

Mission Delivering Development
Mission Good Governance



Government of Jammu & Kashmir

- 1. Setting up of Primary Schools ^{at} G. nos
- 2. Setting up of Parachayat Building
- 3. Road connectivity to Baston village.
- 4. Construction of Filtration Plant for ^{Hydrant} ~~Water~~ ^(PDR)
- 5. Providing two (02 No) additional transformers ^(Khor Khul)
- 6. Improvement to Existing irrigation ^{canal}

- 7. Expediting DAY Cases / Centrally Sponsored Schemes
- 8. Transferring area from Guimara receiving Sta. to Tamara receiving station
- 9. ~~Don~~ Sloughing / sliding of irrigation canal from bankments
- 10. Discontinuing the practice of supporting electric wire through trees

→ The overall performance of the department has been found to be satisfactory

The parachayat is not functioning due to absence of equipment though. Panchayat being elected village chairman to be without basic because the village department are doing satisfactory job to keep the village in good health

[Signature]
 Name: P. B. B. B.

Her small well initiatives to be uplifted.

Sheep rearing will uplift the economic condition.

Tourism has a potential in this area which should be explored.

Handicraft centres to be set up for the upliftment.

New shops to be set up.

Tourism.

Handicrafts.

Sheep & Dairy farming.

Sheep-rearer VIDAAN/HIMAYAT Scheme

Centrally Sponsored Schemes Announced in all the departments

Transporting facility not available.

at P. Primary School

at P. P. Changanal Panchayat

19. If yes, within how many days of the meeting?

20. Number of days after the meeting when the minutes are submitted?

21. Within how many days of the meeting are the minutes submitted?

22. Within how many days of the meeting are the minutes submitted?

23. Within how many days of the meeting are the minutes submitted?

24. Within how many days of the meeting are the minutes submitted?

25. Within how many days of the meeting are the minutes submitted?

26. Within how many days of the meeting are the minutes submitted?

27. Within how many days of the meeting are the minutes submitted?

28. The minutes of the meeting are submitted within how many days of the meeting?

29. Is there any unusual government intervention in the meeting which can be put to rest?

30. The IPB meeting is held within how many days of the meeting?

31

31. GOOD GOVERNANCE

32. Public perception of

33. Overall accessibility of departmental staff (How? Good? Very Good)

34. Overall responsiveness of departmental staff (How? Good? Very Good)

35. Best performing departments in EDD, PHE, I & F

36. Departments with most complaints against staff in Forest, Social, PHE

37. Review

38. Any specific observation regarding any particular department?

39. Regularization of Merged Staff (RDS)

40. Any to be provided with infrastructure.

18. COVERAGE OF PENSION SCHEMES:

18.1 Old Age Pension Scheme

- a. Are all eligible beneficiaries covered? Yes/ No
 Yes/No both but NO
- b. Beneficiaries receiving pension Monthly/ Quarterly/ Yearly
- c. Mode of payment Bank/ Post office/ Postal money order/ Other
 Government Scheme
- d. Are all eligible beneficiaries covered? Yes/ No
 Yes/No both NO
- e. Beneficiaries receiving pension Monthly/ Quarterly/ Yearly
- f. Mode of payment Bank/ Post office/ Postal money order/ Other

18.2 Family Pension Scheme

- a. Are all eligible beneficiaries covered? Yes/ No
 Yes/No both NO
- b. Beneficiaries receiving pension Monthly/ Quarterly/ Yearly NO
- c. Mode of payment Bank/ Post office/ Postal money order/ Other NA
- d. Are all eligible beneficiaries covered? Yes/ No
 Yes/No both NO

19. INFRASTRUCTURE

- a. Whether a bus stand is available in GP? Yes/ No / under construction
- b. A hall or community centre is available in GP? Yes/ No / under construction
- c. A hall available for celebration of the Panchayat Char? Yes/ No
- d. Whether a formal library has been provided in the Panchayat Char? Yes/ No
- e. Whether a post office has been provided in the Panchayat Char? Yes/ No
- f. Whether a public hall is available in the GP? (Specify) NO

