

# Jammu and Kashmir New Vision New Horizon



No GS/GAD(Alm) 69 2 619-1V Dated June 13, 2019

Dear Deputy Commissioner.

The true spirit of democracy lies in the active involvement of people in decision making processes to fulfill their area specific needs. During the last one year, the Government has taken umpteen steps in this direction. After the successful conduct of elections to Panchayats and Urban Local Bodies, we have gone a step further by devolving funds, functions and functionaries to Panchayats, mandating implementation of important schemes through them and empowering them in every possible way.

- 2. Continuing with our endeavours in this direction, the government is initiating an ambitious Back to the Village programme whereby every gazetted officer of the state will be allocated one of the 4483 Panchayats of the state where he/she would visit and spend two days-including a night halt- and interact closely with the people. This would be the first initiative of its kind in our state.
- 3. We are hopeful that this interaction between officers and people will not only strengthen the bonds between the Government and the citizens but also make participatory planning a reality. The wealth of first hand information which an officer will be able to collect from these interactions will help us appreciate local problems better and come up with appropriate interventions.
- The smooth conduct of this ambitious programme, hinges on the Deputy Commissioner who is the most vital link. Therefore, the success of the programme will squarely bank upon your commitment and coordination with various stake holders.
- 5. I am therefore, writing to draw your attention to ensure the success of this programme. I arge you to dedicate your time and resources and carry out all such activities as may be necessary to realize the objectives that we have envisaged while conceiving this programme.
- I am sure that working together, through this programme, we will be able to bring about a discernible and positive change in the rural landscape of the state and leave an indelible impression on the lives of the people residing in our villages.

With warm regards,

Yours sincerely,

(Satva Pal Malik)

## Mission Statement

In a first of its kind, the Government of Jammu and Kashmir has embarked on an ambitious and extensive programme of reaching out to the people at the grassroots level to create in the rural masses an earnest desire for decent standard of living.

The 'Back to Village' programme is aimed to involve the people of the state and government officials in a joint effort to deliver the mission of equitable development. The programme is aimed at energizing Panchayats and directing development efforts in rural areas through community participation.

As part of this programme, civil servants will have to reach out to each Panchayat of the State, where they will stay for a specific period to interact and obtain feedback from the grassroots so as to tailor government efforts in improving delivery of village-specific services.

The 'Back to Village' programme has been conceived with the objective of ensuring that developmental initiatives are built on the feedback and cooperation of the people, thus being more result oriented with greater probability of success than those which are top down.

The programme revolves around the concept that while the official machinery has to guide and assist, the primary responsibility to improve local conditions rests with the people themselves. Therefore, they must be encouraged to own a programme so that benefits are maximized.

The life of a person living in a rural area is not cut into segments in the way the Government activities are prone to be. The approach at the village level, therefore, has to be a coordinated, touching all aspects of village life. Such an approach has to be made, not through a multiplicity of departmental officials, but through Panchayats.

The essence of the 'Back to Village' programme is to emphasize the importance of ensuring, right from the beginning, people's participation, not merely as an agent in the execution of the development works but as owners of the entire programme.

We hope this initiative will go a long way in achieving long term objective of grassroots democracy.

BVR Subrahmanyam, IAS Chief Secretary

## General Instructions for the Visiting Officer

- i. A suggested Activity Schedule has been prepared for the visiting officer. It shall be incumbent on the officer to ensure that all activities and elements mentioned in the schedule are carried out/ covered fully.
- I The officer shall participate in the Gram Sabha, discuss the concept of Gram Panchayat Development Plan and also ask the Gram Panchayat to constitute Focial Audit Committee in case the same has not been constituted earlier.
  - He/She shall also hold interactions with prominent citizens, frontline government unctionaries. NGOs/ social organization, respectable citizens of the area and the general public.
- He/She shall also visit schools, health institutions besides important village assets/ amenities related to various sectors
- The visiting officer shall visit major languishing projects, inaugurate playgrounds (if any), participate in exhibition melas, distribution of certificates, etc.
- The officer shall during all his interactions emphasize on education, nutrition and health of children, empowerment of women, general cleanliness, solid waste management, organic farming, vermi-composting, rain water harvesting and water conservation.
- vii. The visiting officer shall assess the ground situation of allotted Panchayat visà-vis perception of local public, data provided by different Departments, inputs shared by the PRI/ prominent citizens and his own observations.
- Any conclusions drawn shall include a holistic view point of the general public.
   Efforts shall be made to bring out general highlights of the area based on consensus.
- ix. The visiting officer shall restrain himself/ herself from giving or offering any commitment on behalf of the government.
- x. The visiting officer shall adopt an unbiased attitude in reporting issues.
- xi. The report of the visiting officer shall be submitted both physically and electronically in the pre-circulated format. The officer shall exercise all care and objectivity while filling up the relevant form.

# Suggested Activity Schedule for the Visiting Officer

#### Day-01:

- > Arrival in the Gram Panchayat (by 10 00 am)
- > Capture picture at 10:00 a.m.
- Interaction with:
  - PRI members (for an hour atleast).
  - Frontline government functionaries (Doctor/ Teacher/ Patwari/ Anganwadi Workers/ ASHAs/ANMs/ VLW/ PDS storekeeper/ representatives of PHE PDD. PWD. Agriculture, Animal Sheep, Horticulture, etc.)
  - Social activists/ NGOs.
  - Prominent citizens/ retired teachers/ govt. employees/ ex-servicemen. etc.
- Visit to local schools, health institutions, AWCs, government assets, banks, water bodies, tubewell, electric station, important private enterprises.
- Visit to important ongoing and languishing projects/ works.
- Inauguration of playfield/ any other building/ work.
- Visit other villages in the Panchayat.
- Evening informal interaction with PRI representatives, frontline government functionaries and prominent citizens to discuss and deliberate upon the core problems/ issues being faced by the locals of the Gram Panchayat
- Capture evening interaction picture by 8:00 p.m.

