



GOVERNOR  
JAMMU & KASHMIR

RAJ BHAVAN  
SRINAGAR-190001

No:GS/GAO(Adm) 69/2019-W  
Dated: June 13, 2019

Dear Deputy Commissioner,

The true spirit of democracy lies in the active involvement of people in decision making processes to fulfill their area specific needs. During the last one year, the Government has taken umpteen steps in this direction. After the successful conduct of elections to Panchayats and Urban Local Bodies, we have gone a step further by devolving funds, functions and functionaries to Panchayats, mandating implementation of important schemes through them and empowering them in every possible way.

2. Continuing with our endeavours in this direction, the government is initiating an ambitious Back to the Village programme whereby every gazetted officer of the state will be allocated one of the 4483 Panchayats of the state where he/she would visit and spend two days-including a night halt- and interact closely with the people. This would be the first initiative of its kind in our state.

3. We are hopeful that this interaction between officers and people will not only strengthen the bonds between the Government and the citizens but also make participatory planning a reality. The wealth of first hand information which an officer will be able to collect from these interactions will help us appreciate local problems better and come up with appropriate interventions.

4. The smooth conduct of this ambitious programme, hinges on the Deputy Commissioner who is the most vital link. Therefore, the success of the programme will squarely bank upon your commitment and coordination with various stake holders.

5. I am therefore, writing to draw your attention to ensure the success of this programme. I urge you to dedicate your time and resources and carry out all such activities as may be necessary to realize the objectives that we have envisaged while conceiving this programme.

6. I am sure that working together, through this programme, we will be able to bring about a discernible and positive change in the rural landscape of the state and leave an indelible impression on the lives of the people residing in our villages.

With warm regards,

Yours sincerely,

*Satya Pal Malik*  
(Satya Pal Malik)

## Mission Statement

In a first of its kind, the Government of Jammu and Kashmir has embarked on an ambitious and extensive programme of reaching out to the people at the grassroots level to create in the rural masses an earnest desire for decent standard of living.

The 'Back to Village' programme is aimed to involve the people of the state and government officials in a joint effort to deliver the mission of equitable development. The programme is aimed at energizing Panchayats and directing development efforts in rural areas through community participation.

As part of this programme, civil servants will have to reach out to each Panchayat of the State, where they will stay for a specific period to interact and obtain feedback from the grassroots so as to tailor government efforts in improving delivery of village-specific services.

The 'Back to Village' programme has been conceived with the objective of ensuring that developmental initiatives are built on the feedback and cooperation of the people, thus being more result oriented with greater probability of success than those which are top down.

The programme revolves around the concept that while the official machinery has to guide and assist, the primary responsibility to improve local conditions rests with the people themselves. Therefore, they must be encouraged to own a programme so that benefits are maximized.

The life of a person living in a rural area is not cut into segments in the way the Government activities are prone to be. The approach at the village level, therefore, has to be a coordinated, touching all aspects of village life. Such an approach has to be made, not through a multiplicity of departmental officials, but through Panchayats.

The essence of the 'Back to Village' programme is to emphasize the importance of ensuring, right from the beginning, people's participation, not merely as an agent in the execution of the development works but as owners of the entire programme.

We hope this initiative will go a long way in achieving long term objective of grassroots democracy.

## General Instructions for the Visiting Officer

- i. A suggested Activity Schedule has been prepared for the visiting officer. It shall be incumbent on the officer to ensure that all activities and elements mentioned in the schedule are carried out/ covered fully.
- ii. The officer shall participate in the Gram Sabha, discuss the concept of Gram Panchayat Development Plan and also ask the Gram Panchayat to constitute Social Audit Committee in case the same has not been constituted earlier.
- iii. He/She shall also hold interactions with prominent citizens, frontline government functionaries, NGOs/ social organization, respectable citizens of the area and the general public.
- iv. He/She shall also visit schools, health institutions besides important village assets/ amenities related to various sectors.
- v. The visiting officer shall visit major languishing projects, inaugurate playgrounds (if any), participate in exhibition melas, distribution of certificates, etc.
- vi. The officer shall during all his interactions emphasize on education, nutrition and health of children, empowerment of women, general cleanliness, solid waste management, organic farming, vermi-composting, rain water harvesting and water conservation.
- vii. The visiting officer shall assess the ground situation of allotted Panchayat vis-a-vis perception of local public, data provided by different Departments, inputs shared by the PRU/ prominent citizens and his own observations.
- viii. Any conclusions drawn shall include a holistic view point of the general public. Efforts shall be made to bring out general highlights of the area based on consensus.
- ix. The visiting officer shall restrain himself/ herself from giving or offering any commitment on behalf of the government.
- x. The visiting officer shall adopt an unbiased attitude in reporting issues.
- xi. The report of the visiting officer shall be submitted both physically and electronically in the pre-circulated format. The officer shall exercise all care and objectivity while filling up the relevant form.

