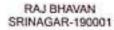
male De-Office Cop Submitted by Back to Village Governance at the Doorstep June 20-27, 2019 Government of Jammu & Kashmir





No:GS/GAD(ALm)69 2019-W Dated: June 13, 2019

Dear Deputy Commissioner,

The true spirit of democracy lies in the active involvement of people in decision making processes to fulfill their area specific needs. During the last one year, the Government has taken umpteen steps in this direction. After the successful conduct of elections to Panchayats and Urban Local Bodies, we have gone a step further by devolving funds, functions and functionaries to Panchayats, mandating implementation of important schemes through them and empowering them in every possible way.

- 2. Continuing with our endeavours in this direction, the government is initiating an ambitious Back to the Village programme whereby every gazetted officer of the state will be allocated one of the 4483 Panchayats of the state where he/she would visit and spend two days-including a night halt- and interact closely with the people. This would be the first initiative of its kind in our state.
- 3. We are hopeful that this interaction between officers and people will not only strengthen the bonds between the Government and the citizens but also make participatory planning a reality. The wealth of first hand information which an officer will be able to collect from these interactions will help us appreciate local problems better and come up with appropriate interventions.
- The smooth conduct of this ambitious programme, hinges on the Deputy Commissioner who is the most vital link. Therefore, the success of the programme will squarely bank upon your commitment and coordination with various stake holders.
- I am therefore, writing to draw your attention to ensure the success of this
  programme. I urge you to dedicate your time and resources and carry out all such
  activities as may be necessary to realize the objectives that we have envisaged
  while conceiving this programme.
- I am sure that working together, through this programme, we will be able to bring about a discernible and positive change in the rural landscape of the state and leave an indelible impression on the lives of the people residing in our villages.

With warm regards,

Yours sincerely,

(Satya Pal Malik)

# **Mission Statement**

In a first of its kind, the Government of Jammu and Kashmir has embarked on an ambitious and extensive programme of reaching out to the people at the grassroots level to create in the rural masses an earnest desire for decent standard of living.

The 'Back to Village' programme is aimed to involve the people of the state and government officials in a joint effort to deliver the mission of equitable development. The programme is aimed at energizing Panchayats and directing development efforts in rural areas through community participation.

As part of this programme, civil servants will have to reach out to each Panchayat of the State, where they will stay for a specific period to interact and obtain feedback from the grassroots so as to tailor government efforts in improving delivery of village-specific services.

The 'Back to Village' programme has been conceived with the objective of ensuring that developmental initiatives are built on the feedback and cooperation of the people, thus being more result oriented with greater probability of success than those which are top down.

The programme revolves around the concept that while the official machinery has to guide and assist, the primary responsibility to improve local conditions rests with the people themselves. Therefore, they must be encouraged to own a programme so that benefits are maximized.

The life of a person living in a rural area is not cut into segments in the way the Government activities are prone to be. The approach at the village level, therefore, has to be a coordinated, touching all aspects of village life. Such an approach has to be made, not through a multiplicity of departmental officials, but through Panchayats.

The essence of the 'Back to Village' programme is to emphasize the importance of ensuring, right from the beginning, people's participation, not merely as an agent in the execution of the development works but as owners of the entire programme.

We hope this initiative will go a long way in achieving long term objective of grassroots democracy.

B V R Subrahmanyam, IAS Chief Secretary

# General Instructions for the Visiting Officer

- i. A suggested Activity Schedule has been prepared for the visiting officer. It shall be incumbent on the officer to ensure that all activities and elements mentioned in the schedule are carried out/ covered fully.
- ii. The officer shall participate in the Gram Sabha, discuss the concept of Gram Panchayat Development Plan and also ask the Gram Panchayat to constitute Social Audit Committee in case the same has not been constituted earlier.
- He/She shall also hold interactions with prominent citizens, frontline government functionaries, NGOs/ social organization, respectable citizens of the area and the
- iv. He/She shall also visit schools, health institutions besides important village
- v. The visiting officer shall visit major languishing projects, inaugurate playgrounds (if any), participate in exhibition melas, distribution of certificates, etc.
- vi. The officer shall during all his interactions emphasize on education, nutrition and health of children, empowerment of women, general cleanliness, solid waste management, organic farming, vermi-composting, rain water harvesting and
- vii. The visiting officer shall assess the ground situation of allotted Panchayat visà-vis perception of local public, data provided by different Departments, inputs shared by the PRI/ prominent citizens and his own observations.
- viii. Any conclusions drawn shall include a holistic view point of the general public. Efforts shall be made to bring out general highlights of the area based on
- ix. The visiting officer shall restrain himself/ herself from giving or offering any
- x. The visiting officer shall adopt an unbiased attitude in reporting issues.
- xi. The report of the visiting officer shall be submitted both physically and electronically in the pre-circulated format. The officer shall exercise all care and

# Suggested Activity Schedule for the Visiting Officer

#### Day-01:

- Arrival in the Gram Panchayat (by 10:00 a.m.)
- Capture picture at 10:00 a.m.
- Interaction with:
  - PRI members (for an hour atleast).
  - Frontline government functionaries (Doctor/ Teacher/ Patwari/ Anganwadi Workers/ ASHAs/ANMs/ '\_...' PDS storekeeper/ representatives of PHE, PDD. PWD. Agriculture, Animal Sheep, Horticulture, etc.)
  - Social activists/ NGOs.
  - Prominent citizens/ retired teachers/ govt. employees/ ex-servicemen, etc.
- Visit to local schools, health institutions, AWCs, government assets, banks, water bodies, tubewell, electric station, important private enterprises.
- Visit to important ongoing and languishing projects/ works.
- Inauguration of playfield/ any other building/ work.
- Visit other villages in the Panchayat.
- > Evening informal interaction with PRI representatives, frontline government functionaries and prominent citizens to discuss and deliberate upon the core problems/ issues being faced by the locals of the Gram Panchayat,
- Capture evening interaction picture by 8:00 p.m.

