



# Back to village

*Governance at the Doorstep*

June 20-27, 2019



Government of Jammu & Kashmir

### **Back to the Village Report**

(Format to be filled up by the Reporting Officer during

his/her two day visit to the Gram Panchayat)

#### **A) DETAILS OF REPORTING OFFICER:**

- i. Name: MOHD ABASS WAGAY
- ii. Designation: LECTURER
- iii. Department/ place of posting: EDUCATION / GHSE MANZGRAM
- iv. Mobile No: 7006906310 / 9596130864
- v. Email id: Wagayabass13@gmail.com
- vi. Home District: KULGRAM
- vii. Dates of visit: 20/21/22/23/24/25/26/27 June 2015      20/21 June, 2015

#### **B) LOCATIONAL DETAILS OF GRAM PANCHAYAT:**

- i. Name of the Gram Panchayat (GP): ASNOOR
- ii. Local Government Directory (LGD) code of the GP: 004075
- iii. To be sourced from Rural Development Department/ by DC
- iv. Name of CD Block: MANZGRAM
- v. Name of Tehsil: D. R. PORA
- vi. Name of District: KULGRAM

#### **C) PANCHAYAT PROFILE:**

- i. Number of revenue villages in the Gram Panchayat:  
1. ASNOOR      2. \_\_\_\_\_      3. \_\_\_\_\_  
4. \_\_\_\_\_      5. \_\_\_\_\_
- ii. No. of hamlets in the GP: 03
- iii. No. of households in the GP: 637
- iv. Population (approx) of the GP: 5000
- v. Significant geographical feature of the GP (hilly/ kandi/ plain): HILLY
- vi. Key natural resources of the GP (forest/ water bodies/ minerals/ others/ None): Forests

**Q KEY AMENITIES IN THE GRAM PANCHAYAT**

**1. STATUS OF ROADS**

i. Whether Gram Panchayat is connected with road (Yes/No) Yes

ii. If yes, type of existing road connecting to G.P (Tick one)

a) Black topped/ Metalled/ Shingled/ Four-wheel

b) Remarks: NEEDS REPAIRMENT

iii. Condition of existing road connecting to G.P(Tick one)

a) Good/ Average/ Disintegrated

b) Remarks:

iv. General condition of internal roads/ link roads inside the G.P(Tick one)

a) Good/ Average/ Disintegrated/ No internal roads as the area is hilly

b) Remarks:

v. Unconnected habitations having population of up to more souls (with name)

a) Number: 01

b) Names: i) KONTADAR ii)

iii) \_\_\_\_\_, iv) \_\_\_\_\_, v) \_\_\_\_\_

vi. Requirement of/ need for construction/ up-gradation of roads/ bridges/ culverts (with name/ length (Max. 03 words))

Name of the road/ bridge/ culvert Approx. Length in Km/ Mts

1. GIRRAVYARD ROAD TO RESHPORA (1 KM)

2. BRIDGE NEAR HOUSE OF SIDEQ THAKER CONNECTING  
NARABAD CANAL (15 METERS)

3. UP-GRADATION of Road Connecting Hamlet paralpura  
(1 Km)

**2. DRINKING WATER/ WATER BODIES**

i. Source of drinking water (Tick as many as needed)

a) Tapped Water/ Tube well/ Dug well/ Natural Source (spring, natural bowl, river)/ Hand Pump

b) Others (please specify):

i. Is the availability of drinking water sufficient? Yes/ No ✓

ii. Quality of drinking water in the Gram Panchayat (Tick one)

a) Very Good / Average / Not fit for consumption. ✓

b) Remarks \_\_\_\_\_

iii. Habitats without tapped water supply (with names)

a) Number 03

b) Names - i) KALI TAPKARI ii) MANDOH BAI

iii) DHIL DIL PERRA iv) \_\_\_\_\_ v) \_\_\_\_\_

iv. Coverage of households through tapped water ✓

a) Fully covered / Substantially covered / Partially covered / Not covered ✓

b) Remarks \_\_\_\_\_

9

v. Frequency of water supply (for connected habitations) (Tick one)

a) Daily ( hrs/day)

b) Twice a week ( hrs/day)

c) Twice a week ( 3 hrs/day) ✓

d) Weekly ( hrs/day)

e) Remarks NEED 24x7 WATER SUPPLY & MAX. PRIORITY TO RESTORE EFFICIENT WATER SUPPLY

vi. Prevalence of diseases on account of unhygienic water supply (as reported) (Tick one)

a) Frequently / Sometimes / Never ✓

vii. Untapped water sources: details if any

a) TUBE WELL .....

b) \_\_\_\_\_

viii. Necessity and further need regarding drinking water supply:

a) Demand for pipes (length) 15 (Kms)