# Suggested Itinerary Schedule

## for the Visiting Officer

[Back to the Village Report](#)

**Day-01:**  
Arrival in the Gram Panchayat (by 10:00 a.m.)

- Capture picture at 10:00 a.m.

Interaction with:

- PRI members (for an hour atleast)
  - Frontline government functionaries (Doctor/ Teacher/ Patwari/ Anganwadi Workers/ ASHAs/ ANMs/ VLW/ PDS storekeeper/ representatives of PHE, PDD, PWD, Agriculture, Animal Sheep, Horticulture, etc.)
  - Social activists/ NGOs
  - Prominent citizens/ retired teachers/ govt. employees/ ex-servicemen, etc.
  - Visit to local schools, health institutions, AWCs, government assets, banks, water bodies, tubewell, electric station, important private enterprises.
  - Visit to important ongoing and languishing projects/ works
  - Inauguration of playfield/ any other building/ work.
  - Visit other villages in the Panchayat
- Evening informal interaction with PRI representatives, frontline government functionaries and prominent citizens to discuss and deliberate upon the core problems/ issues being faced by the locals of the Gram Panchayat.
- Capture evening interaction picture by 8:00 pm.

**Day-02:**

- Capture picture at 7:00 am.
- Participation in the Gram Sabha meeting.
- Participation in Women Gram Sabha meeting.
- Constitution of Social Audit Committee by the Gram Panchayat, if not constituted already.
- Reading out the letter by Honble PM to all Sarpanchs and discussion on water conservation issues.
- Visit to and participation in Exhibition/ Mela.
- Distribution of certificates/ benefits/ opening of accounts, insurance policies, filing of application forms for various schemes, Enrolment of beneficiaries under PM-KISAN and PM Shram Yogi Mandhan schemes.
- Visit other villages in the Panchayat.
- Capture picture at 6:00 p.m.
- Departure

### A) LOCATIONAL DETAILS OF GRAM PANCHAYAT:

- Name of the Gram Panchayat (GP) DRAGRAM KHASIPURA
- Local Government Directory (LGD) code of the GP — 24/363

(To be sourced from Rural Development Department, by DC)

### B) DETAILS OF REPORTING OFFICER:

- Name **KHOJSHEED AHMAD SOFI**
- Designation **ASSISTANT EXECUTIVE ENGINEER**
- Department/ place of posting **R&B Divn. CHANDRA SUB DIVN. RUMAUR**
- Mobile No **9149768550**
- Email Id
- Home District **SRI NAGAR**
- Dates of visit **20/21/22/23/24/25/26/27, June 2019**

### C) PANCHAYAT PROFILE:

i. Name/s of revenue villages in the Gram Panchayat

- Dheigam**
- Asampora**
- Khasipura**

ii. No. of hamlets in the GP

**15**

iii. No. of households in the GP

**557**

iv. Population (approx) of the GP

**3777**

v. Significant geographical feature of the GP (hilly/ kandi/ plain).

vi. Key natural resources of the GP (forest/ water bodies/ minerals/ others/ None)

(Format to be filled up by the Reporting Officer during his/her two day visit to the Gram Panchayat)

**D) KEY AMENITIES IN THE GRAM PANCHAYAT:**

**1. STATUS OF ROADS:**

- i. Whether Gram Panchayat is connected with road (Yes/No)
- ii. If yes, type of existing road connecting to GP (Tick one):
- a) Black topped/ Metalled/ Shingled/ Fair-wellmet
  - b) Remarks: *Mostly Sand roads and condition is very poor.*

- iii. Condition of existing road connecting to GP (Tick one):
- a) Good/ Average/ Dilapidated
  - b) Remarks: *Need more attention/ Improvement.*

- iv. General condition of internal roads/ link roads inside the GP (Tick one):
- a) Good/ Average/ Dilapidated/ No internal roads as the area is hilly.
  - b) Remarks: *Need attention/ Improvement.*

- v. Unconnected habitations having population of 250 or more souls (with names):
- a) Number: *Nil*
  - b) Names: i) \_\_\_\_\_ (ii) \_\_\_\_\_ (iii) \_\_\_\_\_ (iv) \_\_\_\_\_ (v) \_\_\_\_\_

- vi. Requirement of/ need for construction/ up-gradation of roads/ bridges/ culverts (with names/ length (Max. 03 words))
- Chitwan to Bungro with culverts and bridge*
  - Pek Bungro to Chitwan with culverts and bridge*
  - Chitwan to Freshwater and Chitwan Ghoshree*

**2. DRINKING WATER/ WATER BODIES:**

- i. Source of drinking water (Tick as many as needed):

