

परीक्षा - डी.सी.

PANCHAYAT: PORA PRITHI  
BLOCK: CHANGRA  
TEHSIL: BARLESA GANDOL  
DISTRICT: DOBA



# Back to Village

*Governance at the Doorstep*

June 20-27, 2019



**Government of Jammu & Kashmir**

# Jammu and Kashmir New Vision New Horizon



GOVERNMENT OF JAMMU & KASHMIR

File No. G.O. (Agriculture) 571/2019-20  
Date: 15.01.2020

Dear Deputy Commissioner,

The true spirit of democracy lies in the active involvement of people in decision making processes. In Jammu and Kashmir, during the last few years, the Government has taken various steps in this direction. After the successful conduct of Gram Sabha Panchayats and Panchayat Samitis, we have gone a step further in creating Local Councils and Committees in Panchayats, ensuring implementation of important schemes through them and empowering them in every possible way.

Continuing with our endeavours in this direction, the Government is initiating an ambitious plan to the Village programme whereby every panchayat officer of the state will be allocated one of the 443 Panchayats of the state where he/she would visit and spend time (including a night stay) and interact closely with the people. This would be the first instance of its kind in our state.

1. We are hopeful that this interaction between officers and people will not only strengthen the bonds between the Government and the people but also make participatory planning a reality. The wealth of first hand information which an officer will be able to collect from these interactions will help in appreciating local problems better and come up with appropriate interventions.

2. The second strand of this initiative programme, hinges on the Deputy Commissioner who is the main vital link. Therefore, the success of the programme will squarely depend upon your commitment and coordination with various stake holders.

3. I am therefore, writing to draw your attention to ensure the success of this programme. I urge you to dedicate your time and resources and carry out all such activities as may be necessary to realise the objectives that we have envisaged while conceiving this programme.

4. I am sure that working together through this programme, we will be able to bring about a discernible and positive change in the rural landscape of the state and leave an indelible impression on the lives of the people residing in our villages.

With warm regards,

Yours sincerely,

*Edwin P. Malik*  
Edwin P. Malik

## Mission Statement

In a fit of its kind, the Government of Jammu and Kashmir has embarked on an ambitious and extensive programme of reaching out to the people at the grassroots level to make in the rural masses a new paradigm for a new standard of living.

The Back to Village programme is aimed to involve the people of the State and government officials in a joint effort to deliver the mission of equitable development. The programme is aimed at strengthening Panchayats and directing development efforts in rural areas through community participation.

As part of the programme, civil servants will have to touch out to each Panchayat of the State, where they will stay for a specific period to interact and obtain feedback from the grassroots so as to tailor government efforts in improving delivery of village-specific services.

The Back to Village programme has been conceived with the objective of ensuring that developmental initiatives are built on the feedback and cooperation of the people, thus being more fruitful oriented with greater probability of success than those which are top-down.

The programme evolves around the concept that while the efforts machinery has to guide and assist, the primary responsibility to improve local conditions will be with the people themselves. Therefore, they must be encouraged to own a programme so that benefits are maximised.

The life of a person living in a rural area is not cut into segments in the way the Government activities are prone to be. The approach at the village level, therefore, has to be a coordinated, touching all aspects of village life. Such an approach has to be made, not through a multiplicity of departmental efforts, but through Panchayats.

The essence of the Back to Village programme is to emphasise the importance of ensuring right from the beginning, people's participation, not merely as an agent in the execution of the development work but as owners of the entire programme.

We hope this initiative will go a long way in achieving long term objective of grassroots democracy.

SVR Subrahmanyam, IAS  
Chief Secretary

## General Instructions for the Visiting Officer

1. A suggested Activity Schedule has been prepared for the visiting officer. It shall be incumbent on the officer to ensure that all activities and elements mentioned in the schedule are carried out/covered fully.
2. The officer shall participate in the Gram Sabha, discuss the concept of Gram Panchayat Development Plan and also ask the Gram Panchayat to constitute Social Audit Committee in case the same has not been constituted earlier.
3. Further shall also have interactions with prominent citizens, local government functionaries, NGOs, social organisation, respectable citizens of the area and the general public.
4. He/She shall also visit schools, health institutions, temples, important village events/ programmes organised by various sections.
5. The visiting officer shall visit major livelihood projects, livelihood playgrounds of and participate in various activities, distribution of certificates, etc.
6. The officer shall during all his interactions emphasise on education, nutrition and health of children, empowerment of women, gender awareness, solid waste management, organic farming, waste composting, rain water harvesting and water conservation.
7. The visiting officer shall assess the ground situation of selected Panchayat vis-à-vis pervasiveness of local public data provided by different Departments, inputs shared by the PDR promoters citizens and his own observations.
8. Any conclusions drawn shall include a bottom-line point of the general public. Efforts shall be made to bring out general highlights of the area based on consensus.
9. The visiting officer shall refrain himself from giving or offering any commitment on behalf of the government.
10. The visiting officer shall adopt an unbiased attitude in reporting issues.
11. The report of the visiting officer shall be submitted both physically and electronically in the pre-specified format. The officer shall exercise all care and objectivity while filling up the relevant form.