#### Day-02:

- Capture picture at 7:00 am.
- Participation in the Gram Sabha meeting.
- Participation in Women Gram Sabha meeting.
- Constitution of Social Audit Committee by the Gram Panchayat, if not constituted already.
- Reading out the letter by Hon'ble PM to all Sarpanchs and discussion on water conservation issues.
- Visit to and participation in Exhibition/ Mela.
- Distribution of certificates/ benefits/ opening of accounts, insurance policies, filling of application forms for various schemes.
- Enrolment of beneficiaries under PM-KISAN and PM Shram Yogi Mandhan schemes.
- Shramdan/ cleanliness drive within the Gram Panchayat.
- Visit other villages in the Panchayat.
- Capture picture at 6:00 p.m.
- Departure.

#### Back to the Village Report

## (Format to be filled up by the Reporting Officer during

his/her two day visit to the Gram Panchayat)

#### A) DETAILS OF REPORTING OFFICER:

i Name:

O.P. Gupta

ii. Designation:

Assistant Executive Engineer

Department/ place of posting: 12 FC, Tube well Imgolum Diversen James

iv. Mobile No.

9419147373

v. Email id:

Jupta of 121 @ Amail. com

vi. Home District:

Jammy

vii. Dates of visit: 20/21/22/23/24/25/26/27-June 2019

#### B) LOCATIONAL DETAILS OF GRAM PANCHAYAT:

Name of the Gram Panchayat (GP):

Kotli Gala Bana

ii. Local Government Directory (LGD) code of the GP: 240724

(To be sourced from Rural Development Department/ by DC)

iii. Name of CD Block:

Q.S. Puva

iv. Name of Tehsil:

R.S. Sura

v. Name of District:

Jammy

## C) PANCHAYAT PROFILE:

Name(s) of revenue villages in the Gram Panchayat;

1 Kothi Gulo Bana

5

ii. No. of hamlets in the GP:

7 No. Werel

iii. No. of households in the GP: 532

iv. Population (approx) of the GP: 2562

v. Significant geographical feature of the GP (hilly/ kandi/ plain):

vi. Key natural resources of the GP (forest/ water bodies/ minerals/ others/ None):

## D) KEY AMENITIES IN THE GRAM PANCHAYAT:

| I NE LA  |   |
|----------|---|
| STATI    | JS OF ROADS:  |
| i. W     | nether Gram Panchayat is connected with road (Yes/No)                         |
| ii. If y | as the of existing road connecting  |
|          | a) Black topped/ Metalled/ Shingled/ Pair Wall                                |
|          | b) Remarks Sahlfeetof   |
| in Co    | ndition of existing road connecting to GP(Tick one).                          |
|          | a) Good/ Average/ Ditapidated   |
|          | b) Remarks: School fied   |
| lv. Ger  | neral condition of internal roads/ link roads inside the GP(Tick one)         |
|          | al Good/ Average/ Dilapidated/ No internal roads as the area is hilly         |
|          | b) Remarks Internal med to be improved.                                       |
| w I In   | connected habitations having population of 250 or more souls (with name):     |
|          | a) Number. —  |
|          | b) Names- (i) (ii)  |
|          |   |
|          | (iii)(iv)(v)  |
|          |   |
| vi. Red  | quirement of/ need for construction/ up-gradation of roads/ bridges/ culverts |
| lwit     | th name/ length (Max. 03 works)):   |
|          | Name of the road/ bridge/ culvert Approx Length in Kms/ Mtrs                  |
| -        | I feer baba Road want not 7 approx 1km  |
|          | 2. Lanes at Gudip Vilar Colony offera. 1.1 km                                 |
| -1       | & Culturat on Palkhun Nallah near kebir Mander                                |
| DRINK    | ING WATER / WATER BODIES:   |
| i. Sou   | urce of drinking water (Tick as many as needed):                              |
|          | a) Tapped Water/ Tube well/ Dug well / Natural Source (spring, nallah, bowl). |
|          | river)/ Hand Pump   |
|          | b) Others (please specify):   |
|          | 217 *** *** *** *** *** *** *** *** *** *                                     |

| 11.   | Is the availability of drinking water sufficient? Yes/ No                             |
|-------|---|
| üż    | Quality of drinking water in the Gram Panchayat (Tick one).                           |
|       | a) Very Good/ Average / Not fit for consumption                                       |
|       | b) Romarks: As writer is smalled trough Shallow hand fungs, which may be rope         |
| įψ.   | Hamlets without tapped water supply (with name) through taffin I witer                |
|       | a) Number 7   |
|       | b) Names-(i) N.100 1 (ii) 10.100 2  |
|       | (ii) was 3 (iv) to see (iii)  |
|       | F and (iiv 2 : on.w (iv   |
| V.    | Coverage of households through tapped water:  |
|       | a) Fully covered / Substantially covered / Partially covered / Not covered            |
|       | b) Remarks: Drivoling water roust be brighted through to Had water                    |
| vi.   | Frequency of water supply (for connected habitations) (fill one)                      |
|       | a) Daily ( hrs/day) -   |
|       | b) Thrice a week ( hrs/day) -   |
|       | c) Twice a week ( hrs/day) =  |
|       | d) Weekly ( hrs/day) —  |
|       | a) Remarks water in available whenever read as Shillow land pumps are instal          |
| Ues   | Prevalence of diseases on account of unhygienic water supply (as reported) (tick one) |
| VII.  | a) Frequently/ Sometimes / Never  |
| 100   |   |
| VIII. | Untapped water sources, details if any:   |
|       | (i) (ii)  |
|       | (iii) (iv)  |
|       |   |
| ix.   | Necessity and further need regarding drinking water supply:                           |

a Demand for pipes (length) \_\_\_3\_6e\_ (Kms)