- b. How often the meter recorded over a year atleast
- INDEPENDENT REFRESH RATE
  - POWER SPARES ARE BY ASHOKA
  -
- c. Approximate of meeting monthly required quota of software with respect to maintenance
- NO. OF SPARES REQUIRED PER MONTH
  - INDEPENDENT REFRESH RATE IS 50% & REPAIR RATE IS 10% & POWER SPARES ARE BY ASHOKA
  -

Sl. No.	Type of water body	Water bodies in the Ganga Basin		
		Total number	Maintained	Requiring immediate attention/ replacement
10	Wells	NIL		
11	Storage Reservoir	NIL		
12	Wells	65	61	62
13	All other bodies			

### 3. POWER SUPPLY

- i. Are all hamlets connected with power supply Yes/No

- ii. Hamlets not having power connectivity

a) Number.....

b) Number - 10.....

c).....

d).....

SCHEM

Transformer with radius of

AREA &  
radius)

{ REPAIRMENT OF  
PIPES &  
DRAIN TRINKE }

ing  
flow/  
mm.

v. Overall availability of daily power supply

During winter	During summer
a. 0-6 hrs ✓	a. 0-6 hrs ✓
b. 6-12 hrs	b. 6-12 hrs
c. 12-18 hrs	c. 12-18 hrs
d. 18-24 hrs	d. 18-24 hrs

vi. Number of Transformers in the Gram Panchayat 08

vii. Approximate number of transformers damaged during this year 08

viii. Average time taken by PWD for repair of damaged transformer block one

- a. Week / 15 days / One month / More than one month ✓

b. Remarks **REPAIRMENT CHARGE ARE PAID BY LOCALS**

ix. General assessment about quality of voltage

During winter	During summer
a. Good	a. Good
b. Average	b. Average
c. Below Average ✓	c. Below Average ✓

x. Registration of domestic consumers with PWD (approx.) block one

✓ 6-80% 80-78% 75-95% 95-99% 100%

x. Percentage of households metered 0 %

x. Are there any instances where trees are being used for supporting HT/LT line conductor - Yes/ No ✓

a) If yes, requirement of approximate number of additional poles 260

b) Are there any critical live wiring/ conductors which are threat to human life

✓ Yes/ No

c) Any additional transformer/ upgradation of facility required

Number 04 Details \_\_\_\_\_

11

**6. HEALTH:**

**Sub-Centre:**

- i. Number of Sub Centres in the Gram Panchayat: 0
- ii. Total number of sanctioned posts (including nRBM): 0
- iii. Total number of posts filled up (including nRBM): 0
- iv. Are medicines available in Sub Centres: Yes/ No

Remarks: \_\_\_\_\_

**Primary Health Centre:**

- i. Whether PHC is available within the Gram Panchayat: Yes/ No
- ii. If no, distance in Kms of nearest PHC from the Gram Panchayat: 65 Kms
- iii. If PHC is available within the Gram Panchayat:
  - a. Whether housed in govt or rented building: Govt/ Rented
  - b. In case of Govt building, additional requirement of accommodation, if any: \_\_\_\_\_
  - c. Deficiency of critical medical equipments, if any: \_\_\_\_\_
- iv. Actual number of doctors attending the patients in the PHC: \_\_\_\_\_ Vacancy: \_\_\_\_\_
- v. Are adequate medicines available in PHC: Yes/ No
- vi. Availability of ambulance in the PHC: Yes/ No
- vii. Whether power supply backup is available in the PHC: Yes/ No/ Non-functional
- viii. Whether separate toilet facility is available in the PHC for females: Yes/ No/ Non-functional
- ix. Whether lab facility is available in the PHC: Yes/ No
- x. Whether institutional deliveries are conducted in the PHC: Yes/ No

#### **General Health Parameters:**

- i. Distance to the nearest secondary hospital/ institution (District Hospital/ Sub-district Hospital/ Community Health Centre from the Gram Panchayat) 5 km
- ii. Institutional delivery percentage approx. Q.5
- iii. Whether the pregnant women are aware of the routine Antenatal Care (ANC) checkups Yes/ No ✓

Note: A pregnant lady is required to get the ANC during her pregnancy!