## Suggested Activity Schedule for the Visiting Officer

### Day-01

- Arrive in the Gram Panchayat by 10:00 AM
- Capture picture at 10:00 AM
- Interaction with:
  - PRI members (for an hour atleast)
  - Frontline government functionaries (Doctor, Teacher, Patwari, Anganwadi Worker, ASHA, ANM, PDS shopkeeper) representatives of PFI, PGO, PWD, Agriculture, Animal Health, Horticulture, etc.
  - Social activist/ NGOs
  - Prominent citizens/ retired teachers/ govt employees/ ex-servicemen etc.
- Visit to local schools, health institutions, ASHA, government assets, burial, water supply, electricity, electric station, important private enterprises
- Visit to monitor/insure ongoing and planning projects/ works
- Measurement of May/road/any other building/ work
- Visit other villages in the Panchayat
- Evening informal interaction with PRI representatives, frontline government functionaries and prominent citizens to discuss and deliberate upon the core problems/ issues being faced by the locals in the Gram Panchayat
- Capture evening/nighttime picture by 8:00 PM

### Day-02

- Capture picture at 1:00 PM
- Participation in the Gristi Satta meeting
- Participation in Women Gram Satta meeting
- Constitution of Social Audit Committee by the Gram Panchayat (if not constituted already)
- Meeting with the Sarpanch, Panch Prasth at Sarpanch and discussion on water conservation issues
- Visit to and participation in Exhibition/ Mela
- Distribution of certificates/ benefits/ opening of accounts, insurance policies, filling of application forms for various schemes
- Enrolment of beneficiaries under PFI, PGO and PDS (Shubh Yojna) schemes
- Shareholder/stockholder drive with the Gram Panchayat
- Visit other villages in the Panchayat
- Capture picture at 6:00 PM
- Departure

## Back to the Village Report

Form to be filled up by the Reporting Officer during  
his/her two day visit to the Gram Panchayat

### A) DETAILS OF REPORTING OFFICER:

- i. Name: RAHAT BACHUR
- ii. Designation: HORTICULTURE DEV. OFFICER  
Designation/ place of posting: HORTICULTURE/ DISTRICT AT BIKER ASAR
- iii. Mobile No.: 976027016
- iv. E-mail: anjumharshat@gmail.com
- v. Home District: DODA
- vi. Date of visit: 20/02/21/23/24/25/26/27 June 2019

### B) LOCATIONAL DETAILS OF GRAM PANCHAYAT:

- i. Name of the Gram Panchayat (GN): POGRA PRAH
- ii. Local Government Directory (LGD) code of the GP: 139511

(To be sourced from Rural Development Department/ by DO)

- iii. Name of CD Block: CHANGA
- iv. Name of Taluk: ANALLA (KARNATH)
- v. Name of District: DODA

### C) PANCHAYAT PROFILE:

- i. Name of reference villages in the Gram Panchayat:  
1. POGRA PRAH 2. POGRA BALA 3. POGRA BALA
- ii. No. of hamlets in the GP: 07
- iii. No. of households in the GP: 621
- iv. Population (approx) of the GP: 3500
- v. Significant geographical feature of the GP (hill/ water bodies/ mineral/ oil and more): None
- vi. Any natural resources of the GP (forest/ water bodies/ mineral/ oil and more): None

## 1. STATUS OF BONDS

1. Whether your business is involved with **small business**

a. A type of sensory tract connecting to GP that carries

[illegible]

different Road is very similar and in slighter dated condition.

iii. Condition of anything used connecting to CarTack.com

### III. Good's Assumed Properties

Signature \_\_\_\_\_

iv. General condition of management has maintained the GAT in line.

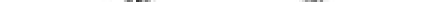
at Good's Average Department? No normal results at the 0.05 level.

1. Business Day - is connected to your bank, other banks have  
 1. Business Day - is connected to your bank, other banks have

or: Green-winged Teal: young having 1 egg or more still with both



W. H. D. Jones March 1894



H. Requirement of a need for treatment/ stabilization of acute mental illness

विद्यार्थी विज्ञान के अनेक विषयों में रुचि रखते हैं।

Business Ethics and Corporate Social Responsibility

1- The door can be connected with change - Tally read  
to Cat at approx 12.30pm

2 - place? system (study) can be connected with killing -  
the need for approximation.

<sup>a</sup> Source: <http://www.fishbase.org>.

- Taproot Water Tube well dug well (Manual Suctioning) built-in bowl

**Other picture credit:** \_\_\_\_\_

4. Is the availability of drinking water sufficient? What factors

<sup>a</sup> Quantity of driving applied to the Cruise Package Pick and

Very Good / Average / Not fit for consumption

all domestic four handset are having top water and not heated pipe

and humidity will continue to rise sharply each year.

## References

to Name: John P. ... to Name: John P. ...

Lat. Germani. Scythi. Ant. Germani. etc.

