

**Jammu and Kashmir**  
**New Vision**  
**New Horizon**





Shri Jayant Sinha

Member of Parliament  
From Bihar

#### Dear Sir/Madam,

The true spirit of democracy lies in the active involvement of people in their daily journies to fulfil their socio-economic needs. During the last one year, the Government has taken important steps in this direction. After the cancellation of elections in Faizabad and Ghazipur, we have proceeded to go to the people. We have decided to go to the districts and Panchayats, involving implementation of various schemes through them and interacting with them in every possible way.

1. Commencing with our initiatives in the districts, the government is creating an ambitious Block by the Village programme whereby every entitled citizen of the state will be allocated one of the 4000 Panchayats of our state where he would stay and spend two days interacting with him in an interactive class with the people. This would be the first initiative of its kind in our state.

2. We are hopeful that this interaction between officers and people will not only strengthen the bonds between the government and the citizens but also make performance planning a reality. The wealth of first hand information which an officer will be able to receive from these interactions will help in appropriate problem assessment come up with appropriate interventions.

3. The second pillar of this ambitious programme, based on the Deputy Commissioner who is the most vital link. Therefore, the success of the programme will equally bank upon your concerned and coordination with various stakeholders.

4. I am therefore, writing to you sincerely to ensure the success of this programme. I urge you to devote your time and resources and carry on all such activities as may be necessary to realize the objectives that we have mentioned while launching this programme.

5. I am sure that working together through this programme, we will be able to bring about a discernible and positive change in the rural landscape of the state and have an intangible impression on the rest of the people residing in our villages.

With warm regards,

Yours sincerely,

Satyendra Pal Singh  
(Satyendra Pal Singh)

## Mission Statement

In a first of its kind, the Government of Jammu and Kashmir has embarked on an ambitious and extensive programme of reaching out to the people - the grassroots level to meet the ultimate aim of rural development and desire for decent standard of living.

The 'Back to Village' programme is designed to involve the people of the state and government officials in a joint effort to deliver the vision of sustainable development. The programme is aimed at identifying priorities and directing development efforts in rural areas through community participation.

As part of this programme, civil servants will have to reach out to each panchayat of the state where they will stay for a specific period to interact and obtain feedback from the grassroots so as to take government efforts in improving delivery of village-specific needs.

The 'Back to Village' programme has been conceived with the objective of ensuring that developmental initiatives are built on the feedback and cooperation of the people thus being more result-oriented with greater probability of success than those which are top-down.

The programme involves amending the concept later while the official machinery has to guide and assist the primary responsibility to improve their conditions rests with the people themselves. Therefore, they must be encouraged to own a programme so that benefits are maximized.

The life of a person living in a rural area is not cut into segments. In the way the Government activities are prone to be, the approach at the village level, therefore, has to be a coordinated, covering all aspects of village life. Such an approach has to be made not through a hierarchy of departmental officers, but through Panchayats.

The essence of the 'Back to Village' programme is to emphasize the importance of ensuring right from the beginning people's participation, not merely as an agent in the execution of the development works but as owners of the entire programme.

We hope this initiative will go a long way in achieving long-term objective of grassroots democracy.