- iv. Whether pregnant women are receiving Rs 1400/- under Janani Suraksha Yojna (JSY) at the time of delivery in govt health-institution On-time/ Delayed/ Never ✓
- v. Whether pregnant women/ sick infants are getting free treatment under Janani Shishu Suraksha Karyakaram (JSSK) in govt health-institutions Yes/ No ✓
- vi. Mode of transport for ferrying patients, especially pregnant women, to the nearby hospital in case of non-availability of ambulance SUMO
- vii. General assessment of people of the Gram Panchayat about the immunisation programmes of their children (ick one): Poor/ Good/ Excellent ✓

**13**

Note: As per immunisation schedule, a child is to be immunised at birth (BCG/OPV-1), Hepatitis B (after 06 weeks) (OPV-2), Pentavalent-1 (after 10 weeks) (OPV-3), Pentavalent-2 (after 14 weeks) (OPV-4), Pentavalent-3 (IPV) of the age of 09 months (Measles Rubella (MR)-1, Vitamin A) and between 12-18 months (Measles Rubella (MR)-2, Vitamin A2, OPV Booster DTP-3 Booster)

- viii. Whether children are being screened/ examined in Anganwadi Centres by the team of doctors and paramedics under Rauntrya Bal Sangathan Karyakaram (RBSK) Yes/ No ✓

Month in which last screening done: Jan/ Feb/ Mar/ Apr/ May/ June/ Other -----

- ix. Whether children are being screened/ examined in schools by the team of doctors and paramedics under RBSK Yes/ No ✓

Month in which last screening done: Jan/ Feb/ Mar/ Apr/ May/ June/ Other -----

- i. Number of children in the GP identified during screening for any chronic illness, disabilities, diseases and developmental delay including disability: 51 (approx.)
- ii. How many of them have been referred to higher institutions for treatment: 0 (approx.)
- iii. Overall **satisfaction** about the Ayushman Bharat Programme/ Golden Jubilee Card: Poor/ Good/ Very Good  
 Good
- a. Has anybody in the GP availed benefit under Ayushman Bharat Programme? Yes/ No  
 Yes
- b. If yes, satisfaction level Poor/ Good/ Very Good  
 Very Good
- iv. No. of infant (0-6 year age) deaths in the GP during last year (January, 2018 to December, 2018): 01 (approx.)
- v. No. of maternal deaths (during pregnancy period or within 42 days of delivery) in the GP during last year (January, 2018 to December, 2018): 01 (approx.)
- vi. Overall satisfaction level about the performance of ASHA workers among the locals  
 Good/ Very Good

Remarks \_\_\_\_\_

- vii. Any requirements pertaining to Health Sector (please give details- Maximum 03)  
 i. **PRIMARY HEALTH CENTRE (PHC)**  
 ii. **LAB FACILITY & ADEQUATE MEDICINE FACILITY**  
 iii. **AMBULANCE FOR GRAM PANCHAYAT**

### 5. EDUCATION

- i. No. of Governmentized Primary Schools in the Gram Panchayat \_\_\_\_\_

Facilities available in PS	PS 1	PS 2	PS 3	PS 4
Name of Primary school				
Building (Govt./autonomous)				

deficit at 50%  
y - 01, tha

ment 9, thal

iden, Insurance

at Programme

No Discrepancy

Delivery in the

ng the locals

Facilities available in PS	PS 1	PS 2	PS 3	PS 4
Assessment				
No. of teachers available				
No. of operational classes				
No. of classrooms available				
Compound wall (Fence) / No.				
Social facility available (Yes) / No				
Drinking water facility (Yes) / No				
MWSI served households (Yes) / No				
Quality of food served (Poor/ Good/ Very Good)				
Condition of the connecting road				
Good/ average/ disperated				

#### ii. No. of Middle Schools in GP - 02

Facility	MS		
	GOVT MS PNS & R	GOVT MS MAN DODHRA	MS 1
Building Govt/ private	Govt.	Govt.	
Enrollment	84	106	
No. of teachers available	09	06	
No. of operational classes	08	09	
No. of classrooms available	04	05	
Compound wall (Yes) / No	No	YES	
Social facility available (Yes) / No	YES	YES	

Facilities available in HS	HS 1	HS 2	HS 3
Separate toilet facility for girls (Yes/ No/ Not)	Yes	Yes	
Drinking water facility (Yes/ No)	Yes	Yes	
Properized washroom (Yes/ No)	No	No	
AC/CDI working regularly (Yes/ No)	Yes	Yes	
Quality of food served (Poor/ Average/ Good/ Very Good)	Good	Good	
Condition of the connecting road (poor/ average/ good)	Good	Good	

ii. No. of High Schools in the Gram Panchayat - 03

16

Facilities available in HS	HS 1	HS 2
Name of High-school	Govt. B. Wilson Sahibzai Arambagh	
Building (Good/ mixed)	Good	
Enclosure	36	
No. of teachers available	12	
No. of operational classes	08	
No. of classrooms available	06	
Compound wall (Yes/ no)	Yes	
Toilet facility available (Yes/ No)	Yes	