• Coverage of "unimodal" through "bimodal" shapes

af. Tellecooper Support covered / Family covered / 422.25 and

1st term: Low 2nd 3rd 4th 5th 6th 7th 8th 9th 10th 11th 12th

Frequency of water sampling for corrected functional measure

1997, 1998, 1999, 2000, 2001, 2002, 2003, 2004, 2005, 2006, 2007, 2008, 2009, 2010, 2011, 2012, 2013, 2014, 2015, 2016, 2017, 2018, 2019, 2020, 2021, 2022, 2023, 2024, 2025, 2026, 2027, 2028, 2029, 2030, 2031, 2032, 2033, 2034, 2035, 2036, 2037, 2038, 2039, 2040, 2041, 2042, 2043, 2044, 2045, 2046, 2047, 2048, 2049, 2050, 2051, 2052, 2053, 2054, 2055, 2056, 2057, 2058, 2059, 2060, 2061, 2062, 2063, 2064, 2065, 2066, 2067, 2068, 2069, 2070, 2071, 2072, 2073, 2074, 2075, 2076, 2077, 2078, 2079, 2080, 2081, 2082, 2083, 2084, 2085, 2086, 2087, 2088, 2089, 2090, 2091, 2092, 2093, 2094, 2095, 2096, 2097, 2098, 2099, 2100, 2101, 2102, 2103, 2104, 2105, 2106, 2107, 2108, 2109, 2110, 2111, 2112, 2113, 2114, 2115, 2116, 2117, 2118, 2119, 2120, 2121, 2122, 2123, 2124, 2125, 2126, 2127, 2128, 2129, 2130, 2131, 2132, 2133, 2134, 2135, 2136, 2137, 2138, 2139, 2140, 2141, 2142, 2143, 2144, 2145, 2146, 2147, 2148, 2149, 2150, 2151, 2152, 2153, 2154, 2155, 2156, 2157, 2158, 2159, 2160, 2161, 2162, 2163, 2164, 2165, 2166, 2167, 2168, 2169, 2170, 2171, 2172, 2173, 2174, 2175, 2176, 2177, 2178, 2179, 2180, 2181, 2182, 2183, 2184, 2185, 2186, 2187, 2188, 2189, 2190, 2191, 2192, 2193, 2194, 2195, 2196, 2197, 2198, 2199, 2200, 2201, 2202, 2203, 2204, 2205, 2206, 2207, 2208, 2209, 2210, 2211, 2212, 2213, 2214, 2215, 2216, 2217, 2218, 2219, 2220, 2221, 2222, 2223, 2224, 2225, 2226, 2227, 2228, 2229, 2230, 2231, 2232, 2233, 2234, 2235, 2236, 2237, 2238, 2239, 2240, 2241, 2242, 2243, 2244, 2245, 2246, 2247, 2248, 2249, 2250, 2251, 2252, 2253, 2254, 2255, 2256, 2257, 2258, 2259, 2260, 2261, 2262, 2263, 2264, 2265, 2266, 2267, 2268, 2269, 2270, 2271, 2272, 2273, 2274, 2275, 2276, 2277, 2278, 2279, 2280, 2281, 2282, 2283, 2284, 2285, 2286, 2287, 2288, 2289, 2290, 2291, 2292, 2293, 2294, 2295, 2296, 2297, 2298, 2299, 2300, 2301, 2302, 2303, 2304, 2305, 2306, 2307, 2308, 2309, 2310, 2311, 2312, 2313, 2314, 2315, 2316, 2317, 2318, 2319, 2320, 2321, 2322, 2323, 2324, 2325, 2326, 2327, 2328, 2329, 2330, 2331, 2332, 2333, 2334, 2335, 2336, 2337, 2338, 2339, 2340, 2341, 2342, 2343, 2344, 2345, 2346, 2347, 2348, 2349, 2350, 2351, 2352, 2353, 2354, 2355, 2356, 2357, 2358, 2359, 2360, 2361, 2362, 2363, 2364, 2365, 2366, 2367, 2368, 2369, 2370, 2371, 2372, 2373, 2374, 2375, 2376, 2377, 2378, 2379, 2380, 2381, 2382, 2383, 2384, 2385, 2386, 2387, 2388, 2389, 2390, 2391, 2392, 2393, 2394, 2395, 2396, 2397, 2398, 2399, 2400, 2401, 2402, 2403, 2404, 2405, 2406, 2407, 2408, 2409, 2410, 2411, 2412, 2413, 2414, 2415, 2416, 2417, 2418, 2419, 2420, 2421, 2422, 2423, 2424, 2425, 2426, 2427, 2428, 2429, 2430, 2431, 2432, 2433, 2434, 2435, 2436, 2437, 2438, 2439, 2440, 2441, 2442, 2443, 2444, 2445, 2446, 2447, 2448, 2449, 2450, 2451, 2452, 2453, 2454, 2455, 2456, 2457, 2458, 2459, 2460, 2461, 2462, 2463, 2464, 2465, 2466, 2467, 2468, 2469, 2470, 2471, 2472, 2473, 2474, 2475, 2476, 2477, 2478, 2479, 2480, 2481, 2482, 2483, 2484, 2485, 2486, 2487, 2488, 2489, 2490, 2491, 2492, 2493, 2494, 2495, 2496, 2497, 2498, 2499, 2500, 2501, 2502, 2503, 2504, 2505, 2506, 2507, 2508, 2509, 2510, 2511, 2512, 2513, 2514, 2515, 2516, 2517, 2518, 2519, 2520, 2521, 2522, 2523, 2524, 2525, 2526, 2527, 2528, 2529, 2530, 2531, 2532, 2533, 2534, 2535, 2536, 2537, 2538, 2539, 2540, 2541, 2542, 2543, 2544, 2545, 2546, 2547, 2548, 2549, 2550, 2551, 2552, 2553, 2554, 2555, 2556, 2557, 2558, 2559, 2560, 2561, 2562, 2563, 2564, 2565, 2566, 2567, 2568, 2569, 2570, 2571, 2572, 2573, 2574, 2575, 2576, 2577, 2578, 2579, 2580, 2581, 2582, 2583, 2584, 2585, 2586, 2587, 2588, 2589, 2590, 2591, 2592, 2593, 2594, 2595, 2596, 2597, 2598, 2599, 2600, 2601, 2602, 2603, 2604, 2605, 2606, 2607, 2608, 2609, 2610, 2611, 2612, 2613, 2614, 2615, 2616, 2617, 2618, 2619, 2620, 2621, 2622, 2623, 2624, 2625, 2626, 2627, 2628, 2629, 2630, 2631, 2632, 2633, 2634, 2635, 2636, 2637, 2638, 2639, 2640, 2641, 2642, 2643, 2644, 2645, 2646, 2647, 2648, 2649, 2650, 2651, 2652, 2653, 2654, 2655, 2656, 2657, 2658, 2659, 2660, 2661, 2662, 2663, 2664, 2665, 2666, 2667, 2668, 2669, 2670, 2671, 2672, 2673, 2674, 2675, 2676, 2677, 2678, 26

Yes, the data is skewed ( ) (no, it isn't)

© 2000 Blackwell Science Ltd, *Journal of Internal Medicine* 247: 103–110

CHANGING THE TV ON!

in Remarks count of notes before, after and between 2000.

iii. Freshwater shortness on account of unhygienic water supply has caused this and

11. *Phragmites* *communis* L. Schreb.

will. Limited to one year on initial release.

Spring in Bay

100% 0.5%

re: Maximum and further head-on-going during water supply

8. Discussing the paper through \_\_\_\_\_, which

<sup>b</sup> New schemes needed? informed (Mar 3) and details

1. Bear is not <sup>do</sup> used by local populace  
also not <sup>is</sup>

† Unpublished data of existing schematics compared number of schematics with natural of approved schematic.