- b New schemes needed/ required (Max 3, give details).
  - 1 water myly scheme Long vail
  - 2
  - 3
- Upgradation of existing schemes required (name of scheme with nature of upgradation required):
  - 1
  - 2.
  - 3

Water bodies in the GP (Numbers)

|       |                     | Water bodies in the Gram Panchayat |            |   |  |
|-------|---------------------|------------------------------------|------------|---|--|
| S. No | Type of water body  | Total<br>number                    | Maintained | Requiring<br>conservation/<br>restoration |  |
| 1     | Ponds               | NJ                                 | -          | -   |  |
| 2     | Springs/ Bowlis     | ml                                 | -          | -   |  |
| 3     | Wells               | Dul                                | Not        | Yes                                       |  |
| 4     | Any other.(specify) | nl                                 | -          |   |  |

#### 3. POWER SUPPLY:

- i. Are all hamlets connected with power supply: Yes/No
- ii. Hamlets not having power connectivity.
  - a) Number: N
  - (iii) \_\_\_\_\_ (iv) \_\_\_\_\_ (ii) \_\_\_\_\_

a. 0-6 hrs

a. 0-6 hrs

b. 6-12 hrs

b 6-12 hrs

c. 12-18 hrs - c 12-18 hrs -

d 18-24 hrs

d. 18-24 hrs

- iv. Number of transformers in the Gram Panchayat: \_\_11\_N65
- v. Approximate number of transformers damaged during the year: \_\\_\\_\\_\\_\\_\>
- vi. Average time taken by PDD for repair of damaged transformer (tick one):
  - a. Week / 15 days / One month / More than one month
  - b. Remarks: Platform & Fencing of Front Johneys needed
- vii. General assessment about quality of voltage:

During winter

During summer

a. Good

a. Good

b. Average

b. Average

c. Below Average c. Below Average

viii. Registration of domestic consumers with PDD (approx.) (tick one):

0-50%, 50-75%, 75-95%, 95-99.9%, 100%

- ix. Percentage of households metered: \_\_\_\_\_ %
- x. Are there any instances where trees are being used for supporting HIT/LT line conductor: Yes/ No
  - a) If yes, requirement of approximate number of additional poles: 10 to 15 ldes
  - b) Are there any critical loose wiring/ conductors which are threat to human life: Yes/ No
  - c) Any additional transformer/ upgradation of facility required:

Number: A : Details: weed on 1, 2, 3 & S 290 LVA each

| 4. HEALTH:   |
|--|
| Sub-Centre:  |
| Sub-Centre:  Number of Sub Centres in the Gram PanchayatN  |
| ii. Total number of sanctioned posts (including NHM)   |
| Total number of posts filled up (including NHM)  |
| iv. Are medicines avaitable in Sub Centres: Yes/ No —  |
| Remarks:   |
| Primary Health Centre:   |
| i. Whether PHC is available within the Gram Panchayat. Yes/ No   |
| ii. If no, distance (in Kms) of nearest PHC from the Gram Panchayat:1_ Kms                                       |
| iii. If PHC is available within the Gram Panchayat NA  |
| <ul> <li>a) Whether housed in govt or rented building. Govt/ Rented</li> </ul>                                   |
| b) In case of Govt building, additional requirement of accommodation, if any                                     |
| **************************************   |
| c) Deficiency of critical medical equipments, if any:  |
| *************************************  |
| d) Actual number of doctors attending the patients in the PHC:   |
| Vacancy  |
| e) Are adequate medicines available in PHC: Yes/ No  |
| f) Availability of ambulance in the PHC: Yes/ No   |
| g) Whether power supply backup is available in the PHC: Yes/ No/ Non   |
| Functional   |
| <ul> <li>h) Whether separate toilet facility is available in the PHC for females. Yes/ Non-functional</li> </ul> |
| i) Whether lab facility is available in the PHC. Yes/ No   |
| II What a training   |

## General Health Parameters:

- Distance to the nearest secondary health institution (District Hospitalz Seb-district Hospitalz Community Health Centre) from the Gram Panchayat \_\_1 \_ Kms.
- ii. Institutional deliveries percentage (approxi 9p. %
- iii. Whether the pregnant women are aware of the routine Antenatal Care (ANC) checkups Yes/ No

[Note: A pregnant lady is required to get 04 ANCs during her pregnancy]

- iv. Whether pregnant women are receiving Rs 1400/- under Janani Suraksha Yojna (JSY) at the time of delivery in govt health institutions. On time/ Delayed/ Never
- v Whether pregnant women/ sick infants are getting free treatment under Janani Shishu Suraksha Karyakaram (JSSK) in govt health institutions. Yes/ No.
- vi Mode of transport for ferrying patients, especially pregnant women, to the nearby hospital (in case of non-availability of ambutance). At Their awa....
- vii General assessment of people of the Gram Panchayat about the immunisation programme of their children (tick one): Poor/ Good/ Excellent