BVR Subrahmanyam, IAS  
Chief Secretary

## General Instructions for the Visiting Officer

- 1 Augmented Activity Schedule: Every regulation for the visiting officer shall be based on the official programme. All activities and moments are framed along certain guidelines and formats.
- 2 The visiting officer will commence by the Gram Seva, discuss the concept of Gram Panchayat Development Plan and associate the Gram Panchayat to Gram Vikas Samiti. Committee to do the same has not been constituted earlier.
- 3 The visiting officer will interact with primary school, local government functionaries, NGOs, local organization, rural bank officers of the area and the people.
- 4 The visiting officer will visit tribal villages, project, indigenous playgrounds, tribal settlements and other institutions.
- 5 The visiting officer during his/her visit must emphasize on education, nutrition and health of children, empowerment of women, general cleanliness, solid waste management, organic farming, self-communalization, rain water harvesting and reuse for irrigation.
- 6 The visiting officer shall meet the people, members of different organizations, and acceptance of local culture and society. Different departments involved by the Panchayat system should be communicated.
- 7 Any comparison must not be made with any part of the general public. Efforts shall be made to bring out genuine highlights of the visit.
- 8 The visiting officer shall receive formal honor giving or offering on behalf of the government.
- 9 The visiting officer shall accept an honorarium while in meeting hall.
- 10 The name of the visiting officer shall be mentioned both physically and electronically on the proclamation form. The officer shall exercise due care and responsibility while filling up the relevant form.

## Suggested Activity Schedule for the Visiting Officer

- Day 01:** The Guest Arrives by Airplane at 10:00 AM
- Commence at 10:30 AM:
    - Inspection with:
      - The concerned local government offices, Bureau of Internal Revenue, Bureau of Customs and Excise, Bureau of Fisheries and Aquatic Resources, and the Bureau of Land Management.
      - Some business firms
        - Their business related facilities/ post office/ warehouse/ distribution center.
      - Local schools, health institutions, local government units, local government associations, and other local organizations involved in their enterprises.
      - Local communities, local cultural groups/ clubs.
    - Inauguration of projects undertaken by the local government.
    - Visit to villages in the Province.
    - Meet with local leaders and representatives from concerned bureaus and agencies. Obtain the details and findings of the concerned project being implemented by the local government.
    - Commence program activities after 8:00 PM.

### Day 02:

- Continue schedule 10:00 AM
- Participate in the City Council meeting.
- Participate in the City Council meeting.
- Visit to one of the barangays (selected by the City Hall) for socio-economic check.
- Meeting with the local government leaders, and discuss on their condonation issues.
- Visit to and participation in Tabukan Mass.
- Discussion of available benefits, existing of economic incentives (including tax incentives) from various agencies.
- Enactment of the Clean Environment Policy and the Greening Management.
- Seminar / discussion on waste within the City Hall.
- Visit to villages in the Province.
- Delivery of gifts to barangays.
- Departure.

**NAME OF THE VILLAGE BOSS**

**SHRI M. K. SHARMA (VILLAGE BOSS)**

**DATE OF BIRTH TO THE VILLAGE BOSS**

**DETAILS OF VILLAGE OFFICER**

- 1. NAME OF THE OFFICER
- 2. OFFICIAL CERTIFICATE
- 3. OFFICIAL ADDRESS OF THE OFFICER (VILLAGE BOSS)
- 4. MOBILE NUMBER (09912345678)
- 5. DATE OF BIRTH (01-01-1980)
- 6. GENDER (MEN)
- 7. EDUCATION (12TH)
- 8. OCCUPATION (VILLAGE BOSS)

**EDUCATIONAL DETAIL OF GRAM PANCHAYAT**

1. NAME OF THE PANCHAYAT JALADHARA

2. GOVERNMENT CERTIFICATE (EDUCATION) - GRADE 10

(Name of Gram Panchayat Education Committee Chair)

a. Name of Gram Panchayat

b. Name of Gram Panchayat

c. Name of Gram Panchayat

**GRAM PANCHAYAT PROFILE**

1. Name of Gram Panchayat Officer (The Gram Panchayat)

2. GRADE 10 = GRADE 10 (ELAB)

3. GRADE 10 = GRADE 10

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**KEY ASPECTS IN THE GUM MARKET**

**a) STATUS OF RESERVES**

- Total gum stocks in production units - 1.5 million
- Reserves increasing steadily in recent years
- Total reserves remain stable in recent years

**b) CURRENT AND PAST INVESTMENT IN GUM PLANTS**

**i) Current Investment**

US\$ 100 million

**ii) Past Investment**

US\$ 100 million (including 1990-91)