- a) Tapped Water/ Tube well/ Dug well /Natural Source (spring, nallah, bowl, river/ Hand Pump)
- b) Others (please specify) \_\_\_\_\_

- ii. Is the availability of drinking water sufficient? Yes/ No

- iii. Quality of drinking water in the Gram Panchayat (Tick one):
- a) Very Good/ Average/ Not fit for consumption

- b) Remarks: *Not available.*

- iv. Hamlets without tapped water supply (with names):
- a) Number: *Nil*
  - b) Names: i) \_\_\_\_\_ (ii) \_\_\_\_\_ (iii) \_\_\_\_\_ (iv) \_\_\_\_\_

- v. Coverage of households through tapped water:
- a) Fully covered/ Substantially covered/ Partially covered/ Not covered
  - b) Remarks: *Required Improvement.*

- vi. Frequency of water supply (for connected habitations) (Tick one):
- a) Daily  $1\frac{1}{2}$  hrs/day
  - b) Thrice a week  $1\frac{1}{4}$  hrs/day
  - c) Twice a week  $1\frac{1}{4}$  hrs/day
  - d) Weekly  $1\frac{1}{4}$  hrs/day

- e) Remarks: *Not Available.*

- vii. Prevalence of diseases on account of unhygienic water supply (as reported tick one)

- a) Frequently/ Sometimes / Never

- viii. Untapped water sources, details if any

- (i) \_\_\_\_\_ (ii) *W.A.* (iii) \_\_\_\_\_
- (iv) \_\_\_\_\_ (v) \_\_\_\_\_ (vi) \_\_\_\_\_

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*(1) 1/2 km + 3/4 km = 750 m per km  
Length of Sush Mahila  
(2) 2 1/2 + 3/4 km = 3 km per km  
(3) 2 1/2 + 3/4 km = 3 km per km  
(4) 1 km + 3/4 km = 500 m per km  
(5) 2 km + 1/4 km = 2 km per km*

b. New schemes needed/ required (Max 3, give details):

1. Effluent Collecting Chamber for Gauri Hotels
  2. Zehir Hotels, Ras Mohalla, Haji Halle
  3. (S.M) Haji M. Khan - Hajiya, Shamaspur 42.00 Crs
- c. Upgradation of existing schemes required (name of scheme with nature of upgradation required):

1. Placing Filtration Plant Working to be Completed
2. Rs. 450 Restoration of 400 Springs plus Repair of Spring at Bala Nagri Pathayya

x. Water bodies in the GP(Numbers):

| S. No | Type of water body | Water bodies in the Gram Panchayat |                |                                            |
|-------|--------------------|------------------------------------|----------------|--------------------------------------------|
|       |                    | Total number                       | Maintained     | Requiring conservation/<br>restoration     |
| 1     | Rivers             | 10                                 | ✓              |                                            |
| 2     | Springs/ Bowls     | 05                                 | ✓              | <u>Spring Conservation<br/>Restoration</u> |
| 3     | Wells              | 2                                  | Not maintained |                                            |
| 4     | Any other(specify) | ✓                                  |                |                                            |

- iii. Overall availability of daily power supply:
- |               |               |
|---------------|---------------|
| During winter | During summer |
| a. 0-6 hrs    | a. 0-6 hrs    |
| b. 6-12 hrs   | b. 6-12 hrs   |
| c. 12-18 hrs  | c. 12-18 hrs  |
| d. 18-24 hrs  | d. 18-24 hrs  |
- iv. Number of transformers in the Gram Panchayat: 23
- v. Approximate number of transformers damaged during the year: 10
- vi. Average time taken by PWD for repair of damaged transformer (pick one):
- Week / 15 days / One month / More than one month
  - Remarks: Requires improvement
- vii. General assessment about quality of voltage:
- |                  |                  |
|------------------|------------------|
| During winter    | During summer    |
| a. Good          | a. Good          |
| b. Average       | b. Average       |
| c. Below Average | c. Below Average |
- viii. Registration of domestic consumers with PWD (approx) (pick one):
- 0-50%  50-75% 75-95% 95-99.9% 100%
- ix. Percentage of households metered: nil %
- x. Are there any instances where trees are being used for supporting HT/LT line conductor: Yes/ No  No

3. POWER SUPPLY:
- Are all hamlets connected with power supply: Yes/No
  - Hamlets not having power connectivity:  
a) Number: 11  
b) Names: (i) ...p...l...t...l...l... (ii) ...p...l...t...l...l...  
(iii) ...p...l...t...l...l... (iv) ...p...l...t...l...l...