INote: As per immunisation schedule, a child is to be immunised at birth IBCG/OPV-0, Hepatilis BI; after 06 weeks IOPV-1, Pentavalent-1I, after 10 weeks IOPV-2, Pentavalent-2I: after 14 weeks IOPV-3. Pentavalent-3, IPVI, at the age of 09 months IMeasles Rubella (MR)-1, Vitamin Atl and between 16-24 months IMeasles Rubella (MR)-2, Vitamin A2, OPV Booster, DTP-1<sup>et</sup> BoosterII

- viii Whether children are being screened/ examined in Anganwadi Centres by the team of doctors and paramedics under Rashtriya Bal Swasthiya Karyakaram (RBSK): Yes/ No Month in which last screening done: Jan/ Feb/ Mar/ Apr/ May/ June/ Other
- ix. Whether children are being screened/ examined in schools by the team of doctors and paramedics under RBSK: Yes/ No

  Month in which last screening done: Jan/ Feb/ Mar/ Apr/ May/ June/ Other \_\_\_\_

- Number of children in the GP identified during screening for any defects at birth. deficiencies, diseases and developmental detays including disability and this
- How many of them have been referred to higher institutions for treatment. ex.((No.)
- xii. General awareness about the Ayushman Bharat Programme/ Golden Insurance Card Poor/ Good/ Very Good
  - a. Has anybody in the GP availed benefit under Ayushman Bharat Programme Yes/ No
  - b. If yes, satisfaction level: Poor/ Good/ Very Good ML
- xiii. No. of infant (0-1 year age) deaths in the GP during last year Uanuary, 2018 to December, 2018): \_\_ IND\_ (approx.)
- xiv. No. of maternal deaths (during pregnancy period or within 4z days of delivery) in the GP during last year (January, 2018 to December, 2018): \_\\_\(\)\_ (approx)
- xv. Overall satisfaction level about the performance of ASHA workers among the locals. Poor/ Good/ Very Good

Remarks Regular Camps by the teampleteters may be organized

- xvi. Any requirements pertaining to health sector (please give details- maximum 03):
  - 2 Primary health centre equipped with Ambulance 2. Fair Price Medicine Shop

#### 5. EDUCATION:

i. No. of Government Primary Schools in the Gram Panchayat: \_\_NU

| Facilities available in PS | PS1 | PS 2 | P5 3 | PS 4 |
|----------------------------|-----|------|------|------|
| Name of Primary school     |     | 100  |      |      |
| Building (Govt/ rented)    |     |      |      |      |

| Facilities available in PS          | PS 1 | PS 2 | PS 3 | PS4 |
|-------------------------------------|------|------|------|-----|
| Enrotment                           |      |      |      |     |
| No of teachers available            |      |      |      | /   |
| No of operational classes           |      |      |      | /   |
| No of classrooms available          |      |      | /    |     |
| Compound wall (Yes/ No)             |      |      |      |     |
| Toilet facility available (Yes/ No) |      |      | /_   |     |
| Drinleng water facility (Yes/ No)   |      |      | ,    |     |
| MDM served regularly (Yes/ No)      |      |      |      |     |
| Quality of food served (Poor/       |      | 4700 |      |     |
| Good/ Very Good)                    | -    |      |      |     |
| Condition of the connecting road    | /    | 1    |      |     |
| good/average/dilapidated)           | /    |      |      |     |

Facilities available in MS MS 1 MS 2 MS 3

Name of Middle school

Building (Govt/ rented)

Enrolment

No. of teachers available

No. of operational classes

No. of classrooms available

Compound wall (Yes/ No)

Toilet facility available (Yes/ No)

| Facilities available in MS                       | MS 1 | MS 2 | MS 3 |
|--|------|------|------|
| Separate toilet facility for girts (Yes/ No/ NA) |      |      | /    |
| Drinking water facility (Yes / No)               |      |      |      |
| Playground available (Yes / No)                  |      |      | /    |
| MDM served regularly (Yes/ No)                   |      |      |      |
| Quality of food served (Poor/ Average/           |      | ren  |      |
| Good/ Very Good)                                 | /    |      |      |
| Condition of the connecting road (good/          | /    |      |      |
| average/dilapidated)                             | /    |      |      |

iii No. of High Schools in the Gram Panchayat \_thl

| Facilities available in HS          | HS1 | H5 2 |
|-------------------------------------|-----|------|
| Name of High school                 |     | /    |
| Building (Govt / rented)            |     |      |
| Enrolment.                          |     | /-   |
| No. of teachers available           | N   | Tr.  |
| No. of operational classes          |     |      |
| No. of classrooms available         |     |      |
| Compound wall (Yes/ No)             |     |      |
| Toilet facility available (Yes/ No) |     |      |

| Facilities available in HS                                      | HS 1   | H5.2 |
|---|--|------|
| Separate total facility for girls (Yes/ No/ NA)                 |  | 7    |
| Drinking water faculty (Yes/ No.                                |  | 7    |
| Playground available Pres / No.                                 |  | 1    |
| Electricity available (Yes2 No)                                 | Frit.  |      |
| Computer facility available (Yes/ No!                           | b.   |      |
| Condition of Science Laboratory (Poor/ Good/ Very<br>Good)      | /  |      |
| Condition of the connecting road (good/ average/<br>diapidated) | /  |      |
|   | A comment of the comm |      |

In case Primary School is not available in the Gram Panchayat, distance to the nearest
 PS. \_\_I\_Kms