- From 2016, Tourism is now 1 of the 2 main pillars of the sector's strategy
- Overall, Tourism has not been a priority for the government
- Several documents have addressed tourism as 1 of the main pillars of the sector's strategy
- In the document, it is stated that there is still the challenge with the sector's strategy to be more competitive
- Minister Villalón stated that tourism has been able to bring attention to some representative businesses
- Previous government stated the development of the tourism strategy as a priority (MAGOTEC, 2016)
- Ministry has continued to encourage all its stakeholders to participate in the

Ministry of Tourism is working on the development of the sector

SUGGESTION: Local business not implemented in District Barranquilla.

17. PUBLIC TRANSPORT SYSTEM

- First time connected to the public transport system
- Type of public transport system
- It is a system that serves the community of the city
- Series of projects, various public transport systems

18. SKILL DEVELOPMENT

- It is about any training skill development programme that is designed to be a response to the needs of the community (The World Bank, 2016)
- Improving the skills of the workforce is a key to economic growth
- TOURISM MARKETING HEALTH EDUCATION
- CALL CENTER

- ii. Are all drinking water connections of water network under review

25 *6/8 MAY 2021*

13. SANITATION

Check if there is any complaint or reporting about the condition of the water

Panchayat Water Sanitation: *Good*

- i. Availability of community sanitary latrine in village *Community Latrine*
- ii. Whether maintained by panchayat *Yes/No*
- iii. Whether all households are having toilet facility *Yes/No*
- iv. Whether toilet facility is being used by the locals *Yes/No*
- v. Is Open Defecation still present in the Panchayat *Yes/No*
- vi. If yes, percentage of Open Defecation *0%*

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Remarks

- vi. Any facility for Solid Waste Management existing in the Panchayat *Yes/No*
- vii. In case the facility of Solid Waste Management is not available, is the Panchayat willing to undertake the activity along with provision of land *Yes/No*

14. RURAL DEVELOPMENT AND PRI:

MGNREGS

- i. Are job cards available with all eligible households *Yes/No*
- ii. Are job cards created and verified *March* *Jan/Feb*
- iii. Are muster rolls being maintained and verified *Yes/No* *NO*
- iv. Has Social Audit Committee been formed in the SH *Yes/No*
- v. In case no committee formed by the SH, Satra, meeting held or (any one of the visiting officer) *Yes*
- vi. Are PDS Family Information Boards being installed in MGNREGS works *Yes/No*

- Disbursement mode of the loan/advance by villagers

1. Credit Card/Debit Card etc

2. Cash/Working Title NO

3. Money order/Post etc

4. Any other source payment mode _____/Not at all

- Overall assessment about Direct benefit transfer (DBT) under various government schemes Satisfied/Not Satisfied

Remarks: People complained about DBT Schemes -

- Key source of lending facility for agriculture, horticulture and allied activities tick as many as required

1. KVIC

2. NABARD

3. Ministry of Agriculture

4. Family & Welfare

Remarks: Because of lack of information all the households do not get benefit

Q. HOUSING

- Number of houses who received financial assistance under Pradhan Mantri Awas Yojana (PMAY) for construction of houses during financial year 2018-19 0.0 (None)

- Sample assessment of beneficiaries who have availed assistance under PMAY in CP for Secondary/ EWS

- Whether any circular/notice under PMAY been provided in time / Delayed

- Is any difficulty faced in availing financial assistance under PMAY, pls specify

iv. If there is no BSA field's enclosure, please indicate the availability of land for growing of paddy in the GP (give details) for volleyball field ground

Land is available near middle school near

8. LIBRARY

i. Availability of Library in the GP Yes/ No ☒

ii. Suggestions for improvement: _____

iii. If no, distance to the nearest library 0.8 kms

9. ENTERTAINMENT

i. Source of recreation: Rural sports/ Festival/ Mela/ Local Film/ Artistic/ Drama/ theatre/ Others, please specify: _____