**c) MAJOR GUM PRODUCING COUNTRIES AND THEIR PRODUCTION QUANTITIES**

China - 20%

India - 15%

Australia - 10%

United States - 8%

**d) RECENTLY APPROVED INVESTMENT AGREEMENTS FOR NEW GUM PLANTS**

**i) INDIA** (GOVERNMENT/PRIVATE SECTOR)

**ii) CHINA** (GOVERNMENT/PRIVATE SECTOR)

**iii) AUSTRALIA** (GOVERNMENT/PRIVATE SECTOR)

**iv) UNITED STATES** (GOVERNMENT/PRIVATE SECTOR)

**2. DRUGS MARKETING AND EXPORTS:**

**a) DRUGS MARKETING AND EXPORTS**

**i) DRUGS MARKETING AND EXPORTS**

US\$ 100 million

US\$ 100 million

1. In the past 12 months, did you have any of the following symptoms?
- a. Shortness of breath with exertion or during physical activity
  - b. Persistent cough or wheezing
  - c. Heartburn
  - d. Frequent throat clearing, hoarseness or laryngitis
  - e. Sore throat
  - f. Coughing up phlegm
  - g. Chest pain
  - h. Headache
  - i. Fainting or loss of consciousness (Fainting, dizziness, blackouts)
  - j. Nausea or vomiting
  - k. Diarrhea
  - l. Constipation
  - m. Abdominal pain
  - n. Abdominal cramps
  - o. Abdominal bloating
  - p. Abdominal gas
  - q. Abdominal pain
  - r. Abdominal cramps
  - s. Abdominal bloating
  - t. Abdominal gas
2. Do you feel you have had more days with symptoms than normal in the past month?
- a. Yes
  - b. No
3. Do you feel you have had more days with symptoms than normal in the past year?
- a. Yes
  - b. No
4. Do you feel you have had more days with symptoms than normal in the past 12 months?
- a. Yes
  - b. No
5. Do you feel you have had more days with symptoms than normal in the past 6 months?
- a. Yes
  - b. No
6. Do you feel you have had more days with symptoms than normal in the past 3 months?
- a. Yes
  - b. No
7. Do you feel you have had more days with symptoms than normal in the past 1 month?
- a. Yes
  - b. No
8. Do you feel you have had more days with symptoms than normal in the past week?
- a. Yes
  - b. No
9. Do you feel you have had more days with symptoms than normal in the past day?
- a. Yes
  - b. No

9

a) POWER SUPPLY

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4. 100-100	1-100

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- What is the best way to handle this situation?

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- See these two institutions where eggs are being used for hatching. Notice the  
difference.

- An understanding of the construction of individual cells & SAs
  - An understanding how SA's contribute (and can limit) to the whole organism
  - An understanding of how SAs are controlled

#### • HEALTH

##### • Sub-section

- i) Number of FHCs Contacted in the last 12 months
- ii) Total number of deceased persons during 2019
- iii) Total number of patients treated during 2019
- iv) Average waiting time for 2nd opinion from FHC

• Health

#### • Primary Health Centres

• Primary PHC is available in 0.01 MDCs and Panchayats

- i) The distance (in km) of nearest PHC from the place of residence
- ii) PHC accessible with the OGH/PHC

• Whether it is used as primary care facility during COVID-19

• No. of COVID-19 testing facilities available in the MDCs and Panchayats   
✓ 100% access

• Outpatients of COVID-19 test conducted successfully

• No. of patients with COVID-19 disease attending the outpatient facility   
✓ 100% access

• No. of patients with COVID-19 disease attending the PHC

• Density of distribution of COVID-19 test

• No. of COVID-19疑似 cases being followed up by the PHC   
✓ 100% access

• No. of COVID-19疑似 cases being followed up by the MDCs and Panchayats   
✓ 100% access

• No. of COVID-19疑似 cases being followed up by the OGH/PHC   
✓ 100% access

• No. of COVID-19疑似 cases being followed up by the DMCs   
✓ 100% access

• No. of COVID-19疑似 cases being followed up by the State Government   
✓ 100% access

www.ijerpi.org

- Current Health Performance**  
The following section contains a brief summary of current health performance across the country. It includes information on the number of deaths from various causes, the rate of hospital admissions, and the percentage of the population that has been vaccinated against specific diseases.