Mode of transport. On foot/ Public bus/ Other vehicle

In case Middle School is not available in the Gram Panchayat, distance to the nearest
 MS: \_\_\_L\_Krns

Mode of transport: On foot/ Public bus/ Other vehicle

vi. In case High School is not available in the Gram Panchayat, distance to the nearest HS: \_\_l\_Kms

Mode of transport: On foot/ Public bus/ Other vehicle

vii. Distance of nearest Higher Secondary school from Gram Panchayat: \_\_\_ Kms

Mode of transport. On foot/ Public bus/ Other vehicle

|         | Condition of the road connecting HSS (please specify)   |
|---------|---|
| viii.   | Condition of the road connecting has re-  |
| 16      | Distance of nearest College from Gram Panchayat, J. Sp Krms                                   |
| 500113  | of transport On foot/ Public bus/ Other vehicle   |
| Mode    | of transport. On foot/ Public Day   |
| х.      | Private Schools in the Gram Panchayat, if any (Number only)                                   |
|         | y School Middle School High School 8 MS   |
| XI      | Why do parents prefer private schools for children  |
| Fa      | ollitales bould by Exprestructure, transport etc. are batter trees got selving                |
| xii.    | s the Gram Panchayat aware that the MDM scheme shall be implemented through                   |
|         | hem: Yes/ No  |
| xiii. A | Any requirements pertaining to education sector (please give details- maximum 03):            |
| 1       | Revival I trimuy school closed in the few 2015  |
| 2       | construction of Primary school building   |
| 3       |   |
|         |   |
| 6. ECC  | NOMY/ LIVELIHOODS:  |
| 1. 1    | Primary source of livelihood:   |
|         | a. Farming  |
|         | <ul> <li>b. Non-farming - Weaving/ Embroidery/ Carpentry/ others (please specify).</li> </ul> |
|         | 32 TATM25 V   |
|         | Gent. Jobs, burners.  |
| H.,     | Major agri crops grown in GP.   |
| 7       | a. Rabi (Winter Crops) wheat  |
|         | b. Kharif (Summer Crops)  |
| lii.    | Major Horticulture Crops grown in GP: Apple / Walnut / Cherries / Mangoes / Bananas /         |
|         | Others_ML   |
| īv,     | Availability of fertilizer/ pesticides outlet in the GP; Yes/ No                              |
|         |   |
|         |   |

| vi.   | .111(422) | / Many/ All     |                                 |                |                   |             |
|-------|-----------|-----------------|---------------------------------|----------------|-------------------|-------------|
| VI.   | Mak       |                 | Terretting to the               |                |                   |             |
|       | 2233      |                 | igation (with %age)             |                |                   |             |
|       |           | Canal           | 80%                             |                |                   |             |
|       |           | Ponds           | _=%                             |                |                   |             |
|       |           | Tube wells      | %                               |                |                   |             |
|       |           | Springs         | %                               |                |                   |             |
|       | e.        | Rainfed         | _=%                             |                |                   |             |
|       | f.        | Others          | _2 <sub>b</sub> % (details) SN  | allow Bose w   | ell               |             |
| vii.  | Whe       | ether rain wa   | ter harvesting/ conserv         | ation measure  | s are being adop  | oted by the |
|       | loca      | ls in the GP: \ | es/No                           |                |                   |             |
| /iii. | If ye     | s, number of    | water harvesting tanks          | in the GP:     | (No.)             |             |
| ix.   | Cov       | erage of soil I | nealth cards in GP: <u>\leg</u> | %              |                   |             |
| Χ.    | Whe       | ether Crop Ins  | surance Cards are being         | issued to the  | farmers in the GF | Þ           |
|       | Yes       | / No            |                                 |                |                   |             |
| xi.   | Whe       | ether Pancha    | yat has potential for: (sp      | ecify details) |                   |             |
|       |           |                 | Poddy, Wheat,                   |                |                   |             |
|       |           |                 | Marga, Litch                    |                |                   |             |
|       | C.        | Plantation _    | Eucolypitus                     |                | _ (crop)          |             |
|       |           |                 | g <u>Cow   Buff</u> le d        |                |                   |             |
|       | e.        | Animal/ She     | eep Husbandry                   |                | (type)            |             |
|       | f.        | Horticulture    |                                 | Marifald.      | _ (crop)          |             |
|       | g.        | Fisheries/ A    | quaculture                      |                | (details)         |             |
|       | h.        | Silk (cocoor    | 15)                             |                |                   |             |
|       | ì.        | Any other/r     | olease specify)                 |                | - /               |             |

|        | V I mand and C Wheel and also a  |
|--------|--|
| XIII   | If yes, how is it sold. In organised market / In unorganised market / Wasted due to  |
|        | non-availability of any marketing facility   |
| xīv    | Visits by agriculture extension officials to the GP. Regularly / Sometimes / Never/  |
|        | Not Applicable   |
| XV     | Livestock population (approx. numbers) in the GP:                                    |
|        | a Cattle _5.8 (Nos.)   |
|        | b. Buffaloes _22_ (Nos.)   |
|        | c. Sheep (Nos.)  |
|        | d. Goat4_ (Nos.)   |
|        | e. Yak/ Mithun (Nos.)  |
|        | f. Others (Details) Hryse = 159 (Nos.)   |
| xvi.   | Total poultry population (in numbers) in the GP: _ \(\mathbb{L}\)_ (Nos.)            |
| xvii.  | Nearest Veterinary Centre (distance from Panchayat Hq in Kms): Kms                   |
| cviii. | Nearest Sheep Extension Centre (distance from Panchayat Hq):1:\$ Kms                 |
| xix.   | Visits by veterinary extension officials to the GP: Regularly/ Sometimes/ Never/ Not |
|        | Applicable   |
| XX.    | Average quantity of cow dung (in Kgs) produced per day in the GP: _450_Kg -          |
| ow i   | the cow dung used: As fuel/ Manure/ vermin-composting/ Biogas/ Not used/             |
| ny o   | her use, plz specify   |
| xxi.   | Potential for skill activities/ traditional crafts - specify details:                |
|        |  |
| cxii.  | Number of Self Help Groups active in the GP (Plz mention activities):                |
|        | a. Number:N.L  |