Facilities available in HS	HS 1	HS 2
Separate toilet facility for girls (Yes/ No/ Not)		
Drinking water facility (Yes/ No)		
Properized washroom (Yes/ No)		
Electricity connection		
Computer facility available (Yes/ No)		
Operation of school (Good/ Very Good)		
Condition of the school (poor/ average/ good)		

iii. Distance from Gram Panchayat to HS  
PG \_\_\_\_\_ km

Mode of transport to HS

v. In road network

HSG \_\_\_\_\_ km

Mode of transport to HS

vi. In case high road

HSG \_\_\_\_\_ km

Mode of transport to HS

vii. Distance of HS from Gram Panchayat

Mode of transport to HS

HS 1	HS 2	HS 3
Facilities available in HS		
Separate toilet facility for girls (Yes/ No/ Not)	YES	
Drinking water facility (Yes/ No)	YES	
Playground available (Yes/ Not)	NO	
Electricity available (Yes/ Not)	YES	
Computer facility available (Yes/ No)	NO	
Condition of Science Laboratory Poor/ Good/ Very Good	Poor	
Condition of the connecting road (poor/ average/ good)	Good	

iv. In case Primary School is not available in the Gram Panchayat, distance to the nearest  
PS \_\_\_\_\_ Kms

Mode of transport: On foot/ Public bus/ Other vehicle

v. In case Middle School is not available in the Gram Panchayat, distance to the nearest  
M.S. \_\_\_\_\_ Kms

Mode of transport: On foot/ Public bus/ Other vehicle

vi. In case High School is not available in the Gram Panchayat, distance to the nearest  
HS \_\_\_\_\_ Kms

Mode of transport: On foot/ Public bus/ Other vehicle

vii. Distance of nearest Higher Secondary school from Gram Panchayat 5 kms

Mode of transport: On foot/ Public bus/ Other vehicle

vii. Distance of the road connecting from your specific area to the school

a. Distance of nearest College from your Residence (Km, mts)

Mode of transport (By Bus / Public Bus / Your vehicle)

a. Private Schools in the Gram Panchayat. Very Number (No.)

Primary School .... Middle School ..... High School .....

viii. Why do parents prefer private schools for children  
better performance of private schools

vii. Is the Gram Panchayat aware that the NISM scheme will be implemented from  
Year 2005/06

x. Any requirements pertaining to education sector (please give details, maximum 50)  
a. BRIGADE SCHOOLS BY GOVT.  
b. LIBRARY - COMM. LIBRARY/ LIBRARY FACILITY IN SCHOOL  
c. VACANT LANDS FOR EDUCATION

#### B. ECONOMY/ LIVELIHOODS

i. Primary source of livelihood:

a. Farming ✓ Agriculture

b. Non-farming - industry/ Embroidery/ Carpetry/ other please specify

c. Major agricultural crop in GP

a. Paddy/Rice Crop - PEARLS, VEGETABLES

b. Wheat/Cotton Crop - PEARLS

d. Major Horticulture Crops grown in GP Apple - Mango/Chiku/ Langda/ Melon  
Ginger

e. Availability of fertilizer/ pesticides used in the GP Year No.

v. Any organic fertilizers/ vermi-composting being used/ done by farmers.  Yes/ No/  Many/ All

vi. Major source of irrigation (with %age)

- a. Canal  50 %
- b. Ponds  0 %
- c. Tube-wells  0 %
- d. Springs  0 %
- e. Rainfed  50 %
- f. Others  % (details)

vii. Whether rain water harvesting/ conservation measures are being adopted by the locale in the GP  Yes/ No

viii. If yes: number of water harvesting tanks in the GP \_\_\_\_\_ (No.)

ix. Coverage of soil health cards in GP  10 %

x. Whether Crop Insurance Cards are being issued to the farmers in the GP  
 Yes/ No

xl. Whether Panchayat has potential for specify details:

a. Agriculture  MAIZE \_\_\_\_\_ (crop)

b. Horticulture  CHERRIES \_\_\_\_\_ (crop)

c. Plantation \_\_\_\_\_ (crop)

d. Dairy farming  COW \_\_\_\_\_ (type)

e. Animal/ Sheep Husbandry  POULTRY \_\_\_\_\_ (type)

f. Horticulture  LALNUAT \_\_\_\_\_ (crop)

g. Fisheries/ Aquaculture \_\_\_\_\_ (details)

h. Silk (cocoons) \_\_\_\_\_ (details)

i. Any other (please specify)  APICULTURE

xi. Do farmers sell agriculture/ horticulture/ other produce: Yes/ No

19

10. Which of the following is an example of a primary source?
- the Constitution
  - an interview with a historian
  - an article in a newspaper about a recent election
  - an interview with a witness to a recent event
11. Which of the following is a reason why people might migrate?
- to find work
  - to find food
  - to find water
  - to find shelter
12. Which of the following is a reason why people might migrate?
- to find work
  - to find food
  - to find water
  - to find shelter
13. Which of the following is a reason why people might migrate?
- to find work
  - to find food
  - to find water
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- to find work
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  - to find water
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  - to find water
  - to find shelter
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  - to find water
  - to find shelter
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  - to find water
  - to find shelter
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  - to find water
  - to find shelter
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  - to find water
  - to find shelter
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  - to find food
  - to find water
  - to find shelter
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- to find work
  - to find food
  - to find water
  - to find shelter

**3. Address**

(a) Village, city and town or township, street, route, route number, or highway, or  
post office address.