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For more information about the U.S. Census Bureau's 2010 Census, visit [www.census.gov](http://www.census.gov).

- iii. Whether the existing term will comply with the new or revised document rules and standards. If so, the new or revised document rules and standards will be adopted.
  - iv. If no changes are being made, why not? May part from other —
  - v. In addition, whether any changes to existing documents are required to reflect the new or revised document rules and standards. If so, the new or revised document rules and standards will be adopted.

• **ANSWER:** A  $10\text{-cm} \times 10\text{-cm} \times 10\text{-cm}$  rectangular box with a square base and height of 10 cm has a volume of  $1000\text{ cm}^3$ .

• Summary of your How have different people reacted to the incident?

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→ All of the following are true of the P value for the two-tailed t-test except

*(b) If a record contains information which is not in either of the following forms, the Commissioner may require the record to be put into one of those forms.*

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• Overall I am impressed with the performance of AIAA's software, although there are some minor issues.

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10. *What is the best way to learn English? (multiple choice)*

• 2009-2010 EAT Assessment results are available at [www.eat.org](http://www.eat.org).

1960-1961: *Journal of the American Academy of Religion*

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Testosterone (ng)	PSA	PSA	PSA	PSA
Normal reference	1-10	1-10	1-10	1-10
Testosterone	10.6	10.6	10.6	10.6
Normal reference	1-10	1-10	1-10	1-10

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Parameter	HSL	MIS	MSL
Median elevation (m)			
Mean elevation (m)			
SD elevation (m)			
Median slope (%)	0.1	0.1	
Mean slope (%)	0.6	0.8	
SD slope (%)	0.3	0.4	
Median aspect (°)	Var.	Var.	
Mean aspect (°)	Var.	Var.	

	HS-1	HS-2	HS-3
Facilities available HS	Yes	Yes	Yes
Separate laundry facilities - Yes/No	Yes	Yes	
Private wash basins - Yes/No	Yes	Yes	
Separate latrine facilities - Yes/No	No	No	
Water connection to latrine	Yes	Yes	
Quality of latrine cleaning facility	Good	Good	
Water connection to latrine	Good	Good	
Latrine cleaning facility			

(ii) No of latrines in the community:

	HS-1	HS-2
Number available HS		
Households		
Households served		
Community members		
No of permanent houses		
No of temporary houses		
Community members / No.		
Community members / house		

Reason for admission	Officer	Officer
Conviction for serious offence		
Conviction for violent offence		
Conviction for sexual offence		
Conviction for drug offence		
Conviction for other offence		
Conviction for multiple offences		
Conviction for serious offence and other offence		
Conviction for violent offence and other offence		
Conviction for sexual offence and other offence		
Conviction for drug offence and other offence		
Conviction for other offence and other offence		

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• *Conviction for serious offence and other offence* includes convictions for violent, sexual, drug and other offences.

• *Conviction for violent offence* includes convictions for violent, sexual, drug and other offences.

• *Conviction for sexual offence* includes convictions for violent, sexual, drug and other offences.

• *Conviction for drug offence* includes convictions for violent, sexual, drug and other offences.

• *Conviction for other offence* includes convictions for violent, sexual, drug and other offences.

• *Conviction for multiple offences* includes convictions for violent, sexual, drug and other offences.

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• *Conviction for other offence and other offence* includes convictions for violent, sexual, drug and other offences.