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10. TELECOM CONNECTIVITY

i. Whether Mobile connectivity is available in all hamlets of the GP Yes/No ☒

ii. No. of hamlets not having mobile connectivity 0 (if any)

iii. Name of service providers: BSNL/ Others BSNL/ Jio/ Airtel/ Vodafone

iv. If yes, quality of network: Very Good/ Average/ Poor

v. Whether internet connectivity (2G/3G/4G) available: Yes/No ☒

vi. Whether Doodhgram TV signal is available in the GP Yes/No ☒

vii. Availability of Common Service Centres: Yes/ No ☒

11. BANKING (FINANCIAL INCLUSION)

i. Whether banking facility available or not in GP Yes/No ☒

If yes, type of bank and many branches: Post Office/ Branch/ Micro Branch/ Financial Centre

ii. Nearest ATM facility 0.9

iii. Individuals who do not hold any bank accounts: None

γ_1 = 0.000000 Δ_1 = 0.000000 β_1 = 0.000000

29. *See* *Wright v. United States*, 100 F.3d 1057, 1061 (9th Cir. 1997).

Source: Authors' estimates on the basis of data from the 1997 Survey of Professional Forecasters.

Author	Reference
Alm, D. C.	1986
Alm, D. C.	1989
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Alm, D. C.	1991
Alm, D. C.	1992
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Alm, D. C.	1994
Alm, D. C.	1995
Alm, D. C.	1996
Alm, D. C.	1997
Alm, D. C.	1998
Alm, D. C.	1999
Alm, D. C.	2000
Alm, D. C.	2001
Alm, D. C.	2002
Alm, D. C.	2003
Alm, D. C.	2004
Alm, D. C.	2005
Alm, D. C.	2006
Alm, D. C.	2007
Alm, D. C.	2008
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Alm, D. C.	2010
Alm, D. C.	2011
Alm, D. C.	2012
Alm, D. C.	2013
Alm, D. C.	2014
Alm, D. C.	2015
Alm, D. C.	2016
Alm, D. C.	2017
Alm, D. C.	2018
Alm, D. C.	2019
Alm, D. C.	2020
Alm, D. C.	2021
Alm, D. C.	2022
Alm, D. C.	2023
Alm, D. C.	2024
Alm, D. C.	2025

_____ = NAME | ADDRESS | CITY

1000

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The success _____

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100

16. 10 percent of investment on 30% equity number

[Go to: Overview](#) / [The Village](#) / [History](#) / [Education](#) / [Religion](#) / [Economy](#) / [Arts & Culture](#) / [Other](#)

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- Development of Pease Valley.
- Development of Pease Pass through forests up to Belcamp.

See also [last available](#), [previous](#), [previous version](#), [version](#), [version number](#), [version number](#)

1993

Location of NEU Office in the new Ministry

15

1. Researcher's name and affiliation Dr. K. S. Ravi Varma, IIT Madras

Number of playdays in the Court Department: 2 (Caddy ball play-ground)

^a *Phytophthora* spp. were identified using the *Phytophthora* spp. key.

xiii. If you have not sold to organized markets, how many animals do you sell to the market? 100 (Nos.)

xiv. Visiting agriculture extension officials to the CP? Regularly Sometimes No
Not Applicable

xv. Livestock population (approx. numbers) in the CP

a. Cattle 132 (Nos.)

b. Buffaloes N/A (Nos.)

c. Sheep 858 (Nos.)

d. Goat 120 (Nos.)

e. Milk Withen (Nos.)

f. Others (Detail) (Nos.)

