



**Office of the Assistant Commissioner Panchayat Baramulla**

از دفتر اسسٹنٹ کمشنر پنچایت بارہمولہ

**Subject: Deployment of Panchayat Account Assistants.**

**ORDER No: 39 ACP of 2022**

**Date: 20.10.2022**

The below mentioned Panchayat Account Assistants are hereby directed to attend B2V4 cell established at Assistant Commissioner Development Office Baramulla w.e.f 21.10.2022 till further orders.

S.No	Name	Place of Posting
1	Yaseen Ahmad Hajam	Pattan
2	Basharat-ul Islam	Baramulla

  
**Assistant Commissioner Panchayat  
Baramulla.**

No: ACP/Bla/7438-40

Date: 20.10.2022

Copy for favour of information to the:

1. Assistant Commissioner Development Baramulla.
2. Block Development Officer Baramulla/ Pattan.

Back to the Village Report

(Format to be filled up by the Reporting Officer during  
his/her two day visit to the Gram Panchayat)

**A) DETAILS OF REPORTING OFFICER:**

- i. Name: RASHID UL GHAFOOR.
- ii. Designation: LECTURER
- iii. Department/ place of posting: EDUCATION / HSS PATTAN
- iv. Mobile No: 9906960647
- v. Email id: rashid.moon@gmail.com
- vi. Home District: Baramulla
- vii. Dates of visit: 20/21/22/23/24/25/26/27. June 2019  21-22 June 2019

**B) LOCATIONAL DETAILS OF GRAM PANCHAYAT:**

- i. Name of the Gram Panchayat (GP): PALHALLAN - E
- ii. Local Government Directory (LGD) code of the GP: 241080

(To be sourced from Rural Development Department/ by DC)



- iii. Name of CD Block: PATTAN
- iv. Name of Tehsil: PATTAN
- v. Name of District: BARAMULLA

**C) PANCHAYAT PROFILE:**

- i. Name(s) of revenue villages in the Gram Panchayat:
  1. SADRALBAL
  2. PALHALLAN
  - 3.
  - 4.
  - 5.
- ii. No. of hamlets in the GP: 05
- iii. No. of households in the GP: 375
- iv. Population (approx) of the GP: 3375 souls.
- v. Significant geographical feature of the GP (hilly/ kandi/ plain):  plain
- vi. Key natural resources of the GP (forest/ water bodies/ minerals/ others/ None):  None

D) KEY AMENITIES IN THE GRAM PANCHAYAT:

1. STATUS OF ROADS:

i. Whether Gram Panchayat is connected with road (Yes/No):  Yes/ No:

ii. If yes, type of existing road connecting to GP (Tick one):

a) Black topped/ Metalled/ Shingled/ Fair-weather

b) Remarks: do be black topped

iii. Condition of existing road connecting to GP (Tick one):

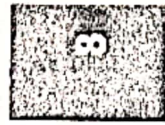
a) Good/ Average/ Dilapidated

b) Remarks: Needs to be maintained & reconstructed

iv. General condition of internal roads/ link roads inside the GP (Tick one):

a) Good/ Average/ Dilapidated/ No internal roads as the area is hilly.

b) Remarks: proper drainage along the roads is required



v. Unconnected habitations having population of 250 or more souls (with name):

a) Number: Nil

b) Names- (i) \_\_\_\_\_ (ii) \_\_\_\_\_

(iii) \_\_\_\_\_ (iv) \_\_\_\_\_ (v) \_\_\_\_\_

vi. Requirement of/ need for construction/ up-gradation of roads/ bridges/ culverts

(with name/ length (Max. 03 works):

Name of the road/ bridge/ culvert. Approx. Length in Kms/ Mtrs

1. From Mechanical Station to Electric hut Kumar Mohalla / (2.5 km)

2. From Gb. Nabs Hajam to land of Samad wani / (1.5 kms)

3. From Hakeem Imtyaz to Kasal Mohalla with links / (1.5)

2. DRINKING WATER/ WATER BODIES:

i. Source of drinking water (Tick as many as needed):

a) Tapped Water/ Tube well/ Dug well/ Natural Source (spring, nallah, bowl, river)/ Hand Pump

b) Others (please specify): Spring

ii. Is the availability of drinking water sufficient? Yes/ No

iii. Quality of drinking water in the Gram Panchayat (Tick one):