- a) If yes, requirement of approximate number of additional poles: 100/200
- b) Are there any critical loose wiring/ conductors which are threat to human life:  No
- c) Any additional transformer/ upgradation of facility required: At Akandara  
Number: 03: Details: 63.0kva each At Hamlets colony  
up gradation of Jash Mohalla, At Bus Stand  
up gradation of Jash Mohalla, At Bus Stand

#### 4. HEALTH:

##### Sub-Centre:

- Number of Sub Centres in the Gram Panchayat: ... **01**
- Total number of sanctioned posts (including NHM): **04**
- Total number of posts filled up (including NHM): **02**
- Are medicines available in Sub Centres: Yes/ No

Remarks: *Reqd. Adequate Staff and availability of Medicine*

##### Primary Health Centre:

- Whether PHC is available within the Gram Panchayat: Yes/ No
- If no, distance (in Kms) of nearest PHC from the Gram Panchayat: **0.5** Kms
- If PHC is available within the Gram Panchayat: **N.A**

- Whether housed in govt or rented building: Govt/ Rented **N.A**
- In case of Govt building, additional requirement of accommodation, if any: \_\_\_\_\_

- Deficiency of critical medical equipments, if any: **N.A.**
- Actual number of doctors attending the patients in the PHC: \_\_\_\_\_

Vacancy: \_\_\_\_\_

- Are adequate medicines available in PHC: Yes/ No

- Availability of ambulance in the PHC: Yes/ No

- Whether power supply backup is available in the PHC: Yes/ No/ Non-functional

- Whether separate toilet facility is available in the PHC for females: Yes/ No/ Non-functional

- Whether lab facility is available in the PHC: Yes/ No

- Whether institutional deliveries are conducted in the PHC: Yes/ No

##### General Health Parameters:

- Distance to the nearest secondary health institution (District Hospital/ Sub-district Hospital/ Community Health Centre) from the Gram Panchayat: **50** Kms
- Institutional deliveries percentage (approx): **100%**

- Whether the pregnant women are aware of the routine Antenatal Care (ANC) checkups: Yes/ No

(Note: A pregnant lady is required to get at least 4 ANCs during her pregnancy)

- Whether pregnant women are receiving Rs 140/- under Janani Suraksha Yojna (JSY) at the time of delivery in govt health institutions: On time/ Delayed/ Never
- Whether pregnant women/ sick infants are getting free treatment under Janani Shishu Suraksha Karyakaram (JSSK) in govt health institutions: Yes/ No

- Mode of transport for ferrying patients, especially pregnant women, to the nearby hospital (in case of non-availability of ambulance): **By Private Transport**
- General assessment of people of the Gram Panchayat about the immunisation programme of their children (ick and): Poor/ Good/ Excellent

(Note: As per immunisation schedule, a child is to be immunised at birth (BCG)/OPV-0, Hepatitis

B1: after 05 weeks (OPV-1, Pentavalent-1); after 10 weeks (OPV-2, Pentavalent-2); after 14 weeks (OPV-3, Pentavalent-3, IPV); at the age of 9 months (Measles Rubella (MR)-2, Vitamin A2, OPV Booster, DTP-1<sup>st</sup> Booster)

between 16-24 months (Measles Rubella (MR)-2, Vitamin A2, OPV Booster, DTP-1<sup>st</sup> Booster)

vii. Whether children are being screened/ examined in Anganwadi Centres by the team of

doctors and paramedics under Rashtriya Bal Swasthya Karyakaram (RBSC): Yes/ No

Month in which last screening done: Jan/ Feb/ Mar/ Apr/ May/ June/ Other: \_\_\_\_\_

ix. Whether children are being screened/ examined in schools by the team of doctors and paramedics under RBSC: Yes/ No

Month in which last screening done: Jan/ Feb/ Mar/ Apr/ May/ June/ Other: \_\_\_\_\_

L2/HF

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x. Number of children in the GP identified during screening for any defects at birth, deficiencies, diseases and developmental delays including disability: \_\_\_\_\_ (No.)

xi. How many of them have been referred to higher institutions for treatment: \_\_\_\_\_ (No.)

xii. General awareness about the Ayushman Bharat Programme/ Golden Insurance Card Poor/ Good/ Very Good

a. Has anybody in the GP availed benefit under Ayushman Bharat Programme Yes/ No

b. If yes, satisfaction level: Poor/ Good/ Very Good

xiii. No. of infant (0-1 year age) deaths in the GP during last year (January, 2018 to December, 2018): 0\_1 (approx.)

xiv. No. of maternal deaths (during pregnancy period or within 42 days of delivery) in the GP during last year (January, 2018 to December, 2018): 0\_2 (approx.)

xv. Overall satisfaction level about the performance of ASHA workers among the locals: Poor/ Good/ Very Good

Remarks: Need improvement

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xvi. Any requirements pertaining to health sector (please give details, maximum 03):

