Block: Bagger

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Back to Village

William A Back to Village

Back to

Governance at the Doorstep

June 20-27, 2019

Government of Jammu & Kashmir

RAJ BHAVAN SRINAGAR-190001



No:GS/GAO(Alm)69/2019-W Dated: June 13, 2019

Dear Deputy Commissioner,

The true spirit of democracy lies in the active involvement of people in decision making processes to fulfill their area specific needs. During the last one year, the Government has taken umpteen steps in this direction. After the successful conduct of elections to Panchayats and Urban Local Bodies, we have gone a step further by devolving funds, functions and functionaries to Panchayats, mandating implementation of important schemes through them and empowering them in every possible way.

- 2. Continuing with our endeavours in this direction, the government is initiating an ambitious Back to the Village programme whereby every gazetted officer of the state will be allocated one of the 4483 Panchayats of the state where he/she would visit and spend two days-including a night halt- and interact closely with the people. This would be the first initiative of its kind in our state.
- 3. We are hopeful that this interaction between officers and people will not only strengthen the bonds between the Government and the citizens but also make participatory planning a reality. The wealth of first hand information which an officer will be able to collect from these interactions will help us appreciate local problems better and come up with appropriate interventions.
- 4. The smooth conduct of this ambitious programme, hinges on the Deputy Commissioner who is the most vital link. Therefore, the success of the programme will squarely bank upon your commitment and coordination with various stake holders.
- 5. I am therefore, writing to draw your attention to ensure the success of this programme. I urge you to dedicate your time and resources and carry out all such activities as may be necessary to realize the objectives that we have envisaged while conceiving this programme.
- I am sure that working together, through this programme, we will be able to bring about a discernible and positive change in the rural landscape of the state and leave an indelible impression on the lives of the people residing in our villages.

With warm regards,

Yours sincerely,

(Satva Pal Malik)

## Mission Statement

In a first of its kind, the Government of Jammu and Kashmir has embarked on an ambitious and extensive programme of reaching out to the people at the grassroots level to create in the rural masses an earnest desire for decent standard of living.

The 'Back to Village' programme is aimed to involve the people of the state and government officials in a joint effort to deliver the mission of equitable development. The programme is aimed at energizing Panchayats and directing development efforts in rural areas through community participation.

As part of this programme, civil servants will have to reach out to each Panchayat of the State, where they will stay for a specific period to interact and obtain feedback from the grassroots so as to tailor government efforts in improving delivery of village-specific services.

The 'Back to Village' programme has been conceived with the objective of ensuring that developmental initiatives are built on the feedback and cooperation of the people, thus being more result oriented with greater probability of success than those which are top down.

The programme revolves around the concept that while the official machinery has to guide and assist, the primary responsibility to improve local conditions rests with the people themselves. Therefore, they must be encouraged to own a programme so that benefits are maximized.

The life of a person living in a rural area is not cut into segments in the way the Government activities are prone to be. The approach at the village level, therefore, has to be a coordinated, touching all aspects of village life. Such an approach has to be made, not through a multiplicity of departmental officials, but through Panchayats.

The essence of the 'Back to Village' programme is to emphasize the importance of ensuring, right from the beginning, people's participation, not merely as an agent in the execution of the development works but as owners of the entire programme.

We hope this initiative will go a long way in achieving long term objective of grassroots democracy.

BVR Subrahmanyam, IAS Chief Secretary

# General Instructions for the Visiting Officer

- A suggested Activity Schedule has been prepared for the visiting officer. It shall be incumbent on the officer to ensure that all activities and elements mentioned in the schedule are carried out/ covered fully.
- ii. The officer shall participate in the Gram Sabha, discuss the concept of Gram Panchayat Development Plan and also ask the Gram Panchayat to constitute Social Audit Committee in case the same has not been constituted earlier.
- He/She shall also hold interactions with prominent citizens, frontline government functionaries, NGOs/ social organization, respectable citizens of the area and the general public.
- He/She shall also visit schools, health institutions besides important village assets/ amenities related to various sectors.
- The visiting officer shall visit major languishing projects, inaugurate playgrounds (if any), participate in exhibition melas, distribution of certificates, etc.
- vi. The officer shall during all his interactions emphasize on education, nutrition and health of children, empowerment of women, general cleanliness, solid waste management, organic farming, vermi-composting, rain water harvesting and water conservation.
- vii. The visiting officer shall assess the ground situation of allotted Panchayat viså-vis perception of local public, data provided by different Departments, inputs shared by the PRI/ prominent citizens and his own observations.
- viii. Any conclusions drawn shall include a holistic view point of the general public. Efforts shall be made to bring out general highlights of the area based on consensus.
- ix. The visiting officer shall restrain himself/ herself from giving or offering any commitment on behalf of the government.
- x. The visiting officer shall adopt an unbiased attitude in reporting issues.
- xi. The report of the visiting officer shall be submitted both physically and electronically in the pre-circulated format. The officer shall exercise all care and objectivity while filling up the relevant form.

# Suggested Activity Schedule for the Visiting Officer

Day-01:

- Arrival in the Gram Panchayat (by 10:00 a.m.)
- Capture picture at 10:00 a.m.
- Interaction with:
  - PRI members (for an hour atleast).
  - Frontline government functionaries (Doctor/ Teacher/ Patwari/ Anganwadi Workers/ ASHAs/ANMs/ ' PDS storekeeper/ representatives of PHE, PDD. PWD, Agriculture, Animal Sheep, Horticulture, etc.)
  - Social activists/ NGOs.
  - Prominent citizens/ retired teachers/ govt. employees/ ex-servicemen, etc.
- Visit to local schools, health institutions, AWCs, government assets, banks, water bodies, tubewell, electric station, important private enterprises.
- Visit to important ongoing and languishing projects/ works.
- Inauguration of playfield/ any other building/ work.
- Visit other villages in the Panchayat.
- Evening informal interaction with PRI representatives, frontline government functionaries and prominent citizens to discuss and deliberate upon the core problems/ issues being faced by the locals of the Gram Panchavat
- Capture evening interaction picture by 8:00 p.m.

#### Day-02:

- Capture picture at 7:00 a.m.
- Participation in the Gram Sabha meeting.
- Participation in Women Gram Sabha meeting.
- Constitution of Social Audit Committee by the Gram Panchayat, if not constituted
- Reading out the letter by Hon'ble PM to all Sarpanchs and discussion on water
- Visit to and participation in Exhibition/ Mela.
- Distribution of certificates/ benefits/ opening of accounts, insurance policies, filling
- Enrolment of beneficiaries under PM-KISAN and PM Shram Yogi Mandhan schemes.
- Shramdan/ cleanliness drive within the Gram Panchayat.
- Visit other villages in the Panchayat.
- Capture picture at 6:00 p.m.
- Departure.

