of persons engaged in government service: 30-40% (approx. number)

xxvii. Potential for village tourism: Pleasure/ Religious/ Historic/ Adventure/ Others  
 (Please specify) There is a very big pond in ward no. 01

xxviii. What can be done to promote tourism (if possible): which can be beautified  
and large tourists (local) can avail the facility.

xxix. Is there any public/ common/ forest/ waste land available in the GP for afforestation?  
 If yes, approx. area: \_\_\_\_\_ Kanals

There is much forest land available for afforestation & large potential in the field.

vi. Key source of lending facility for agriculture, horticulture and allied activities: (tick as many as needed)

- a. KCC
- b. Bank loan
- c. Money Lender
- d. Family & friends

Remarks: \_\_\_\_\_

## 12. HOUSING

- i. Number of families who received financial assistance under Pradhan Mantri Awas Yojana (PMAY) for construction of houses during financial year 2018-19: 75 (Nos.)
- ii. General assessment of beneficiaries who have availed assistance under PMAY in GP: Poor/ Satisfactory/ Good
- iii. Whether financial assistance under PMAY been provided: In time/ Delayed Yes
- iv. Any difficulty faced in availing financial assistance under PMAY, plz specify:

v. No of identified eligible households yet to be covered under PMAY:

Reportedly some deserving families are under process/consideration for assistance under PMAY.

## 13. SANITATION:

- i. General assessment of the visiting officer about the cleanliness in the Gram Panchayat: Poor/ Satisfactory/ Good
- ii. Availability of Community Sanitary Complexes in Halqa Panchayat: Yes/No
- iii. Whether maintained by public: Yes/ No
- iv. Whether all households are having toilet facility: Yes/No (very rare)
- v. Whether toilet facility is being used by the locals: Yes/No
- vi. Is Open Defecation still prevalent in the Panchayat: Yes/No
- vii. If yes, percentage of Open Defecation: 5-10%

Reasons: Acute shortage of water in ward M.5+6.

- viii. Any facility for Solid Waste Management existing in the Panchayat: Yes/No
- ix. In case the facility of Solid Waste Management is not available, is the Panchayat willing to undertake the activity along with provision of land: Yes/No

Very less awareness about solid waste Mgt.

## 14. RURAL DEVELOPMENT AND PRI:

### MGNREGA:

- i. Are job cards available with all eligible households: Yes/No
- ii. When were the job cards last verified: \_\_\_\_\_ (Month) Very poor response not regularly
- iii. Are seven registers being maintained and verified: Yes/No
- iv. Has Social Audit Committee been formed in the GP: Yes/No
- v. In case no, was it constituted in the Gram Sabha meeting held in presence of the visiting officer: Yes/No Social audit committee was constituted in GS.
- vi. Are Community Information Boards being installed on MGNREGA works: Yes/No



### Panchayati Raj Institutions:

- i. Whether Gram Sabhas are being conducted regularly: Yes/No ✓
- ii. Whether women/ reserved category members of Gram Sabha do participate in the meetings: Yes/No ✓
- iii. Whether all departmental plans are being prepared in Gram Sabha: Yes/No ✓
- iv. Are the members of the GP aware about the funds received under 14<sup>th</sup> Finance Commission: Yes/No ✓  
(Officer should read out amount in Gram Sabha and explain)
- v. Has 14<sup>th</sup> FC plan been prepared and approved by the Gram Sabha: Yes/ No ✓
- vi. Has Gram Panchayat Development Plan been prepared: Yes/ No ✓
- vii. Does Panchayat have a bank account: Yes/ No ✓  
Balance in the account: Rs 7,16,300. ✓  
Account operated by: Sarpanch/ VLW/ Others (specify) \_\_\_\_\_

### 15. PUBLIC DISTRIBUTION SYSTEM FACILITY

- i. Whether PDS outlet available in the GP: Yes/No ✓
- ii. Whether supply of food grains is made available regularly: Yes/ No ✓
- iii. Quality of PDS grain: Poor/ Average/ Good/ Very Good ✓
- iv. Whether PHH/ NPHH/ exclusion category list is displayed at the PDS outlet/ Panchayat Ghar: Yes/ No ✓
- v. Whether Rate list is displayed at the PDS outlet: Yes/ No ✓
- vi. Whether PoS machine installed at PDS outlet: Yes/ No ✓
- vii. Coverage of LPG connections under UJJWALA: Partially/ Fully ✓  
Refills by UJJWALA users: Once in 1/ 2/ 3/ 4/ 5/ 6 / months (approx.) (Little response) ✓