1. Establishment of P.H.C
2. Requirement of Staffs
3. Availability of Medicine/Ambulance

#### 5. EDUCATION:

i. No. of Government Primary Schools in the Gram Panchayat: \_\_\_\_\_

| Facilities available in PS          | PS 1       | PS 2        | PS 3 | PS 4 |
|-------------------------------------|------------|-------------|------|------|
| Name of Primary school              | Baba Mehta | Chana Mehta |      |      |
| Building (Own/ rented)              | Rented     | Rented      |      |      |
| Toilet facility available (Yes/ No) | Yes        | Yes         | Yes  | No   |

ii. No. of Middle Schools in GP: 0\_7

| Facilities available in MS  | MS 1   | MS 2   | MS 3         | MS 4               | MS 5   | MS 6   | MS 7   |
|-----------------------------|--------|--------|--------------|--------------------|--------|--------|--------|
| Name of Middle school       | G.M.S  | G.M.S  | School, P.T. | Kids-Pranjal Choki |        |        |        |
| Building (Own/ rented)      | Rented | Rented | Rented       | Rented             | Rented | Rented | Rented |
| Enrolment                   | 60     | 61     | 40           | 76                 | 32     | 49     | 35     |
| No. of teachers available   | 04     | 05     | 05           | 04                 | 05     | 05     | 05     |
| No. of operational classes  | 05     | 04     | 03           | 03                 | 03     | 12     | 03     |
| No. of classrooms available | 04     | 03     | 02           | 04                 | 03     | 09     | 02     |
| Compound wall (Yes/ No)     | Yes    | No     | Yes          | No                 | No     | Yes    | Yes    |

| Facilities available in HS                                | HS 1 | HS 2 |
|-----------------------------------------------------------|------|------|
| Sufficient toilet facilities for girls/boys/both/abs.     | Yes  |      |
| Drinking water facility (new/old/abs)                     | Yes  |      |
| Playground facilities (new/abs)                           | Yes  |      |
| Electricity available (new/abs)                           | Yes  |      |
| Computer facility available (new/abs)                     | No   |      |
| Condition of Science Laboratory Floor/ Good/very Good     | Good |      |
| Condition of the correcting machine/ answerer/ calculator | Good |      |

iv. In case Primary School is not available in the Gram Panchayat, distance to the nearest PS \_\_\_\_\_ Kms. N/A

Mode of transport. On foot/ Public bus/ Other vehicles

v. In Case Mode School is not available in the Gram Panchayat distance to be measured

MS. ----- KETS

Mannheim und seine Freunde

NA

RC - 1990

Mode of transport: On foot/ Public bus/ Other vehicle

vii. Distance of nearest Higher Secondary school from Gram Panchayat 25 kms

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vii. Condition of the road connecting HSS (please specify) Ankleswar

a. Distance of nearest College from Gram Panchayat 0.2 Kms

b. Mode of transport On foot/ Public bus/ Other vehicle

c. Private Schools in the Gram Panchayat, if any Number only

Primary School Nil Middle School Nil High School Nil

d. Why do parents prefer private schools for children

Closed Town, All the middle Schools having only 04 or 05 staff members

e. Any requirements pertaining to education sector (please give details- maximum 03)

i. Demand for HR Sec. Schools

ii. Enhancement of staff for Pre-, Middle, High school

iii. Play Ground

f. ECONOMY/ LIVELIHOODS: most of the people here are laborers

g. Primary sources of livelihood Wheat/ Jowar/ Maize/ Gram/ Potato

a. Farming

b. Non-farming - Weaving/ Embroidery/ Carpentry/ others (please specify)

c. Major agri crops grown in GP

a. Rabi (Winter Crops) - oil seed, Pears, Poddar

b. Kharif (Summer Crops) - Paddy

iii. Major Horticulture Crops grown in GP: Apple, Walnut, Cherries, Mangoes, Bananas, Others Nil

iv. Availability of fertilizer/ pesticides outlet in the GP:  Yes/ No

v. Any organic fertilisers/ vermi-composting being used/ done by farmers. Nobody/ Few/ Many/ All  Require Improvement

vi. Major source of irrigation (with %age)

a. Canal 50 %

b. Ponds 25 %

c. Tube wells 25 %

d. Springs 15 %

e. Rainfed 15 %

f. Others 35 % (details)

vii. If yes, number of water harvesting tanks in the GP 02 (No)

viii. Coverage of soil health cards in GP 50 % (Type)

ix. Whether Crop Insurance Cards are being issued to the farmers in the GP

Yes/ No

x. Whether Panchayat has potential for (specify details)

a. Agriculture \_\_\_\_\_ (Type)

b. Horticulture \_\_\_\_\_ (Type)

c. Plantation \_\_\_\_\_ (Type)

d. Dairy farming \_\_\_\_\_ (Type)

e. Animal/ Sheep Husbandry \_\_\_\_\_ (Type)

f. Horticulture \_\_\_\_\_ (Type)

g. Fisheries/ Aquaculture \_\_\_\_\_ (Type)

h. Silk (cocoons) \_\_\_\_\_ (Type)

i. Any other (please specify) \_\_\_\_\_

xii. Do farmers sell agriculture/ horticulture/ other produce Yes/ No

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xii. If yes, how is it sold: In organised market/ In unorganised market/ Wasted due to non-availability of any marketing facility

xiv. Visits by agriculture extension officials to the GP: Regularly/~~Sometimes~~/ Never/  
Not Applicable

xv. Livestock population (approx. numbers) in the GP:

- a. Cattle 3211 (Nos)
- b. Buffaloes Nil (Nos.)
- c. Sheep 2723 (Nos.)
- d. Goat 312 (Nos.)
- e. Yak/ Mithun Nil (Nos.)
- f. Others (Details) 200 Nil (Nos.)

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- xvi. Total poultry population (in numbers) in the GP: 200 (Nos.)
- xvii. Nearest Veterinary Centre (distance from Panchayat Hq in Kms): Nil Kms
- xviii. Nearest Sheep Extension Centre (distance from Panchayat Hq): 2.5 Kms
- xix. Visits by veterinary extension officials to the GP: Regularly/~~Sometimes~~/ Never/ Not Applicable

- xx. Average quantity of cow dung (in Kgs) produced per day in the GP: 5.000 Kg  
How is the cow dung used As fuel/~~Manure~~/ vermi-composting/ Biogas/ Not used/  
Any other use, pls specify \_\_\_\_\_
- xxi. Potential for skill activities/ traditional crafts - specify details: Embroidery, Chain etc.
- xxii. Number of Self Help Groups active in the GP (Plz mention activities):
  - a. Number: 20
  - ii. Whether the available playfields require further development Yes/ No NA

- b. Activities Embroidery, Chain etc.
- c. Any problems being faced by the SHGs Nil

xxiii. Major cottage industries in GP (please specify)

| Activity/Industry | Persons engaged      |
|-------------------|----------------------|
| 1. Embroidery     | (Male/ Female/ Both) |
| 2. Chain Stock    | (Male/ Female/ Both) |
| 3. Knitting       | (Male/ Female/ Both) |
| 4. _____          | (Male/ Female/ Both) |

xxiv. Number of small enterprises/ industries/ shops/ others in the GP:  
Number: 30 Employees: 60

- xxv. Please specify the activity in which small scale industrial units are mainly in
- 1. Nil
  - 2. \_\_\_\_\_
  - 3. \_\_\_\_\_

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- xxvi. Number of persons engaged in government service: 60 (approx. number)
- xxvii. Potential for village tourism: Pleasure/ Religious/ Historic/ Adventure/ Others  
(Please specify) Cave, Waterfall, Trekking

- xxviii. What can be done to promote tourism (if possible)  
Construction of Ghat, from Ashram to Kanke Park
- xxix. Is there any public/ common/ forest/ waste land available in the GP for afforestation?  
If yes, approx. area 2000 Kms

## 7. SPORTS

- i. Popular sports in the Gram Panchayat: Cricket, Football
- ii. Number of playfields in the Gram Panchayat Nil (Nos.)

- iii. Whether the available playfields require further development Yes/ No NA

iv. In case no playfield is available, please indicate the availability of land for development of playfield in the GP (give details). Lend...available but illegally trades... possession of public

**B. LIBRARY:**

- i. Availability of Library in the GP Yes/ No ✓

Suggestions for improvement: Establishment of Library

- ii. If no, distance to the nearest library: 10 km

Remarks:

*Mostly people of women are dependent on their government*

*for*

**9. ENTERTAINMENT:**

- i. Source of recreation Rural Sports/ Festivals/ Melas/ Local Folk/ Artists/ Open air theatres/ Others, please specify \_\_\_\_\_

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**10. TELECOM CONNECTIVITY:**

- i. Whether Mobile connectivity is available in all hamlets of the GP: Yes/ No ✓  
ii. No. of hamlets not having mobile connectivity: 25 (Nos.)  
iii. Name of service provider(s): BSNL/ Others ✓  
iv. If yes, quality of network: Very Good/ Average/ Poor ✓  
v. Whether internet connectivity (2G/ 3G/ 4G) available: Yes/ No ✓

Remarks:

v. Key source of lending facility for agriculture, horticulture and allied activities (like as KCC, etc.)

