

Back to the Village Report

(Format to be filled up by the Reporting Officer during
his/her two day visit to the Gram Panchayat)

A) DETAILS OF REPORTING OFFICER:

- i. Name: **MOHAMMAD ASLAM**
- ii. Designation: **CDPO**
- iii. Department/ place of posting: **Social Welfare (Majhore)**
- iv. Mobile No: **9797851427**
- v. Email id: **aslamanjum@rediffmail.com**
- vi. Home District: **Rajouri**
- vii. Dates of visit: **20/21/22/23/24/25/26/27, June 2019**

B) LOCATIONAL DETAILS OF GRAM PANCHAYAT:

- i. Name of the Gram Panchayat (GP): **Hassote-B**
- ii. Local Government Directory (LGD) code of the GP: **29**

(To be sourced from Rural Development Department/ by DC)

- iii. Name of CD Block: **Chassama**
- iv. Name of Tehsil: **Chassama**
- v. Name of District: **Reasi**

C) PANCHAYAT PROFILE:

- i. Name(s) of revenue villages in the Gram Panchayat:

1	Hassote	2		3	
4		5			
- ii. No. of hamlets in the GP: **07**
- iii. No. of households in the GP: **2175 420**
- iv. Population (approx) of the GP: **2175**
- v. Significant geographical feature of the GP (hilly/ kandi/ plain): **✓**
- vi. Key natural resources of the GP (forest/ water bodies/ minerals/ others/ None): **✓**

D) KEY AMENITIES IN THE GRAM PANCHAYAT:

1. STATUS OF ROADS.

- Whether Gram Panchayat is connected with road (Yes/No) ✓
- If ~~Yes~~, type of existing road connecting to GP (Tick one):
 - Black topped/ Metalled/ Shingled/ Fair-weather
 - Remarks: No road in GP.

iii. Condition of existing road connecting to GP (Tick one):

a) Good/ Average/ Dilapidated

b) Remarks: Totally disconnected G.P.

iv. General condition of internal roads/ link roads inside the GP (Tick one)

a) Good/ Average/ Dilapidated/ No internal roads as the area is hilly.

b) Remarks: Nil

v. Unconnected habitations having population of 250 or more souls (with name)

a) Number 2175

b) Names: (i) Chilhal-395 (ii) Chakli-256

(iii) Dodda-338 (iv) Sorbug-360 (v) Chikug-217

(vi) Palkani = 350 (vii) Chakli = 219

vi. Requirement of/ need for construction/ up-gradation of roads/ bridges/ culverts (with name/ length (Max. 03 words))

Name of the road/ bridge/ culvert: Approx. Length in Kms./ Mts.

1. Bridge Sugga to Hasele (B) 100 meters

2. Road Chassana Hq to Chilhal Palkani 12 km

3. Road Sorbug 15 km - 12 km.

2. DRINKING WATER/ WATER BODIES:

i. Source of drinking water (Tick as many as needed):

a) Tapped Water/ Tube well/ Bore well/ Natural Source (spring, natural, bore, river/ Hand Pump) ✓

b) Others (please specify): Nil

ii. Is the availability of drinking water sufficient? (Yes/ No) ✓

iii. Quality of drinking water in the Gram Panchayat (Tick one)

a) Very Good/ Average/ Not fit for consumption

b) Remarks: Need pipes and water tower in GP.

iv. Habitation without tapped water supply (with name)

a) Number

b) Names: (i) Kangarwali (ii) Palkani

(iii) Chaugar (iv) Ghat (v) Lower Chilhal + Chakli

v. Coverage of households through tapped water

a) Fully covered/ Substantially covered/ Partially covered/ Not covered

b) Remarks: out of 537 HHs only 215 have tapped water

vi. Frequency of water supply (for connected habitations) (fill one)

a) Daily/ 19 hrs/day ✓

b) Twice a week/ 7 hrs/day

c) Twice a week/ 7 hrs/day

d) Weekly/ 1-7 hrs/day

e) Remarks: Not sufficient

vii. Prevalence of diseases on account of drinking water supply (as reported back on 8)

a) Frequently/ Sometimes/ Never

viii. Untapped water resources (details if any)

a) Springs (ii) Natural Sources.

(iii) X (iv) X

ix. Necessary and further need regarding drinking water supply:

a) Demanded for pipes (length) 98 (Kms)

b. New schemes needed/ required (Max 3, give details):

- 1 Ramni to Chakras Gravity line = 2 km
 - 2 Panara north to Ping Garabwadi
 - 3 - Zonal tank at upper panani
 - 4 - Gravity line Dagon to Kangarwadi 2 km
- c. Upgradation of existing schemes required (name of scheme with nature of upgradation required) **WSS Hassate Scheme**

- 1 GSR 20,000 Gallon [Dagon to Chelhal]
 - 2 Chelhal = pipes = 2 km + zonal tank 10 = 10
 - 3 Repairing schemes from Hassate to Dabotag - Zonal tank at Wani mokallat.
- Repairing of zonal tank lower Chakras

x. Water bodies in the GP (list below)

S.No	Type of water body	Water bodies in the Gram Panchayat		
		Total number	Maintained	Requiring conservation/ restoration
1	Ponds	x	x	x
2	Springs/ Bowls	12 Nos	03	09
3	Wells	x	x	x
4	Any other (specify)	x	x	x

3. POWER SUPPLY:

- i. Are all hamlets connected with power supply Yes/No ✓
- ii. Hamlets not having power connectivity:

a) Number: 11

b) Names: (i) **Ranvee** (ii) **Upper Paltani**

(iii) **Ping Gani (iv) Kote** (v) **Sarabug**

Chakras

Grah / Ranvee / Kangarwadi / Wani mokallat / Chakras / Nakke mokallat

Al-Dagim

AD Dagim

iii. Overall availability of daily power supply

During winter

During summer

a. 0-6 hrs

a. 0-6 hrs

b. 6-12 hrs

b. 6-12 hrs

c. 12-18 hrs

c. 12-18 hrs

d. 18-24 hrs

d. 18-24 hrs

iv. Number of transformers in the Gram Panchayat: **01 of 25KV**

v. Approximate number of transformers damaged during the year: **Nil**

vi. Average time taken by PDD for repair of damaged transformer (tick one):

a. Week / 15 days / One month / More than one month

b. Remarks: **if happened so, it takes more than 3 months**

vii. General assessment about quality of voltage:

During winter

During summer

a. Good

a. Good

b. Average

b. Average

c. Below Average

c. Below Average

viii. Registration of domestic consumers with PDD (approx) (tick one):

0-50%

✓

50-75%

75-95%

95-99.9%

100%

ix. Percentage of households metered: **40** %

x. Are there any instances where trees are being used for supporting HT/LT line conductor: **Yes/ No**

conductor: **Yes/ No**

a) If yes, requirement of approximate number of additional poles: **02 No's**

b) Are there any critical loose wiring/ conductors which are threat to human life: **Yes/ No**

Yes/ No

c) Any additional transformer/ upgradation of facility required: **✓**

Number of Details: **07**

4. HEALTH

Sub-Centre

- Number of Sub Centres in the Gram Panchayat Nil
 - Total number of sanctioned posts (including NHM) Nil
 - Total number of posts filled up (including NHM) Nil
 - Are medicines available in Sub Centres Yes/ No Nil
- Remarks No any health facility available in GP.

Primary Health Centre

- Whether PHC is available within the Gram Panchayat Yes/ No ✓
- If no distance for kms of nearest PHC from the Gram Panchayat 14 kms
- If PHC is available within the Gram Panchayat
- Whether housed in govt or rented building Govt/ Rented Nil
- In case of Govt building, additional requirement of accommodation, if any No
- Deficiency of critical medical equipments, if any Yes
- Actual number of doctors attending the patients in the PHC Nil
- Vacancy 1
- Are adequate medicines available to PHC Yes/ No Yes
- Availability of ambulance in the PHC Yes/ No Yes
- Whether power supply backup is available in the PHC Yes/ No/ Nil Yes
- Whether separate toilet facility is available in the PHC for females Yes/ No Yes
- Whether lab facility is available in the PHC Yes/ No Yes
- Whether educational programmes are conducted in the PHC Yes/ No Yes

General Health Parameters:

- Distance to the nearest secondary health institution (District Hospital/ Sub-district Hospital/ Community Health Centre) from the Gram Panchayat 30 kms
 - Institutional deliveries percentage (approx) 0%
 - Whether the pregnant women are aware of the routine Antenatal Care (ANC) checkups Yes/ No ✓
 - Whether a pregnant lady is required to get 04 ANC during her pregnancy?
 - Whether pregnant women are receiving Rs 1400/- under Janani Suraksha Yojana (JSY) at the time of delivery in govt health institutions. On time/ Delayed/ Never ✓
 - Whether pregnant women/ sick infants are getting free treatment under Janani Suraksha Yojana (JSY) in govt health institutions Yes/ No ✓
 - Mode of transport for bringing patients, especially pregnant women, to the nearby hospital (in case of non-availability of ambulance) No own conveyance
 - General assessment of people of the Gram Panchayat about the immunisation programme of their children (tick one) Poor/ Good/ Excellent ✓
- Note: As per immunisation schedule, a child is to be immunised at birth (BCG), 0-6 months (Polio), 1-5 years (MMR-1, MMR-2, MMR-3, MMR-4, MMR-5, MMR-6, MMR-7, MMR-8, MMR-9, MMR-10, MMR-11, MMR-12, MMR-13, MMR-14, MMR-15, MMR-16, MMR-17, MMR-18, MMR-19, MMR-20, MMR-21, MMR-22, MMR-23, MMR-24, MMR-25, MMR-26, MMR-27, MMR-28, MMR-29, MMR-30, MMR-31, MMR-32, MMR-33, MMR-34, MMR-35, MMR-36, MMR-37, MMR-38, MMR-39, MMR-40, MMR-41, MMR-42, MMR-43, MMR-44, MMR-45, MMR-46, MMR-47, MMR-48, MMR-49, MMR-50, MMR-51, MMR-52, MMR-53, MMR-54, MMR-55, MMR-56, MMR-57, MMR-58, MMR-59, MMR-60, MMR-61, MMR-62, MMR-63, MMR-64, MMR-65, MMR-66, MMR-67, MMR-68, MMR-69, MMR-70, MMR-71, MMR-72, MMR-73, MMR-74, MMR-75, MMR-76, MMR-77, MMR-78, MMR-79, MMR-80, MMR-81, MMR-82, MMR-83, MMR-84, MMR-85, MMR-86, MMR-87, MMR-88, MMR-89, MMR-90, MMR-91, MMR-92, MMR-93, MMR-94, MMR-95, MMR-96, MMR-97, MMR-98, MMR-99, MMR-100, MMR-101, MMR-102, MMR-103, MMR-104, MMR-105, MMR-106, MMR-107, MMR-108, MMR-109, MMR-110, MMR-111, MMR-112, MMR-113, MMR-114, MMR-115, MMR-116, MMR-117, MMR-118, MMR-119, MMR-120, MMR-121, MMR-122, MMR-123, MMR-124, MMR-125, MMR-126, MMR-127, MMR-128, MMR-129, MMR-130, MMR-131, MMR-132, MMR-133, MMR-134, MMR-135, MMR-136, MMR-137, MMR-138, MMR-139, MMR-140, MMR-141, MMR-142, MMR-143, MMR-144, MMR-145, MMR-146, MMR-147, MMR-148, MMR-149, MMR-150, MMR-151, MMR-152, MMR-153, MMR-154, MMR-155, MMR-156, MMR-157, MMR-158, MMR-159, MMR-160, MMR-161, MMR-162, MMR-163, MMR-164, MMR-165, MMR-166, MMR-167, MMR-168, MMR-169, MMR-170, MMR-171, MMR-172, MMR-173, MMR-174, MMR-175, MMR-176, MMR-177, MMR-178, MMR-179, MMR-180, MMR-181, MMR-182, MMR-183, MMR-184, MMR-185, MMR-186, MMR-187, MMR-188, MMR-189, MMR-190, MMR-191, MMR-192, MMR-193, MMR-194, MMR-195, MMR-196, MMR-197, MMR-198, MMR-199, MMR-200, MMR-201, MMR-202, MMR-203, MMR-204, MMR-205, MMR-206, MMR-207, MMR-208, MMR-209, MMR-210, MMR-211, MMR-212, MMR-213, MMR-214, MMR-215, MMR-216, MMR-217, MMR-218, MMR-219, MMR-220, MMR-221, 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There is evidence in the literature suggesting that any reduction in birth spacing increases the risk of malnutrition and developmental delay. (Mack 1993)

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See entry under European Court

- 1. Primary Health Center in the Village to
- 2. Sub-Centre at Patnaufurka
- 3. Sub-Centre at Dohad.