#### Day-02:

- Capture picture at 7:00 a.m.
- Participation in the Gram Sabha meeting.
- Participation in Women Gram Sabha meeting.
- Constitution of Social Audit Committee by the Gram Panchayat, if not constituted
- > Reading out the letter by Hon'ble PM to all Sarpanchs and discussion on water
- Visit to and participation in Exhibition/ Mela.
- > Distribution of certificates/ benefits/ opening of accounts, insurance policies, filling
- Enrolment of beneficiaries under PM-KISAN and PM Shram Yogi Mandhan schemes. Shramdan/ cleanliness drive within the Gram Panchayat.
- Visit other villages in the Panchayat.
- Capture picture at 6:00 p.m.
- Departure.

#### Back to the Village Report

## (Format to be filled up by the Reporting Officer during

his/her two day visit to the Gram Panchayat)

| A) DETAILS OF | REPORTING | OFFICER: |
|---------------|-----------|----------|
|---------------|-----------|----------|

| i. | Name: | RAKESHSING | н |
|----|-------|------------|---|
|----|-------|------------|---|

ii. Designation: Assistant Professor

Department/place of posting: Govf, Degree College Baschli (kathua)

9622010133 iv. Mobile No:

rakestraigh. charak @ gmail. Com v. Email id:

Doda (JRK) vi. Home District:

vii. Dates of visit: 20/21/22/23/24/25/25/27. June 2019 (26th & 27th, June 2019.

### B) LOCATIONAL DETAILS OF GRAM PANCHAYAT:

i. Name of the Gram Panchayat (GP): Amala

ii. Local Government Directory (LGD) code of the GP: 804-67-92 2409 38

(To be sourced from Rural Development Department/ by DC)

iii. Name of CD Block: Barnolio

iv. Name of Tehsil:

Markeen

v. Name of District:

Kathua

#### C) PANCHAYAT PROFILE:

i. Name(s) of revenue villages in the Gram Panchayat:

Amala z Dhaloti

ii. No. of hamlets in the GP: 0 9

iii. No. of households in the GP: 300 + 245 + 275 = 820iv. Population (approx) of the GP. 3031 (1612 M & 1419 Famule)

v. Significant geographical feature of the GP (hilly/kandi/plain): Kqudi

vi. Key natural resources of the GP (forest/ water bodies/ minerals/ others/ None):

|      | ) KE | Y AMENITIES IN THE GRAM PANCHAYAT:   |
|------|------|--|
|      |      |  |
| _    | 1    | Was the Cram Panchavat is connected with road (100)  |
|      | IL.  | a) Black topped/ Metalled/ Shingled/ Fair-weather  b) Remarks: Road Condition IN one trevence Village is Shenglia  |
|      |      | a) Good/ Average/ Dilapidated Good.  a) Good/ Average/ Dilapidated Good.  b) Romarks: Connectivity to Village Shaloti is average   |
|      |      | a) Good/ Average/ Dilapidated/ No internal roads as the area is hilly. b) Remarks:   |
| 3    | v    | Unconnected habitations having population of 250 or more souls (with name):  a) Number: NTL  b) Names- (i)   |
|      | vi   | Requirement of/ need for construction/ up-gradation of roads/ bridges/ culverts  [with name/length (Max. 03 works)]:  Name of the road/ bridge/ culvert Approx. Length in Kms/ Mtrs  1. 2 Culvert of total dength 15 Mtrs (7.5 Mte each)  2. Rasd with sindy Commetting Amala to Shaloti to Jashita  2. Rasd with sindy Commetting Amala to Shaloti to Jashita  3. Widening of Raad. |
| 36 } | 2, D | RINKING WATER WATER BODIES:  |
|      | j    | Source of drinking water (Tick as many as needed): /   |
|      |      | a) Tapped Water/ Tube well/ Dug well /Natural Source (spring, nallah, bowli,   |
|      |      | river)/ Hand Pump  |
|      |      | b) Others (please specify): Hand humps   |

|      | N#34   |
|------|--|
|      |  |
| III. | Quality of drinking water in the Gram Panchayat (Tick one):  |
|      | a) Very Good/ Average / Not fit for consumption.   |
|      | a) Very Good/Average / Not fit for consumption. Average<br>b) Remarks: Condition is not good in one Morks (Garna |
| iv.  | Hamlets without tapped water supply (with name):   |
|      | a) Number: "No   |
|      | b) Names- (i) (ii)   |
|      | (iii) (iv) (v)   |
|      |  |
|      |  |
| V.   | Coverage of households through tapped water  |
|      | <ul> <li>a) Fully covered / Substantially covered / Partially covered / Not covered</li> </ul>                   |
|      | b) Remarks:  |
| vi.  | Frequency of water supply (for connected habitations) (fill one):  |
|      | a) Daily ( hrs/day)  |
|      | b) Thrice a week ( hrs/day)  |
|      | c) Twice a week (_1 hrs/day)   |
|      | a second of the day  |
|      | e) Remarks: Water Supply is not good.  |
|      | i. Prevalence of diseases on account of unhygienic water supply (as reported) (tick one):                        |
| Vi   | 1. 1 1 1 1 1 2 1 2 1 2 1 2 1 2 1 2 1 2 1   |
|      | a) Frequently/ Sometimes / Never   |
| vii  | i. Untapped water sources, details if any: NA  |
|      | (i)(ii)  |
|      | (iii) (iv)   |
|      |  |
|      | x. Necessity and further need regarding drinking water supply:   |
| -80  | Second for pipes (length):3 (Kms)  |
|      | a. Demand for pipes at 5   |