Address \_\_\_\_\_  
Route \_\_\_\_\_  
Town \_\_\_\_\_  
City \_\_\_\_\_  
State \_\_\_\_\_  
Zip \_\_\_\_\_  
Phone number \_\_\_\_\_  
Area code \_\_\_\_\_

(b) Name of person to whom the above address applies.  
Name \_\_\_\_\_  
Address \_\_\_\_\_  
Phone number \_\_\_\_\_

(c) Name of person to whom the above address applies.

Name \_\_\_\_\_  
Address \_\_\_\_\_  
Phone number \_\_\_\_\_  
Name of person to whom the above address applies. Name \_\_\_\_\_  
Address \_\_\_\_\_  
Phone number \_\_\_\_\_  
Name of person to whom the above address applies. Name \_\_\_\_\_  
Address \_\_\_\_\_  
Phone number \_\_\_\_\_

**4. Vehicle**

- ✓ Motor vehicle identification number (VIN) \_\_\_\_\_
- ✓ Motor vehicle identification number (VIN) \_\_\_\_\_
- ✓ Motor vehicle identification number (VIN) \_\_\_\_\_

iv. In case no playfield is available, please indicate the availability of land for development of playfield in the GP (give details) \_\_\_\_\_  
\_\_\_\_\_

**8. LIBRARY:**

i. Availability of Library in the GP Yes/ No ✓

Suggestions for improvement \_\_\_\_\_

ii. If no, distance to the nearest library 2.5 Kms

**9. ENTERTAINMENT:**

i. Source of recreation: Rural sports/ Festivals/ Meets/ Local Folk/ Artists/ Open air theatres/ Others, please specify \_\_\_\_\_ ✓

**22**

**10. TELECOM CONNECTIVITY:**

i. Whether Mobile connectivity is available in all hamlets of the GP Yes/ No ✓

ii. No. of hamlets not having mobile connectivity \_\_\_\_\_ (Nos.)

iii. Name of service providers: BSNL/ Others AIRTEL, JIO / None

iv. If yes, quality of network: Very Good/ Average/ Poor ✓

v. Whether internet connectivity (2G/3G/4G) available: Yes/ No ✓

vi. Whether Doordarshan TV signal is available in the GP: Yes/ No ✓

vii. Availability of Common Service Centres: Yes/ No ✓

**11. BANKING (FINANCIAL INCLUSION):**

i. Whether banking facility available or not in the GP: Yes/ No ✓

If yes, type (check as many as needed): Post Office/ Branch/ Micro Branch/ Khidmat Centre

ii. Nearest ATM (in Kms): 0.5

iii. Individuals 60-65 age group having Jan Dhan Accounts: Approx. 84%

- v. Frequent mode of e-transaction by villagers
- Credit / Debit card Yes / No ✓
  - Net banking Yes / No ✓
  - Mobile wallet Yes / No ✓
  - Any other online payment mode \_\_\_\_\_
- v. General assessment about Direct Benefit Transfer (DBT) under various government schemes. Satisfied / Not Satisfied

Remarks:

- vi. Key source of lending facility for agriculture, horticulture and allied activities (pick as many as needed)
- KOC ✓
  - Bank loan ✓
  - Money Lender ✓
  - Family & friends ✓

Remarks:

### iii. HOUSING

- i. Number of families who received financial assistance under Pradhan Mantri Awas Yojana (PMAY) for construction of houses during financial year 2018-19 **14** (nos.)
- ii. General assessment of beneficiaries who have availed assistance under PMAY in CP  
Poor / Satisfactory / Good ✓
- iii. Whether financial assistance under PMAY been provided in time / Delayed ✓
- iv. Any difficulty faced in availing financial assistance under PMAY, pls specify

v. No of Identified eligible households yet to be covered under PMAY

100

#### 13. SANITATION

i. General assessment of the visiting officer about the cleanliness in the Gram Panchayat: Poor/ Satisfactory/ Good