Dr. Robert C. Anderson

10. What is the relationship between the number of chromosomes and the number of genes?

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| Section 45 | 65 | 68 | 71 | 74 | 76 |
| Section 46 | 66 | 69 | 72 | 75 | 77 |
| Section 47 | 67 | 70 | 73 | 76 | 78 |
| Section 48 | 68 | 71 | 74 | 77 | 79 |
| Section 49 | 69 | 72 | 75 | 78 | 80 |
| Section 50 | 70 | 73 | 76 | 79 | 81 |
| Section 51 | 71 | 74 | 77 | 80 | 82 |
| Section 52 | 72 | 75 | 78 | 81 | 83 |
| Section 53 | 73 | 76 | 79 | 82 | 84 |
| Section 54 | 74 | 77 | 80 | 83 | 85 |
| Section 55 | 75 | 78 | 81 | 84 | 86 |
| Section 56 | 76 | 79 | 82 | 85 | 87 |
| Section 57 | 77 | 80 | 83 | 86 | 88 |
| Section 58 | 78 | 81 | 84 | 87 | 89 |
| Section 59 | 79 | 82 | 85 | 88 | 90 |
| Section 60 | 80 | 83 | 86 | 89 | 91 |
| Section 61 | 81 | 84 | 87 | 90 | 92 |
| Section 62 | 82 | 85 | 88 | 91 | 93 |
| Section 63 | 83 | 86 | 89 | 92 | 94 |
| Section 64 | 84 | 87 | 90 | 93 | 95 |
| Section 65 | 85 | 88 | 91 | 94 | 96 |
| Section 66 | 86 | 89 | 92 | 95 | 97 |
| Section 67 | 87 | 90 | 93 | 96 | 98 |
| Section 68 | 88 | 91 | 94 | 97 | 99 |
| Section 69 | 89 | 92 | 95 | 98 | 100 |
| Section 70 | 90 | 93 | 96 | 99 | 101 |
| Section 71 | 91 | 94 | 97 | 100 | 102 |
| Section 72 | 92 | 95 | 98 | 101 | 103 |
| Section 73 | 93 | 96 | 99 | 102 | 104 |
| Section 74 | 94 | 97 | 100 | 103 | 105 |
| Section 75 | 95 | 98 | 101 | 104 | 106 |
| Section 76 | 96 | 99 | 102 | 105 | 107 |
| Section 77 | 97 | 100 | 103 | 106 | 108 |
| Section 78 | 98 | 101 | 104 | 107 | 109 |
| Section 79 | 99 | 102 | 105 | 108 | 110 |
| Section 80 | 100 | 103 | 106 | 109 | 111 |
| Section 81 | 101 | 104 | 107 | 110 | 112 |
| Section 82 | 102 | 105 | 108 | 111 | 113 |
| Section 83 | 103 | 106 | 109 | 112 | 114 |
| Section 84 | 104 | 107 | 110 | 113 | 115 |
| Section 85 | 105 | 108 | 111 | 114 | 116 |
| Section 86 | 106 | 109 | 112 | 115 | 117 |
| Section 87 | 107 | 110 | 113 | 116 | 118 |
| Section 88 | 108 | 111 | 114 | 117 | 119 |
| Section 89 | 109 | 112 | 115 | 118 | 120 |
| Section 90 | 110 | 113 | 116 | 119 | 121 |
| Section 91 | 111 | 114 | 117 | 120 | 122 |
| Section 92 | 112 | 115 | 118 | 121 | 123 |
| Section 93 | 113 | 116 | 119 | 122 | 124 |
| Section 94 | 114 | 117 | 120 | 123 | 125 |
| Section 95 | 115 | 118 | 121 | 124 | 126 |
| Section 96 | 116 | 119 | 122 | 125 | 127 |
| Section 97 | 117 | 120 | 123 | 126 | 128 |
| Section 98 | 118 | 121 | 124 | 127 | 129 |
| Section 99 | 119 | 122 | 125 | 128 | 130 |
| Section 100 | 120 | 123 | 126 | 129 | 131 |

4. Role of the Teacher

| Topic | Notes | Page |
|---------------------------------|---|------|
| 1. Introduction to the course | What is the course about? | 1 |
| 2. The importance of the course | Why should I take this course? | 2 |
| 3. The structure of the course | What are the topics we will cover? | 3 |
| 4. The role of the student | What is expected of me? | 4 |
| 5. The role of the teacher | What can I expect from you? | 5 |
| 6. The role of the parent | How can I support my child? | 6 |
| 7. The role of the community | How can we work together? | 7 |
| 8. The role of the government | What policies affect education? | 8 |
| 9. The role of the media | How does the media influence education? | 9 |
| 10. The role of the economy | How does the economy affect education? | 10 |

| Facilities available in MS | MS 1 | MS 2 | MS 3 |
|---|------|------|------|
| Separate toilet facility for girls (Yes/ No/ NA) | No | No | No |
| Drinking water facility (Yes/ No) | | | |
| Playground available (Yes/ No) | | | |
| MDM served regularly (Yes/ No) | | | |
| Quality of food served (Poor/ Average/ Good/ Very Good) | | | |
| Condition of the connecting road (good/ average/ dilapidated) | No | No | No |