#### Back to the Village Report

(Format to be filled up by the Reporting Officer during

| . 0.5               | No. 1 seits | 1000    | day | VISIT | to | the | Gram | Pancha                   | yast |
|---------------------|-------------|---------|-----|-------|----|-----|------|--------------------------|------|
| LOCKAR COF DEDONING |             | -0.4122 |     |       |    |     |      | The second second second |      |

Amar Lingh.

ii. Designation

Assit Ex. Engineer,

Department / place of posting T & F.C.

iv. Mobile No.

94191 26609

v. Email id:

larger amar singh e amail. Com.

vi. Home District:

Kathua

vii Dates of visit 20/21/22/23/24/25/26/27. June 2019

#### B) LOCATIONAL DETAILS OF GRAM PANCHAYAT.

i. Name of the Gram Panchayat (GP):

Upper Dhar Dugnu.

ii. Local Government Directory (LGD) code of the GP.

(To be sourced from Rural Development Department/ by DC)

iii Name of CD Block:

iv. Name of Tehsit:

Poillawar Kallma

v. Name of District:

#### C) PANCHAYAT PROFILE:

L. Name(s) of revenue villages in the Gram Panchayat.

- ii. No. of hamlets in the GP:
- iii. No. of households in the GP:
- iv. Population (approx) of the GP:
- v. Significant geographical feature of the GP (hilly/ kandi/ plain)
- vi. Key natural resources of the GP (forest/ water bodies/ minerals/ others/ None)

|      | D) KEY AMENITIES IN THE GRAM PANCHAYAT:  |
|------|--|
|      | D) KEY AMENITIES IN THE CO   |
|      | 1. STATUS OF ROADS:  |
|      | whether Gram Parishay connecting to GP (Tick one):   |
|      | # If yes, type of existing rood definition of the state o |
|      | a) Black topped/ Metallo<br>b) Remarks   |
|      | b) Remarksto CD(Tick one);   |
|      | Condition of existing road connecting to GP(Tick one):   |
|      | a) Good/ Average/ Dilapidated  |
|      | b) Remarks:  |
|      | iv. General condition of internal roads/ link roads inside the GP(Tick one):   |
|      | a) Good/ Average/ Dilapidated/ No internal roads as the area is hilly.   |
|      | b) Remarks   |
|      | <ul> <li>Unconnected habitations having population of 250 or more souls (with name).</li> </ul>  |
|      | a) Number:   |
|      | b) Names- (i) (ii)   |
|      | (iii) (iv) (v)   |
| ,    | vi. Requirement of/ need for construction/ up-gradation of roads/ bridges/ culvert   |
|      | [with name/ length (Max. 03 works)]:   |
|      | Name of the road/ bridge/ culvert_Approx_Length in Kms/ Mtrs   |
|      | 1  |
|      | 2.   |
|      | 3.   |
| 2. D | RINKING WATER WATER BODIES:  |
| i    | Source of drinking water Class   |
|      | Source of drinking water (Tick as many as needed):   |
|      | a) Tapped Water/ Tube well/ Dug well / Natural Source (spring, nallah, bowli.  |
|      |  |
|      | b) Others (please specify):  |

| ii. Is the availability of drinking water sufficient? Yes/ No                              |
|--|
| iii. Quality of drinking water in the Gram Panchayat (Tick one):                           |
| a) Very Good / Average / Not fit for consumption.     B) Remarks:                          |
| iv. Hamlets without tapped water supply (with name):                                       |
| a) Number: 9   |
| b) Names- (i) Khadre (ii) Mairie   |
| (iii) _ Kund (iv) Darore (v) Khandray  |
| v. Coverage of households through tapped water:  |
| a) Fully covered/ Substantially covered/ Partially covered/ Not covered                    |
| b) Remarks: No source.   |
| vi. Frequency of water supply (for connected habitations) (fill one):                      |
| a) Daily ( hrs/day)  |
| b) Thrice a week ( hrs/day)  |
| c) Twice a week ( hrs/day)   |
| d) Weekly ( hrs/day)   |
| e) Remarks:  |
| vii. Prevalence of diseases on account of unhygienic water supply (as reported) (tick one) |
| a) Frequently/ Sometimes / Never   |
| viii. Untapped water sources, details if any:  |
| (i) Bowlies (ii)   |
| (iii) (iv)   |
|  |
| ix. Necessity and further need regarding drinking water supply:                            |
| a Demand for pipes (length):27 (Kms)   |

| needed/ required (Max 3. give details)  |
|---|
| New schemes needed/ required (Max 3. give details).  1 Bhimi give to Khandray (lift). |
| LA PERFECT  |
| 2 Mandi la kund.  |
| 3 Marou 100   |
| Upgradation of existing schemes required (name of scheme with nature of               |

| Upg   | (Allower Property of the Control of |  |  |
|-------|---|--|--|
| upgra | dation required):   |  |  |
| 1     | /   |  |  |
| 2     |   |  |  |

water bodies in the GP (Numbers):

|                     | Water bodies in the Gram Panchayat |   |   |  |  |  |
|---------------------|------------------------------------|---|---|--|--|--|
| Type of water body  | Total<br>number                    | Maintained  | Requiring<br>conservation/<br>restoration   |  |  |  |
| Ponds               | 13                                 | 6   | 7   |  |  |  |
| Springs/ Bowlis     | 28                                 | 17  | 11  |  |  |  |
| Wells               | _                                  | -   | _   |  |  |  |
| Any other (specify) | -                                  | -   | -   |  |  |  |
|                     | Ponds Springs/ Bowlis Wells        | Type of water body Ponds  73  Springs/ Bowlis  Wells  Any other (specify) | Type of water body Ponds  13  Springs/ Bowlis  28  17  Wells  Any other (specify) |  |  |  |

### 3. POWER SUPPLY:

| t. | Are all hamlets | www.compress  |          |       |        | 1.5    |
|----|-----------------|---------------|----------|-------|--------|--------|
|    | Tight inch      | connected     | estable. |       |        |        |
|    |                 | THE PROPERTY. | WITH     | power | Supply | Voc/No |