- a. KCC ✓

- b. Bank loan ✓

- c. Money Lender

- d. Family & friends

*Government supply ration shop  
Gardens of their Supply. The govt  
will provide 1/4 the work of people.  
The banks/ groups interest rates  
holders have to submit to the govt.  
But they should be given benefit  
of home on the pattern of SBI, SBI.*

**11. BANKING (FINANCIAL INCLUSION):**

- i. Whether banking facility available or not in the GP: Yes/ No ✓  
If yes, type (tick as many as needed): Post Office/ Branch/ Micro Branch/ Khadi Mat Centre  
ii. Nearest ATM (in kms) 1.5 km  
N.A.

iii. Individuals (20-65 age) having Jan Dhan Accounts: Approx. % N.A.

iv. Frequent mode of e-transaction by villagers:

- a. Credit/ Debit card Yes/ No

- b. Net banking Yes/ No

- c. Mobile wallet Yes/ No ✓

- d. Any other online payment mode: NIL (details)

v. General assessment about Direct Benefit Transfer (DBT) under various government schemes: Satisfied/ Not Satisfied

- v. No of certified eligible households yet to be covered under PMAY. 111

#### Panchayati Raj Institutions:

- i. General assessment of the visiting officer about the cleanliness in the Gram Panchayat after Sanitation / Good

#### 13. SANITATION

- i. Availability of Community Sanitary Committees in Hulda Panchayat Yes/No

- ii. Whether all households are having toilet facility Yes/No N/A

- iii. Whether all households are having toilet facility Yes/No

- iv. Whether toilet facility is being used by the locals Yes/No

- v. Is Open Defecation still prevalent in the Panchayat Yes/No

- vi. If yes percentage of Open Defecation 25%

Reasons \_\_\_\_\_

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Balance in the account Rs. 13,15160

Account operated by Sarpanch ✓/ Others (specify) \_\_\_\_\_

#### 15. PUBLIC DISTRIBUTION SYSTEM FACILITY

- i. Whether PDS outlet available in the GP Yes/No

- ii. Whether supply of food grains is made available regularly Yes/No

- iii. Quality of PDS grain Poor/ Average/ Good/ Very Good

- iv. Whether PHH/ NPHH/ exclusion category list is displayed at the PDS outlet/ Panchayat Ghar Yes/ No

- v. Whether Rate list is displayed at the PDS outlet Yes/ No

- vi. Whether PoS machine installed at PDS outlet Yes/ No

- vii. Coverage of LPG connections under UJJWALA Panchayat Fully Refills by UJJWALA users Once in 1/ 2/ 3/ 4/ 5/ 6/ months approx.

- viii. Are Community Information Boards being installed on MNREGA works Yes/No

#### 16. WOMEN AND CHILD DEVELOPMENT

- i. No of Anganwadi Centres (AWCs) in the GP - 14 (Nos)

i. Availability of nutrition items in the AWC.  Yes/ No

ii. Quality of food served at the AWC

iii. General Assessment regarding the quality of AWC.  Good

v. Is the Panchayat Ghar available in the area implementing the ICDS scheme now. Yes/ No

No

vi. Whether Village Health and Nutrition Day (VHND) is being observed at AWC.

Regularly. Yes/

vii. General assessment about the performance of the services provided by Village Health & Nutrition Day.  Satisfaction. Good

*Below is the list of facilities*

viii. Has the lady received cash assistance of Rs 500/- under the Pradhan Mantri Matru Vandana Yojana in the GP. Yes/

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#### 27. PUBLIC TRANSPORT SYSTEM

i. Is Panchayat connected by public transport. Yes/

Type Bus/ Microbus/ Auto

ii. If Yes, does it suffice the requirement of the GP. Yes/ No

iii. General connectivity related to GP.  Good

Number left out. **25**

b. Beneficiaries receiving pension Monthly/ Quarterly/ Yearly

c. Mode of payment. Bank/ Post office/ Postal money order/ Other

iv. Is the list of beneficiaries being issued with Gram Panchayat/ Gram Sabha. Yes/ No

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#### 28. OTHERS:

- i. Whether Community Hall is available in GP. Yes/  / Under construction
- ii. Whether Panchayat Ghar is available in GP. Yes/  / under construction

iii. Is there any existing Govt. Development programme/ institution operational in the Panchayat. Yes/

iv. Is there any existing Govt. scheme providing training to vocational training (like DSI)

*Kalping Center Embroidery Handicrafts*

v. Is there any heritage building in the GP (Puz specific).  N/A

#### 19. COVERAGE OF PENSION SCHEMES:

i. Old Age Pension Scheme. **45**

a. Are all eligible beneficiaries covered. Yes/ No

Number left out. **240**

b. Beneficiaries receiving pension Monthly/ Quarterly/ Yearly

c. Mode of payment. Bank/ Post office/ Postal money order/ Other

d. Widow Pension Scheme

a. Are all eligible beneficiaries covered. Yes/ No

Number left out. **100**

b. Beneficiaries receiving pension Monthly/ Quarterly/ Yearly

c. Mode of payment. Bank/ Post office/ Postal money order/ Other

d. Disability Pension Scheme

a. Are all eligible beneficiaries covered. Yes/ No

Number left out. **25**

b. Beneficiaries receiving pension Monthly/ Quarterly/ Yearly

c. Mode of payment. Bank/ Post office/ Postal money order/ Other

d. Is the list of beneficiaries being issued with Gram Panchayat/ Gram Sabha. Yes/ No