- a) Very Good/ Average / Not fit for consumption.  
b) Remarks: Willbont filtration plant & chemical treatment

iv. Hamlets without tapped water supply (with name):

- a) Number: 02  
b) Names- (i) Baghat Mohalla (ii) Glub Colony (partially)  
(iii) \_\_\_\_\_ (iv) \_\_\_\_\_ (v) \_\_\_\_\_

v. Coverage of households through tapped water:

- a) Fully covered/ Substantially covered/ Partially covered/ Not covered  
b) Remarks: Baghat Mohalla & Glub Colony

vi. Frequency of water supply (for connected habitations) (fill one):

- a) Daily (03 hrs/day)  
b) Thrice a week (\_\_\_ hrs/day)  
c) Twice a week (\_\_\_ hrs/day)  
d) Weekly (\_\_\_ hrs/day)

e) Remarks: Water supply needs to be in double strip in 24 hrs with proper purification.

vii. Prevalence of diseases on account of unhygienic water supply (as reported) (tick one):

- a) Frequently/ Sometimes / Never

viii. Untapped water sources, details if any:

- (i) Springs (ii) Rainwater  
(iii) \_\_\_\_\_ (iv) \_\_\_\_\_

ix. Necessity and further need regarding drinking water supply:

- a. Demand for pipes (length): 02 (Kms)

- iii. Overall
- b. New schemes needed/required (Max 3, give details):
  1. Prang. to puthallan main feeding line (12")
  2. From filtration plant - (check size) Mchalspora to puthallan (6" line)
  3. From Wanjigam to puthallan - 6" line.
- c. Upgradation of existing schemes required (name of scheme with nature of upgradation required):
  1. Filtration plant at SR Yerritanga
  2. Baghat Mohalla lines
  3. Kadeam Masjid Saderabad lines.
  4. General Road chimneys to Shabir Ahmad s/o Haji Abdul Rehman s/o

x. Water bodies in the GP (Numbers):

S. No	Type of water body	Water bodies in the Gram Panchayat		
		Total number	Maintained	Requiring conservation/restoration
1	Ponds	Nil		
2	Springs/Bowls	03	No	Yes
3	Wells	60	45	15
4	Any other.(specify)			

3. POWER SUPPLY:

- i. Are all hamlets connected with power supply: Yes/No  Yes
- ii. Hamlets not having power connectivity:

a) Number: Nil

b) Names- (i) \_\_\_\_\_ (ii) \_\_\_\_\_  
 (iii) \_\_\_\_\_ (iv) \_\_\_\_\_ (v) \_\_\_\_\_

iii. Overall availability of daily power supply:

- |    |                      |                      |
|----|----------------------|----------------------|
|    | <u>During winter</u> | <u>During summer</u> |
| a. | <del>0-6 hrs</del>   | 0-6 hrs              |
| b. | 6-12 hrs             | <del>6-12 hrs</del>  |
| c. | 12-18 hrs            | 12-18 hrs            |
| d. | 18-24 hrs            | 18-24 hrs            |

iv. Number of transformers in the Gram Panchayat: 05

v. Approximate number of transformers damaged during the year: 02

vi. Average time taken by PDD for repair of damaged transformer (tick one):

- a.  Week / 15 days / One month / More than one month

b. Remarks: By the transformer's should be available for quick redressal of problems.

vii. General assessment about quality of voltage:

- |    |                          |                      |
|----|--------------------------|----------------------|
|    | <u>During winter</u>     | <u>During summer</u> |
| a. | Good                     | Good                 |
| b. | Average                  | <del>Average</del>   |
| c. | <del>Below Average</del> | Below Average        |

viii. Registration of domestic consumers with PDD (approx.) (tick one):

- 0-50%, 50-75%, 75-95%, 95-99.9%, 100%

ix. Percentage of households metered: Nil %

x. Are there any instances where trees are being used for supporting HT/LT line conductor:  Yes/ No

a) If yes, requirement of approximate number of additional poles: 10 poles + 10 HT  
with wire

b) Are there any critical loose wiring/ conductors which are threat to human life:  Yes/ No

c) Any additional transformer/ upgradation of facility required:

Number: 02; Details: There is urgent need of poles and wires as they are critically loose and are threat to human lives.