iii. No of High Schools in the Gram Panchayat : 01

| Facilities available in HS | HS 1 | HS 2 |
|-------------------------------------|---------|------|
| Name of High school | Chithad | Nid |
| Building (Govt/ rented) | Govt | |
| Enrollment | 192 | |
| No of teachers available | 06 | |
| No of operational classes | 10 | |
| No of classrooms available | 03 | |
| Compound wall (Yes/ No) | No | |
| Toilet facility available (Yes/ No) | Yes | No |

| Facilities available in HS | HS 1 | HS 2 |
|---|---------------------------|------|
| Separate toilet facility for girls (Yes/ No/ NA) | No | |
| Drinking water facility (Yes/ No) | Yes | |
| Playground available (Yes/ No) | No | |
| Electricity available (Yes/ No) | Yes | |
| Computer facility available (Yes/ No) | No | |
| Condition of Science Laboratory (Poor/ Good/ Very Good) | Poor | |
| Condition of the connecting road (good/ average/ dilapidated) | No road in Gram Panchayat | |

iv. In case Primary School is not available in the Gram Panchayat, distance to the nearest

PS. 14 kms

Mode of transport: On foot/ Public bus/ Other vehicle

v. In case Middle School is not available in the Gram Panchayat, distance to the nearest

MS. 4 kms

Mode of transport: On foot/ Public bus/ Other vehicle

vi. In case High School is not available in the Gram Panchayat, distance to the nearest

HS. 7 kms

Mode of transport: On foot/ Public bus/ Other vehicle

vii. Distance of nearest Higher Secondary school from Gram Panchayat : 4 kms

Mode of transport: On foot/ Public bus/ Other vehicle

- viii. Condition of the road connecting HSS (please specify) No road.
- ix. Distance of nearest College from Gram Panchayat 20 Kms
- Mode of transport On foot/ Public bus/ Other vehicle 80km by foot then vehicle
- x. Private Schools in the Gram Panchayat, if any (Number only) NS
- Primary School: ND, Middle School: ND, High School: NO
- xi. Why do parents prefer private schools for children
There is no option to prefer private school in GP.
- xii. Is the Gram Panchayat aware that the MDM scheme shall be implemented through them? Yes/ No Yes
- xiii. Any requirements pertaining to education sector (please give details - maximum of 500 words)
 1. hr sec school chikol
 2. maide school, Pallani
 3. building of all school of GP
 4. mobile PIs chiklas
Suchy shi Teacher Gouthis Chikol
6. ECONOMY/ LIVELIHOODS:
- i. Primary source of livelihood Farming
- b. Non-farming - Weaving/ Embroidery/ Carpentry/ others (please specify):
maize and wheat.
- ii. Major agri crops grown in GP
Rabi (Winter Crops)
Kharif (Summer Crops)
- iii. Major Horticulture Crops grown in GP Apple/ Walnut/ Cherries/ Mangoes/ Bananas/ Others ND
- iv. Availability of fertilizer/ pesticides outlet in the GP Yes/ No Yes

- v. Any organic fertilizers/ vermi-composting being used? done by farmers? No/Yes/ Few/ Many/ All Nil
- vi. Major source of irrigation (with %age)
 a. Canal 7%
 b. Ponds 7%
 c. Tube wells 7%
 d. Springs 7%
 e. Rainfed 100%
 f. Others — % (details)
- vii. Whether rain water harvesting/ conservation measures are being adopted by the locals in the GP Yes/No Yes
- viii. If yes, number of water harvesting tanks in the GP. nil (No)
- ix. Coverage of soil health cards in GP. Nil
- x. Whether Crop Insurance Cards are being issued to the farmers in the GP. Yes/ No Yes
- xi. Whether Panchayat has potential for (specify details)
 a. Agriculture maize, wheat, Chem (SSG)
 b. Horticulture Walnut (crop)
 c. Plantation ND (crop)
 d. Dairy farming ND (type)
 e. Animal/ Sheep Husbandry ND (type)
 f. Horticulture ND (crop)
 g. Fisheries/ Aquaculture ND (details)
 h. Silk (coccons) ND (details)
 i. Any other (please specify) ND
- xii. Do farmers sell agriculture/ horticulture/ other produce Yes/ No Yes
- Sundar Saini (HSS)
 Agriculture Officer

| | | |
|----|---|-----|
| iv | Visits by agriculture extension officials to the GP. Frequently/ Sometimes/ Never/ Not Applicable | 100 |
|----|---|-----|

S.H.D.
George
H. H. H.
H. H. H.

b. Buffaloes 548. (1405)

3678 (Nos. 1 and 2) Coal

| Others (Details) | Worse |
|------------------|-------|
| | |

Total poultry population (in numbers) in the GP: 129,405

xvii. Nearest Veterinary Centre (distance from Panchayat Hq in kms): 27 kms 69 feet

| | Nearest Sheep Extension Centre (distance from Panchayat HQ) | --- 14. kms by foot |
|---|---|---------------------|
| xiii. Visits by veterinary extension officials to the GP Regularly/ Sometimes/ Never/ Not | ✓ | |
| xiv. | | Ok |

Applicability

xx. Average quantity of cow dung (in Kgs) produced per day in the GP 457-5 Kg

How is the cow dung used As fuel Manure/ vermin-composting/ Biogas/ Not used, ☒ vermin compost
Any other use, plz specify nil

xxi. Potential for skill activities/ traditional crafts - specify details: with

xxii. Number of Self Help Groups active in the CPULZ menton activities)

2. Number 7

c. Any problems being faced by the SHCs

xxiii. Major cottage industries in GP (glucose specific)

Activity/Industry

1. State of Georgia County of Chatham

| | (Male / Female / Both) |
|----|------------------------|
| 3. | Nil |

4. with (Male/ Female/ Both)

xxiv. Number of small enterprises/shops/others in the GP.

Number: NA Employee(s): NA

1. 1948

xxvi. Number of persons engaged in government service. *75*, (approx. number)

xxvii. Potential for village tourism: Pleasure/ Religious/ Historic/ Adventure/ Others:
(Please specify) MD

xxvii. What can be done to promote tourism (if possible)?

xxix. Is there any public/ common/ forest/ waste land available in the GP for afforestation?