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- a) Structure of existing college/university campus - how it is organized  
- 2 floors, 4 wings, 2000 seats.  
- 2 floors, 4 wings, 2000 seats.
  - b) Presently there are 2000 students. Future student numbers  
- 5000 students by 2025.
  - c) What are the proposed schools to add?  
- Look at the available plots. Total capacity of the plot  
- It is suggested that the new school will be located near the old one.  
- From the old one.
  - d) What are the proposed buildings to be built in the future number of  
- Compared with the old scenario  
- Requirement of Staff & with class, Teachers  
- Maintenance of current buildings.

## ECONOMIC OPPORTUNITIES

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- \* Hannibal
  - = The famous White Embroidery Captain who became highly  
Worshipped in the South of India (Karnataka & Andhra Pradesh)
  - \* Major attraction shown in CP
    - a) Buddhist Capital (Sanchi)
    - b) Monolithic Gauri Ganesha (Mysore) | Ganesha
  - \* Major attractions shown in South Asia (Kerala / Tamilnad / Andhra Pradesh / Orissa, etc.)
    - a) Thiruvananthapuram (Trivandrum)
    - b) Madurai (Tamil Nadu)
  - \* Archaeology of Mysore (including Archaeological Survey of India)

www.english-test.net - English tests for ESL learners

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Language	Native Speakers	Percentage
Chinese	1300 million	~25%
English	~1 billion	~20%
Spanish	~500 million	~10%
Arabic	~400 million	~8%
French	~300 million	~6%
Russian	~250 million	~5%
German	~200 million	~4%

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For more information about the study, call 1-800-464-4236 or visit [www.cancer.gov](http://www.cancer.gov).

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10. The following table shows the number of hours worked by 1000 workers in a certain industry.

- 2. Aquatic Wheat Mosque, Bulky wood
  - 3. Non-aquatic Mango, Lilac Currants wood
  - 4. Human Exosome, prokaryote small
  - 5. Non-human Cow, Pig, sheep large
  - 6. Human Human Hochstein Plant Glass, wood
  - 7. Human Mosquito, mosquito large
  - 8. Human Allotrochus rice medium
  - 9. Human mosquito rice medium
  - 10. Any other plant species PA with alcohol, PA and VPA

and *Entomophaga* will be their "new home" through the year.



b. Address \_\_\_\_\_  
c. Any problems being faced by the centre

d. Percentage reduction in CFS rates (approx.)

1. \_\_\_\_\_ Percentage  
2. \_\_\_\_\_ Other / Approx. %  
3. \_\_\_\_\_ Approx. Formula  
4. \_\_\_\_\_ Manual Approx. %  
5. \_\_\_\_\_ Approx. Formula %  
6. \_\_\_\_\_

e. Number of high risk individuals (those with 3 or more symptoms) in the centre

Number \_\_\_\_\_ Percentage \_\_\_\_\_

f. Please specify the activity centres and times mentioned with percentage

1. \_\_\_\_\_  
2. \_\_\_\_\_  
3. \_\_\_\_\_

g. Number of persons engaged in government work \_\_\_\_\_

h. Potential for high risk: General Hospital, Nursing Home, Others  
Please specify \_\_\_\_\_

i. What categories of patients treatment if present

Other \_\_\_\_\_

j. Number of public contact points in the centre (not including points for administration)

Please specify \_\_\_\_\_

## 7. SHORTS

- a. Duration duration of the loan period \_\_\_\_\_ Months \_\_\_\_\_ Days \_\_\_\_\_
- b. Interest rate on loans in the Government Bank \_\_\_\_\_
- c. Whether the available funds require formal documentation \_\_\_\_\_

1. ~~IMPROVING ACCESSIBILITY OF INFORMATION TECHNOLOGY AND COMMUNICATIONS~~  
2. ~~CREATING A FERTILE ENVIRONMENT FOR INVESTMENT~~  
~~IN THE PRIVATE SECTOR~~