|        | b. Activities.   |
|--------|--|
|        | c Any problems being faced by the SHGs   |
|        | ***********************************  |
| xxi    | ii. Major cottage industries in GP (ptease specify)  |
| Acti   | ivity/ Industry Persons engaged  |
| 1      | (Male/ Female/ Both)   |
| 2      | (Male/ Female/ Both)   |
| 3      | (Male/ Female/ Both)   |
| 4      | (Male/ Female/ Both)   |
|        |  |
|        | v. Number of small enterprises/ industries/ shops/ others in the GP.   |
|        | mber: 70 to 80 State Employees: Sta Tova   |
| 300    | v. Please specify the activity in which small scale industrial units are mainly in:  |
|        | 1  |
|        | 221  |
|        | 3  |
| xxvi   | Number of persons engaged in government service: 20_ (approx. number)  |
| ocvii  | Potential for village tourism: Pleasure/ Religious/ Historic/ Adventure/ Others  |
|        | (Please specify)N_L  |
| xviii. | What can be done to promote tourism ( if possible):  |
| oxix.  | Is there any public/common/forest/waste land available in the GP for afforestation?  |
|        | If yes, approx. area: Kanals   |
|        | CORTO  |
| SF     | PORTS  Page 1 to the Gram Panchavat:   |
| i,     | Popular sports in the distance of the control of th |
| ii.    | Number of playfields in the Gram Panchayat: Nos.)  |
| iii.   | Whether the available playfields require further development: Yes/ No MA   |
|        |  |

|      |     | In case no playfield is available, please indicate the availability or land for development |
|------|-----|---|
|      | W.  | of playfield in the GP (give details)   |
|      |     | of playfield in the Cir special   |
|      |     | \$ - 4 - 4 - 4 - 4 - 4 - 4 - 4 - 4 - 4 -  |
| - 02 |     | an ADV  |
| 8.   | LIE | BRARY:  |
|      | i.  | Availability of Library in the GP: Yes/ No  |
| Sug  | TOP | actions for improvement   |
|      | ij. | If no, distance to the nearest library: Kms   |
|      |     |   |
| •    | FN  | TERTAINMENT:  |
| 9-   |     | Source of recreation: Rural sports/ Festivals/ Melas/ Local Folk/ Artists/ Open air         |
|      | 1   | theatres/ Others, please specifyTV  |
|      |     | theatres/ Others, please specify  |
| 10.  | TE  | LECOM CONNECTIVITY:   |
|      | i.  | Whether Mobile connectivity is available in all hamlets of the GP: Yes/No                   |
|      | ii. | No. of hamlets not having mobile connectivity: (Nos.)                                       |
| i    | ii. | Name of service provider(s): BSNL/ Others _Awtel_, T.@/ None                                |
| i    | V.  | If yes, quality of network: Very Good/ Average/ Poor  |
| 8    | V.  | Whether internet connectivity (2G/3G/4G) available: Yes/No                                  |
| V    | /i. | Whether Doordarshan TV signal is available in the GP: Yes/ No                               |
| V    | ii. | Availability of Common Service Centres: Yes/No  |
| 1    |     |   |
| 11.  | ВА  | NKING (FINANCIAL INCLUSION):  |
|      |     |   |
|      | 16  | Whether banking facility available or not in the GP: Yes/No                                 |

If yes, type (tick as many as needed): Post Office/ Branch/ Micro Branch/ Khidmat Centre

- ii. Nearest ATM (in Kms): 11cm
- iii. Individuats (20-65 age) having Jan Dhan Accounts: Approx. 90 %

| iv Frequent mode of e-transaction by villagers:  |  |
|--|--|
| a Credit/ Debit card. Yes/ No  |  |
| b. Net banking: Yes/ No  |  |
| c Mobile wallet Yes/ No  |  |
| d Any other online payment mode  | details)   |
| v. General assessment about Direct Benefit Tra   | insfer (DBT) under various government  |
| schemes: Satisfied / Not Satisfied   |  |
| Remarks AIH / Beall Bravel in the  | requirement  |
|  | \  |
|  |  |
| vi. Key source of lending facility for agriculture,  | horticulture and allied activities. (tick as   |
|  |  |
| many as needed)  |  |
| a KCC  | _  |
| b. Bank loan   | 2  |
| c. Money Lender  | 2.   |
| d. Family & friends  |  |
| Remarks Benk Lown provedure is a   | amplicated   |
| 10.80(0.0  |  |
| 12. HOUSING  |  |
| the of families who received financia  | al assistance under Pradhan Mantri Awas  |
| Yojana (PMAY) for construction of houses of  | during financial year 2018-19:(_(Nos.)   |
| Yojana (PMAY) for construction of ricustra   |  |
| ii. General assessment of beneficiaries who h  | have availed assistance under France   |
| Poor/ Satisfactory/ Good   |  |
| POOL Sausious.   | been provided: In time / Delayed   |
| iii. Whether financial assistance under PMAY   | integer under PMAY, plz specify:   |
| iv. Any difficulty faced in availing financial ass   | sistance under rive to pre-  |
| MA   |  |
|  |  |
|  | The State of |
| and the same of th |  |

|   | the households yet to be covered under Prints                       |
|---|---|
| W | No of identified eligible households yet to be covered under Philip |
|   |   |
|   | 34,000  |
|   |   |
|   |   |