If yes, approx arch: **12** - Kanols

7. SPORTS

Popular sports in the Gram Panchayat: MLA

ii. Number of playgrounds in the Gram Panchayat: None

iii. Whether the available playfields require further development. Yes/ No

iv. In case no playfield is available, please indicate the availability of land for development of playfield in the GP (give details) Charki 03 Kanal

Playfield at Charki 02 Playfield at Hsro

8. LIBRARY:

i. Availability of Library in the GP: Yes/ No ✓

Suggestions for improvement necessity

ii. If no, distance to the nearest library 60 kms

9. ENTERTAINMENT:

i. Source of recreation: Rural sports/ Festivals/ Melas/ Local Folk/ Artists/ Open air theatres/ Others, please specify Nil

22

10. TELECOM CONNECTIVITY:

i. Whether (mobile connectivity is available in all hamlets of the GP: Yes/No ✓

ii. No. of hamlets not having mobile connectivity 02 (Nos.) Charkyos

iii. Name of service provider(s) BSNL/ Others Airtel / None

iv. If yes, quality of network: Very Good/ Average/ Poor ✓

v. Whether internet connectivity (3G/3G+/4G) available: Yes/No ✓

vi. Whether Doordarshan TV signal is available in the GP: Yes/ No ✓

vii. Availability of Common Service Centres: Yes/ No ✓

11. BANKING (FINANCIAL INCLUSION):

i. Whether banking facility available or not in the GP: Yes/No ✓

If yes, type (tick as many as needed): Post Office/ Branch/ Micro Branch/ Kiosk/ Central

ii. Nearest ATM (in Km): 20 km

iii. Individuals (20-65 age) having Jan Dhan Accounts: Approx. 25%

iv. Frequent mode of e-transaction by villagers:

a. Credit/ Debit card: Yes/ No ✓

b. Net banking: Yes/ No ✓

c. Mobile wallet: Yes/ No ✓

d. Any other online payment mode: NO (details)

v. General assessment about Direct Benefit Transfer (DBT) under various government schemes: Satisfied/ Not Satisfied ✓

Remarks: Satisfied - transaction through

DBT mode

vi. Key source of lending facility for agriculture, horticulture and allied activities: (tick as many as needed)

a. KCC ✓

b. Bank loan

c. Money Lender

d. Family & friends

Remarks: KCC, but not easy got due to large formalities

23

12. HOUSING

i. Number of families who received financial assistance under Pradhan Mantri Awas Yojana (PMAY) for construction of houses during financial year 2018-19: NO (Nos.)

ii. General assessment of beneficiaries who have availed assistance under PMAY in GP: Poor/ Satisfactory/ Good

iii. Whether financial assistance under PMAY been provided, in time/ Delayed ✓

iv. Any difficulty faced in availing financial assistance under PMAY, plz specify:

Funds not always available

1. What is the purpose of the study?
 2. What are the research objectives?
 3. What is the research design?
 4. What are the variables?
 5. What is the sample size?
 6. What are the data collection methods?
 7. What are the data analysis methods?
 8. What are the results?
 9. What are the conclusions?
 10. What are the limitations?
 11. What are the recommendations?
 12. What are the future research directions?

Figure 1. The study area.

1. Explain the difference between the two types of research
 a. Qualitative research is research that aims to understand the meaning and experience of human behavior. It is often used to explore new or complex issues. Examples include interviews, focus groups, and ethnography.
 b. Quantitative research is research that aims to measure and test hypotheses about human behavior. It is often used to test theories and to make generalizations. Examples include surveys, experiments, and archival research.
 2. Explain the difference between the two types of research
 a. Qualitative research is research that aims to understand the meaning and experience of human behavior. It is often used to explore new or complex issues. Examples include interviews, focus groups, and ethnography.
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 4. Explain the difference between the two types of research
 a. Qualitative research is research that aims to understand the meaning and experience of human behavior. It is often used to explore new or complex issues. Examples include interviews, focus groups, and ethnography.
 b. Quantitative research is research that aims to measure and test hypotheses about human behavior. It is often used to test theories and to make generalizations. Examples include surveys, experiments, and archival research.

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Abstract: The purpose of this study was to investigate the effect of a 12-week training program on the physical and psychological health of elderly people. The study was conducted in a community center in Tehran, Iran. The participants were 30 elderly people (15 men and 15 women) aged 65 and above. They were divided into two groups: a control group and an experimental group. The experimental group participated in a 12-week training program consisting of aerobic exercises, strength training, and flexibility exercises. The control group did not participate in any training program. The physical health of the participants was measured using a series of tests, including a 6-minute walk test, a 30-second chair stand test, and a handgrip strength test. The psychological health of the participants was measured using a series of questionnaires, including the Geriatric Depression Scale (GDS), the Geriatric Anxiety Inventory (GAI), and the Geriatric Life Satisfaction Scale (GLSS). The results of the study showed that the experimental group had significantly better physical and psychological health than the control group after 12 weeks of training. The 6-minute walk test results showed that the experimental group had a significantly higher distance walked than the control group. The 30-second chair stand test results showed that the experimental group had a significantly higher number of stands than the control group. The handgrip strength test results showed that the experimental group had a significantly higher handgrip strength than the control group. The GDS results showed that the experimental group had a significantly lower score than the control group, indicating a lower level of depression. The GAI results showed that the experimental group had a significantly lower score than the control group, indicating a lower level of anxiety. The GLSS results showed that the experimental group had a significantly higher score than the control group, indicating a higher level of life satisfaction. The conclusion of the study was that a 12-week training program can improve the physical and psychological health of elderly people.