ii. Is the availability of drinking water sufficient? Yes/ No

| b. | New | schemes nee     | well        | ilea ii han a |            | iA-80        | 60k ga      | li. |
|----|-----|-----------------|-------------|---------------|------------|--------------|-------------|-----|
|    | 1.  | juste.          | bares       | viovs -       | Japa       | way of       | our Ja      | lan |
|    | 2.  | 03 big          | s (wser     | 11            | 0 /        | ) v          | υ,          |     |
|    | 3-  | Hand            | pangas      | C04 V         | 105)       | Carlana and  | h           |     |
| -  | Una | radation of exi | sting scher | nes require   | ed (name o | r scheme wit | n nature of |     |
|    |     | adation require |             | 1 - A-        | +          | 1 0 2000     | 1.          |     |

upgradation required):

1 Ferring of Existing tubes wells

2 Repairing 3 02 Reservior in GP.

3 Replacement of old propes of village Garnani

x. Water bodies in the GP (Numbers):

|       |                     | Water bodies in the Gram Panchayat |            |   |  |  |
|-------|---------------------|------------------------------------|------------|---|--|--|
| S. No | Type of water body  | Total<br>number                    | Maintained | Requiring<br>conservation/<br>restoration |  |  |
| 1     | Ponds               | 09                                 |            |   |  |  |
| 2     | Springs/ Bowlis     | Nie                                | N.A        | N. A                                      |  |  |
| 3     | Wells               | Nil                                | pv · A     | - NA                                      |  |  |
| 4     | Any other (specify) |                                    | 200        | MAI                                       |  |  |
|       |                     |                                    | _          |   |  |  |

## 3. POWER SUPPLY:

| ŀ. | Are all hamlets connected with    | . /                  |
|----|-----------------------------------|----------------------|
| ii | Are all hamlets connected with po | wer supply: Yes Alla |
|    | riginitets not having no          | 1. 1. 1.031 140      |

namiets not having power connectivity;

a) Number \_\_ N.A

(iii) \_\_\_\_\_ (iv) \_\_\_\_\_ (v) \_\_\_\_

| iii.  | Overall availability of daily                 | oower supply:  |
|-------|---|--|
|       | During winter                                 | During summer  |
|       | a. 0-6 hrs                                    | a. o-6 hrs   |
|       | b. 6-12 hrs                                   | b. 6-12 hrs  |
|       | \2: 12-18 hrs                                 | Ve. 12-18 hrs  |
|       | d. 18-24 hrs                                  | d. 18-24 hrs   |
| iv.   | Number of transformers in                     | the Gram Panchayat:                                      |
| ٧.    | Approximate number of tra                     | nsformers damaged during the year:                       |
| vi.   |   | ) for repair of damaged transformer (tick one):          |
|       |   |  |
|       | b. Remarks:                                   | Load is the main reason ( Load Show                      |
| vii.  | General assessment about                      | quality of voltage:                                      |
|       | During winter                                 | During summer  |
|       | a. Good                                       | a. Good  |
|       | ub Average                                    | 45 Average   |
|       | c. Below Average                              | c. Below Average   |
| viii. | Registration of domestic of                   | onsumers with PDD (approx.) (tick one):                  |
|       | 0-50%, 50-75%, 75                             | 5-95%, 95-99.9%, 100% 50-75/o ·                          |
|       | Percentage of households                      | metered_Nil_0 %  |
| ix.   | Percentage of nouseriolds                     | where trees are being used for supporting HT/LT line     |
| ×     | Are there any instances                       | where trees are series                                   |
|       | conductor: Yes/No                             | German polos 190   |
|       | <ul> <li>a) If yes, requirement of</li> </ul> | approximate number of additional poles: 190              |
|       | b) Are there any critical                     | loose wiring/ conductors which are threat to human life: |
|       | yes/No yes                                    |  |
|       | U   | rmer/ upgradation of facility required:                  |
|       | c) Any additional transit                     | (S:  |
|       | Number 0.2., Deta                             | 12.  |

| 4. | HEALTH:   |
|----|-----------|
| Su | b-Centre: |

- Number of Sub Centres in the Gram Panchayat: \_Q\_
- ii. Total number of sanctioned posts (including NHM):
- iii. Total number of posts filled up (including NHM):
- iv. Are medicines available in Sub Centres: Yes/ No

#### Primary Health Centre:

- i. Whether PHC is available within the Gram Panchayat: Yes/ No
- ii. If no, distance (in Kms) of nearest PHC from the Gram Panchayat: \_ \_ Kms
- iii. If PHC is available within the Gram Panchayat: No
  - a) Whether housed in govt or rented building: Govt/Rented W.A
  - b) In case of Govt building, additional requirement of accommodation, if any:

- c) Deficiency of critical medical equipments, if any: \_\_\_\_\_N.A-\_\_\_\_
- d) Actual number of doctors attending the patients in the PHC: \_\_\_\_\_
- e) Are adequate medicines available in PHC: Yes/No N. A
- f) Availability of ambulance in the PHC: Yes/No N-A
- g) Whether power supply backup is available in the PHC: Yes/ No/ Non WA **Functional**
- Whether separate toilet facility is available in the PHC for females: Yes/No/N-7-Non-functional
- Whether lab facility is available in the PHC: Yes/ No
- j) Whether institutional deliveries are conducted in the PHC: Yes/ No 🎾 b

## General Health Parameters:

- Distance to the nearest secondary health institution (District Hospital/ Sub-district Hospital/ Community Health Centre) from the Gram Panchayat: 15\_Kms
- ii. Institutional deliveries percentage (approx): 60% 160%
- iii. Whether the pregnant women are aware of the routine Antenatal Care (ANC) checkups: Yes/No Yes