### 13. SANITATION:

- General assessment of the visiting officer about the cleanliness in the Gram Panchayat. Poor/ Satisfactory/ Good
- ii. Availability of Community Sanitary Complexes in Halqa Panchayat. Yes/No
- III. Whether maintained by public: Yes/ No Na
- Whether all households are having toilet facility: Yes/No
- v. Whether toilet facility is being used by the locals: Yes/No
- vi. Is Open Defecation still prevalent in the Panchayat: Yes/No
- vii. If yes, percentage of Open Defecation. \_\_\_\_%

- viii. Any facility for Solid Waste Management existing in the Panchayat: Yes/No
- ix. In case the facility of Solid Waste Management is not available, is the Panchayat willing to undertake the activity along with provision of land: Yes/No but brive bull to to be required ,

## 14. RURAL DEVELOPMENT AND PRI:

#### MGNREGA:

- i. Are job cards available with all eligible households: Yes/No
- ii. When were the job cards last verified: 0/2019 (Month)
- iii. Are seven registers being maintained and verified: Yes/No
- iv. Has Social Audit Committee been formed in the GP: Yes/No
- v. In case no, was it constituted in the Gram Sabha meeting held in presence of the visiting officer: Yes/No
- vi. Are Community Information Boards being installed on MGNREGA works: Yes/No

### panchayati Raj Institutions:

- Whether Gram Sabhas are being conducted regularly Yes/No
- ii Whether women/ reserved category members of Gram Sabha do participate in the meetings. Yes/No
- ii Whether all departmental plans are being prepared in Gram Sabba Yes/No
- W Are the members of the GP aware about the funds received under 14" Finance Commission Yes/No
  - (Officer should read out amount in Gram Sabha and explain)
- v Has 14<sup>er</sup> FC plan been prepared and approved by the Gram Sabha. Yes / No
- vi. Has Gram Panchayat Development Plan been prepared Yes/No
- No Balance in the account. Rs \_3775 =

  Account operated by Sarpanch/ VLW/ Others (specify) \_\_\_\_\_\_

## 15. PUBLIC DISTRIBUTION SYSTEM FACILITY

- Whether PDS outlet available in the GP. Yes/No.
- ii. Whether supply of food grains is made available regularly. Yes/ No
- iii. Quality of PDS grain: Poor/ Average/ Good/ Very Good
- Whether PHH/ NPHH/ exclusion category list is displayed at the PDS outlet/ Panchayat Ghar Yes/ No
- v. Whether Rate list is displayed at the PDS outlet: Yes/ No
- vi. Whether PoS machine installed at PDS outlet Yes/ No
- vii. Coverage of LPG connections under UJJWALA: Partially/ Fully

Refills by UJJWALA users. Once in 1/2/3/4/5/6 / months (approx.)

## 15. WOMEN AND CHILD DEVELOPMENT:

L No. of Anganwadi Centres (AWCs) in the GP. 3\_ (Nos.)

- ii. Availability of nutrition items in the AWC. Always/ Not-regularly
- iii. Quality of food served to the children Poor/ Good
- iv. General Assessment about the performance of the AWC. Poor/ Average/ Cox
- v. Is the Panchayat aware that they shall be implementing the ICDS scheme now foot
- vi. Whether Village Health and Nutrition Day (VH&ND) is being observed at AMC.

  Regularly/ Not regularly
- vii. General assessment about the performance of the services provided on Village Health & Nutrition Day: Poor/ Satisfactory/ Good
- viii. Has any lady received cash assistance of Rs 5000/- for her 1st issue under Pradham Mantri Matru Vandana Yojana in the GP: Yes/ No

#### 17. PUBLIC TRANSPORT SYSTEM:

i. Is Panchayat connected by public transport: Yes/ No

Type: Bus/ Matador/ Sumo

- ii. If yes, does it suffice the requirements of the GP: Yes/ No
- iii. General problems related to public transport (if any):

#### 18. SKILL DEVELOPMENT:

- Is there any existing skill development programme/ institution operational in the Panchayat: Yes/ No
- ii. Indicate particular sectors where there is demand for vocational training (Max. 05).

  1. Tailoring 2. Lesbin Deagning 3. Mobile Compute Repairing

## 19 COVERAGE OF PENSION SCHEMES:

- Old Age Pension Scheme:
  - a. Are all eligible beneficiaries covered Yes/No Number left out: \_ lp
  - b. Beneficiaries receiving pension: Monthly/ Quarterly/ Yearly
  - c. Mode of payment: Bank/ Post office/ Postal money order/ Other
- ii Widow Pension Scheme:
  - a. Are all eligible beneficiaries covered Yes/No Number left out: \_\_\_\_\_\_\_
  - Beneficiaries receiving pension: Monthly/ Quarterly/ Yearly
  - c. Mode of payment: Bank/ Post office/ Postal money order/ Other
- iii. Disability Pension Scheme:
  - Are all eligible beneficiaries covered: Yes/ No
     Number left out: \( \sum \)
  - Beneficiaries receiving pension: Monthly/ Quarterly/ Yearly
  - c. Mode of payment: Bank/ Post office/ Postal money order/ Other
- iv. Is the list of beneficiaries being shared with Gram Panchayat/ Gram Sabha: Yes/ No