- [illegible]

[illegible]

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1865. 1866. 1867. 1868. 1869. 1870. 1871. 1872. 1873. 1874. 1875. 1876. 1877. 1878. 1879. 1880. 1881. 1882. 1883. 1884. 1885. 1886. 1887. 1888. 1889. 1890. 1891. 1892. 1893. 1894. 1895. 1896. 1897. 1898. 1899. 1900. 1901. 1902. 1903. 1904. 1905. 1906. 1907. 1908. 1909. 1910. 1911. 1912. 1913. 1914. 1915. 1916. 1917. 1918. 1919. 1920. 1921. 1922. 1923. 1924. 1925. 1926. 1927. 1928. 1929. 1930. 1931. 1932. 1933. 1934. 1935. 1936. 1937. 1938. 1939. 1940. 1941. 1942. 1943. 1944. 1945. 1946. 1947. 1948. 1949. 1950. 1951. 1952. 1953. 1954. 1955. 1956. 1957. 1958. 1959. 1960. 1961. 1962. 1963. 1964. 1965. 1966. 1967. 1968. 1969. 1970. 1971. 1972. 1973. 1974. 1975. 1976. 1977. 1978. 1979. 1980. 1981. 1982. 1983. 1984. 1985. 1986. 1987. 1988. 1989. 1990. 1991. 1992. 1993. 1994. 1995. 1996. 1997. 1998. 1999. 2000. 2001. 2002. 2003. 2004. 2005. 2006. 2007. 2008. 2009. 2010. 2011. 2012. 2013. 2014. 2015. 2016. 2017. 2018. 2019. 2020. 2021. 2022. 2023. 2024. 2025. 2026. 2027. 2028. 2029. 2030. 2031. 2032. 2033. 2034. 2035. 2036. 2037. 2038. 2039. 2040. 2041. 2042. 2043. 2044. 2045. 2046. 2047. 2048. 2049. 2050. 2051. 2052. 2053. 2054. 2055. 2056. 2057. 2058. 2059. 2060. 2061. 2062. 2063. 2064. 2065. 2066. 2067. 2068. 2069. 2070. 2071. 2072. 2073. 2074. 2075. 2076. 2077. 2078. 2079. 2080. 2081. 2082. 2083. 2084. 2085. 2086. 2087. 2088. 2089. 2090. 2091. 2092. 2093. 2094. 2095. 2096. 2097. 2098. 2099. 2100. 2101. 2102. 2103. 2104. 2105. 2106. 2107. 2108. 2109. 2110. 2111. 2112. 2113. 2114. 2115. 2116. 2117. 2118. 2119. 2120. 2121. 2122. 2123. 2124. 2125. 2126. 2127. 2128. 2129. 2130. 2131. 2132. 2133. 2134. 2135. 2136. 2137. 2138. 2139. 2140. 2141. 2142. 2143. 2144. 2145. 2146. 2147. 2148. 2149. 2150. 2151. 2152. 2153. 2154. 2155. 2156. 2157. 2158. 2159. 2160. 2161. 2162. 2163. 2164. 2165. 2166. 2167. 2168. 2169. 2170. 2171. 2172. 2173. 2174. 2175. 2176. 2177. 2178. 2179. 2180. 2181. 2182. 2183. 2184. 2185. 2186. 2187. 2188. 2189. 2190. 2191. 2192. 2193. 2194. 2195. 2196. 2197. 2198. 2199. 2200. 2201. 2202. 2203. 2204. 2205. 2206. 2207. 2208. 2209. 2210. 2211. 2212. 2213. 2214. 2215. 2216. 2217. 2218. 2219. 2220. 2221. 2222. 2223. 2224. 2225. 2226. 2227. 2228. 2229. 2230. 2231. 2232. 2233. 2234. 2235. 2236. 2237. 2238. 2239. 2240. 2241. 2242. 2243. 2244. 2245. 2246. 2247. 2248. 2249. 2250. 2251. 2252. 2253. 2254. 2255. 2256. 2257. 2258. 2259. 2260. 2261. 2262. 2263. 2264. 2265. 2266. 2267. 2268. 2269. 2270. 2271. 2272. 2273. 2274. 2275. 2276. 2277. 2278. 2279. 2280. 2281. 2282. 2283. 2284. 2285. 2286. 2287. 2288. 2289. 2290. 2291. 2292. 2293. 2294. 2295. 2296. 2297. 2298. 2299. 2300. 2301. 2302. 2303. 2304. 2305. 2306. 2307. 2308. 2309. 2310. 2311. 2312. 2313. 2314. 2315. 2316. 2317. 2318. 2319. 2320. 2321. 2322. 2323. 2324. 2325. 2326. 2327. 2328. 2329. 2330. 2331. 2332. 2333. 2334. 2335. 2336. 2337. 2338. 2339. 2340. 2341. 2342. 2343. 2344. 2345. 2346. 2347. 2348. 2349. 2350. 2351. 2352. 2353. 2354. 2355. 2356. 2357. 2358. 2359. 2360. 2361. 2362. 2363. 2364. 2365. 2366. 2367. 2368. 2369. 2370. 2371. 2372. 2373. 2374. 2375. 2376. 2377. 2378. 2379. 2380. 2381. 2382. 2383. 2384. 2385. 2386. 2387. 2388. 2389. 2390. 2391. 2392. 2393. 2394. 2395. 2396. 2397. 2398. 2399. 2400. 2401. 2402. 2403. 2404. 2405. 2406. 2407. 2408. 2409. 2410. 2411. 2412. 2413. 2414. 2415. 2416. 2417. 2418. 2419. 2420. 2421. 2422. 2423. 2424. 2425. 2426. 2427. 2428. 2429. 2430. 2431. 2432. 2433. 2434. 2435. 2436. 2437. 2438. 2439. 2440. 2441. 2442. 2443. 2444. 2445. 2446. 2447. 2448. 2449. 2450. 2451. 2452. 2453. 2454. 2455. 2456. 2457. 2458. 2459. 2460. 2461. 2462. 2463. 2464. 2465. 2466. 2467. 2468. 2469. 2470. 2471. 2472. 2473. 2474. 2475. 2476. 2477. 2478. 2479. 2480. 2481. 2482. 2483. 2484. 2485. 2486. 2487. 2488. 2489. 2490. 2491. 2492. 2493. 2494. 2495. 2496. 2497. 2498. 2499. 2500. 2501. 2502. 2503. 2504. 2505. 2506. 2507. 2508. 2509. 2510. 2511. 2512. 2513. 2514. 2515. 2516. 2517. 2518. 2519. 2520. 2521. 2522. 2523. 2524. 2525. 2526. 2527. 2528. 2529. 2530. 2531. 2532. 2533. 2534. 2535. 2536. 2537. 2538. 2539. 2540. 2541. 2542. 2543. 2544. 2545. 2546. 25