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xvi. Total poultry population in numbers in the CP 300 (Nos.)

xvii. Nearest Veterinary Center (Distance from Handmade) in km 02 km

xviii. Nearest District Extension Center (distance from Handmade) in km 02 km

xix. Visiting various extension officials to the CP? Regularly Sometimes No Never Not
Applicable

xx. Average quantity of raw dung in kg/animal per day in the CP 200 kg

(How is the raw dung used) As fuel? Yes Manure? Yes Composting? Yes Not used? No

Any other use, pls. specify

xxi. Potential for skill activities / traditional crafts - specify details

xxii. Number of Self Help Groups active in the CP (Do mention activities)

a. number 10

10. Location of the school/nearest school (Name, distance) 2.7 km

11. Distance to nearest College / tertiary institution 6.4 km

Nearest Hospital / Clinic: Thabo Mbeki Clinic

12. Primary School in the area (distance, if any) (Name, distance) 0.6

Primary School _____ Middle School _____ High School _____

13. Are there parents' proxy schools for children

14. Is the Local Government aware that an MDM scheme could be implemented through
Primary? No

15. Any requirements pertaining to education sector (please give details: maximum 100)

1. non-availability of building for P.T. (infants)
2. Need of Higher Sec School.
- 3.

6. ECONOMY/LIVELIHOODS:

a. Primary source of livelihood

1. Farming (Paddy)

2. Non-farming - Weaving / Embroidery / Carvedry / other (please specify)

Related to Tourism

b. Major cash crops grown in GP

1. Rubber / Winter Crop Pepper

2. Other / Summer Crop Paddy / maize / Oranges

16. Major Horticulture Crops grown in GP: Apple / Walnut / Oranges / Mangoes / Bananas

Other: _____

17. Availability of electricity: Estimates outlet in the GP: Yes / No

Facilities available in MS	MS	HS	HS 2
Shower with hot/cold water	YES		
Shower with hot/cold water	YES		
Shower available in MS	NO		
Shower available in HS 2	YES		
Shower with hot/cold water	Very Good		
Shower with hot/cold water	Average		

ALL OF THEM - Shower in HS 2 not possible

Facilities available in HS	HS 1	HS 2
Shower with hot/cold water		
Shower with hot/cold water		
Shower		
Shower with hot/cold water	NO	
Shower with hot/cold water		
Shower with hot/cold water		
Shower with hot/cold water		
Shower with hot/cold water		
Shower with hot/cold water		

[illegible]

* $\mathbb{R}^n$ is normed if there exists a norm $\|\cdot\|$ on $\mathbb{R}^n$. $\square$

Copyright © 2004 John Wiley & Sons, Ltd. *J. Forecast.* **23**, 119–132 (2004)
DOI: 10.1002/for

© 1999 The McGraw-Hill Companies

8. Risk factors in the management of water resources (see also Table 1)

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xii) $\frac{1}{2} \times 100 = 50\%$ of the total population is $100 - 50 = 50\%$ of the total population.

0.6 (from 0.5 to 0.7) at 1000°C, and 0.5 (from 0.4 to 0.6) at 1200°C. The values of α are in good agreement with those reported in the literature for the same system.

100% (100%)

Overall Satisfaction with Use of the Information in AS as a Tool for Learning the Case
 Poor / Good / Very Good

☒ **FACULTY:** _____

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1. Diffundation of infrastructure
2. Conducting regular medical camps
3. Establishment of PHC