Hamlets not having power connectivity:

| a) NumberS         | - surity. |          |
|--------------------|-----------|----------|
| b) Names- (i) _ kh | adri      | CT.      |
| (iii) Khandray     | (ii)      | Igndar   |
| 7                  | (ii)      | W Dugnu. |

| iii. Overall                    | availability of daily por | wer supply:                                 |         |
|---------------------------------|---------------------------|---|---------|
| D                               | ouring winter             | During summer                               | 10      |
| а                               | 0-6 hrs                   | a 0-6 hrs                                   |         |
| 4                               | 6-12 hrs                  | b. 6-12 hrs                                 |         |
| c                               | 12-18 hrs                 | C 12-18 hrs                                 |         |
| d                               | 18-24 hrs                 | d. 18-24 hrs                                |         |
| iv. Number                      | of transformers in the    | Gram Panchayat 5                            |         |
| v. Approxim                     | nate number of transf     | ormers damaged during the year 2            |         |
|                                 |                           | repair of damaged transformer (tick one):   |         |
| a.                              | Week / 15 days / On       | e month / More than one month               |         |
| b                               | Remarks Que &             | non availbility of road                     |         |
|                                 | ssessment about qua       |   |         |
|                                 | ing winter                | During summer                               |         |
|                                 | Good                      | a. Good                                     |         |
|                                 | Average                   | b. Average                                  |         |
|                                 | OF CV STA                 |   |         |
| C. B                            | Below Average             | c. Below Average                            |         |
| viii Registration               | n of domestic consu       | mers with PDD (approx.) (tick one):         |         |
| 0-50                            | %, 50-75%, 75-95%         | , 95-99.9%, 100%                            |         |
| ix. Percentage                  | of households mete        | ered:%                                      |         |
| x. Are there a                  | any instances where       | e trees are being used for supporting HT/L  | T line  |
| conductor                       |                           |   |         |
|                                 |                           | 2.0   |         |
| <ul><li>a) If yes, re</li></ul> | equirement of appro       | eximate number of additional poles: $98$    |         |
| b) Are ther                     | re any critical loose     | wiring/ conductors which are threat to huma | in life |
| Yes/ No                         |                           |   |         |
| c) Any add                      | litional transformer/     | upgradation of facility required:           |         |
| Number                          | 4 Details:                | Jandar Mandi Majsu, Du                      | gal.    |
|                                 |                           |   |         |

|         | 181  |
|---------|--|
| 4       | HEALTH:  |
| Sul     | -Centre:   |
|         | to be Controls III the same  |
| 1       | Number of Sub Certification   Number |
| iii     | Total number of posts filled up (including NHM):   |
| ív.     | Are medicines available in Sub Centres: Yes/ No /  |
| Rema    |  |
| 1,400   |  |
|         | y Health Centre:   |
|         | Whether PHC is available within the Gram Panchayat: Yes/ No  |
|         |  |
| n. II   | no. distance (in Kms) of nearest PHC from the Gram Panchayat: 23_ Kms  |
| iii. If | PHC is available within the Gram Panchayat:  |
|         | a) Whether housed in govt or rented building: Govt/ Rented   |
|         |  |
|         | b) In case of Govt building, additional requirement of accommodation, if any   |
|         | any  |
| 99      | Deficiency of critical medical equipments, if any:   |
| 0       | Actual number of doctors attending to  |
|         | Actual number of doctors attending the patients in the PHC:  |
|         | Vacancy:   |
| e)      | Are adequate medicines available in PHC: Yes/ No   |
| Ð       | Available in PHC: Yes/ No  |
|         | Availability of ambulance in the PHC: Yes/ No  |
| g)      | Whether power supply to  |
|         | Whether power supply backup is available in the PHC: Yes/ No/ Non  |
| h)      | Whether see  |
|         | Non-functional   |
| i) '    | Whether separate toilet facility is available in the PHC for females: Yes/ No/<br>Whether lab facility is  |
| j) \    | Whether lab facility is available in the PHC: Yes/ No Whether institutional deliveries are comit   |
|         | Whether institutional deliveries are conducted in the PHC: Yes/ No   |
|         | are conducted in the Duc   |

j) Whether institutional deliveries are conducted in the PHC: Yes/ No

### General Health Parameters:

- Distance to the nearest secondary health institution (District Hospital/ Sub-district Hospital/ Community Health Centre) from the Gram Panchayat. 23 Kms
- ii. Institutional deliveries percentage (approx): 46 %
- iii. Whether the pregnant women are aware of the routine Antenatal Care (ANC) checkups Yes/No

(Note: A pregnant lady is required to get 04 ANCs during her pregnancy)

- iv. Whether pregnant women are receiving Rs 1400/- under Janani Suraksha Yojna (JSY) at the time of delivery in govt health institutions: On time/ Delayed/ Never
- Whether pregnant women/ sick infants are getting free treatment under Janani
   Shishu Suraksha Karyakaram (JSSK) in govt health institutions. Yes/ No
- vi. Mode of transport for ferrying patients, especially pregnant women, to the nearby hospital (in case of non-availability of ambulance): \_\_V\_A\_\_\_\_\_\_
- vii. General assessment of people of the Gram Panchayat about the immunisation programme of their children (tick one): Poor/ Good/ Excellent

(Note: As per immunisation schedule, a child is to be immunised at birth (BCG/OPV-0, Hepatitis B); after 06 weeks (OPV-1, Pentavalent-1); after 10 weeks (OPV-2, Pentavalent-2); after 14 weeks (OPV-3, Pentavalent-3, IPV); at the age of 09 months (Measles Rubella (MR)-1, Vitamin A1) and between 16-24 months (Measles Rubella (MR)-2, Vitamin A2, OPV Booster, DTP-1<sup>st</sup> Booster))

- viii Whether children are being screened/ examined in Anganwadi Centres by the team of doctors and paramedics under Rashtriya Bal Swasthiya Karyakaram (RBSK): Yes/ No Month in which last screening done: Jan/ Feb/ Mar/ Apr/ May/ June/ Other \_\_\_\_
- ix. Whether children are being screened/ examined in schools by the team of doctors and paramedics under RBSK: Yes/ No

  Month in which last screening done: Jan/ Feb/ Mar/ Apr/ May/ June/ Other \_\_\_\_