- iv. Availability of Ambulance Route to the AWC Always/ Not regularly ✓
 v. Quality of Road/ Road to the children (New/ Good) ✓
 vi. Feedback Assessment about the performance of the AWC. Poor/ Average/ Good ✓
 vii. Is the Panchayat aware that they shall be implementing the EDS scheme now? Yes/ No ✓

viii. Whether Village Health and Nutrition Day (VHND) is being observed at AWC Regularly/ Not regularly ✓

ix. General assessment about the performance of the services provided in Village Health & Nutrition Day Poor/ Satisfactory/ Good ✓

x. Has any lady received cash assistance of Rs. 5000/- for her 1st issue under Pradhan Mantri Matru Vandana Yojana in the GP Yes/ No ✓

17 PUBLIC TRANSPORT SYSTEM

i. Is Panchayat connected by public transport Yes/ No ✓

Type Road/ Motorway/ Same

ii. If yes, does it suffice the requirements of the GP Yes/ No ✓

iii. General problems related to public transport (if any) Gravel Pkt.
has not road connectivity

18 SKILL DEVELOPMENT

i. Is there any existing skill development programme/ institution operational in the Panchayat Yes/ No ✓

ii. Indicate particular fields where there is demand for vocational training (Max 05)

1. Cooking 2. Farming 3. Computer
 4. Knitting 5. _____

19 COVERAGE OF PENSION SCHEME

i. Old Age Pension Scheme

a. Are all eligible beneficiaries covered Yes/ No ✓

Number left out 112

b. Beneficiaries receiving pension Monthly/ Quarterly/ yearly ✓

c. Mode of payment Bank/ Post office/ Postal money order/ Other DBT
through A.Y.C.

ii. Widow Pension Scheme

a. Are all eligible beneficiaries covered Yes/ No ✓

Number left out 27

b. Beneficiaries receiving pension Monthly/ Quarterly/ yearly ✓

c. Mode of payment Bank/ Post office/ Postal money order/ Other DBT

iii. Disability Pension Scheme

a. Are all eligible beneficiaries covered Yes/ No ✓

Number left out 07

b. Beneficiaries receiving pension Monthly/ Quarterly/ yearly ✓

c. Mode of payment Bank/ Post office/ Postal money order/ Other DBT

iv. Is the list of beneficiaries being shared with Gram Panchayat/ Gram Sabha Yes/ No ✓

20 OTHERS

i. Whether Community Hall is available in GP Yes/ No/ under construction NO ✓

ii. Whether Panchayat Office is available in GP Yes/ No/ under construction yes ✓

iii. If no, is land available for construction of the Panchayat Office Yes/ No ✓

iv. Whether internet facility has been provided in the Panchayat Office Yes/ No ✓

v. Whether electricity has been provided in the Panchayat Office Yes/ No ✓

vi. Is there any heritage building in the GP (If specify) NO

Y = dependent variable; *X* = independent variable

are the 2^k values of $\mathbf{y}$ that are consistent with $\mathbf{y}^*$.

the same time, these people are equally likely to be victims of other

Principles of the work

Department of Health and Human Services

with

the 1990s, and a coalition of the French, Chinese

Equation (1)