2. Solution

File of Government Primary Schools in the District of Eastwood

PC	PC-1	PC-2	PC-3	PC-4
PC-5	PC-6	PC-7	PC-8	PC-9
PC-10	PC-11	PC-12	PC-13	PC-14
PC-15	PC-16	PC-17	PC-18	PC-19
PC-20	PC-21	PC-22	PC-23	PC-24
PC-25	PC-26	PC-27	PC-28	PC-29
PC-30	PC-31	PC-32	PC-33	PC-34
PC-35	PC-36	PC-37	PC-38	PC-39
PC-40	PC-41	PC-42	PC-43	PC-44
PC-45	PC-46	PC-47	PC-48	PC-49
PC-50	PC-51	PC-52	PC-53	PC-54
PC-55	PC-56	PC-57	PC-58	PC-59
PC-60	PC-61	PC-62	PC-63	PC-64
PC-65	PC-66	PC-67	PC-68	PC-69
PC-70	PC-71	PC-72	PC-73	PC-74
PC-75	PC-76	PC-77	PC-78	PC-79
PC-80	PC-81	PC-82	PC-83	PC-84
PC-85	PC-86	PC-87	PC-88	PC-89
PC-90	PC-91	PC-92	PC-93	PC-94
PC-95	PC-96	PC-97	PC-98	PC-99
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PC-120	PC-121	PC-122	PC-123	PC-124
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PC-470	PC-471	PC-472	PC-473	PC-474
PC-475	PC-476	PC-477	PC-478	PC-479
PC-480	PC-481	PC-482	PC-483	PC-484
PC-485	PC-486	PC-487	PC-488	PC-489
PC-490	PC-491	PC-492	PC-493	PC-494
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PC-520	PC-521	PC-522	PC-523	PC-524
PC-525	PC-526	PC-527	PC-528	PC-529
PC-530	PC-531	PC-532	PC-533	PC-534
PC-535	PC-536	PC-537	PC-538	PC-539
PC-540	PC-541	PC-542	PC-543	PC-544
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PC-560	PC-561	PC-562	PC-563	PC-564
PC-565	PC-566	PC-567	PC-568	PC-569
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PC-575	PC-576	PC-577	PC-578	PC-579
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PC-600	PC-601	PC-602	PC-603	PC-604
PC-605	PC-606	PC-607	PC-608	PC-609
PC-610	PC-611	PC-612	PC-613	PC-614
PC-615	PC-616	PC-617	PC-618	PC-619
PC-620	PC-621	PC-622	PC-623	PC-624
PC-625	PC-626	PC-627	PC-628	PC-629
PC-630	PC-631	PC-632	PC-633	PC-634
PC-635	PC-636	PC-637	PC-638	PC-639
PC-640	PC-641	PC-642	PC-643	PC-644
PC-645	PC-646	PC-647	PC-648	PC-649
PC-650	PC-651	PC-652	PC-653	PC-654
PC-655	PC-656	PC-657	PC-658	PC-659
PC-660	PC-661	PC-662	PC-663	PC-664
PC-665	PC-666	PC-667	PC-668	PC-669
PC-670	PC-671	PC-672	PC-673	PC-674
PC-675	PC-676	PC-677	PC-678	PC-679
PC-680	PC-681	PC-682	PC-683	PC-684
PC-685	PC-686	PC-687	PC-688	PC-689
PC-690	PC-691	PC-692	PC-693	PC-694
PC-695	PC-696	PC-697	PC-698	PC-699
PC-700	PC-701	PC-702	PC-703	PC-704
PC-705	PC-706	PC-707	PC-708	PC-709
PC-710	PC-711	PC-712	PC-713	PC-714
PC-715	PC-716	PC-717	PC-718	PC-719
PC-720	PC-721	PC-722	PC-723	PC-724
PC-725	PC-726	PC-727	PC-728	PC-729
PC-730	PC-731	PC-732	PC-733	PC-734
PC-735	PC-736	PC-737	PC-738	PC-739
PC-740	PC-741	PC-742	PC-743	PC-744
PC-745	PC-746	PC-747	PC-748	PC-749
PC-750	PC-751	PC-752	PC-753	PC-754
PC-755	PC-756	PC-757	PC-758	PC-759
PC-760	PC-761	PC-762	PC-763	PC-764
PC-765	PC-766	PC-767	PC-768	PC-769
PC-770	PC-771	PC-772	PC-773	PC-774
PC-775	PC-776	PC-777	PC-778	PC-779
PC-780	PC-781	PC-782	PC-783	PC-784
PC-785	PC-786	PC-787	PC-788	PC-789
PC-790	PC-791	PC-792	PC-793	PC-794
PC-795	PC-796	PC-797	PC-798	PC-799
PC-800	PC-801	PC-802	PC-803	PC-804
PC-805	PC-806	PC-807	PC-808	PC-809
PC-810	PC-811	PC-812	PC-813	PC-814
PC-815	PC-816	PC-817	PC-818	PC-819
PC-820	PC-821	PC-822	PC-823	PC-824
PC-825	PC-826	PC-827	PC-828	PC-829
PC-830	PC-831	PC-832	PC-833	PC-834
PC-835	PC-836	PC-837	PC-838	PC-839
PC-840	PC-841	PC-842	PC-843	PC-844
PC-845	PC-846	PC-847	PC-848	PC-849
PC-850	PC-851	PC-852	PC-853	PC-854
PC-855	PC-856	PC-857	PC-858	PC-859
PC-860	PC-861	PC-862	PC-863	PC-864
PC-865	PC-866	PC-867	PC-868	PC-869
PC-870	PC-871	PC-872	PC-873	PC-874
PC-875	PC-876	PC-877	PC-878	PC-879
PC-880	PC-881	PC-882	PC-883	PC-884
PC-885	PC-886	PC-887	PC-888	PC-889
PC-890	PC-891	PC-892	PC-893	PC-894
PC-895	PC-896	PC-897	PC-898	PC-899
PC-900	PC-901	PC-902	PC-903	PC-904
PC-905	PC-906	PC-907	PC-908	PC-909
PC-910	PC-911	PC-912	PC-913	PC-914
PC-915	PC-916	PC-917	PC-918	PC-919
PC-920	PC-921	PC-922	PC-923	PC-924
PC-925	PC-926	PC-927	PC-928	PC-929
PC-930	PC-931	PC-932	PC-933	PC-934
PC-935	PC-936	PC-937	PC-938	PC-939
PC-940	PC-941	PC-942	PC-943	PC-944
PC-945	PC-946	PC-947	PC-948	PC-949
PC-950	PC-951	PC-952	PC-953	PC-954
PC-955	PC-956	PC-957	PC-958	PC-959
PC-960	PC-961	PC-962	PC-963	PC-964
PC-965	PC-966	PC-967	PC-968	PC-969
PC-970	PC-971	PC-972	PC-973	PC-974
PC-975	PC-976	PC-977	PC-978	PC-979
PC-980	PC-981	PC-982	PC-983	PC-984
PC-985	PC-986	PC-987	PC-988	PC-989
PC-990	PC-991	PC-992	PC-993	PC-994
PC-995	PC-996	PC-997	PC-998	PC-999
PC-1000	PC-1001	PC-1002	PC-1003	PC-1004