1. There is need of water pipes of appropriate diam. which will bring water from the main water supply to the drinking wells.
2. Wells and water for irrigation and cattle will be available round the year.

### Water bodies in the CF (Figure 1)

|      |                    | Water bodies in the Garo Panchayat |            |                                     |
|------|--------------------|------------------------------------|------------|-------------------------------------|
| S.No | Type of water body | Total number                       | Maintained | Requiring environmental restoration |
| 1    | Floods             | 05                                 | 02         | 03                                  |
| 2    | Spring/Stream      | 24                                 | 03         | 01                                  |
| 3    | Wells              |                                    |            |                                     |
| 4    | Any other specify  |                                    |            |                                     |

## POSTER SUPPLY

7. Are all harmful connections with power supply? Yes (10)

■ **Hammer and nail** – many power connections

1111

DOI: 10.1002/for

107

11. Overly available: a dirty power supply

| Duration (minutes)                              | Duration (hours)                                 |
|-------------------------------------------------|--------------------------------------------------|
| a. 0-6 hrs                                      | a. 0-6 hrs                                       |
| <input checked="" type="checkbox"/> b. 6-12 hrs | b. 6-12 hrs                                      |
| c. 12-18 hrs                                    | <input checked="" type="checkbox"/> c. 12-18 hrs |
| d. 18-24 hrs                                    | d. 18-24 hrs                                     |

46. Number of matchmakers in the Gram Panchayat 25

• Approximate number of transformers damaged during the year: 3

vi) Average time taken by PDU for repair of damaged documents: 60 min.

- ii. Week / 15 days / One month / More than one month

b) Remarks: Although available to younger children it was not too

44. General assessment of water quality at sample station and changing with time.

| During winter    | During summer    |
|------------------|------------------|
| a. Good          | a. Good          |
| b. Average       | b. Average       |
| c. Below Average | c. Below Average |

(16) Regression of domestic consumers with FDI upon FDI over

0-50% 50-75% ☒ 75-99% 100-999% 1000%

1. Symmetry of the distribution  $\frac{3}{2} \times 10^{-3}$

• Are there any instances where trees are being used for supporting HT/L line conductors? No Yes

ii. If yes, requirement of approximate number of additional points:  $150 \pm 10$

Is there any critical loss owing? conductors which are threat to human life

☐ Any and/or human transformation/upgrade of facility required

FRUIT: 105. Dorsal fr. reddish-brown, the 55. of a old (5500)  
 Rayon. Just at the neck of leaf - region  
 Red or more as Rayon.

#### 4. HEALTH

##### Sub-Centre

- Number of Sub-Centres in the Gram Panchayat: 200
- Total number of sanctioned posts (including NHM) 194
- Total number of posts filled up (including NHM) 194
- Are medicines available in Sub-Centres? Yes/No

Remarks: There is no sub-centre available in Gram Panchayat

##### Primary Health Centre

- Whether PHC is available within the Gram Panchayat? Yes/No
- If no distance in km of nearest PHC from the Gram Panchayat: 300 km
- If PHC is available within the Gram Panchayat:
  - Whether housed in joint or rented building? Joint/ Rented
  - In case of joint building additional requirement of accommodation, if any: \_\_\_\_\_
  - Deficiency of basic medical equipments, if any: \_\_\_\_\_
  - Actual number of doctors attending the patients in the PHC: \_\_\_\_\_  
Vacancy: \_\_\_\_\_
  - Are adequate medicines available in PHC? Yes/No
  - Availability of ambulance in the PHC? Yes/No
  - Whether power supply backup is available in the PHC? Yes/ No/ Non functional
  - Whether separate toilet facility is available in the PHC for females? Yes/ No/ Non functional
  - Whether lab facility is available in the PHC? Yes/ No
  - Whether institutional deliveries are conducted in the PHC? Yes/ No

##### General Health Parameters

- Distance to the nearest secondary health institution (District Hospital/ Sub-district Hospital/ Community Health Centre) from the Gram Panchayat: 10 km from the village
- Infrastructural facilities (percentage covered) 60%
- Services for pregnant women are under of the routine Antenatal Care (ANC) check-up? Yes/No

Notes: A pregnant lady is expected to get 4 ANC during her pregnancy.

- Whether pregnant women are receiving the advice under Janani Suraksha Yojna (JSY) at the time of delivery in good health institutions (On time or Delayed)? Minor
- Whether pregnant women are infected are getting their vaccinations under Janani Suraksha Yojna under JSY in good health institutions? Yes/No
- Mode of transport for taking parents, especially pregnant women, to the nearby hospital in case of non-availability of ambulance: By Road on foot
- Conduct assessment of people of the Gram Panchayat about the immunisation programme of their children below 15 years: Good Good/Excellent

Notes: To get immunisation schedule in 15 days to be immunised at birth (BCG, OPV-0, Hepatitis B) after 45 days (OPV-1, Pentavalent D, Hepatitis B, OPV-1, Pentavalent D after 4 weeks (OPV-2, Pentavalent D) and at the age of 9 months (Measles Rubella (MR) - 1, Worms, Iodine and BCG) at 18 months (Measles Rubella (MR) - 2, Iodine, A2, OPV (Quadrant), DTP-3, Booster).