- x. Number of children in the GP identified during screening for any defects at birth Number of deficiencies, diseases and developmental delays including disability: \_\_\_ (No.) xi. How many of them have been referred to higher institutions for treatment: \_ (No.)
- xii. General awareness about the Ayushman Bharat Programme/ Golden Insurance Card Poor/ Good/ Very Good
  - a. Has anybody in the GP availed benefit under Ayushman Bharat Programme Yes/ No
  - b. If yes, satisfaction level: Poor/ Good/ Very Good
- xiii. No of infant (0-1 year age) deaths in the GP during last year (January, 2018 to December, 2018) No (approx.)
- xiv. No. of maternal deaths (during pregnancy period or within 42 days of delivery) in the GP during last year (January, 2018 to December, 2018): NO\_ (approx.)
- xv. Overall satisfaction level about the performance of ASHA workers among the locals. Poor/ Good/ Very Good

| Remarks      |  |
|--------------|--|
| C. Francisco |  |
|              |  |
|              |  |

- xvi. Any requirements pertaining to health sector (please give details- maximum 03):

  - 3

### 5. EDUCATION:

| i. No. of Government Prin                         | 0013 111 [ | le Gram Pane | chayat: | _    |
|---|------------|--------------|---------|------|
|   | PS 1       | PS 2         | PS 3    | PS 4 |
| Name of Primary school<br>Building (Govt/ rented) | Drabra     | Khandray     | Daroce  |      |
| TELIED)   | Govt       | No Amildin   |         | Gort |

| Facilities available in PS                                    | PS 1  | PS 2                    | PS 3  | PS 4 |
|---|-------|-------------------------|-------|------|
| Enrolment   | 30    | 9                       | 35    | 18   |
| No. of teachers available                                     | 2     | _                       | 1     | 2    |
| No. of operational classes                                    | 5     | 5                       | 5     | 5    |
| No of classrooms available                                    | 2     | -                       | 5     | 3    |
| Compound wall (Yes/ No)                                       | ND    | -                       | ND    | NO   |
| Toilet facility available (Yes/ No)                           | Yes   | -                       | Yes   | yes  |
| Orinking water facility (Yes/ No)                             | NO    | -                       | No    | No   |
| 4DM served regularly (Yes/ No)                                | yes   | yes                     | Yes   | yes  |
| ouality of food served (Poor/<br>ood/ Very Good)              | Good. | good                    | Good- | good |
| ondition of the connecting road<br>ood/ average/ dilapidated) |       | school attached with HS | -     | /    |

ii. No. of Middle Schools in GP: \_\_\_\_\_\_\_\_\_\_\_

| Facilities available in MS         | MS 1          | MS 2         | MS 3 |
|------------------------------------|---------------|--------------|------|
| Name of Middle school              | UPS<br>Khadri | UPS<br>Mandi | _    |
| Building (Govt/ rented)            | Gort          | Gort.        |      |
| Enrolment                          | 42            | 53           |      |
| No. of teachers available          | 0             | 8            |      |
| No. of operational classes         | 3             | 3            |      |
| No. of classrooms available        | Ma            | No           |      |
| Compound wall (Yes/ No)            | Yes           | Yes          |      |
| oilet facility available (Yes/ No) | NO            | yes          |      |

| ushle in MS  | MS 1 | MS 2  | MS 3 |
|--|------|-------|------|
| Facilities available in MS  Separate foilet facility for girls (Yes/ No/ NA) | ND   | yes.  |      |
|  | yes  | yes.  |      |
| Drinking water facility (Yes/ No)  Playground available (Yes/ No)            | NO   | NO    |      |
| MDM served regularly (Yes/ No)   | yes  | yes.  |      |
| Quality of food served (Poor/ Average/                                       | Good | Good. |      |
| Good/ Very Good)   |      |       |      |
| ondition of the connecting road (good/                                       | -    | _     |      |
| erage/ ditapidated)  |      |       |      |

iii. No. of High Schools in the Gram Panchayat

| Facilities available in HS         | HS 1    | HS 2 |
|------------------------------------|---------|------|
| Name of High school                | He Kund | _    |
| Building (Govt/ rented)            | Sort-   |      |
| Enrolment                          | 90v1-   |      |
| No. of teachers available          | 6       |      |
| No. of operational classes         | 10      |      |
| No. of classrooms available        | 6       |      |
| compound wall (Yes/ No)            | NO      |      |
| oilet facility available (Yes/ No) | Yes.    |      |

| Facilities available in HS                                      | HS 1 | HS 2 |
|---|------|------|
| Separate toilet facility for girls (Yes/ No/ NA)                | yes  |      |
| Drinking water facility (Yes/ No)                               | NO.  |      |
| p <sub>lay</sub> ground available (Yes/ No)                     | yes. |      |
| Electricity available (Yes/ No)                                 | yes  |      |
| Computer facility available (Yes/ No)                           | yes. |      |
| Condition of Science Laboratory (Poor/ Good/ Very<br>Good)      | Poor |      |
| Condition of the connecting road (good/ average/<br>dispidated) | _    |      |
|   |      |      |

| iv. | In case Primary School is not avail | lable in the Gram Panchayat | distance to the neares |
|-----|-------------------------------------|-----------------------------|------------------------|
|     | PSKms                               |                             |                        |

Mode of transport: On foot/ Public bus/ Other vehicle

MA

In case Middle School is not available in the Gram Panchayat, distance to the nearest
 MS: \_\_\_\_Kms

Mode of transport: On foot/ Public bus/ Other vehicle

vi. In case High School is not available in the Gram Panchayat, distance to the nearest

HS: \_\_\_\_Kms

Mode of transport: On foot/ Public bus/ Other vehicle

vii. Distance of nearest Higher Secondary school from Gram Panchayat: \_\_\_ Kms

Mode of transport: On foot/ Public bus/ Other vehicle

|        | and connecting HSS (please specify):  |
|--------|---|
| VIII   | Condition of the road connecting HSS (please specify):  |
| · Tu   | pistance of nearest College from Gram Panchayat Kms   |
|        | e of transport: On foot/ Public bus/ Other vehicle  |
| Mode   | of transport. On 1000   |
| X.     | Private Schools in the Gram Panchayat, if any: (Number only)  |
| Prima  | ry School: Middle School: High School:  |
| xi     | Why do parents prefer private schools for children:   |
| xii.   | Is the Gram Panchayat aware that the MDM scheme shall be implemented through  |
| 1      | them: Yes / No  |
| xiii.  | Any requirements pertaining to education sector (please give details- maximum 03):  |
| 1      |   |
| 2      |   |
| 3      |   |
| 6. ECO | NOMY/ LIVELIHOODS:  |
| i, P   | rimary source of livelihood:  |
| 9      | a Farming   |
|        |   |
|        | b. Non-farming - Weaving/ Embroidery/ Carpentry/ others (please specify):   |
| ii. M  | a patri crops grown in GP   |
| 1      | Addition that   |
|        | a. Rabi (Winter Crops) Wheal-   |
| iii. M | ajor Horticulture Crops around 18 Party.  |
| 0      | egor Morticulture Crops grows   |
| O      | thersNO   |
| IV. Av | ajor Horticulture Crops grown in GP. Apple / Walnut / Cherries / Mangoes / Bananas / vailability of fertilizer / pesticides outlet in the GP. Yes / No. |
|        | pesticides outlot   |
|        | In the GP Yes All   |