#### 20.OTHERS:

- i. Whether Community Hall is available in GP: Yes/ No / under construction
- ii. Whether Panchayat Ghar is available in GP: Yes/ No / under construction

If no, is land available for construction of the Panchayat Ghar: Yes/ No

- iii. Whether internet facility has been provided in the Panchayat Ghar: Yes/ No
- iv. Whether electricity has been provided in the Panchayat Ghar: Yes/ No
- v. Is there any heritage building in the GP (Plz specify): \_\_\_\_\_NO\_\_\_\_\_\_

|       | i. If yos, whether said building is being pro  | operly maintained. Test To True  |
|-------|--|--|
| Vi    | if yes, whether said bottle is projects.   | works which are tanguishing for completion   |
| VII   | Number of major and critical projects  | aree major works, if any).   |
|       | Number of major and critical for more than three years (Piz specify the  | twent concerned  |
|       | r the mork   | Department concerned  PWD/ PHE/ Health/ School/ Other  |
|       | 1 My was   | PWD/ PHE/ Heatth School Other  |
|       | (Specify)  | PWD/ PHE/ Health/ School/ Other  |
|       | 2 No information available   | PWD/ PHE/ Health/ School/ Other  |
|       | (Specify)  |  |
|       | 3  | PWD/ PHE/ Health/ School/ Other  |
|       | (Specify)  |  |
| VIII. | Prevalence of drug menace in the GP:   | Nit/ Very Low/ Low/ High/ Very High  |
| ix    | Is there any unused government build   | ing in the GP which can be put to productive   |
|       | use (Piz specify):   |  |
|       |  |  |
|       |  |  |
| ~     | OOD GOVERNANCE:  |  |
|       |  |  |
| į.    | Public perception on   |  |
|       | a. Overall accessibility of departmen  |  |
|       | <ul> <li>Overall responsiveness of depart</li> </ul>   | mental staff: Poor/ Good/ Very Good  |
| ii.   | Best performing departments: a) Rwa  | e b) Agnathue c) PDD   |
| lii.  | Departments with most complaints ad  | ment painst staff a) Rove mue b)c)   |
|       | A STATE OF THE STA | Control of the Contro |
|       | *********  |  |
| īv.   | Any specific observation regarding an  | y particular department.   |

| -     | Main economic activities (economic activities)  |   |
|-------|---|---|
| -     | Main economic activities/ source of livelihood in the GP (Max. 05):                         |   |
|       | 1. Farming  |   |
|       |   |   |
|       | 2. Gurt John  |   |
|       | 3. Briedning  |   |
| _     | 4. labour   |   |
|       | 5. Through Commercial vehicles  |   |
|       | Major potential areas which can be used to improve economic conditions in the GP (Max. 05): |   |
|       | 1. Hotriulture  |   |
| -     | 2 Poultry   |   |
|       | 3. Dairy  |   |
|       | 3. Dairy<br>4. Fisheries  | - |
|       | 5. By Grony Eucolyphus  | - |
|       | Major problems confronting the people in the GP (Max. 05):                                  |   |
|       | 1. Santation  |   |
|       | 2. Drivileny water  |   |
|       | 3. Medical facilities   | - |
| ments | 4. In votege/Languardelility Jones Soft Cogging of wines                                    |   |
|       | 5. Claninen of Pallelin Wellah willedy encourablement & Wallel                              | + |

| _  | Urgent public requirements in order of priority (Max. 07):                                     |
|----|--|
| IV |  |
|    | 1. Publi Health Centre   |
|    | 2. Ravial of Princy School   |
| -  | 3. Panelyst Char   |
| 13 | 4. Tapped water  |
|    | 5. Electric Pdes and transformers  |
| -  | 6. Reyfield  |
|    | 7. Public Toylets.   |
|    | Any major complaint brought to notice:   |
|    | (leanines   Encroech of Pellelin Wellah  |
| -  | Overall assessment of visit (Public Services): Please mention best practices, if any, observed |
|    | Schafedury   |
|    |  |
| (  | Overall assessment of visit (Panchayat Functioning):   |
|    | Satisfactory   |
|    |  |

Signature of the visiting officer
Name: O. P. Guybou

Lon An.

## PICTURES OF PANCHAYAT KOTLI, GALA BANA

BLOCK: R.S. PURA

During the Visit of Visiting Officer on 20th - 21st June, 2019 UNDER THE PROGRAMME: BACK TO VILLAGE



MORNING WELCOME 20TH JUNE, 2019



PICTURE AT: 10.00 AM 201H JUNE, 2019



INTERACTION WITH PRI 20th June, 2019



INAUGURATION OF PMAY HOUSE 20TH JUNE, 2019



INAUGURATION OF MNREGA WORK 20TH JUNE, 2019



PICTURE AT: 8.00 PM 20TH JUNE, 2019



PICTURE AT: 7.00 AM 21ST JUNE, 2019



INTERACTION WITH GRAM SABHA 21ST JUNE, 2019



VISITING OF ANGANWARI CENTRE 21ST JUNE, 2019



CHILDREN PLAYING GAME 215T JUNE, 2019



PLANTATION DRIVE 21ST JUNE, 2019



FINAL PICTURE AT 6.00 PM 21ST JUNE, 2019