✓ Satisfactory

ii. Whether maintained by public: Yes/ No

✓ No

iii. Whether all households are having toilet facility: Yes/No

✓ Yes

iv. Whether toilet facility is being used by the locals: Yes/No

✓ Yes

v. Is Open Defecation still prevalent in the Panchayat: Yes/No

✓ No

Reason: 1. Poverty and backwardness  
2. Poor drainage system

vi. Any facility for Solid Waste Management existing in the Panchayat: Yes/No

✓ No

vii. In case the facility of Solid Waste Management is not available, is the Panchayat willing to undertake the activity along with provision of land: Yes/No

24

#### 14. RURAL DEVELOPMENT AND PRIs

##### MGNREGA:

i. Are job cards available with all eligible households: Yes/No

✓ Yes

ii. When were the job cards last verified: \_\_\_\_\_ (Month)

✓ November

iii. Are saving registers being maintained and verified: Yes/No

✓ Yes

iv. Has Social Audit Committee been formed in the GP: Yes/No

✓ Yes

v. In case no. was it consulted in the Gram Sabha meeting held in presence of the visiting officer: Yes/No

✓ Yes

vi. Are Community Information Boards being installed on MGNREGA works: Yes/No

**PANCHAYAT REG. INSTITUTIONS:**

- i. Whether Gram Sabhas are being conducted regularly Yes/No ✓
- ii. Whether all the elected members of Gram Sabha are participating in the meetings Yes/No ✓
- iii. Whether all departmental staff are being consulted in Gram Sabha Yes/No ✓
- iv. Are the members of the GP aware about the funds received under agri Finance Commissions Yes/No ✓  
Officer should read out amount in Gram Sabha and explain.
- v. Has MPPC plan been prepared and approved by the Gram Sabha Yes/No ✓
- vi. Has Gram Panchayat Development Plan been prepared Yes/No ✓
- vii. Does Panchayat have a bank account Yes/No ✓

Balance in the account Rs. 12 LAKHS

Account operated by Sarpanch/ V. M. Other Member ✓

**15. PUBLIC DISTRIBUTION SYSTEM FACILITY:**

- i. Whether PDS outlet available in the GP Yes/No ✓
- ii. Whether supply of food grains is made available regularly Yes/No ✓
- iii. Quality of PDS grain Poor/ Average/ Good/ Very Good ✓
- iv. Whether PHH/ NPHH/ exclusion category list is displayed at the PDS outlet/ Panchayat Office Yes/ No ✓
- v. Whether Rate list is displayed at the PDS outlet Yes/ No ✓
- vi. Whether POS machine installed at PDS outlet Yes/ No ✓
- vii. Coverage of LPG connections under UJWALA Partially/ Fully ✓  
Ratio by UJWALA users: Once in 3/ 6/ 9/ 12 months (approx)

**16. WOMEN AND CHILD DEVELOPMENT:**

- i. No. of Anganwadi Centres (AWCs) in the GP 06 (Ans)

4. Availability of medical herbs in the PHC: Adequate/ Not-sufficient
5. Quality of food served to the children: Poor/ Good
6. General Assessment about the performance of the PHC: Poor/ Average/ Good
7. Is the Panchayat aware that they shall be implementing the ICDS scheme from next year? Yes/ No
8. Whether Village Health and Nutrition Day (VHND) is being observed at most Regularly/ Not regularly
9. General assessment about the performance of the services provided on Village Health & Nutrition Day: Poor/ Satisfactory/ Good
10. How many daily remitted cash- contributions of Rs. 1/- under Prime Minister Mahatma Gandhi Gramin Vikas Yojana in the GP: Yes/ No

#### 12. PUBLIC TRANSPORT SYSTEM

- i. Panchayat connected by public transport: Yes/ No  
Type: Bus/ Matador/ Buses
- ii. If yes, does it suffice the requirements of people: Yes/ No
- iii. General problems related to public transport of any \_\_\_\_\_

#### NEEDS - PUBLIC TRANSPORT

#### 13. SKILL DEVELOPMENT

- i. Is there any missing skill development programme/ institution operational in the Panchayat: Yes/ No
- ii. Indicate particular sectors where there is demand for vocational training like:  
1. CRAFTSMANSHIP... 2. MUDRA KARO... 3. PRINTING & PUBLISHING  
4. Handloom... 5. INFORMATION TECHNOLOGY Enabled SERVICES

#### 14. COVERAGE DATA

- i. Child age (in years): \_\_\_\_\_  
ii. Average household Number: \_\_\_\_\_  
iii. Below poverty line: \_\_\_\_\_  
iv. Mean of household Income: \_\_\_\_\_  
v. Average Per capita Income: \_\_\_\_\_  
vi. Area of residence: \_\_\_\_\_  
vii. Number of houses: \_\_\_\_\_  
viii. Description: \_\_\_\_\_  
ix. Mode of transport: \_\_\_\_\_  
x. Distance from nearest town: \_\_\_\_\_  
xi. Average household size: \_\_\_\_\_  
xii. Below poverty line: \_\_\_\_\_  
xiii. As the rest of India: \_\_\_\_\_