| viii. If yes, number of water harvesting tanks in the GP. (No.)  ix. Coverage of soil health cards in GP. 60 %  x. Whether Crop Insurance Cards are being issued to the farmers in the GP.  Yes/ No  x. Whether Panchayat has potential for: (specify details)  a. Agriculture   | Any organic ferti  | lisers/vermi-composting  | g being used   |
|--|--|--|--|
| Major source of irrigation (with %age):  a Canal  b Ponds  c Tube wells  d Springs  Rainfed 1000 %  f Others  % (details)  Whether rain water harvesting/ conservation measures are being adopted by the locals in the GP Yes/No  Whether rain water harvesting tanks in the GP (No.)  Coverage of soil health cards in GP 60 %  Whether Crop Insurance Cards are being issued to the farmers in the GP  Yes/No  Whether Panchayat has potential for (specify details)  a Agriculture   Sheat 2 mays (crop)  b Horticulture   (crop)  c Plantation   (crop)  d Dairy farming   (type)  e Animal/ Sheep Husbandry   (type)  f Horticulture   (crop)  g Fisheries/ Aquaculture   (details)  h Silk (cocoons)   (details)  Any other (please specify)   | Very/ Many/ All  | 1 SE-2018  | done by farmers. Nobody/   |
| a. Canal b. Ponds c. Tube wells d. Springs Rainfed love_% f. Others ————————————————————————————————————   | A STATE OF THE STA | rigation (with %age)   |  |
| b Ponds c Tube wells d Springs Rainfed LOO % f Others —— % (details)  vii Whether rain water harvesting/ conservation measures are being adopted by the locals in the GP. Yes/No  viii. If yes, number of water harvesting tanks in the GP. (No.)  x Coverage of soil health cards in GP. 60 %  x Whether Crop Insurance Cards are being issued to the farmers in the GP.  Yes/No  x Whether Panchayat has potential for (specify details) a Agriculture —— (crop) b. Horticulture —— (crop) c. Plantation —— (crop) d. Dairy farming —— (type) e. Animal/ Sheep Husbandry —— (type) f Horticulture —— (crop)  g. Fisheries/ Aquaculture —— (details) h. Silk (cocoons) —— (details) i. Any other (please specify) —— (details)  | 400  |  |  |
| d Springs  |  |  |  |
| d Springs%  Rainfed% (details)  viii Whether rain water harvesting/ conservation measures are being adopted by the locals in the GP Yes/No  viii   If yes, number of water harvesting tanks in the GP (No.)  ix Coverage of soil health cards in GP (No.)  ix Whether Crop Insurance Cards are being issued to the farmers in the GP.  Yes/No  ix Whether Panchayat has potential for (specify details)  a Agriculture (crop)  b. Horticulture (crop)  c. Plantation (crop)  d. Dairy farming (type)  e. Animal/ Sheep Husbandry (type)  f. Horticulture (crop)  g. Fisheries/ Aquaculture (details)  h. Silk (cocoons) (details)  i. Any other (please specify) (details)   |  |  |  |
| r Others ————————————————————————————————————  | c. Tube wells  | %  |  |
| whether rain water harvesting/ conservation measures are being adopted by the locals in the GP Yes/No  viii If yes, number of water harvesting tanks in the GP (No.)  ix Coverage of soil health cards in GP: 60 %  x Whether Crop Insurance Cards are being issued to the farmers in the GP.  Yes/No  xi Whether Panchayat has potential for: (specify details)  a. Agriculture   Sheat   Panchayat (crop)  b. Horticulture   (crop)  c. Plantation   (crop)  d. Dairy farming   (type)  e. Animal/ Sheep Husbandry   (type)  f. Horticulture   (crop)  g. Fisheries/ Aquaculture   (details)  h. Silk (cocoons)   (details)  | d. Springs   | %  |  |
| whether rain water harvesting/ conservation measures are being adopted by the locals in the GP. Yes/No  viii. If yes. number of water harvesting tanks in the GP. (No.)  ix. Coverage of soil health cards in GP. 60 %  x. Whether Crop Insurance Cards are being issued to the farmers in the GP.  Yes/No  x. Whether Panchayat has potential for: (specify details)  a. Agriculture   Wheat & may (crop)  b. Horticulture   (crop)  c. Plantation   (crop)  d. Dairy farming   (type)  e. Animal/ Sheep Husbandry   (type)  f. Horticulture   (crop)  g. Fisheries/ Aquaculture   (details)  h. Silk (cocoons)   (details)   | Rainfed  | 100 %  |  |
| viii. If yes, number of water harvesting tanks in the GP. (No.)  ix. Coverage of soil health cards in GP. 60 %  x. Whether Crop Insurance Cards are being issued to the farmers in the GP.  Yes/ No  x. Whether Panchayat has potential for: (specify details)  a. Agriculture   | f Others   | % (details)  |  |
| viii. If yes, number of water harvesting tanks in the GP. (No.)  ix. Coverage of soil health cards in GP. 60 %  x. Whether Crop Insurance Cards are being issued to the farmers in the GP.  Yes/ No  x. Whether Panchayat has potential for: (specify details)  a. Agriculture   | vii Whether rain wat   | er harvesting/ conserve  | ation measures are being adopted by the  |
| x Whether Crop Insurance Cards are being issued to the farmers in the GP  Yes/ No  xi Whether Panchayat has potential for: (specify details)  a Agriculture  | locals in the GP. Y  | es/No  | the being adopted by the   |
| x Whether Crop Insurance Cards are being issued to the farmers in the GP  Yes/ No  xi Whether Panchayat has potential for: (specify details)  a Agriculture  | viii. If yes, number of v  | vater harvesting tanks in  | the GP: (No.)  |
| Whether Crop Insurance Cards are being issued to the farmers in the GP.  Yes/ No  Whether Panchayat has potential for: (specify details)  a. Agriculture   | c  | 2  | A CHARLES TO SEE TO SEE THE SECOND SE |
| Whether Panchayat has potential for: (specify details)  a. Agriculture   |  |  |  |
| Whether Panchayat has potential for: (specify details)  a. Agriculture   | x Whether Crop man   | arance cards are being   | issued to the farmers in the GP.   |
| a Agriculture   Isheat & many (crop) b. Horticulture (crop) c. Plantation (crop) d. Dairy farming (type) e. Animal/ Sheep Husbandry (type) f. Horticulture (crop) g. Fisheries/ Aquaculture (details) h. Silk (cocoons) (details)  | Yes/ No  |  |  |
| a Agriculture   Isheat & many (crop) b. Horticulture (crop) c. Plantation (crop) d. Dairy farming (type) e. Animal/ Sheep Husbandry (type) f. Horticulture (crop) g. Fisheries/ Aquaculture (details) h. Silk (cocoons) (details)  | vi Whether Panchaya  | at has potential for (spe  | ecify details)   |
| b. Horticulture  |  | The state of the s | 0  |
| c. Plantation  | a. Agriculture   | Wheat & 7  | mango (crop)   |
| c. Plantation  | h Horticulture   | _  | (crop)   |
| d. Dairy farming   | 5. 110110011010 _  |  |  |
| e. Animal/ Sheep Husbandry   | c. Plantation  |  | (crop)   |
| e. Animal/ Sheep Husbandry   | d. Dairy farming   |  | (type)   |
| f Horticulture   |  |  |  |
| g. Fisheries/ Aquaculture(details) h. Silk (cocoons)(details) i. Any other (please specify)  |  |  |  |
| h. Silk (cocoons)(details) i. Any other (please specify)   | f. Horticulture _  |  | (crop)   |
| i. Any other (please specify)  | g. Fisheries/Aq  | uaculture  | (details)  |
| i. Any other (please specify)  | h. Silk (cocoons)  |  | (details)  |
|  |  |  |  |
| THE RESERVE OF THE PROPERTY OF |  |  |  |