General Health Assessment

1. How would you describe your general health? Excellent

2. How would you describe your mental health? Excellent

3. How would you describe your physical health? Excellent

4. How would you describe your social health? Excellent

5. How would you describe your spiritual health? Excellent

6. How would you describe your emotional health? Excellent

7. How would you describe your intellectual health? Excellent

8. How would you describe your financial health? Excellent

9. How would you describe your environmental health? Excellent

10. How would you describe your cultural health? Excellent

11. How would you describe your spiritual health? Excellent

12. How would you describe your emotional health? Excellent

13. How would you describe your intellectual health? Excellent

14. How would you describe your financial health? Excellent

15. How would you describe your environmental health? Excellent

16. How would you describe your cultural health? Excellent

4. HEALTH

Self-Insurer

Insurance - Blue Cross of Michigan - Health Plan - 0.0

- a. "Blue Cross" - not a self-insurer - 0.0
- b. Blue Cross of Michigan - not a self-insurer - 0.0
- c. not a self-insurer - 0.0

Insurance

Primary Health Center

- a. "Blue Cross" - not a self-insurer - 0.0
- b. Blue Cross of Michigan - not a self-insurer - 0.0
- c. "Blue Cross" - not a self-insurer - 0.0
- d. "Blue Cross" - not a self-insurer - 0.0
- e. "Blue Cross" - not a self-insurer - 0.0
- f. "Blue Cross" - not a self-insurer - 0.0
- g. "Blue Cross" - not a self-insurer - 0.0
- h. "Blue Cross" - not a self-insurer - 0.0
- i. "Blue Cross" - not a self-insurer - 0.0
- j. "Blue Cross" - not a self-insurer - 0.0
- k. "Blue Cross" - not a self-insurer - 0.0
- l. "Blue Cross" - not a self-insurer - 0.0
- m. "Blue Cross" - not a self-insurer - 0.0
- n. "Blue Cross" - not a self-insurer - 0.0
- o. "Blue Cross" - not a self-insurer - 0.0
- p. "Blue Cross" - not a self-insurer - 0.0
- q. "Blue Cross" - not a self-insurer - 0.0
- r. "Blue Cross" - not a self-insurer - 0.0
- s. "Blue Cross" - not a self-insurer - 0.0
- t. "Blue Cross" - not a self-insurer - 0.0
- u. "Blue Cross" - not a self-insurer - 0.0
- v. "Blue Cross" - not a self-insurer - 0.0
- w. "Blue Cross" - not a self-insurer - 0.0
- x. "Blue Cross" - not a self-insurer - 0.0
- y. "Blue Cross" - not a self-insurer - 0.0
- z. "Blue Cross" - not a self-insurer - 0.0