100

05815-1411-102115/ 517944/ 075691

1000

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1988-1997: 1998-1999: 2000-2001: 2002-2003: 2004-2005: 2006-2007: 2008-2009: 2010-2011: 2012-2013: 2014-2015: 2016-2017: 2018-2019: 2020-2021: 2022-2023: 2024-2025: 2026-2027: 2028-2029: 2030-2031: 2032-2033: 2034-2035: 2036-2037: 2038-2039: 2040-2041: 2042-2043: 2044-2045: 2046-2047: 2048-2049: 2050-2051: 2052-2053: 2054-2055: 2056-2057: 2058-2059: 2060-2061: 2062-2063: 2064-2065: 2066-2067: 2068-2069: 2070-2071: 2072-2073: 2074-2075: 2076-2077: 2078-2079: 2080-2081: 2082-2083: 2084-2085: 2086-2087: 2088-2089: 2090-2091: 2092-2093: 2094-2095: 2096-2097: 2098-2099: 2100-2101: 2102-2103: 2104-2105: 2106-2107: 2108-2109: 2110-2111: 2112-2113: 2114-2115: 2116-2117: 2118-2119: 2120-2121: 2122-2123: 2124-2125: 2126-2127: 2128-2129: 2130-2131: 2132-2133: 2134-2135: 2136-2137: 2138-2139: 2140-2141: 2142-2143: 2144-2145: 2146-2147: 2148-2149: 2150-2151: 2152-2153: 2154-2155: 2156-2157: 2158-2159: 2160-2161: 2162-2163: 2164-2165: 2166-2167: 2168-2169: 2170-2171: 2172-2173: 2174-2175: 2176-2177: 2178-2179: 2180-2181: 2182-2183: 2184-2185: 2186-2187: 2188-2189: 2190-2191: 2192-2193: 2194-2195: 2196-2197: 2198-2199: 2200-2201: 2202-2203: 2204-2205: 2206-2207: 2208-2209: 2210-2211: 2212-2213: 2214-2215: 2216-2217: 2218-2219: 2220-2221: 2222-2223: 2224-2225: 2226-2227: 2228-2229: 2230-2231: 2232-2233: 2234-2235: 2236-2237: 2238-2239: 2240-2241: 2242-2243: 2244-2245: 2246-2247: 2248-2249: 2250-2251: 2252-2253: 2254-2255: 2256-2257: 2258-2259: 2260-2261: 2262-2263: 2264-2265: 2266-2267: 2268-2269: 2270-2271: 2272-2273: 2274-2275: 2276-2277: 2278-2279: 2280-2281: 2282-2283: 2284-2285: 2286-2287: 2288-2289: 2290-2291: 2292-2293: 2294-2295: 2296-2297: 2298-2299: 2300-2301: 2302-2303: 2304-2305: 2306-2307: 2308-2309: 2310-2311: 2312-2313: 2314-2315: 2316-2317: 2318-2319: 2320-2321: 2322-2323: 2324-2325: 2326-2327: 2328-2329: 2330-2331: 2332-2333: 2334-2335: 2336-2337: 2338-2339: 2340-2341: 2342-2343: 2344-2345: 2346-2347: 2348-2349: 2350-2351: 2352-2353: 2354-2355: 2356-2357: 2358-2359: 2360-2361: 2362-2363: 2364-2365: 2366-2367: 2368-2369: 2370-2371: 2372-2373: 2374-2375: 2376-2377: 2378-2379: 2380-2381: 2382-2383: 2384-2385: 2386-2387: 2388-2389: 2390-2391: 2392-2393: 2394-2395: 2396-2397: 2398-2399: 2400-2401: 2402-2403: 2404-2405: 2406-2407: 2408-2409: 2410-2411: 2412-2413: 2414-2415: 2416-2417: 2418-2419: 2420-2421: 2422-2423: 2424-2425: 2426-2427: 2428-2429: 2430-2431: 2432-2433: 2434-2435: 2436-2437: 2438-2439: 2440-2441: 2442-2443: 2444-2445: 2446-2447: 2448-2449: 2450-2451: 2452-2453: 2454-2455: 2456-2457: 2458-2459: 2460-2461: 2462-2463: 2464-2465: 2466-2467: 2468-2469: 2470-2471: 2472-2473: 2474-2475: 2476-2477: 2478-2479: 2480-2481: 2482-2483: 2484-2485: 2486-2487: 2488-2489: 2490-2491: 2492-2493: 2494-2495: 2496-2497: 2498-2499: 2500-2501: 2502-2503: 2504-2505: 2506-2507: 2508-2509: 2510-2511: 2512-2513: 2514-2515: 2516-2517: 2518-2519: 2520-2521: 2522-2523: 2524-2525: 2526-2527: 2528-2529: 2530-2531: 2532-2533: 2534-2535: 2536-2537: 2538-2539: 2540-2541: 2542-2543: 2544-2545: 2546-2547: 2548-2549: 2550-2551: 2552-2553: 2554-2555: 2556-2557: 2558-2559: 2560-2561: 2562-2563: 2564-2565: 2566-2567: 2568-2569: 2570-2571: 2572-2573: 2574-2575: 2576-2577: 2578-2579: 2580-2581: 2582-2583: 2584-2585: 2586-2587: 2588-2589: 2590-2591: 2592-2593: 2594-2595: 2596-2597: 2598-2599: 2600-2601: 2602-2603: 2604-2605: 2606-2607: 2608-2609: 2610-2611: 2612-2613: 2614-2615: 2616-2617: 2618-2619: 2620-2621: 2622-2623: 2624-2625: 2626-2627: 2628-2629: 2630-2631: 2632-2633: 2634-2635: 2636-2637: 2638-2639: 2640-2641: 2642-2643: 2644-2645: 2646-2647: 2648-2649: 2650-2651: 2652-2653: 2654-2655: 2656-2657: 2658-2659: 2660-2661: 2662-2663: 2664-2665: 2666-2667: 2668-2669: 2670-2671: 2672-2673: 2674-2675: 2676-2677: 2678-2679: 2680-2681: 2682-2683: 2684-2685: 2686-2687: 2688-2689: 2690-2691: 2692-2693: 2694-2695: 2696-2697: 2698-2699: 2700-2701: 2702-2703: 2704-2705: 2706-2707: 2708-2709: 2710-2711: 2712-2713: 2714-2715: 2716-2717: 2718-2719: 2720-2721: 2722-2723: 2724-2725: 2726-2727: 2728-2729: 2730-2731: 2732-2733: 2734-2735: 2736-2737: 2738-2739: 27

CN

Abstract: The effect of the addition of NaCl to a polymeric solution containing a small amount of water was studied by means of light scattering. It was found that the addition of NaCl causes a decrease in the intensity of the scattered light, which is interpreted as being due to the formation of a complex between the polymer and the salt.

The "Penny" was produced by William Northrup at the ship yard in 1897. The hull is made of brass.

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2. CONSTITUTIONAL

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11. *Chlorophyll a* is the primary photosynthetic pigment in most plants.

12. Describe the changes that have occurred in the way that we think about and use the Internet. Explain why these changes have occurred.

$\frac{m}{n}$

John, 17th

inquiry. Sir Joseph of Maitland would not I fear of
dealing with us. I am sorry
to hear that, especially when regarding an Irishman's commitment

[illegible]

GENERAL ASSESSMENT OF THE VISITING OFFICER

Not a particularly high level of agreement in the CIP index was

Aggravation but not sufficient to put in the

Call

Leahy

Major industrial areas in fact can be viewed as organized ecosystems functioning in the U.S. like the

Veriortbore

Hydrocyanic

Enrollment

Diary for 1911

Exercises

At the time of the writing of the passage in the 19th century

2. Body - Green. Lys. is heavily suffused from root of

1. Definition of a matrix is a rectangular array of numbers or symbols, arranged in rows and columns.

Health - no health problems available in 6/18

light ~~was~~ ^{is} ~~refusing~~ ^{refusing} and two days I have been blind in the

Education as social responsibility for individuals

Major points regarding the role of the Committee

- 1. Directed to a specific requirement
- 2. Heard in a confidential manner, with regard to the Committee
- 3. Given a list of requirements and the list of members in the committee
- 4. Drafting a form which was to be filled
- 5. Long - Service Committee, Data and Information
- 6. Long - Service Committee of members in the list of members in the committee
- 7. It is a long and tedious process for the Committee

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1. The Committee is a group of members in the committee
Committee is a group of members in the committee
The Committee is a group of members in the committee

2. The Committee is a group of members in the committee
The Committee is a group of members in the committee
The Committee is a group of members in the committee

3. The Committee is a group of members in the committee
The Committee is a group of members in the committee
The Committee is a group of members in the committee