**B. LIBRARIES**

- 1. ~~EXPANDING PUBLIC LIBRARIES~~
- 2. ~~ENCOURAGING PRIVATE LIBRARIES~~
- 3. ~~IMPROVING LIBRARY SERVICES~~

**C. ENTERTAINMENT**

- 1. ~~ENCOURAGING FILM PRODUCTION~~
- 2. ~~ENCOURAGING CULTURAL ACTIVITIES~~

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**D. TELECOM CONNECTIVITY**

- 1. ~~EXPANDING TELECOMMUNICATIONS INFRASTRUCTURE~~
- 2. ~~ENCOURAGING PRIVATE INVESTMENT IN TELECOMMUNICATIONS~~
- 3. ~~ENCOURAGING PRIVATE INVESTMENT IN TELECOMMUNICATIONS~~
- 4. ~~ENCOURAGING PRIVATE INVESTMENT IN TELECOMMUNICATIONS~~
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- 8. ~~ENCOURAGING PRIVATE INVESTMENT IN TELECOMMUNICATIONS~~
- 9. ~~ENCOURAGING PRIVATE INVESTMENT IN TELECOMMUNICATIONS~~

**E. BANKING (FINANCIAL INCLUSION)**

- 1. ~~ENCOURAGING PRIVATE SECTOR BANKS TO EXPAND THEIR MARKET SHARE~~
- 2. ~~ENCOURAGING PRIVATE SECTOR BANKS TO EXPAND THEIR MARKET SHARE~~
- 3. ~~ENCOURAGING PRIVATE SECTOR BANKS TO EXPAND THEIR MARKET SHARE~~
- 4. ~~ENCOURAGING PRIVATE SECTOR BANKS TO EXPAND THEIR MARKET SHARE~~

#### BUDGETING & INVESTMENT STRATEGIES

- a. Investment
- b. Saving
- c. Spending
- d. Investment  (10%)
- e. Personal investment about Dinesh Singh made cash under various government schemes
- f. People are satisfied with the govt under PM Modi made cash under various government schemes
- g. People got job
- h. Any source of income facility for agriculture <http://tinyurl.com/yd6qzv2j> = 100000000
- i. any job opportunity

so govt

- a. Govt
- b. Govt
- c. Govt

#### HOUSING

- a. Govt
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- o. Govt
- p. Govt
- q. Govt
- r. Govt
- s. Govt
- t. Govt
- u. Govt
- v. Govt
- w. Govt
- x. Govt
- y. Govt
- z. Govt

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- ~~Identify the main idea of the text and explain how it is developed through the analysis of the structure, language, and context.~~

• ~~Explain the significance of the text in its historical, cultural, and social context.~~

• ~~Analyze the text's representation of characters, settings, and events, and evaluate their impact on the overall meaning.~~

• ~~Compare and contrast different interpretations of the text, including those from different cultures and perspectives.~~

• ~~Evaluate the text's effectiveness as a work of literature, taking into account its style, tone, and message.~~

• ~~Identify the author's purpose in writing the text and analyze how it is achieved.~~

• ~~Explain how the text reflects or challenges social norms and values.~~

• ~~Identify and analyze the text's use of literary devices such as metaphor, simile, personification, and irony.~~

• ~~Compare and contrast the text's representation of gender roles and perspectives.~~

• ~~Evaluate the text's contribution to the field of literature and its lasting impact.~~

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#### **THE COMMUNICATION SYSTEM FACILITY**

1. What is the name of the author?
  2. What is the title of the book?
  3. What is the main idea of the book?
  4. What are the main characters in the book?
  5. What is the setting of the book?
  6. What is the plot of the book?
  7. What is the message of the book?
  8. What is the style of writing in the book?
  9. What is the tone of the book?
  10. What is the genre of the book?