10) Design a 4-bit counter using D flip-flops

Decade count	Binary count
0 1 2 3 4 5 6 7 8 9	0 1 2 3 4 5 6 7 8 9
10 11 12 13 14 15	10 11 12 13 14 15

- a) Counter is synchronous counter.
- b) Implementation of 4-bit counter using D flip-flops is as follows:
 - 1. Counter is 4-bit counter.
 - 2. Counter is 4-bit counter.
- c) Counter is 4-bit counter.

Decade count	Binary count
0 1 2 3 4 5 6 7 8 9	0 1 2 3 4 5 6 7 8 9
10 11 12 13 14 15	10 11 12 13 14 15

11) Design a 4-bit counter using D flip-flops

0 1 2 3 4 5 6 7 8 9	10 11 12 13 14 15
---------------------	-------------------

- a) Counter is 4-bit counter.
- b) Counter is 4-bit counter.
- c) Counter is 4-bit counter.

12) Design a 4-bit counter using D flip-flops

- a) Counter is 4-bit counter.
- b) Counter is 4-bit counter.
- c) Counter is 4-bit counter.

13) Design a 4-bit counter using D flip-flops

- a) Counter is 4-bit counter.
- b) Counter is 4-bit counter.
- c) Counter is 4-bit counter.

14) Design a 4-bit counter using D flip-flops

- a) Counter is 4-bit counter.
- b) Counter is 4-bit counter.
- c) Counter is 4-bit counter.

1. Show water supply network (connected to the Local Network)

2. Filtration Plant/Clarification for existing scheme

3. Identification of existing schemes, covered by the project area, and their status (without requirement)

4. Filtration Plant/Clarification for existing scheme

Water bodies in the City of Haridwar

S No	Type of water body	Water body in the City of Haridwar		
		Total number	Maintained	Requiring conservation/restoration
1	Pond	0		
2	Spring, Borewell	0		
3	Wells	0		
4	Artificial capacity	0		

3. POWER SUPPLY

i. Are all houses connected with power supply? Yes/No

ii. Families not having power supply? 0/5

a) Number of

b) Number of

100 100 100

1. Explain the following terms:

a. What is a water table in the Earth's crust?

- a. Water table is the level to which the water rises in the ground.

Answer: It is the level to which water rises in the ground.

- a. Water table is the level to which the water rises in the ground.

- a. Water table is the level to which the water rises in the ground.

Answer: It is the level to which water rises in the ground.

b. What is a water table in the Earth's crust?

- a. Water table is the level to which the water rises in the ground.

- a. Water table is the level to which the water rises in the ground.

c. What is a water table in the Earth's crust?

- a. Water table is the level to which the water rises in the ground.

- a. Water table is the level to which the water rises in the ground.

- a. Water table is the level to which the water rises in the ground.

- a. Water table is the level to which the water rises in the ground.

- a. Water table is the level to which the water rises in the ground.

d. What is a water table in the Earth's crust?

- a. Water table is the level to which the water rises in the ground.

e. What is a water table in the Earth's crust?

Answer: It is the level to which water rises in the ground.

Answer: It is the level to which water rises in the ground.

f. What is a water table in the Earth's crust?

- a. Water table is the level to which the water rises in the ground.