|        | xiii. If yes, how is it sold. In organised market / In unorganised market / Wasted due to  |
|--------|--|
|        | non-availability of any marketing facility   |
|        | non-availability of any management of the GP: Regularly/ Sometimes and the second of the GP: Regularly/ Sometimes and the GP: Regula |
| 3      | non-availability  (iv. Visits by agriculture extension officials to the GP: Regularly/ Sometimes/ Never/   |
|        | Not Applicable   |
|        | v. Livestock population (approx. numbers) in the GP:   |
| 8      | 1000 (Noc)   |
|        | a Cattle   |
|        | b Buffaloes 211 (Nos.)   |
|        | c Sheep 190_(Nos.)   |
|        | 122  |
|        |  |
|        | e Yak/ Mithun (Nos.)   |
|        | f. Others (Details) (Nos.)   |
| xvi    | Total poultry population (in numbers) in the GP: 440 (Nos.)  |
|        | (Nos.)   |
| xvii.  | Nearest Veterinary Centre (distance from Panchayat Hq in Kms): 23_ Kms   |
| xviii. | Nearest Sheep Extension Centre (distance from Panchayat Hq): 23 Kms  |
| xix.   | Visits by veterings  |
|        | Visits by veterinary extension officials to the GP: Regularly/ Sometimes/ Never/ Not   |
|        |  |
| ~~     | Average quantity of cow dung (in Kgs) produced per day in the GP 2100 Kg   |
| How    | s the cow dung used: As fuel / Manuse (  |
| Any o  | ther use, plz specify  |
| XXI.   | Potential for skill activities/ traditional crafts - specify details:  |
|        | traditional crafts - specify details:  |
| XXII.  | Number -   |
|        | Number of Self Help Groups active in the GP (Plz mention activities):  |
|        | a. Number the GP (Plz mention activities):   |
|        | and a  |

| b. Activitie             | es:m)   |     |
|--------------------------|---|-----|
|                          | oblems being faced by the SHGs  |     |
| ind                      | dustries in GP (please specify):  Persons engaged   |     |
| Major Cotty              | Persons engaged   |     |
| Activity/ Industry       | (Male/ Female/ Both)  |     |
| 1                        | (Male/ Female/ Both)  |     |
| 2                        | (Male/ Female/ Both)  |     |
| 3                        | (Male/ Female/ Both)  |     |
| Number of small          | ll enterprises/ industries/ shops/ others in the GP   |     |
| NumberM                  | in the investigation small scale industrial units are mainly in:                            |     |
| xxv. Please specify th   | he activity in which small scale industrial units are mainly in:                            |     |
| 1                        |   |     |
| 2                        |   | •   |
| 3                        | (approx number)   |     |
| xxvi. Number of person   | sons engaged in government service: 26 (approx. number)                                     | HS. |
| xxvii. Potential for vil | illage tourism: Pleasure/ Reagan  |     |
| (Please specify)         | mly Road.   | Š   |
| xxviii. What can be do   | one to promote tourism ( if possible).  |     |
|                          | to Lond available in the GP for afforestation   | on? |
| xxx. Is there any pub    | blic/common/forest/waste land available in the GP for afforestati                           |     |
| If yes, approx, a        | area: 70_ Kanals  |     |
| 7. SPORTS                |   |     |
| i. Popular sports        | s in the Gram Panchayat (Nos.)  |     |
| T                        | Cam Panchavat (Nos.   |     |
| iii. Whether the a       | ayfields in the Gram Paricing/<br>available playfields require further development. Yes/ No |     |
|                          |   |     |

|      | iv. In case no playfield is available, please indicate the availability of land for development  |
|------|--|
|      | of playfield in the GP (give details) Stalt land availble wide the   |
|      | no 872 nearly 150 Kanals.  |
|      | 8. LIBRARY:  |
|      | 1  |
|      | L Availability of Library in the GP. Yes/ No   |
| 3    | Suggestions for improvement:   |
|      | ii. If no, distance to the nearest library. 23 Kms   |
| •    | ENTERTAINMENT  |
| 9.   | ENTERTAINMENT:   |
|      | Source of recreation: Rural sports/ Festivals/ Melas/ Local Folk/ Artists/ Open ai   |
|      | theatres/ Others, please specify   |
|      |  |
| 10.7 | TELECOM CONNECTIVITY:  |
|      | Whether Mobile connectivity is available in all hamlets of the GP: Yes/No  |
| ii   | No. of hamlets <b>not</b> having mobile connectivity: _3_ (Nos.)   |
| lii. | of service provided a party  |
| ÎV.  | If yes, quality of network: Very Good/ Average/ Poor Whether internet cognests:  |
| V.   | Whether inter-   |
|      | THE GOTTING AS A SECOND OF THE |
| VI.  | Whether Doordarshan TV signal I  |
| VII. | Whether Doordarshan TV signal is available in the GP: Yes/No Availability of Common Service Cont   |
|      | Availability of Common Service Centres: Yes/ No  |
| BAN  | Whether to Whether to The Control of |
|      | THANCIAL INCLUSION)  |
| h )  | Whether to   |