#### 15. OTHERS

- i. Whether Government or Non-Government organization involved in land acquisition: \_\_\_\_\_  
ii. Whether electricity available: \_\_\_\_\_  
iii. Do you have any other: \_\_\_\_\_

### **iii) COVERAGE OF PENSION SCHEMES**

- i. Old Age Pension Scheme:
  - a. Are all eligible beneficiaries covered? Yes/ No ✓  
Number left out: 200
  - b. Beneficiaries receiving pension Monthly/ Quarterly/ Yearly  
✓
  - c. Mode of payment: Bank/ Post office/ Postal money order/ Other
- i. Widow Pension Scheme:
  - a. Are all eligible beneficiaries covered? Yes/ No ✓  
Number left out: 35
  - b. Beneficiaries receiving pension Monthly/ Quarterly/ Yearly  
✓
  - c. Mode of payment: Bank/ Post office/ Postal money order/ Other
- i. Disability Pension Scheme:
  - a. Are all eligible beneficiaries covered? Yes/ No ✓  
Number left out: 10
  - b. Beneficiaries receiving pension: Monthly/ Quarterly/ Yearly  
✓
  - c. Mode of payment: Bank/ Post office/ Postal money order/ Other

m. Is the list of beneficiaries being shared with Gram Panchayat/ Gram Sabha? Yes/ No ✓

### **iii) OTHERS:**

- i. Whether Community Hall is available in GP? Yes/ No ✓ / under construction
- i. Whether Panchayat Ghar is available in GP? Yes/ No ✓ / under construction
- ii. If no, is land available for construction of the Panchayat Ghar? Yes/ No
- i. Whether internet facility has been provided in the Panchayat Office? Yes/ No
- i. Whether electricity has been provided in the Panchayat Office? Yes/ No
- ii. Is there any heritage building in the GP? If yes/ No \_\_\_\_\_

- v. If you, whether in your capacity as a public representative or not  
vi. Results of your self-assessment with respect to your integrity component  
for more than three years did not identify your integrity as being:

Name of the post

Department/Commission

1. \_\_\_\_\_

Major Audit / Inspection Officer / Other

Specify

2. \_\_\_\_\_

Major Audit / Inspection Officer / Other

Specify

3. \_\_\_\_\_

Major Audit / Inspection Officer / Other

Specify

- vii. Prevalence of drug menace in the DPP may not be fully being addressed

- viii. Is there any unusual government planning in which you can be involved in  
law office specific?

25

#### IV. GOOD GOVERNANCE

##### i. Public perception on

a. Overall accountability of departmental staff.

b. Overall responsiveness of departmental staff.  within 24 hours

c. Best performing departments as DPP in Ministry of Social Services

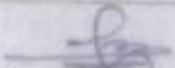
d. Departments with most complaints against staff as DPP in Electoral Commission