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vi. If yes, whether said building is being properly maintained: Yes/ No

vii. Number of major and critical projects/ works which are languishing for completion for more than three years (Plz specify three major works, if any):

Name of the work \_\_\_\_\_  
Department concerned \_\_\_\_\_

1. \_\_\_\_\_

PWD/ PHE/ Health/ School/ Other

2. \_\_\_\_\_

PWD/ PHE/ Health/ School/ Other

3. \_\_\_\_\_

PWD/ PHE/ Health/ School/ Other

4. \_\_\_\_\_

PWD/ PHE/ Health/ School/ Other

5. \_\_\_\_\_

PWD/ PHE/ Health/ School/ Other

6. \_\_\_\_\_

PWD/ PHE/ Health/ School/ Other

viii. Prevalence of drug menace in the GP: Nil/ Very Low/ Low/ High/ Very High

ix. Is there any unused government building in the GP which can be put to productive use (Plz specify): Nil \_\_\_\_\_

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## 21. GOOD GOVERNANCE:

i. Public perception on:

a. Overall accessibility of departmental staff: Poor/ Good/ Very Good

b. Overall responsiveness of departmental staff: Poor/ Good/ Very Good

ii. Best performing departments: a) R.D.D. b) R.H.E. c) R.A.S.

iii. Departments with most complaints against staff: a) \_\_\_\_\_ b) \_\_\_\_\_ c) \_\_\_\_\_

Said khan

iv. Any specific observation regarding any particular department:

Wt. O. Dept. of Police has to deliver best services which is not done. Public agents need a complete and assistance from the govt. Its a welfare dept., need to shown how much service and need to inform how much is said khan.

## E) GENERAL ASSESSMENT OF THE VISITING OFFICER:

|     |                                                                                             |
|-----|---------------------------------------------------------------------------------------------|
| 1   | Main economic activities/ source of livelihood in the GP (Max. 05):                         |
| 1.  | <u>Farming</u>                                                                              |
| 2.  | <u>Agriculture</u>                                                                          |
| 3.  | <u>Horticulture</u>                                                                         |
| 4.  | <u>Handicraft</u>                                                                           |
| 5.  | <u>Laborer, Daily wages.</u>                                                                |
| ii  | Major potential areas which can be used to improve economic conditions in the GP (Max. 05): |
| i.  | <u>Creation of industrial area</u>                                                          |
| 2.  | <u>Improvement of Handicraft</u>                                                            |
| 3.  | <u>Creation of fruit Mandi in the area</u>                                                  |
| 4.  | <u>Installation of Handloom Section in the area</u>                                         |
| 5.  | <u>Installation of m. Cricket Bat Factory</u>                                               |
| iii | Major problems confronting the people in the GP (Max. 05):                                  |

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|    |                                                                                                                                                          |
|----|----------------------------------------------------------------------------------------------------------------------------------------------------------|
| 1. | <u>Poverty</u>                                                                                                                                           |
| 2. | <u>Unemployment</u>                                                                                                                                      |
| 3. | <u>Flood Protection, Fishermen sellers have many difficulties, Catching their fish in monsoon people have to leave their houses and go for farmland.</u> |
| 4. | <u>Problems in irrigation system, people have to go to the nearby farms of New Kharostan, they had</u>                                                   |
| 5. | <u>lottery system.</u>                                                                                                                                   |

NAME OF BANKER : PADNEWA  
NAME OF BLOCK : PADNEWA

BOOK NO : 2018

IV Urgent public requirements in order of priority (Max. 07):

1. To make available in the vicinity better house.
  2. Availability of basic infrastructure like water, electricity, roads, etc.
  3. Improvement in basic health care facilities.
  4. Improvement in basic educational facilities.
  5. Improvement in basic medical facilities.
  6. Improvement in basic infrastructure like water, electricity, roads, etc.
  7. Improvement in basic medical facilities.
- V Any major complaint brought to notice by the customer/supervisor/agent:
- 1. Safety of people & vehicles at the hotel.*

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*Safety of people & vehicles at the hotel.*

VI Overall assessment of guest (Public Services): Please mention best practices & any observations:

*Good service, punctual, nice, Mr. Surya is our manager. The service is very good.*

VII Overall assessment of visit (Paravans or Functioning):

*The staffs helping like Suresh, Pavan, Hemant, Prashant, S. H. R. S. Pratap, etc., doing their job sincerely. The food quality is very good. Overall service is good. The manager of the hotel is a simple person who is friendly towards the guests. The service needs to improve. The room rates are also reasonable. Overall, I am satisfied with the services.*