WASTE MANAGEMENT IN THE URBAN MANAGEMENT

1. STATUS OF WASTE

- i. Quantity of waste generated in the city

Estimated population of the city = 100000

Waste generated per person per day = 100gms

Waste generated in the city = $100000 \times 100 \times 365 = 36500 \text{ tons}$

Waste generated in the city = 36500 tons

Waste generated in the city = 36500 tons

Waste generated in the city = 36500 tons

- ii. Methods of waste disposal in the city

1. Open dumping in the city

2. Landfill

- iii. Methods of waste disposal in the city

1. Open dumping in the city

2. Landfill

3. Incineration

4. Composting

5. Recycling

6. Other methods

Waste generated in the city = 36500 tons

1. Construction of concrete

2. Block topping of the road in the city

3. Construction of roads, surface drainage

2. DRINKING WATER/ WATER BODIES

- i. Sources of drinking water in the city

1. Groundwater: This is the water which is found in the ground.

2. Surface water: This is the water which is found on the surface.

1. STATE Military Forces
 2. Assembly Assembly Assembly Assembly
 3. Assembly Assembly Assembly Assembly
 4. Assembly Assembly Assembly Assembly
 5. Assembly Assembly Assembly Assembly
 6. Assembly Assembly Assembly Assembly
 7. Assembly Assembly Assembly Assembly
 8. Assembly Assembly Assembly Assembly
 9. Assembly Assembly Assembly Assembly
 10. Assembly Assembly Assembly Assembly

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ALL INFORMATION CONTAINED HEREIN IS UNCLASSIFIED

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| 2 | 1.73 |

_____ (Name) _____ (Title) _____ (Date)

Page 10 of 10

General Instructions for the Visiting Officer

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Mission Statement

The purpose of this document is to provide a clear and concise statement of the organization's mission, vision, and values. This statement will serve as a guide for all organizational activities and decisions.

The organization's mission is to provide high-quality, affordable healthcare services to all members of the community. Our vision is to be the leading provider of healthcare services in the region, recognized for our commitment to excellence and innovation.

Our values are the foundation of our organization and guide our actions. We are committed to integrity, transparency, and accountability. We value our employees and strive to create a positive work environment where everyone can thrive.

We are dedicated to providing exceptional patient care and ensuring that every member of our community has access to the highest quality healthcare services. We will continue to strive for excellence in everything we do.

This mission statement is a commitment to our members, our community, and our future. We will work together to achieve our goals and make a positive impact on the lives of all who are part of our organization.

We are proud to be part of a team that is dedicated to making a difference in the lives of our community members. We will continue to work hard to provide the best possible care and ensure that every member of our community has access to the highest quality healthcare services.

We are committed to providing exceptional patient care and ensuring that every member of our community has access to the highest quality healthcare services. We will continue to strive for excellence in everything we do.

We are committed to providing exceptional patient care and ensuring that every member of our community has access to the highest quality healthcare services. We will continue to strive for excellence in everything we do.

H. V. K. Administration 145



DECLARATION
of the International Federation of
Professional Engineers

Preamble

WE, the undersigned, are of the opinion that the interests of humanity are best served by the co-operation of the engineering profession in all its branches, and that such co-operation should be based on the principles of justice, equity, and good will.

WE are convinced that the engineering profession is a noble and honorable one, and that its members should be guided by the highest ethical standards in all their professional and personal conduct.

WE are determined to maintain the integrity and independence of the engineering profession, and to resist any attempt to subvert its principles or to compromise its standards.

WE are committed to the advancement of the science and art of engineering, and to the application of its knowledge to the benefit of humanity.

WE are resolved to work for the betterment of the world, and to promote the welfare of all peoples, without regard to race, religion, or nationality.

WE are confident that our common goals and our shared values will guide us in our efforts to create a more just and more peaceful world.

For the International Federation of Professional Engineers
[Signature]

Jammu and Kashmir
**New Vision
New Horizon**

Mulbagil
B-1



Back to Village

Governance at the Doorstep

June 20-27, 2019



Government of Jammu & Kashmir