INote: A pregnant lady is required to get 04 ANCs during her pregnancyl

- iv. Whether pregnant women are receiving Rs 1400/- under Janani Suraksha Yojna (JSY) at the time of delivery in govt health institutions: On time/ Delayed/ Never
- v. Whether pregnant women/ sick infants are getting free treatment under Janani Shishu Suraksha Karyakaram USSK) in govt health institutions: Yes/ No 128
- vi. Mode of transport for ferrying patients, especially pregnant women, to the nearby hospital (in case of non-availability of ambulance): Lyt transport
- vii. General assessment of people of the Gram Panchayat about the immunisation programme of their children (tick one): Poor/ Good/ Excellent 4004

INote: As per immunisation schedule, a child is to be immunised at birth IBCG/OPV-0, Hepatitis BI; after o6 weeks IOPV-1, Pentavalent-1I; after 10 weeks IOPV-2, Pentavalent-2I; after 14 weeks IOPV-3, Pentavalent-3, IPVI; at the age of 09 months [Measles Rubella (MR)-1, Vitamin A1] and between 16-24 months [Measles Rubella (MR)-2, Vitamin A2, OPV Booster, DTP-1st Booster]]

- viii. Whether children are being screened/ examined in Anganwadi Centres by the team of doctors and paramedics under Rashtriya Bal Swasthiya Karyakaram (RBSK): Yes/ No Yes/ Month in which last screening done: Jan/ Feb/ Mar/ Apr/ May/ June/ Other \_\_\_\_

- x. Number of children in the GP identified during screening for any defects at birth deficiencies, diseases and developmental delays including disability.  $\mathcal{G}_{-}$  (No.
- xi. How many of them have been referred to higher institutions for treatment: \_\_\_\_455 yes
- xii. General awareness about the Ayushman Bharat Programme/ Golden Insurance Card: Poor/ Good/ Very Good
  - a. Has anybody in the GP availed benefit under Ayushman Bharat Programme Yes/ No
  - b. If yes, satisfaction level: Poor/ Good/ Very Good
- xiii. No. of infant (0-1 year age) deaths in the GP during last year (January, 2018 to December, 2018): Nil (approx.)
- xiv. No. of maternal deaths (during pregnancy period or within 42 days of delivery) in the GP during last year (January, 2018 to December, 2018): \_N(l\_ (approx.)
- xv. Overall satisfaction level about the performance of ASHA workers among the locals: Poor/ Good/ Very Good

Remarks: They demand good facilities from got side for cleller crings good Services to beneficeries xvi. Any requirements pertaining to health sector (please give details-maximum 03).

Ambulance Availablity of adequate medicines & soctors

#### 5. EDUCATION:

No. of Government Primary Schools in the Gram

| Facilities available in PS | PS1      | PS 2      | PS 3        | P5 4 |
|----------------------------|----------|-----------|-------------|------|
| Name of Primary school     | 95 Amela | Ps Duloti | 8 = Garneri |      |
| Building (Govt/ rented)    | Gort     | Gout      | 904         |      |

| Facilities available in PS          | PS 1     | PS 2    | PS 3   | PS 4 |
|-------------------------------------|----------|---------|--------|------|
| Enrolment                           | 02       | 21      | 14     |      |
| No. of teachers available           | 02       | ช /     | 03     | 194  |
| No. of operational classes          | 03       | 05      | 046    |      |
| No. of classrooms available         | Clubed   | 02      | 03     |      |
| Compound wall (Yes/ No)             | yes      | yes     | 405    |      |
| Toilet facility available (Yes/ No) | Nil      | yes     | .yes   |      |
| Drinking water facility (Yes/ No)   | No       | yes     | yes    |      |
| MDM served regularly (Yes/ No)      | yes/cule | d yes   | Yes    |      |
| Quality of food served (Poor/       | Chibed   | Good    | V Good |      |
| Good/ Very Good)                    | to MLS   | 1       |        |      |
| Condition of the connecting road    | Good     | Avoiage | grad   |      |
| (good/ average/ dilapidated)        | 7        | - Tonge | 0      |      |

ii. No. of Middle Schools in GP: 93\_\_\_

| Facilities available in MS          | MS 1     | MS 2      | MS 3       |
|-------------------------------------|----------|-----------|------------|
| Name of Middle school               | PS Amala | Ps Whaleh | Bs Garneri |
| Building (Govt/ rented)             | Good     | Gord      | Govt       |
| Enrolment                           | 140E 37  | 45        | 47         |
| No. of teachers available           | 08 06    | 06        | 38         |
| No. of operational classes          | 68       | 08        | 63         |
| No. of classrooms available         | B+03=6   | 03        | 05         |
| Compound wall (Yes/ No)             | yes      | Jes       | yey        |
| Toilet facility available (Yes/ No) | yes      | yes       | yes        |

| Facilities available in MS                       | MS 1 | MS 2        | MS3  |
|--|------|-------------|------|
| Separate toilet facility for girls (Yes/ No/ NA) | yes  | ye)         | yes  |
| Drinking water facility (Yes/ No)                | 49   | yes         | yp   |
| Playground available (Yes/ No)                   | yes  | yes.        | yes  |
| MDM served regularly (Yes/ No)                   | yes  | yes .       | ya,  |
| Quality of food served (Poor/ Average/           | Good | Good        | Good |
| Good/ Very Good)                                 |      |             |      |
| Condition of the connecting road (good/          | Good | dilapitated | Good |
| average/dilapidated)                             |      |             | 1/2  |

iii. No. of High Schools in the Gram Panchayat: \_\_/\(\frac{1}{\mu}\)