e. Any specific observation regarding any particular department

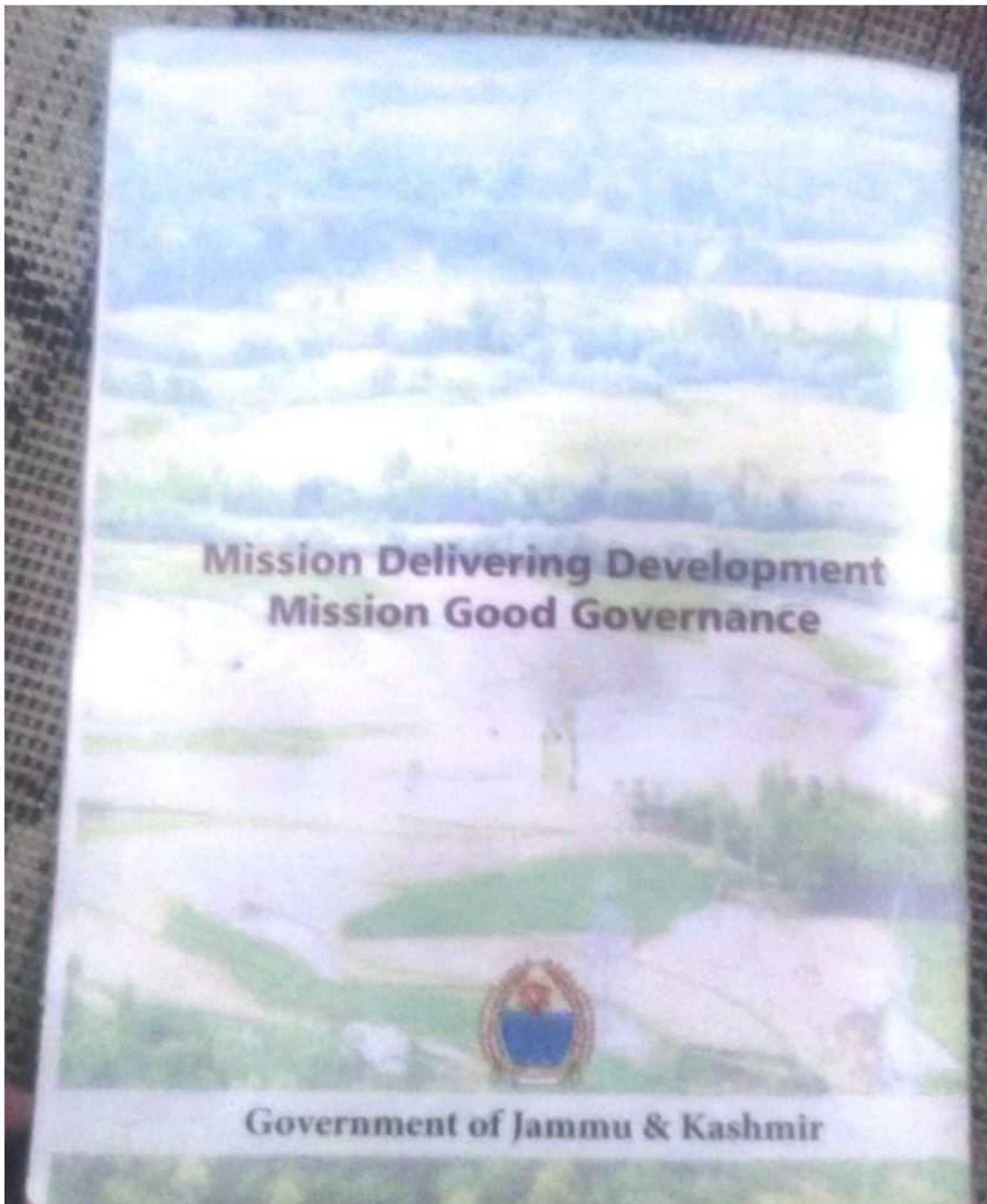
**E) GENERAL ASSESSMENT OF THE VISITING OFFICER:**

1	Main economic activities/ source of livelihood in the GP (Max. 05)
1.	HORTICULTURE
2.	AGRICULTURE
3.	SERVICE SECTOR (PUBLIC & PRIVATE)
4.	LIVESTOCK
5.	
6.	Major potential areas which can be used to improve economic conditions in the GP (Max. 05)
1.	TOURISM
2.	APICULTURE (OR BEEKEEPING)
3.	POULTRY INDUSTRY
4.	FRUIT JUICE PROCESSING PLANT
5.	DIARY FARMING
7.	Major problems confronting the people in the GP (Max. 05)
1.	DRINKING WATER
2.	SANITATION
3.	Power shortage
4.	Non-availability of Primary Health centre (PHC)
5.	LACK OF BANKING FACILITIES

IV	Ongoing public requirements in order of priority (Max. 07):
1	MAINTAINCE & UPGRADATION OF PLAY GROUNDS (SPORTS)
2	WATER SUPPLY SCHEME FROM NHGRABD TO RISHOR & LIFT IRRIGATION FROM NHGRABD CANAL TO MANDANIBAL
3	CONSTRUCTION OF EMBANKMENTS ON BOTH SIDES OF VILLAGE STREAM FROM NHGRABD CANAL TO LAMKHED (IRRIGATION)
4	ALL VILLAGE STREET LIGHTS SHOULD BE RATIONALIZED WITH PATH TILES & STREET LIGHTS
5	CONSTRUCTION OF DRAIN FROM ISSUE OF MADBUL ARMAD MAIK TO NHADANDIAR
6	CONSTRUCTION OF PATH/DRAIN FROM MAIN ROAD TO NHADIG VIA ORCHAD OF BASHAUR BHUMID BEIG
7	ANIMAL HUSBANDRY UNIT
V	Any major complaint brought to notice:
	Govt. is Not Serious about Yali & problems and difficulties of the Concerned Halqa
VI	Overall assessment of visit (Public Services): Please mention best practices, if any, observed:
	1 Satisfactory but need improvement 2 Communication deficit between people and government
VII	Overall assessment of visit (Panchayat Functioning):
	1 Gram Sabha is active 2 panchayat needs to be strengthened

  
Signature of the visiting officer

Name: MOHD ABRAHIM KHAN



**Mission Delivering Development  
Mission Good Governance**



**Government of Jammu & Kashmir**