i. Whether banking facility available or not in the GP: Yes/No

- If yes, type (tick as many as needed): Post Office/ Branch/ Micro Branch/ Khidmat Centre
  - iii. Individuals (20-65 age) having Jan Dhan Accounts: Approx.82\_%

| 6 | ٦ | - |
|---|---|---|
| 9 | a | • |
|   | 3 | = |

|         | transaction by villagers:  |    |
|---------|--|----|
| 6       | requent mode of e-transaction by villagers:  |    |
| N. F    | a Credit/ Debit card: Yes/ No  |    |
|         | , banking.   |    |
|         | n - Wallet   |    |
|         | d Any other online payment mode: (details)   |    |
|         |  |    |
| v G     | eneral assessing<br>chemes: Satisfied / Not Satisfied  |    |
| 5       | cherres  |    |
| Remark  | 5  |    |
|         |  |    |
| *****   | ey source of lending facility for agriculture, horticulture and allied activities: (tick as  |    |
| vi. K   | ey source of terror 5  |    |
|         | nany as needed)  |    |
|         | a KCC  |    |
| L       | b. Bank loan   | 23 |
|         | c. Money Lender  |    |
|         | d. Family & friends  |    |
| F       | Remarks:   |    |
|         |  |    |
| 12. HOU | JSING Mantri Awas  | 4  |
| i. 1    | Number of families who received financial assistance under Pradhan Mantri Awas  (Nos.)   |    |
| ,       | Yojana (PMAY) for construction of houses during financial year 2010-19:  |    |
| il (    | General assessment of beneficiaries who have availed assistance under PMAY in GP:  |    |
|         | Poor/ Satisfactory/ Good   |    |
|         | Whether financial assistance under PMAY been provided: In time/ Delayed  |    |
| iv      | Any difficulty faced in availing financial assistance under PMAY, plz specify:   |    |
|         | Any difficulty faced in availing financial assistance difference and a second difficulty faced in availing financial assistance difference and a second difference and a secon |    |

| v. No of identified eligible households ye  | t to be covered under PMAY:         |
|---|-------------------------------------|
| v. No or identified engine 1924   |                                     |
|   |                                     |
|   |                                     |
|   |                                     |
| 13. SANITATION:   |                                     |
| i. General assessment of the visiting office  | r about the cleanliness in the Gram |
| Panchayat Poor/ Satisfactory/ Good  |                                     |
| ii. Availability of Community Sanitary Comp   | lexes in Halqa Panchayat: Yes/No    |
| iii Whether maintained by public. Yes/ No   | 1000                                |
| iv. Whether all households are having toilet  | facility: Yes/No                    |
| v. Whether toilet facility is being used by the   | locals: Yes/No                      |
| vi. Is Open Defecation still prevalent in the Pa  | inchayat: Yes/No                    |
| VII. If yes, percentage of Open Defecation, 40  | ***                                 |
| Reasons Due to non availboiling   | of 100 L5.                          |
| viii. Any facility for Solid Waste Management ex  | sisting in the g                    |
| or Solid Waste Managen  | ient is not                         |
| willing to undertake the activity along with  | available, is the Panchayat         |
| willing to undertake the activity along with  | provision of land: Yes/No           |
| 14. RURAL DEVELOPMENT AND PRI:  |                                     |
| MGNREGA:  |                                     |
| L. Are job cards available  |                                     |
| i. Are job cards available with all eligible house ii. When were the job cards last wait.  2.1  | holds: Yes/No                       |
| iii. When were the job cards tast verified: 3/20  | 219 (Month)                         |
| iii. Are seven registers being maintained and ver iv. Has Social Audit Committee book for   | ified Vec (No                       |
| V. In case  |                                     |
| v. Has Social Audit Committee been formed in the committee in the committ | ne GP: Yes/No                       |
| v. In case no, was it constituted in the Gram Savisiting officer: Yes/No  i. Are Communications  Are Communications  ii. Are Communications  ii. Are Communications  iii.  | bha meeting held in presence of the |
| Are Community Las   | ar presence of the                  |

vi. Are Community Information Boards being installed on MGNREGA works; Yes/No

<sub>panchayati</sub> Raj Institutions: Whether Gram Sabhas are being conducted regularly: Yes/

whether women/ reserved category members of Gram Sabha do participate in the meetings: Yes/No

Whether all departmental plans are being prepared in Gram Sabha Yes/No

W Are the members of the GP aware about the funds received under 14th Finance commission: Yes/No

lofficer should read out amount in Gram Sabha and explain)

- Has 14th FC plan been prepared and approved by the Gram Sabha: Yes/ No
- Has Gram Panchayat Development Plan been prepared: Yes/ No.
- Does Panchayat have a bank account: Yes/ No

Balance in the account Rs 1232107.50

Account operated by: Sarpanch/VLW/Others (specify) .

### 15 PUBLIC DISTRIBUTION SYSTEM FACILITY

- Whether PDS outlet available in the GP: Yes/No
- Whether supply of food grains is made available regularly: Yes/ No
- Ouality of PDS grain: Poor/ Average/ Good/ Very Good
- W Whether PHH/ NPHH/ exclusion category list is displayed at the PDS outlet/ Panchayat Ghar: Yes/ No
- Whether Rate list is displayed at the PDS outlet: Yes/ No
- Vi. Whether PoS machine installed at PDS outlet: Yes/ No
- Vii. Coverage of LPG connections under UJJWALA: Partially/ Fully

Refills by UJJWALA users: Once in 1/2/3/4/5/6/months (approx.)