| Facilities available in HS          | . HS 1 | HS 2 |
|-------------------------------------|--------|------|
| Name of High school                 | · N·A  | NA   |
| Building (Govt / rented)            |        | 1    |
| Enrolment                           |        |      |
| No. of teachers available           |        |      |
| No. of operational classes          |        |      |
| No. of classrooms available         | /      |      |
| Compound wall (Yes/ No)             |        |      |
| Toilet facility available (Yes/ No) |        |      |

| Facilities available in HS                                       | HS 1 | HS 2 |
|--|------|------|
| Separate toilet facility for girls (Yes/ No/ NA)                 |      |      |
| Drinking water facility (Yes/ No)                                |      |      |
| Playground available (Yes/ No)                                   | /    |      |
| Electricity available (Yes/ No)                                  | N· A | F    |
| Computer facility available (Yes/ No)                            | /    | T.   |
| Condition of Science Laboratory (Poor/ Good/ Very<br>Good)       |      |      |
| Condition of the connecting road (good/ average/<br>dilapidated) |      |      |

| iv. | In case Primary | School is not available in the Gram Panchayat, distance to the nearest |
|-----|-----------------|--|
|     | PS:Kms          | N. A   |

Mode of transport: On foot/ Public bus/ Other vehicle

v. In case Middle School is not available in the Gram Panchayat, distance to the nearest MS: \_\_\_\_Kms  $\mathcal{N}\cdot\mathcal{A}$ 

Mode of transport: On foot/ Public bus/ Other vehicle

vi. In case High School is not available in the Gram Panchayat, distance to the nearest HS: 7-Kms

Mode of transport: On foot/ Public bus/ Other Vehicle

vii. Distance of nearest Higher Secondary school from Gram Panchayat: \_\_\_\_\_\_ Kms

Mode of transport: On foot/ Public bus/ Other vehicle

iv. Availability of fertilizer/ pesticides outlet in the GP: Yes/ No

|       | A: 500.  |    |
|-------|--|----|
| V.    | Any organic fertilisers/ vermi-composting being used/ done by farmers: Nobody/ |    |
|       | Few/ Many/ All   |    |
| vi.   | Major source of irrigation (with %age):  |    |
|       | a Canal Nil %  |    |
|       | b. Ponds Mil %   |    |
|       | c. Tube wells Mil_%  |    |
|       | d. Springs Nil %   |    |
|       | e. Rainfed 18-0 %  |    |
|       | f. Others (details)  |    |
| vii.  | Whether rain water harvesting/ conservation measures are being adopted by the  |    |
|       | locals in the GP: Yes/No   |    |
| viii. | If yes, number of water harvesting tanks in the GP: Nul. (No.)                 |    |
| ix.   | Coverage of soil health cards in GP: 50_%                                      |    |
|       |  | C. |
| X.    | Whether Crop Insurance Cards are being issued to the farmers in the GP:        |    |
|       | Yes/ No '  |    |
| xi.   | Whether Panchayat has potential for: (specify details)                         |    |
|       | a. Agriculture of Brigation is frovided (crop)                                 |    |
|       |  |    |
|       |  |    |
|       | c. Plantation Study, Sagnary, Neerson Bamboos etc.                             |    |
|       | d. Dairy farming Addy (Mach, Kulthi, ttype) 7(1) Jes                           |    |
|       | e. Animal/Sheep Husbandry Darry as weller as sheep.                            |    |
|       | f. Horticulture Same (b) _ (crop)  |    |
|       | g. Fisheries/Aquaculture good Chance Gladeris Levy provided                    | 0  |
|       | h. Silk (cocoons)Silk is preside(details)                                      |    |
|       | i. Any other (please specify)  |    |
| xii.  | Do farmers sell agriculture/ horticulture/ other produce: Yes/ No Mo—          |    |

| xiii.    | If yes, how is it sold: In organised market / In unorganised market / Wasted due to  |    |
|----------|--|----|
|          | non-availability of any marketing facility N.A   | 50 |
| xiv.     | Visits by agriculture extension officials to the GP: Regularly/ Sometimes/ Never/  |    |
|          | Not Applicable   |    |
|          |  |    |
| XV.      | Livestock population (approx. numbers) in the GP:  |    |
|          | a. Cattle Foo (Nos.)   |    |
|          | b. Buffaloes 80_ (Nos.)  |    |
|          | c. Sheep <u>35</u> (Nos.)  |    |
|          | d. Goat 200_ (Nos.)  |    |
|          | e. Yak/ Mithun MLL_(Nos.)  |    |
|          | f. Others (Details) (Nos.)   |    |
| XV       | i. Total poultry population (in numbers) in the GP: 18000 (Nos.)   |    |
| xvi      | ii. Nearest Veterinary Centre (distance from Panchayat Hq in Kms): ————————————————————————————————————  |    |
| xvi      | iii. Nearest Sheep Extension Centre (distance from Panchayat Hq): Kms  |    |
| ×i       | ix. Visits by veterinary extension of the fanchayat Hql: Kms   |    |
|          | ix. Visits by veterinary extension officials to the GP: Regularly/ Sometimes/ Never/ N   | le |
| <b>X</b> | xx. Average quantity of cow dung (in Kgs) produced per day in the GP: 5000 Kg  |    |
| Ho       | w is the cow dung used: As a second with the cow dung used: As a s |    |
|          | w is the cow dung used: As fuel/ Manure/ vermin-composting/ Biogas/ Not used/  |    |
| >        | Potential for skill activities/ traditional crafts - specify details:  |    |
| ×        | cxii. Number of Self Help Groups active in the GP (Plz mention activities)   |    |
|          | a. Number: 20 (rt. d.)   |    |