- Whether children are being screened/ examined in Anganwadi Centres by the team of workers and paramedics under Rashtriya Bal Swasthya Karyakram (RBSK)? Yes/No  
Month in which last screening done: Jan/ Feb/ Mar/ Apr/ May/ June/ Other: \_\_\_\_\_
- Whether children are being screened/ examined in school by the team of doctors and paramedics under RBSK? Yes/No  
Month in which last screening done: Jan/ Feb/ Mar/ Apr/ May/ June/ Other: last year

- x. Number of children in the GP assisted during screening for any defects at birth (conformances, diseases and developmental delays) (reporting disability) 25 (100)
- y. How many of them have been referred to higher institutions for treatment? 02 (100)
- z. General awareness about the Ayushman Bharat Programme/ Rashtriya Kirsat Bima Yojana  
 Good/ Good / Very Good

- a. Has anybody in the GP assisted benefit under Ayushman Bharat Programme?  
 Yes/ Yes
- b. If yes, satisfaction level? Poor/ Good/ Very Good

- iii. No. of infant to 3 year age deaths in the GP during last year (January 2018 to December 2018) 02 (approx)
- iv. No. of maternal deaths during pregnancy period or within 42 days of delivery in the GP during last year (January 2018 to December 2018) 02 (approx)

- vi. Overall satisfaction level about the performance of ASHA workers among the locals  
 Poor/ Good/ Very Good

Remarks: There are no other NGOs that health population does not depend.

- vii. Any recommendations pertaining to health sector (please give details- maximum of 100)  
 1. Dispensary / PHC Centre  
 2. Antenatal care  
 3.

## 5. EDUCATION

- i. No. of Government Primary Schools in the Gram Panchayat 04

| Facilities available in PS | PS1                                   | PS2                  | PS3                       | PS4                                   |
|----------------------------|---------------------------------------|----------------------|---------------------------|---------------------------------------|
| Name of Primary school     | <u>Primary School<br/>Bhat Bhatni</u> | <u>PS<br/>Chapra</u> | <u>PS<br/>Hath Khulla</u> | <u>Primary School<br/>Bhat Bhatni</u> |
| Building (Block) available | <u>Good</u>                           | <u>Good</u>          | <u>Good</u>               | <u>Good</u>                           |

new started  
with 100%  
teacher

| Facilities available in PS                                  | PS1              | PS2                  | PS3       | PS4              |
|-------------------------------------------------------------|------------------|----------------------|-----------|------------------|
| Enrollment                                                  | <u>15</u>        | <u>16</u>            | <u>17</u> | <u>38</u>        |
| No. of rooms available                                      | <u>02</u>        | <u>02</u>            | <u>01</u> | <u>03</u>        |
| No. of teachers available                                   | <u>05</u>        | <u>04</u>            | <u>05</u> | <u>05</u>        |
| No. of classrooms available                                 | <u>02</u>        | <u>02</u>            | -         | <u>03</u>        |
| Compounding wall (New/ Old)                                 | <u>No</u>        | <u>No</u>            | -         | <u>No</u>        |
| Water supply to school (New/ Old)                           | <u>No</u>        | <u>No</u>            | -         | <u>No</u>        |
| Drinking water facility (New/ Old)                          | <u>No</u>        | <u>No</u>            | -         | <u>No</u>        |
| toilet facility (New/ Old)                                  | <u>No</u>        | <u>No</u>            | -         | <u>No</u>        |
| Quality of food served (Poor/ Good/ Very Good)              | <u>Good</u>      | <u>Good</u>          | -         | <u>Good</u>      |
| Condition of the compounding wall (good enough/ not enough) | <u>Completed</u> | <u>Not completed</u> | -         | <u>Completed</u> |

- ii. No. of Madrasa/ Schools in GP 01 (100)

| Facilities available in MS  | MS1                       | MS2 | MS3 |
|-----------------------------|---------------------------|-----|-----|
| Name of Madrasa/ school     | <u>MS<br/>Bhat Bhatni</u> |     |     |
| Building (Block) available  | <u>Good</u>               |     |     |
| Enrollment                  | <u>25 + 17<br/>= 42</u>   |     |     |
| No. of teachers available   | <u>10</u>                 |     |     |
| No. of classrooms available | <u>10</u>                 |     |     |
| No. of classrooms available | <u>17</u>                 |     |     |
| Compounding wall (New/ Old) | <u>No</u>                 |     |     |
| toilet facility (New/ Old)  | <u>No</u>                 |     |     |

Note: In MS Bhat Bhatni (MS), there is total strength/ enrollment of 42, out of 42, 17 are children from Primary School Bhat Bhatni.



| Facilities available in HS                                      | HS 1          | HS 2 | HS 3 |
|-----------------------------------------------------------------|---------------|------|------|
| Separate toilet facility for girls (Yes/ No/ NA)                | NA            |      |      |
| Drinking water facility (Yes/ No)                               | NA            |      |      |
| Recreational facilities (Yes/ No)                               | NA            |      |      |
| NGH served regularly (Yes/ No)                                  | NA            |      |      |
| Quality of food served (Poor/ Average/ Good/ Very Good)         | Good          |      |      |
| Condition of the connecting road (Good/ Average/ Disappointing) | Disappointing |      |      |

#### iv) No. of High Schools in the Gram Panchayat

| Facilities available in HS        | HS 1 | HS 2 |
|-----------------------------------|------|------|
| Name of High school               |      |      |
| Building (Good/ Average/ Poor)    |      |      |
| Principal                         |      |      |
| No. of teachers available         |      | NA   |
| No. of operational classes        |      |      |
| No. of classrooms available       |      |      |
| Compound wall (Yes/ No)           |      |      |
| Land for play available (Yes/ No) |      |      |

| Facilities available in HS                                      | HS 1 | HS 2 |
|-----------------------------------------------------------------|------|------|
| Separate toilet facility for girls (Yes/ No/ NA)                |      |      |
| Drinking water facility (Yes/ No)                               |      |      |
| Recreational facilities (Yes/ No)                               |      |      |
| NGH served regularly (Yes/ No)                                  |      |      |
| Quality of food served (Poor/ Average/ Good/ Very Good)         |      |      |
| Condition of the connecting road (Good/ Average/ Disappointing) |      |      |

iii) In case Primary School is not available in the Gram Panchayat, distance to the nearest PS \_\_\_\_\_ kms.

Mode of transport: On foot/ Public bus/ Other vehicle

v) In case Middle School is not available in the Gram Panchayat, distance to the nearest MS \_\_\_\_\_ kms.