# 16, WOMEN AND CHILD DEVELOPMENT:

No. of Anganwadi Centres (AWCs) in the GP: \_\_

- ii. Availability of nutrition items in the AWC: Always/ Not-regularly
- iii. Quality of food served to the children: Poor/ Good
- iv. General Assessment about the performance of the AWC: Poor/ Average/ Good
- v. Is the Panchayat aware that they shall be implementing the ICDS scheme now. Yes/
- vi. Whether Village Health and Nutrition Day (VH&ND) is being observed at AWC
- vii. General assessment about the performance of the services provided on Village Health & Nutrition Day: Poor/ Satisfactory/ Good
- viii. Has any lady received cash assistance of Rs 5000/- for her 1st issue under Pradhan Mantri Matru Vandana Yojana in the GP: Yes/ No

## 17. PUBLIC TRANSPORT SYSTEM:

i. Is Panchayat connected by public transport: Yes/ No

Type: Bus/ Matador/ Sumo

- ii. If yes, does it suffice the requirements of the GP: Yes/ No
- iii. General problems related to public transport (if any): \_\_\_\_\_

## 18. SKILL DEVELOPMENT:

- i. Is there any existing skill development programme/ institution operational in the
- ii. Indicate particular sectors where there is demand for vocational training (Max. 05):

### 27

| 19 | cc | OVERAGE OF PENSION SCHEMES: |
|----|----|-----------------------------|
| ~  |    | Old Age Pension Scheme:     |
|    |    | Hallabla basses in the      |

- a. Are all eligible beneficiaries covered: Yes/ No Number left out: 89
- Beneficiaries receiving pension: Monthly/ Quarterly/ Yearly
- c. Mode of payment: Bank/ Post office/ Postal money order/ Other
- Widow Pension Scheme:
  - a. Are all eligible beneficiaries covered. Yes/ No Number left out: 33
  - Beneficiaries receiving pension: Monthly/ Quarterly/ Yearly
  - c. Mode of payment: Bank/ Post office/ Postal money order/ Other
- iii. Disability Pension Scheme:
  - a. Are all eligible beneficiaries covered: Yes/ No Number left out: 34
  - Beneficiaries receiving pension: Monthly/ Quarterly/ Yearly
  - c. Mode of payment: Bank/ Post office/ Postal money order/ Other
- iv Is the list of beneficiaries being shared with Gram Panchayat/ Gram Sabha: Yes/ No

#### 20.OTHERS:

- Whether Community Hall is available in GP: Yes/ No / under construction
- ii. Whether Panchayat Ghar is available in GP: Yes/ No / under construction

If no, is land available for construction of the Panchayat Ghar: Yes/ No

- iii. Whether internet facility has been provided in the Panchayat Ghar. Yes/ No
- iv. Whether electricity has been provided in the Panchayat Ghar: Yes/ No

|        | vi. If yes, whether said building is being properly maintained: Yes/ No   |
|--------|---|
|        | vii. Number of major and critical projects/ works which are languishing for completion  |
|        | for more than three years (Plz specify three major works, if any):  |
| ,      | Name of the work  1 (mit 1) School building Khadri  2 (mit 1) School building Khadri  2 (mit 1) School building Mandi  PWD/ PHE/ Health/ School/ Other  (Specify)  3 (mit 1) School building Fakuri  PWD/ PHE/ Health/ School/ Other  (Specify)  PWD/ PHE/ Health/ School/ Other  (Specify)  PWD/ PHE/ Health/ School/ Other  (Specify)  PWD/ PHE/ Health/ School/ Other  (Specify) |
| 9      | ix. Is there any unused government building in the GP which can be put to productive  |
|        | use (PIZ specify):  |
|        |   |
|        |   |
| 21 G   | DOD GOVERNANCE:   |
|        | Public perception on:   |
|        | a. Overall accessibility of d   |
|        | a. Overall accessibility of departmental staff: Poor/ Good/ Very Good     b. Overall responsiveness of departmental staff: Poor/ Good/ Very Good  |
| й. В   | b. Overall responsiveness of departmental staff: Poor/ Good/ Very Good  lest performing departments: a)   |
| iii. D | b. Overall responsiveness of departmental staff: Poor/ Good/ Very Good lest performing departments: a) Aggra b) Edu c) Healt/(CDS).  epartments with most complaints against staff: a) (WD) b) PDD c) PHE  y specific observation regarding any particular.   |
| . An   | V Space b) POD c) PHE   |
|        | y specific observation regarding any particular department.   |
|        |   |

### E) GENERAL ASSESSMENT OF THE VISITING OFFICER:

| Main economic activities/ source of livelihood in the GP (Max. 05):                        |
|--|
| 1. Farming   |
| 2 Domestic animals keeping.  |
| 3. Latour  |
| 4. Soulling.   |
| 5. Shopkeeping   |
| Major potential areas which can be used to improve economic conditions in the GP (Max. 05) |
| 1. It can be improve by Constructing small   |
| 2. harvesting tanks at suitable places and that  |
| 3. water can be used for aggricultoul use for  |
| 4. growing vegelables to and it is only Possible   |
| 5. When surer there is troad Connectifuly.   |
| Major problems confronting the people in the GP (Max. 05):                                 |
| 1. Road Connectivity.  |
| 2. Water Scarcily  |
| 3. Edu. Section, Creation of Hr-School at Gund.  |
| 4. Health Section, Greation of PHC at leurd.   |
| 5. PDS section Creation of fairprice Shop at lamed.  |

|    | to of priority (Max. 07):  |
|----|--|
| IV | Urgent public requirements in order of priority (Max. 07):  (a) Const of hoad from Mr. Sec. School lower sharding nos to Shar-Ghall via kind (b) Lond of hoad from No Star School from planding to Jagna na Mandi dugno p  1. Const of hoad from H.S. Kund & Grand Machine via kamana kut. |
|    | PHE sector is phini kiver to Khandray (lift)   |
|    | Release of fonding Pay ments ander NAKEST & Comments of durly  |
|    | Enhancement of wages of Anganware workers Numberdays fanches   santanches Aash worker & Cook of MDM at School.   |
|    | at your rally at king. Patrice khave at kling, & conducting at shart rally at king.  |
|    | 6. P. Stould be Connected with Billawar in the departments like PMGSY, Aggriculture, PHE, PWD, Polock, Co-operative society & forest de  |
|    | rate faithly to be provided to Hs kind from Dugal  |
|    | Any major complaint brought to notice:   |
|    |  |
| 1  | Overall assessment of visit (Public Services): Please mention best practices, if any, observed   |
| 1  | leaple are suffering from their basic needs badly as people has to move an foot to have any thing for their livlihood.   |
| C  | Overall assessment of visit (Panchayat Functioning):   |
| V  | anchyal-functionries are performing their duties in a confident may in contribution with the fanchyat renders and other local people. The Visit Concluded in a very friendly atmosphere  |
|    |  |

Signature of the visiting officer
Name: Amar Surch.