a Number 20 (witer Stad) 28 (Unaced)

| (Savingo awaveness, under un ced   |
|--|
| (under prater Shed) Dainy, Poultry Shoep & Cattle varing) c. Any problems being faced by the SHGs: Linicial Pridem is being faced by SHG,  |
| xxiii. Major cottage industries in GP (please specify):  |
| Activity/ Industry Persons engaged   |
| 1(Male/ Female/ Both)  |
| z (Male/ Female/ Both)   |
| 3 (Male/ Female/ Both)   |
| 4  |
| xxiv. Number of small enterprises/ industries/ shops/ others in the GP:  Number: 24 Employees: 24  xxv. Please specify the activity in which small scale industrial units are mainly in:   |
| 2 Cosmetics, Barbarrishops, of. 3 Cheken Shops Sweets shops of.  |
| xxvi. Number of persons engaged in government service: 255 (approx. number)  |
| (Please specify) Mh Manhu (Shiv temple u Suftrated m 91)   |
| xxviii. What can be done to promote tourism (if possible):  Read Councellanty of Amala & Jas nota from the Councellanty of Amala & Jas nota from the first of the formation of the formation of the formation of the common forest waste land available in the GP for afforestation? |
| If yes, approx area: for a Kanals (Encrocked bound in Whole Myt  |
| 7. SPORTS  |
| i. Popular sports in the Gram Panchayat: Souket & Volley Sou,  |
| ii. Number of playfields in the Gram Panchayat:N1(Nos.)  |
| iii. Whether the available playfields require further development: Yes/ No   |

| indicate the availability of land for development  |
|--|
| iv. In case no playfield is available, please indicate the availability of land for development  of playfield in the GP (give details).  Land II available in the GP (give details). |
| of playfield in the GP (give details).   |
| two play fields can excated in Gill.  the play fields can excated in Gill.  The in Dhalote village x o her in Amal village.  8. LIBRARY:   |
| one in Dhaloti vilage & other in Himan voing   |
|  |
| i. Availability of Library in the GP. Yes/No ND  Suggestions for improvement: Library Should be Setting of press the Suggestions for improvement Library: IS Kms                     |
| Suggestions for improvement: Lubyang spanning  |
| ii. If no, distance to the nearest library: Kms  |
| 9. ENTERTAINMENT:  |
| i. Source of recreation: Rural sports/ Festivals/ Melas/ Local Folk/ Artists/ Open air   |
| i. Source of recreation: Rural sports/ Pestivals/ Mola :-  |
| theatres/Others, please specifyChing Mola :-   |
|  |
| 10. TELECOM CONNECTIVITY:  |
| i. Whether Mobile connectivity is available in all hamlets of the GP: Yes/No   |
| ii. No. of hamlets not having mobile connectivity: NL (Nos.)   |
| iii. Name of service provider(s): BSNL/ Others _ BSNL Aiv lel & Nong   |
| iv. If yes, quality of network: Very Good/ Average/ Poor Average !   |
| v. Whether internet connectivity (2G/3G/4G) available: Yes/No 46 470 & VesT-   |
| vi. Whether Doordarshan TV signal is available in the GP: Yes/ No  |
| vii. Availability of Common Service Centres: Yes/No NO:  |
|  |
| 11. BANKING (FINANCIAL INCLUSION):   |

i. Whether banking facility available or not in the GP: Yes/No ND.

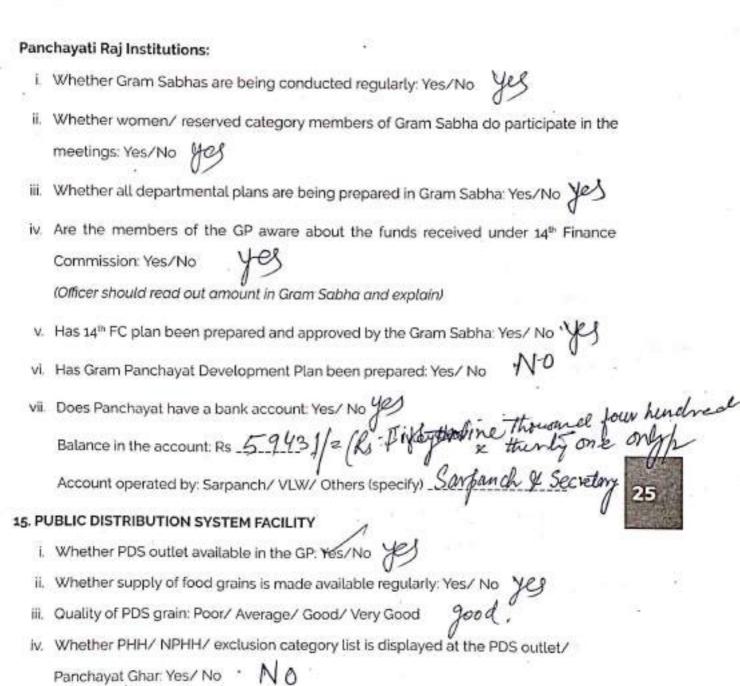
If yes, type (tick as many as needed): Post office/ Branch/ Micro Branch/ Khidmat Centre
ii. Nearest ATM (in Kms): 5km