Mode of transport: On foot/ Public bus/ Other vehicle

vi) In case High School is not available in the Gram Panchayat, distance to the nearest HS \_\_\_\_\_ kms.

Mode of transport: On foot/ Public bus/ Other vehicle

vii) Distance of nearest Higher Secondary school from Gram Panchayat: 29 kms.

Mode of transport: On foot/ Public bus/ Other vehicle: By foot and auto.

iii. Condition of the road connecting HSA to nearest market Disappointing

iv. Distance of nearest College from Gram Panchayat 30 kms

Mode of transport on road Public Road Other vehicle Bus & Car

v. Private Schools in the Gram Panchayat if any, Number and 1

Primary School 1 Middle School 1 High School 1

vi. Why do parents prefer private schools for education?

for better education

vii. Is the Government aware that the MGN scheme should be implemented through them? No

viii. Any requirements pertaining to education better schools and other improvements?

1. There is demand for improvement of roads that is
2. High School
- 3.

## II. ECONOMY/ LIVELIHOODS

i. Primary source of livelihood

Farming

ii. Main farming - growing/ Employing/ Carrying out other primary work

Primary source of livelihood on agriculture & livestock

iii. Major crops grown in GP

1. Rata, Maize, Cereals, pulses and forage crops

2. Wheat, Gram, Cereals, Maize, vegetables

iv. Important animal crops grown in GP Buffaloes, Cattle, Sheep, Poultry, Pig, Goat

Cattle, Buffalo, sheep, goats, poultry, pig

v. Availability of fertilizer pesticides in GP Yes/ No

vi. Any organic fertilizers/ earth conditioning being used/ done by farmers? Manure/ Fertilizer/ etc

vii. Major source of irrigation with target

- a. Canal 1
- b. Wells 1
- c. Tube wells 1
- d. Springs 1
- e. Rainfed 1
- f. Others 1

viii. Whether rain water harvesting/ conservation measures are being adopted by the people in the GP Yes/ No

ix. Total number of water harvesting tanks in the GP 1

x. Coverage of soil health cards in GP 1

xi. Whether Crop Insurance Cards are being issued to the farmers in the GP

No

xii. Whether Panchayat has potential for specify details

- a. Agriculture Veg, Cereals crop
- b. Horticulture Apple, Mango & Citrus crop
- c. Poultry 1 crop
- d. Dairy farming 1 type
- e. Animal/ Sheep Husbandry 1 type
- f. Horticulture 1 crop
- g. Fisheries/ Aquaculture 1 type
- h. Silk rearing 1 type
- i. Any other (please specify) 1

xiii. Do farmers sell agriculture/ horticulture/ other produce? Yes/ No

iii. If yes, how is it sold? In organized markets? In unorganized markets? Selected due to non-availability of any marketing facility

iv. Marketing/extension/extension officials in the GP Regularly? Sometimes? Never? Not Applicable

v. Livestock input/output numbers in the GP

i. Cattle See next

ii. Buffaloes See next

iii. Sheep See next

iv. Goat See next

v. Pig/Misc See next

vi. Others (Detail) \_\_\_\_\_ (None)

vii. Total poultry population (in numbers) in the GP See next

viii. Highest Veterinary Centre (Municipal Non-Functioning Hq in Hqs) \_\_\_\_\_ Hqs

ix. Highest Sheep Extension Centre (Municipal Non-Functioning Hq) \_\_\_\_\_ Hqs

x. Visits by veterinary extension officials to the GP Regularly? Sometimes? Never? Not Applicable

xi. Average quantity of cop dung in kg/produced annually in the GP See next

How is it now being used As fuel? Manure? vermicomposting? Biogas? Fertilizer?

Any other use, pls specify \_\_\_\_\_

xii. Potential for skill activities/traditional crafts - specify details Carpentry, Pottery, Weaving

xiii. Number of Self Help Groups active in the GP (Pls mention activities)

a. Number Nil

b. Activities \_\_\_\_\_

c. Any problems being faced by the SHGs \_\_\_\_\_

xiv. Major cottage industries in GP (Please specify)

Activity/Industry Persons engaged

1. \_\_\_\_\_ (Male/Female/Both)

2. \_\_\_\_\_ (Male/Female/Both)

3. \_\_\_\_\_ (Male/Female/Both)

4. \_\_\_\_\_ (Male/Female/Both)

xv. Number of small enterprises/industries/shops/other in the GP

Number \_\_\_\_\_ Employees \_\_\_\_\_

xvi. Please specify the activity in which small scale industrial units are mainly in

1. \_\_\_\_\_

2. \_\_\_\_\_

3. \_\_\_\_\_

xvii. Number of persons engaged in government service See (Access numbers)

xviii. Potential for village tourism (Museum, Botanical Garden, Historical Sites, etc.)

Pls mention the place & type of tourism

xix. What can be done to promote tourism (if possible)

To bring outside/Inland tourists to the village of tourism

xx. Whether any public/ common/ forest/ waste land available in the GP for afforestation?

If yes, specify area 100, 200, 300

## 2. SPORTS

i. Popular sports in the Gram Panchayat Cricket

ii. Number of playgrounds in the Gram Panchayat 2

iii. Whether the available playgrounds require further development? Yes/No

14. In case no data is available, please indicate the availability of land for development of play area in the GP (yes/no) Available in Kh. no. 12, 7, 61

#### B. LIBRARY

1. Availability of Library in the GP Yes

Suggestions for improvement: \_\_\_\_\_

2. If no distance to the nearest library 20 kms

#### C. ENTERTAINMENT

1. Source of recreation (Public sports/ Facilities/ Mahal/ Local Fair/ Wildlife/ Open air/ Theatre/ Other sports/ Other) Local Fair

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#### 10. TELECOM CONNECTIVITY

1. Whether Telecom connectivity is available in all houses of the GP Yes
2. No. of households having mobile connectivity 33 (Hou.)
3. Name of the local provider: BSNL/ Airtel / 112
4. If not quality of telecom services Not good
5. Whether internet connectivity Yes (GP) Not good
6. Whether broadband TV service available in the GP Yes
7. Availability of Common Service Centre Yes