• 網址: www.hkif.org.hk

- #### **Fig. 1A: Aqueous solution of $\text{MnO}_2$ in the glass tube**

1. Availability of number of roads in the area:  Yes  No
2. Quality of roads:  Good  Fair  Poor  Bad
3. District Administration would be implementing the LCC scheme in the area  
a.  Yes  No
4. Whether Village youth and women day centre is being constructed in the locality?  Yes  No
5. Overall assessment about the performance of the Gram Panchayat on village  
Health & Hygiene:  Poor  Fair  Good
6. Are any new schools built/reconstructed in the area?  Yes  No
7. Name of the school:  Government  Private  Other

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#### Q. PUBLIC TRANSPORT SYSTEM

1. Is there any existing public transport system?  Yes  No
- Type of Public Transport System:  Road Transport  Rail Transport
2. Name of the vehicle used for public transport in the area:  Bus  Auto Rickshaw  Tractor  Other
3. Length of time required to travel from one place to another by public transport if any:  
 1-2 hours  2-4 hours  4-6 hours  More than 6 hours

#### 18. SKILL DEVELOPMENT

1. If there are ongoing skill development programmes / institutions operating in the area please mention:  
 Vocational Training Institute  Other
2. Name of the vocational training institute and its address:  Government  Private  Other
3. Name of the skill developed:  Tailoring  Computer  Other
4. Name of the teacher:  Mr.  Mrs.  Other

### COVERAGE OF INVESTMENT SCHEMES:

- a) Bank deposits
- b) Investment in shares of companies
- c) Investment in units of mutual funds
- d) Participating in unit linked insurance plans
- e) Participating in unit linked pension plans under DBP
- f) Participating in unit linked pension plans under DCPP
- g) Participating in unit linked pension plans under DPP
- h) Participating in unit linked pension plans under DPPA
- i) Participating in unit linked pension plans under DPPA
- j) Participating in unit linked pension plans under DPPA
- k) Participating in unit linked pension plans under DPPA
- l) Participating in unit linked pension plans under DPPA
- m) Participating in unit linked pension plans under DPPA
- n) Participating in unit linked pension plans under DPPA

### DEFINITION:

- a) Small business unit trust scheme: any scheme which is registered with the Central Government under section 13(1)(b) of the Securities Contract Regulation Act, 1956, for the purpose of raising money for the promotion, development and management of small business.
- b) Small business unit trust scheme: any scheme which is registered with the Central Government under section 13(1)(b) of the Securities Contract Regulation Act, 1956, for the purpose of raising money for the promotion, development and management of small business.
- c) Small business unit trust scheme: any scheme which is registered with the Central Government under section 13(1)(b) of the Securities Contract Regulation Act, 1956, for the purpose of raising money for the promotion, development and management of small business.
- d) Small business unit trust scheme: any scheme which is registered with the Central Government under section 13(1)(b) of the Securities Contract Regulation Act, 1956, for the purpose of raising money for the promotion, development and management of small business.

#### Final Meeting - Research

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100% GOVERNANCE

- i) Public participation in:
    - a. Organisations of representatives from Government
    - b. Organisations of different interest groups
  - v) Performing departments as R.D.C. in Regional Tech Education
  - vi) Government with their responsibilities as P.W.M.F. & POWER PLANT
  - vii) An electric consumer in any one particular department

like Old Age | Widows | Disable  
Pensioner | Local | Business | Resident | Guest, Guest

GENERAL ASSESSMENT OF THE VISITING OFFICER

Visiting Officer's Report dated 10th August 1966 (B)

Agriculture

- 1. People are moving to private sectors and urban areas.
- 2. Infrastructure (roads).

Planning and Managed Health Planning

- 1. Management (LGRD).

Transported planning, many localities

- 1. Improvement of health supply by regional level.

- 1. Improvement of basic supplies and health services.

Credit and Employment (village banks)

- 1. Planning of agricultural co-operative bank for farmers.

Transportation and organization of roads.

Health administration

Breeding activity

Animal husbandry

Territorial Police Control

- 1. New village police need to be established at the village, as people have to move constantly due to the change in their job.

**Signature of the author**

Name: John G. Smith