iii. Individuals (20-65 age) having Jan Dhan Accounts: Approx. 70%

| iv. Frequent mode of e-transaction b         | 9 villagers:   |
|--|--|
| a. Credit/ Debit card: Yes/ No               |  |
| b. Net banking: Yes/ No                      |  |
|  | 7  |
| 25 ADMINISTRA 1920CONOCONO BRON              | May but A  |
| <li>d. Any other online payment mo</li>      | 1 //   |
|  | Benefit Transfer (DBT) under various government  |
| schemes: Satisfied / Not Satisfied           |  |
| Remarks: St Julys in Cur                     | bing Comption (Comption)   |
| vi. Key source of lending facility for ag    | riculture, horticulture and allied activities: (tick as  |
| W. KCC                                       |  |
| /  |  |
| Ub. Bank loan                                | No. of the Control of |
| (c_Money Lender                              | 23   |
| Family & friends                             | <b>原</b> 表   |
| Remarks: Nominam r                           | s decimed but  |
| benily                                       | es not given to benificener due to keason unknown.   |
| i. Number of families who received t         | inancial assistance under Pradhan Mantri Awas  |
|  | ouses during financial year 2018-19: NLLL (Nos.)   |
| ii. General assessment of beneficiaries      | who have availed assistance under PMAY in GP:  |
| Poor/ Satisfactory/ Good                     |  |
| Whether financial assistance under f         | MAY been provided: In time/ Delayed  |
| iv. Any difficulty faced in availing financi |  |
| laced in availing financi                    | 11.11— of Jum da Latute debit  |
| 170N - Wall                                  | suly of funds wet deptt  |
|  | ) V V  |

-

|   | v. N   | o of identified eligible households yet to be covered under PMAY:         |               |
|---|--------|---|---------------|
| - |        | 40 housholds approx   |               |
| - |        |   |               |
| 1 | 3. SAN | ITATION: -  |               |
|   | i. C   | General assessment of the visiting officer about the cleanliness in the G | ram           |
|   |        | Panchayat: Poor/ Satisfactory/ Good                                       |               |
|   | ii. /  | Availability of Community Sanitary Complexes in Halqa Panchayat: Yes/     | No            |
|   |        | Whether maintained by public: Yes/ No                                     |               |
|   | iv.    | Whether all households are having toilet facility: Yes/No                 | 52            |
|   | V.     | Whether toilet facility is being used by the locals: Yes/No, those W      | to have       |
|   |        | Is Open Defecation still prevalent in the Panchayat: Yes/No               | - 107 B       |
|   | vii    | If yes, percentage of Open Defecation: 40_%                               |               |
|   | Reaso  | ns: Aue to delayed funcial assistance fro                                 | m. KOO Dep    |
| 1 | viii.  | Any facility for Solid Waste Management existing in the Panchayat: Yes.   | NO NO         |
| 4 |        | In case the facility of Solid Waste Management is not available, is the F |               |
|   |        | willing to undertake the activity along with provision of land: Yes/No    | yes           |
|   | 14. RL | JRAL DEVELOPMENT AND PRI:   |               |
|   |        | NREGA:  |               |
|   | i.     | Are job cards available with all eligible households: Yes/No              |               |
|   | ii.    | When were the job cards last verified: MAYCLA(Menth) 2-0 19               |               |
|   | iii.   | Are seven registers being maintained and verified: Yes/No Yes             | 9             |
|   | iv.    | Has Social Audit Committee been formed in the GP: Yes/No Nes              |               |
|   | V.     | In case no, was it constituted in the Gram Sabha meeting held in pr       | of the        |
|   |        | visiting officer: Yes/No WA   | esence of the |
|   | vi.    | Are Community Information Boards being installed on MGNREGA wor           | ks: Yes/No    |



v. Whether Rate list is displayed at the PDS outlet: Yes/ No

vi. Whether PoS machine installed at PDS outlet: Yes/ No

vii. Coverage of LPG connections under UJJWALA: Particity/ Fully

Refills by UJJWALA users: Once in 1/2/3/4/5/67 months (approx.) 6 months

#### 16. WOMEN AND CHILD DEVELOPMENT:

i. No. of Anganwadi Centres (AWCs) in the GP: 6\_ (Nos.) (SIX)

| ii.   | Availability of nutrition items in the AWC: Always/ Not-regularly not hegularly      |
|-------|--|
| III.  | Quality of food served to the children: Poor/ Good 9000 .                            |
| iv.   | General Assessment about the performance of the AWC: Poor/ Average/ Good             |
| v.    | Is the Panchayat aware that they shall be implementing the ICDS scheme now: Yes/     |
|       | No Yos   |
| vi.   | Whether Village Health and Nutrition Day (VH&ND) is being observed at AWC:           |
|       | Regutarly/ Not regularly   |
| vii.  | General assessment about the performance of the services provided on Village         |
|       | Health & Nutrition Day: Poor/ Satisfactory/ Good                                     |
| viii  | Has any lady received cash assistance of Rs 5000/- for her 1st issue under Pradhan   |
|       | Mantri Matru Vandana Yojana in the GP: Yes/ No Yes/                                  |
| 17. P | UBLIC TRANSPORT SYSTEM:  |
| i     | Is Panchayat connected by public transport: Yes/ No 199                              |
| Гуре  | Bus/ Matador/ Sumo (auto)  |
| ij    | . If yes, does it suffice the requirements of the GP; Yes/ No /                      |
| iii   | to public transport til arry).   |
|       | Poor Interlinkage between Villages of fyt.   |
| 18. S | KILL DEVELOPMENT:  |
| i     | . Is there any existing skill development programme/ institution operational in the  |
|       | Panchayat-Yes/No Yes No  |
| ii    | Indicate particular sectors where there is demand for vocational training (Max. 05): |
|       | 1 Ses Cutives of overculture about of france   |
| ě     | 4. Chick: 5 Bamboo Cartil  |