#### 11. BANKING/ FINANCIAL INCLUSION

1. Whether banking facility is available or not in the GP Yes

If yes, type and name of service: Post Office/ Branch/ Micro Finance/ Credit Centre

2. Number of MFI in the GP 2
3. Individuals who are not having any bank account 10

#### 12. FREQUENT MODE OF TRANSACTION BY VILLAGERS

- a. Cash/ Demand Draft/ Yes/ No
- b. Bill banking/ Yes/ No
- c. Mobile wallet/ Yes/ No
- d. Any other online payment mode \_\_\_\_\_ (Specify)

- e. General awareness about Direct Benefit Transfer (DBT) under various government schemes Satisfied/ Not Satisfied

Source of credit facilities Identified/ secured by different Govt. Dept. and their Govt. Bank through Direct Benefit Transfer

- f. Any source of funding facility for agriculture/ horticulture and allied activities, if not as many as needed

Yes

- g. Bank loan
- h. Money lender
- i. Family & friends

Remarks: Source of credit facilities are not coming about Govt. bank/ credit (DBT)

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#### 13. HOUSING

1. Number of families who received financial assistance under Pradhan Mantri Awas Yojana (PMAY) for construction of houses during financial year 2023-24 33 (Hou.)
2. General assessment of beneficiaries who have availed assistance under PMAY in GP Partial Satisfaction/ Good
3. Whether financial assistance under PMAY has been provided in time/ Delayed
4. Any difficulty faced in availing financial assistance under PMAY, if specify

8. No. of identified eligible households yet to be covered under PMAY

5500 identified under PMAY

### 13. SANITATION

- General assessment of the visiting officer about the Cleanliness in the Gram Panchayat Poor / Satisfactory / Good
- Availability of Community Sanitary Conduits in Halda Panchayat. Yes/No
- Whether maintained by public. Yes/No
- Whether all households are using toilet facility. Yes/No
- Whether toilet facility is being used by the locals. Yes/No
- Is Open Defecation still prevalent in the Panchayat. Yes/No
- If yes, percentage of Open Defecation. 3%

Reason: People are more dependent on financial assistance - PMAY

- Are facilities for Solid Waste Management existing in the Panchayat. Yes/No
- In case the facility of Solid Waste Management is not available in the Panchayat, willing to undertake the activity along with provision of land. Yes/No

### 14. RURAL DEVELOPMENT AND PRI

#### MOUREGA

- Are job cards available with all eligible households. Yes/No
- When were the job cards last verified. April, May 2019
- Are power registers being maintained and updated. Yes/No
- Has Social Audit Committee been formed in this GP. Yes/No
- In case no, was it constituted in the Gram Sabha meeting held in presence of the visiting officer. Yes/No
- Are Community Information Boards being installed in MOUREGA works. Yes/No

### Panchayat Buj Institutions

- Whether Gram Sabha are being conducted regularly. Yes/No
- Whether women reserved category members of Gram Sabha are participating in the meetings. Yes/No
- Whether all documented plans are being prepared in Gram Sabha. Yes/No
- Are the members of the GP aware about the funds released under 14th Finance Commission. Yes/No  
(Officer should mention amount in Gram Sabha only if exists)
- Has GP FPO been prepared and approved by the Gram Sabha. Yes/No
- Has Gram Panchayat Development Plan been prepared. Yes/No
- Does Panchayat have a bank account. Yes/No  
Name of the account is: PMAY  
Account maintained by: Secretary/LMW Gram Panchayat

### 15. PUBLIC DISTRIBUTION SYSTEM FACILITY

- Whether PDS outlet available in the GP. Yes/No
- Whether supply of food grains is made available regularly. Yes/No
- Quality of PDS grain. Poor / Satisfactory / Good / Very Good
- Whether either general / exclusive category list is displayed at the PDS outlet. Panchayat Office. Yes/No
- Whether BPL list is displayed at the PDS outlet. Yes/No
- Whether PDS machine installed at PDS outlet. Yes/No
- Coverage of LPG connections under UJALA. Partially / Fully  
Billed by UJALA. Meter. Once in 12 / 24 / 36 / 48 / 60 months (Specify)

### 16. WOMEN AND CHILD DEVELOPMENT

- No. of Anganwadi Centres (AWCs) in the GP. 02 (Now)

- k. Availability of nutrition items in the AWC: Always/ Not regularly
- l. Quality of food served to the children: Poor/ Good
- m. General Assessment about the performance of the AWC: Poor/ Average/ Good
- n. Is the Panchayat aware that they shall be implementing the ICDS scheme now? Yes  
No
- o. Whether Village Health and Nutrition Day (VHND) is being observed at AWC Regularly/ Not regularly
- p. General assessment about the performance of the services provided on Village Health & Nutrition Day: Poor/ Satisfactory/ Good
- q. Has any lady received cash assistance of Rs. 5000/- for her 1st issue under Pradhan Mantri Vandana Yojna in the CP Year 16?

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### 13. PUBLIC TRANSPORT SYSTEM

1. Is the village connected by public transport? Yes No  
Type of transport: Motorcycle
2. If yes, does it suffice the requirements of the CP? Yes No
3. General problems related to public transport (if any): Road is not paved yet but public demands for bus transport also.