### 16. WOMEN AND CHILD DEVELOPMENT:

- i. No. of Anganwadi Centres (AWCs) in the GP: \_\_\_\_ (Nos.) ✓
- ii. Availability of nutrition items in the AWC: Always/ Not-regularly ✓
- iii. Quality of food served to the children: Poor/ Good ✓
- iv. General Assessment about the performance of the AWC: Poor/ Average/ Good ✓
- v. Is the Panchayat aware that they shall be implementing the ICDS scheme now: Yes/ No ✓
- vi. Whether Village Health and Nutrition Day (VH&ND) is being observed at AWC: Regularly/ Not regularly ✓
- vii. General assessment about the performance of the services provided on Village Health & Nutrition Day: Poor/ Satisfactory/ Good ✓
- viii. Has any lady received cash assistance of Rs 5000/- for her 1<sup>st</sup> issue under Pradhan Mantri Matru Vandana Yojana in the GP: Yes/ No ✓

### 17. PUBLIC TRANSPORT SYSTEM:

- i. Is Panchayat connected by public transport: Yes/ No ✓  
Type: Bus/ Matador/ Sumo ✓
- ii. If yes, does it suffice the requirements of the GP: Yes/ No ✓
- iii. General problems related to public transport (if any): \_\_\_\_\_  
Matador Service is urgently reqd on following routes  
① Kc to Kheri  
② Kc to Chinor.

### 18. SKILL DEVELOPMENT:

- Is there any existing skill development programme/ institution operational in the Panchayat: Yes/ No
- Indicate particular sectors where there is demand for vocational training (Max. 05):  
1. Handicraft 2. cutting & Tailoring centre.  
3. \_\_\_\_\_  
4. Computer centre 5. \_\_\_\_\_

### 19. COVERAGE OF PENSION SCHEMES:

- Old Age Pension Scheme:
  - Are all eligible beneficiaries covered: Yes/ No  
Number left out: There was demand in almost all 09-wards for widows in scheme.
  - Beneficiaries receiving pension: Monthly/ Quarterly/ Yearly
  - Mode of payment: Bank/ Post office/ Postal money order/ Other
- Widow Pension Scheme:
  - Are all eligible beneficiaries covered: Yes/ No  
Number left out: \_\_\_\_\_
  - Beneficiaries receiving pension: Monthly/ Quarterly/ Yearly
  - Mode of payment: Bank/ Post office/ Postal money order/ Other
- Disability Pension Scheme:
  - Are all eligible beneficiaries covered: Yes/ No  
Number left out: \_\_\_\_\_
  - Beneficiaries receiving pension: Monthly/ Quarterly/ Yearly
  - Mode of payment: Bank/ Post office/ Postal money order/ Other
- Is the list of beneficiaries being shared with Gram Panchayat/ Gram Sabha: Yes/ No  
Due to very paucity of time, people could not give the list, but almost all the panchs of 9-wards requested for enlisting under scheme.

### 20. OTHERS:

- Whether Community Hall is available in GP: Yes/ No / under construction
- Whether Panchayat Ghar is available in GP: Yes/ No / under construction

If no, is land available for construction of the Panchayat Ghar: Yes/ No

- Whether internet facility has been provided in the Panchayat Ghar: Yes/ No
- Whether electricity has been provided in the Panchayat Ghar: Yes/ No

- Is there any heritage building in the GP (Plz specify): \_\_\_\_\_  
\_\_\_\_\_

- If yes, whether said building is being properly maintained: Yes/ No

- Number of major and critical projects/ works which are languishing for completion for more than three years (Plz specify three major works, if any):

| Name of the work                  | Department concerned            |
|-----------------------------------|---------------------------------|
| 1. _____<br>(Specify) <u>No -</u> | PWD/ PHE/ Health/ School/ Other |
| 2. _____                          | PWD/ PHE/ Health/ School/ Other |



(Specify)

3

PWD/ PHE/ Health/ School/ Other

(Specify)