# 19. COVERAGE OF PENSION SCHEMES: Old Age Pension Scheme: a. Are all eligible beneficiaries covered: Yes/ No Number left out: \_\_\_\_ b. Beneficiaries receiving pension: Monthly/Quarterly/Yearly (Qualterly) c. Mode of payment: Bank/ Post office/ Postal money order/ Other , Bank account . ii. Widow Pension Scheme: NO. a. Are all eligible beneficiaries covered: Yes/ No Number left out: \_\_\_\_ Beneficiaries receiving pension: Monthly/ Quarterly/ Yearly c. Mode of payment: Bank/ Post office/ Postal money order/ Other iii. Disability Pension Scheme: a. Are all eligible beneficiaries covered: Yes/ No Number left out: \_\_\_\_ Beneficiaries receiving pension: Monthly/ Quarterly/ Yearly Mode of payment: Bank/ Post office/ Postal money order/ Other iv. Is the list of beneficiaries being shared with Gram Panchayat/ Gram Sabha: Yes/ No The same of the same

| i. Whether Community Hall is available in GP: Yes/ No / under construction yes    |
|---|
| ii. Whether Panchayat Ghar is available in GP: Yes/ No / under construction . Yes |
| If no, is land available for construction of the Panchayat Ghar: Yes/No A-A       |
| iii. Whether internet facility has been provided in the Panchayat Ghar: Yes/ No   |
| iv. Whether electricity has been provided in the Panchayat Ghar: Yes/ No " " Yes/ |

20.OTHERS:

v. Is there any heritage building in the GP (Plz specify):

|              |       | if yes, whether said building is being property (naintained: Yes/ No N. A.              |
|--------------|-------|---|
|              | VII.  | Number of major and critical projects/ works which are languishing for completion       |
|              |       | for more than three years (Ptz specify three major works, if any):                      |
|              |       | Name of the work' Department concerned  |
|              |       | 1 May field PWD/ PHE/ Health/ School/ Other a   |
|              |       | (Specify) Under CM. Commitment funds  |
|              |       | 2   |
|              |       | (Specify)   |
|              |       | 3 PWD/ PHE/ Health/ School/ Other   |
|              |       | (Specify)   |
|              | viii. | Prevalence of drug menace in the GP: Nil/ Very Low/ Low/ High/ Very High                |
| Dec 1        |       | Is there any unused government building in the GP which can be put to productive        |
|              |       | use (Plz specify): 0:3 by School building, due to clubing                               |
| #W.4         |       | 01. Power Grid building   |
| 28           |       | Ol. Communita Contra  |
|              |       | DOD GOVERNANCE: = 05 building which   |
| Treatment of | 1     | Public perception on:  OD GOVERNANCE:  Public perception on:  OWE not being used in Pyt |
| Cox          |       | a. Overall accessibility of departmental staff; Poor/ Good/ Very Good                   |
| F3           |       | b. Overall responsiveness of departmental staff: Poor/ Good/ Very Good                  |
|              | ii.   | Best performing departments: a) Agriculture, Health; PD.                                |
|              | üĆ    | Departments with most completed   |
|              | (     | (9) PHE Mechanical, b, sotades  |
|              | iv.   | Any specific observation regarding any particular department.                           |
| 8            | ya:   | y ASHA  |
|              |       | 2) MGNEREGIA WORKSYSE   |
|              |       | 3/ CP WORKS PHE / PDD   |
|              |       | ove perforing others duties weto  |
|              |       | the expectation of state I don't but  |
|              |       | being back very low if they are   |
| i            |       | encronged to web finicial busisforce  |
| 1            |       | ( than day unale Dut Ma best  |

# E) GENERAL ASSESSMENT OF THE VISITING OFFICER:

| 1  | Main economic activities/ source of livelihood in the GP (Max. 05):                         |            |
|----|---|------------|
|    |   |            |
|    | 1. Agricaltural<br>2. Politary  |            |
|    | 3. Livestock  |            |
|    | 4. MGNREGA  |            |
|    | 5. Labour/Padledari   | -          |
| 11 | Major potential areas which can be used to improve economic conditions in the GP (Max. 05): |            |
|    | 1. Religious trousion (25 kanal land avail  | uy 1       |
|    | 2. SHG15  | 29         |
|    | 3. Exadional Crafts   |            |
|    | 4. Tailoring espeirly woman.  |            |
|    | 4. Tailoring espeirly woman. 5. Polltery   Sheeps   Goats (Meat)                            |            |
| 11 | Major problems confronting the people in the GP (Max. 05):                                  |            |
|    | 1. Water problem  |            |
|    | 2. Road Connectivety/ Waterary m &  | yt.        |
|    | 3. demand of high school (Education),   | Urdu Sobje |
|    | 4. Replacement Bold Poles & pipes   |            |
|    | 5. Banking facility on Pyt  |            |

|       | A colority (May 07):   |
|-------|--|
| /     | Urgent public requirements in order of priority (Max. 07):                                     |
|       | 1. Water Supply / Tube well  |
|       | 2 Vatenry in Pyt   |
|       | 3. Wholening of Roads by Vacating Encoc  |
|       | 4. Play fields / mini stadium  |
|       | 5. Verification & Ration Cards / Job Cards with  |
|       | 6. Old age pension / widow / disability pens!  |
| 1     | Jeneing & Shantights, Creation of Sheds &  |
| V     | Any major complaint brought to notice:   |
|       | 2, Complaint against Mechanical  |
| 94 GP | 2, Complaint against Mechanical Section & PHE Depondment                                       |
| VI    | Overall assessment of visit (Public Services): Please mention best practices, if any, observed |
|       | Pyti is developing but require due attention to employed Working on tempory baises and on      |
| VII   | 1 1 1  |
|       | overall assessment & the visit   |
|       | was good I wish ay the best  |
|       | to PRI members 11 hay the best   |
|       | for their members & prontline workers  |
|       | Signature of the visiting of the   |
|       | Name: Rakesh Singh   |
|       | Asst Prof in Physics   |
|       | De, Hasone.  |