### 14. SKILL DEVELOPMENT

1. Is there any existing skill development programme/ institution operational in the Panchayat? Yes No
2. Indicate particular sectors where there is demand for vocational training other than:  
1. Cutting, Polishing, Knitting 2. Embroidery to dress making  
3. \_\_\_\_\_

### 15. COVERAGE OF PENSION SCHEMES

1. Old Age Pension Scheme
  - a. Age at eligible beneficiaries covered: Yes No only 21 are covered  
Number left out: 12
  - b. Duration of working pension: Monthly/ Quarterly/ Yearly
  - c. Mode of payment: Bank/ Post office/ Postal money order/ Other
2. Widow Pension Scheme
  - a. Age at eligible beneficiaries covered: Yes No  
Number left out: 01
  - b. Duration of working pension: Monthly/ Quarterly/ Yearly
  - c. Mode of payment: Bank/ Post office/ Postal money order/ Other
3. Disability Pension Scheme
  - a. Age at eligible beneficiaries covered: Yes No  
Number left out: 02
  - b. Duration of working pension: Monthly/ Quarterly/ Yearly
  - c. Mode of payment: Bank/ Post office/ Postal money order/ Other
4. Is the list of beneficiaries being shared with Gram Panchayat? Yes No/ Yes  
Note: In case of existing Pension Scheme, there is no target to provide the number who is less than 60% as age will not get passed benefit and in case of Disability scheme, one who is disabled needs to have life card to receive money as consideration to some all beneficiaries.  
IS OTHERS: to receive money as consideration to some all beneficiaries.
  1. Whether Gram Panchayat has a committee in CP year 16 for contribution
  2. Whether Panchayat Chair is available in CP Year 16 for contribution
  3. How is the plan for contribution of the Panchayat Chair? Yes No
  4. Whether any other facility has been provided in the Panchayat Chair? Yes No
  5. Whether a publicly call centre provided in the Panchayat Chair? Yes No
  6. Is there any building building in the CP (No) Yes

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- iv. If yes, whether such building is being properly maintained. Yes/No
- v. Number of major and critical structural works which are languishing for completion for more than three years. (Plz specify those major works. 5 max)

Name of the work: Water supply Department concerned: Water Dept / Health School / Other

1. Water supply (Specify)

2. Water supply at 11 September (Specify)

3. Water supply (Specify)

- vi. Prevalence of drug misuse in the GP: Not / Very Low / Low / High / Very High
- vii. Is there any unused government building in the GP which can be put to productive use? (Plz specify)

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## 21. GOOD GOVERNANCE

- i. Public perception of
- Overall accessibility of departmental staff: Good / Very Good
  - Quality of performance of departmental staff: Good / Very Good
- ii. Best performing departments: EDD Education Health
- iii. Departments with most complaints against staff: EDD Health

iv. Any specific observation regarding any particular department:

- = There is need for absorption of resources affecting staff
- = Local development department - resources affecting staff
- = The balance of EDD, local and other departments with staff
- = EDD, local and other departments with staff
- = Local development department - resources affecting staff

## 22. GENERAL ASSESSMENT OF THE VISITING OFFICER

| Major structural activities/ works in the GP (Max. 10)                                     |                                                                           |
|--------------------------------------------------------------------------------------------|---------------------------------------------------------------------------|
| 1                                                                                          | <u>Agriculture - Commercial crop growing can change the living people</u> |
| 2                                                                                          | <u>Horticulture can have the standard and some economic</u>               |
| 3                                                                                          | <u>Ruby growing can revolutionize the living people</u>                   |
| 4                                                                                          |                                                                           |
| 5                                                                                          |                                                                           |
| Major potential areas which can be used to improve economic conditions in the GP (Max. 10) |                                                                           |
| 1                                                                                          | <u>Horticulture - low preservation units &amp; product living people</u>  |
| 2                                                                                          | <u>Horticulture and other products in living people</u>                   |
| 3                                                                                          | <u>Adventure Tourism and other can give additional income</u>             |
| 4                                                                                          |                                                                           |
| 5                                                                                          |                                                                           |
| Major problems confronting the people in the GP (Max. 10)                                  |                                                                           |
| 1                                                                                          | <u>First and foremost problems are related to health</u>                  |
| 2                                                                                          | <u>Second and foremost problems are related to health</u>                 |
| 3                                                                                          | <u>Third and foremost problems are related to health</u>                  |
| 4                                                                                          | <u>Fourth and foremost problems are related to health</u>                 |
| 5                                                                                          | <u>Fifth and foremost problems are related to health</u>                  |
| 6                                                                                          | <u>Sixth and foremost problems are related to health</u>                  |
| 7                                                                                          | <u>Seventh and foremost problems are related to health</u>                |
| 8                                                                                          | <u>Eighth and foremost problems are related to health</u>                 |
| 9                                                                                          | <u>Ninth and foremost problems are related to health</u>                  |
| 10                                                                                         | <u>Tenth and foremost problems are related to health</u>                  |

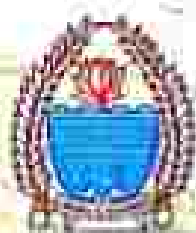
|     |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |
|-----|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| IV  | <p>Legend public work covered in order of priority (Mar. 07)</p> <p>There is an urgent need of water supply &amp; sewerage &amp; electricity supply (2)</p> <p>1. Landmark Area and Community (3)</p> <p>2. Urgent Construction for land covered for house of Kibera low line</p> <p>3. Urgent need for better water supply being the worse village</p> <p>4. Transformation, take and maintenance of land (1)</p> <p>5. Construction of water pipeline and Point of water connection</p> <p>6. Establishment of Technical Centre at Kibera land use</p> |
| V   | <p>Any major complaint brought to notice</p> <p>As yet no major complaint was brought to notice of dept except for electric lines are hanging on trees.</p>                                                                                                                                                                                                                                                                                                                                                                                              |
| VI  | <p>Overall assessment of unit (Public Services): Please mention best products, items observed</p> <p>Although every dept is trying to do best but the delivery better service which there but due to scarcity of staff is short every dept because they have to deliver the better quality &amp; service.</p>                                                                                                                                                                                                                                            |
| VII | <p>Overall assessment of unit (Landward Functioning)</p> <p>It was observed that Landward is functioning well as reports from field are indicated under the office &amp; delivery of reports are the primary functional and committee work is a challenge to ensure the work.</p>                                                                                                                                                                                                                                                                        |

Signature of the Visiting officer

Name: Samuel B. B. B.  
Participating DPO officer



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