- viii. Prevalence of drug menace in the GP: Nil/ Very Low/ Low/ High/ Very High ✓  
ix. Is there any unused government building in the GP which can be put to productive use (Plz specify):

no

## 21. GOOD GOVERNANCE:

- i. Public perception on:

- a. Overall accessibility of departmental staff: Poor/ Good/ Very Good ✓  
b. Overall responsiveness of departmental staff: Poor/ Good/ Very Good ✓

- ii. Best performing departments: a) \_\_\_\_\_ b) \_\_\_\_\_ c) \_\_\_\_\_

- iii. Departments with most complaints against staff: a) \_\_\_\_\_ b) \_\_\_\_\_ c) \_\_\_\_\_

- iv. Any specific observation regarding any particular department.  
*No specific complaint was reported against any deptt.*

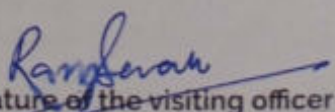
*But it was observed that frontline workers need to have one-to-one interaction with atleast PRI-members. Their nos. should be displayed in Panchayat Ghar.*

# E) GENERAL ASSESSMENT OF THE VISITING OFFICER:

|     |   |
|-----|---|
| I   | Main economic activities/ source of livelihood in the GP (Max. 05):                         |
| 1.  | Farming   |
| 2.  | Govt. Service   |
| 3.  | Milkman (selling)   |
| 4.  | Labourer  |
| 5.  | Business.   |
| II  | Major potential areas which can be used to improve economic conditions in the GP (Max. 05): |
| 1.  | There is good potential for milk & milk products  |
| 2.  | Gobar-gas can be easily prepared  |
| 3.  | Pond in ward no. 01 can give boost to tourism sector that also in heart of the city.        |
| 4.  | Much land is available for afforestation.   |
| 5.  | In ward no. 05 & 06 repair of existing well can help to minimize problem of water.          |
| III | Major problems confronting the people in the GP (Max. 05):                                  |
| 1.  | Bridge is repd in ward No. 06.  |
| 2.  | Water crisis in ward no. 05 & 06.   |
| 3.  | Light upgradation (Transformer in 02, 03 & 09 ward upgradation)                             |
| 4.  | Problem of Dispensary in all 09-wards. Immediately repd. (02 dispensaries).                 |
| 5.  | Problem of Sanitation/ drains improvement especially in ward no. 01, 02, and 09.            |



|            |   |
|------------|---|
| IV         | Urgent public requirements in order of priority (Max. 07):  |
| PWD        | 1. Black topping of streets (17kms) ward No.02 - 2.5km, ward No.03 - 3.0km, ward No.04 - 3.0kms, W.No.05 - 3.0 km, ward No.06 - 1.5km, W.No.08 - 1.0km. & W.No.09 - 3.0 km.   |
| PHE        | 2. Water requirement in ward No.05 & 06 of Keran Panchayat.   |
| PDD        | 3. Transformer upgradation in ward No. 02, 03 & 09.   |
| PDD        | 4. Poles & wire (50-poles) in W.No.05 = 20 (poles) W.No.03 = 30 & street lights - 20 in W.No.01 & 04.   |
| Transport  | 5. Motor Service on 2 routes ① Kc to Chiner ② Kc to Kheri.  |
| Edu School | 6. 02 rooms of School in ward No.08 have been damaged need improvement/repair urgently.   |
| Other      | 7. Primary School for ward No.03.   |
| V          | Any major complaint brought to notice:  |
|            | <p>✓ No-major complaint reported.</p> <p>However, People of Kheri remain cut off for Monsoon or rainy season, due to non-availability of bridge there on a Nallah. Some crates &amp; check dams immediately reqd. besides, bridge construction.</p> |
| VI         | Overall assessment of visit (Public Services): Please mention best practices, if any, observed  |
|            | <p>It was a great opportunity for me to observe so many ground experiences.</p> <p>People just, require Anganwadi centre, Selayee Centre, Computer Centre, CIC Centre, but there are very much reqd. them.</p>                                      |
| VII        | Overall assessment of visit (Panchayat Functioning):  |
|            | <p>our recommendation is that if it is possible, such programmes should be organized once in-6 month or atleast once in-a-year.</p>   |

  
 Signature of the visiting officer  
 Name: