

# Jammu and Kashmir New Vision



No:GS GAO (Alm) 69 2019-W Dated: June 13, 2019

Dear Deputy Commissioner,

The true spirit of democracy lies in the active involvement of people in decision making processes to fulfill their area specific needs. During the last one year, the Government has taken umpteen steps in this direction. After the successful conduct of elections to Panchayats and Urban Local Bodies, we have gone a step further by devolving funds, functions and functionaries to Panchayats, mandating implementation of important schemes through them and empowering them in every possible way.

- 2. Continuing with our endeavours in this direction, the government is initiating an ambitious Back to the Village programme whereby every gazetted officer of the state will be allocated one of the 4483 Panchayats of the state where he/she would visit and spend two days-including a night halt- and interact closely with the people. This would be the first initiative of its kind in our state.
- 3. We are hopeful that this interaction between officers and people will not only strengthen the bonds between the Government and the citizens but also make participatory planning a reality. The wealth of first hand information which an officer will be able to collect from these interactions will help us appreciate local problems better and come up with appropriate interventions.
- 4. The smooth conduct of this ambitious programme, hinges on the Deputy Commissioner who is the most vital link. Therefore, the success of the programme will squarely bank upon your commitment and coordination with various stake holders.
- 5. I am therefore, writing to draw your attention to ensure the success of this

#### **Mission Statement**

a first of its kind, the Government of Jammu and Kashmir has mbarked on an ambitious and extensive programme of reaching ut to the people at the grassroots level to create in the rural masses a earnest desire for decent standard of living.

he 'Back to Village' programme is aimed to involve the people of the tate and government officials in a joint effort to deliver the mission f equitable development. The programme is aimed at energizing anchayats and directing development efforts in rural areas through ommunity participation.

as part of this programme, civil servants will have to reach out to each Panchayat of the State, where they will stay for a specific period interact and obtain feedback from the grassroots so as to tailor government efforts in improving delivery of village-specific services.

The 'Back to Village' programme has been conceived with the objective of ensuring that developmental initiatives are built on the eedback and cooperation of the people, thus being more result priented with greater probability of success than those which are top down.

The programme revolves around the concept that while the official machinery has to guide and assist, the primary responsibility to improve local conditions rests with the people themselves. Therefore, they must be encouraged to own a programme so that benefits are maximized.

The life of a person living in a rural area is not cut into segments in the way the Government activities are prone to be. The approach at the village level, therefore, has to be a coordinated, touching all aspects of village life. Such an approach has to be made, not through a multiplicity of departmental officials, but through Panchayats.

The essence of the 'Back to Village' programme is to emphasize the importance of ensuring, right from the beginning, people's participation, not merely as an agent in the execution of the development works but as owners of the entire programme.

We hope this initiative will go a long way in achieving long term objective of grassroots democracy.

# General Instructions for the Visiting Officer

- A suggested Activity Schedule has been prepared for the visiting officer. It shall be incumbent on the officer to ensure that all activities and elements mentioned in the schedule are carried out/ covered fully.
- ii. The officer shall participate in the Gram Sabha, discuss the concept of Gram Panchayat Development Plan and also ask the Gram Panchayat to constitute Social Audit Committee in case the same has not been constituted earlier.
  - He/She shall also hold interactions with prominent citizens, frontline government functionaries, NGOs/social organization, respectable citizens of the area and the general public.
- iv. He/She shall also visit schools, health institutions besides important village assets/amenities related to various sectors.
- The visiting officer shall visit major languishing projects, inaugurate playgrounds (if any), participate in exhibition melas, distribution of certificates, etc.
- vi. The officer shall during all his interactions emphasize on education, nutrition and health of children, empowerment of women, general cleanliness, solid waste management, organic farming, vermi-composting, rain water harvesting and water conservation.
- vii. The visiting officer shall assess the ground situation of allotted Panchayat visà-vis perception of local public, data provided by different Departments, inputs shared by the PRI/ prominent citizens and his own observations.
- viii. Any conclusions drawn shall include a holistic view point of the general public. Efforts shall be made to bring out general highlights of the area based on consensus.
- ix. The visiting officer shall restrain himself/ herself from giving or offering any commitment on behalf of the government.
- x. The visiting officer shall adopt an unbiased attitude in reporting issues.
- xi. The report of the visiting officer shall be submitted both physically and electronically in the pre-circulated format. The officer shall exercise all care and objectivity while filling up the relevant form.

# Suggested Activity Schedule for the Visiting Officer

#### Day-01:

- Arrival in the Gram Panchayat (by 10:00 a.m.)
- Capture picture at 10:00 a.m.
- Interaction with:
  - PRI members (for an hour atleast).
  - · Frontline government functionaries (Doctor/ Teacher/ Patwari/ Anganwadi Workers/ ASHAs/ANMs/ VLW/ PDS storekeeper/ representatives of PHE, PDD. PWD, Agriculture, Animal Sheep, Horticulture, etc.)
  - Social activists/ NGOs.
  - Prominent citizens/ retired teachers/ govt. employees/ ex-servicemen, etc.
- Visit to local schools, health institutions, AWCs, government assets, banks, water bodies, tubewell, electric station, important private enterprises.
- Visit to important ongoing and languishing projects/ works.
- Inauguration of playfield/ any other building/ work.
- Visit other villages in the Panchayat.
- > Evening informal interaction with PRI representatives, frontline government functionaries and prominent citizens to discuss and deliberate upon the core problems/ issues being faced by the locals of the Gram Panchayat.
- Capture evening interaction picture by 8:00 p.m.

#### Day-02:

- Capture picture at 7:00 a.m.
- Participation in the Gram Sabha meeting.
- Participation in Women Gram Sabha meeting.
- Constitution of Social Audit Committee by the Gram Panchayat, if not constituted
- > Reading out the letter by Hon'ble PM to all Sarpanchs and discussion on water
- Visit to and participation in Exhibition/ Mela.
- Distribution of certificates/ benefits/ opening of accounts, insurance policies, filling
- Enrolment of beneficiaries under PM-KISAN and PM Shram Yogi Mandhan schemes.
- Shramdan/ cleanliness drive within the Gram Panchayat.
- Visit other villages in the Panchayat.
- Capture picture at 6:00 p.m.
- Departure.

#### Back to the Village Report

(Format to be filled up by the Reporting Officer during his/her two day visit to the Gram Panchayat)

| A) DETAILS OF REPO | ORTING OFFICER | ŀ |
|--------------------|----------------|---|
|--------------------|----------------|---|

i. Name:

RAJINDER PARSAD SHARMA

ii. Designation:

EXECUTIVE ENGINEER

Department/place of posting: IRRIGATION DIVISION - I

iv. Mobile No:

9419168953 ; 788-9955762

v. Email id:

Sharmarp 1604@Br. mail. am

Home District:

JAMMU

vii. Dates of visit: 20/21/22/23/24/25/26/27, June 2019

#### B) LOCATIONAL DETAILS OF GRAM PANCHAYAT:

Name of the Gram Panchayat (GP):

SUCHET GARH

ii. Local Government Directory (LGD) code of the GP:

(To be sourced from Rural Development Department/ by DC)

iii. Name of CD Block:

SUCHET GARH

iv. Name of Tehsil:

SUCHETGIARH

v. Name of District:

JAMMU

#### C) PANCHAYAT PROFILE:

i. Name(s) of revenue villages in the Gram Panchayat:

1 SUCHET GARH 2 BIDIPUR JATTAN 3. WAI BASTI KOROTANA

4 KOROTANA KHURD 5

ii. No. of hamlets in the GP:

iii. No. of households in the GP:

iv. Population (approx) of the GP: 4132

v. Significant geographical feature of the GP (hilly/kandi/plain):

| D) KEV | AMENITIES | IN THE GRAM | PANCHAYAI |
|--------|-----------|-------------|-----------|
| D) KEY | AMENITES  | ***         |           |

| STAT   | rus of ROADS:   |
|--------|---|
| i V    | /hether Gram Panchayat is connected with road (Yes/No):   |
|        | yes, type of existing road connecting to GP (Tick one):   |
| п, п   | a) Black topped/ Metalled/ Shingled/ Fair-weather   |
|        | b) Remarks:   |
| iii. C | ondition of existing road connecting to GP(Tick one):   |
|        | a) Good/ Average/ Dilapidated b) Remarks: MAIN ROAD BEING, WIDENED                              |
| iv. G  | eneral condition of internal roads/ link roads inside the GP(Tick one):                         |
|        | a) Good/ Average/ Dilapidated/ No internal roads as the area is hilly.                          |
|        | b) Remarks: MAJORITY OF ROADS ARE IN GOOD CONDITION   |
| v. U   | nconnected habitations having population of 250 or more souls (with name):  N/L                 |
|        | b) Names- (i) (ii)  |
|        |   |
|        | (iii) (iv) (v)  |
| vi. Re | equirement of/ need for construction/ up-gradation of roads/ bridges/ culverts                  |
| [w     | ith name/ length (Max. 03 works)]:  |
|        | Name of the road/ bridge/ culvert Approx Length in Kms/ Mtrs                                    |
|        | 1 BIDI PUR TO KOTLI [CROSSING D.C.B]  |
| 1      | WIEDIAN D.C.B)  |
|        | 2 SUCHETGARH TO GULABGALH   |
| V      | 2 SUCHET GARH TO NAI BASTI KOROTANA   |
| DRIN   | KING WATER WATER BODIES:  |
|        | urce of drinking water (Tick as many as needed):  |
| 10     | a) Tapped Water/ Tube well ( 5  |
|        | a) Tapped Water/ Tube well/ Dug well / Natural Source (spring, nallah, bowli, river)/ Hand Pump |
|        | b) Others (please specify):   |

| ii.  | Is the availability of drinking water sufficient? Yes/ No   |
|------|---|
| iii. | Quality of drinking water in the Gram Panchayat (Tick one):   |
|      | a) Very Good / Average / Not fit for consumption.   |
|      | b) Remarks: WATER TABLE HAS GONE DOWN   |
| ÌV.  | Hamlets without tapped water supply (with name):  |
|      | a) Number. b) Names- (i) (ii)   |
|      | (iii) (iv) (v)  |
| V.   | Coverage of households through tapped water:  |
|      | a) Fully covered / Substantially covered / Partially covered / Not covered  b) Remarks: NEEDSAUGUMENTATION OF WATER SUPPLY  THEOLIG PHE                         |
| vi   | Frequency of water supply (for connected habitations) (fill one):   |
|      | a) Daily (D@@hrs/day)   |
|      | b) Thrice a week ( hrs/day)   |
|      | c) Twice a week ( hrs/day)  |
|      | e) Remarks: DIDIPUR / NAIBASTI RECIEVING Supply KOPKOTANA KA  II. Prevalence of diseases on account of unhygienic water supply (as reported) (tick one): SUPPLY |
| V    |   |
|      | a) Frequently/ Sometimes / Never  |
| ٧    | iii. Untapped water sources, details if any:  |
|      | (i) (ii)  |
|      | (iii) (iv)  |
|      | ix. Necessity and further need regarding drinking water supply:   |
| -    | a Demand for pipes (length): (Kms)  |

3. NEED FOR FOUR HAND PUMS (300 FEET C. Upgradation of existing schemes required (name of scheme with nature o

upgradation required):

WIS.S KOROTANA KHURD

2 W.S.S SUCHET GARH

3 W.S.S BIDIPUR

Water bodies in the GP (Numbers):

|       |                     | Water bodies in the Gram Panchayat |            |   |  |
|-------|---------------------|------------------------------------|------------|---|--|
| S. No | Type of water body  | Total<br>number                    | Maintained | Requiring<br>conservation/<br>restoration |  |
| 1     | Ponds               | 06                                 | -          | ALL                                       |  |
| 2     | Springs/ Bowlis     |                                    | 2          |   |  |
| 3     | Wells               | 02                                 |            | ALL                                       |  |
| 1     | Any other (specify) |                                    | 200        |   |  |

#### 3. POWER SUPPLY:

Are all hamlets connected with power supply: Yes/No

ii. Hamlets not having power connectivity:

a) Number: Nil

| b) Names- (i) |        |
|---------------|--------|
| W             | (ii) _ |
|               | \III   |
| (iii)         |        |
| (iv)          |        |

|       | D                         | uring winter                | During summer  |
|-------|---------------------------|-----------------------------|--|
|       | a.                        | o-6 hrs                     | a. 0-6 hrs   |
|       | ь.                        | 6-12 hrs                    | b. 6-12 hrs  |
|       | √c.                       | 12-18-hrs                   | C. 12-18 hrs   |
| iv    |                           | 18-24 hrs<br>of transformer | d. 18-24 hrs  19 (Including P. ff. & Tabewa s in the Gram Panchayat: 19 (Including P. ff. & Tabewa |
| v     |                           |                             | f transformers damaged during the year;2_  |
| vi.   | 10 ( 03 04 1.5 ( 10 0.5 ) |                             | PDD for repair of damaged transformer (tick one):  |
|       | a.<br>b.                  | Week / 15 da<br>Remarks:    | With in Two to Three days to locale  |
| vii.  | Generala                  | assessment ab               | out quality of voltage:  |
|       | Du                        | ring winter                 | During summer  |
|       | a.                        | Good                        | a. Good  |
|       | √b.                       | Average                     | b. Average   |
|       | c.                        | Below Averag                | ge c. Below Average  |
| viii. | Registrati                | ion of domesti              | ic consumers with PDD (approx.) (tick one):  |
| ix.   |                           |                             | 75-95%, 95-99.9%, 100%<br>olds metered:%   |
|       |                           |                             |  |
| X.    |                           | r: Yes/No                   | es where trees are being used for supporting HT/LT line  |
|       | a) If yes                 | s, requirement              | of approximate number of additional poles: \(\lambda \cdot \tau\)                                  |
|       |                           |                             | cal loose wiring/ conductors which are threat to human life:                                       |
|       | Yes/                      | NO                          |  |
|       | c) Any a                  | additional transler: 2; Do  | etails: Augumentation of Power Supply  (NEED CHANGE OF WIRES INBIDIPOR  POLES IN BIDIPOR           |
|       | 1 NA                      | + KHURO)<br>+ KASTI KOROTA  | H) & POLES IN BIDIPUR  |

iii. Overall availability of daily power supply:

| 4. HEALT   | н:  |
|------------|---|
| Sub-Cent   | re:   |
| i. Nur     | nber of Sub Centres in the Gram Panchayat: DNE                                  |
| ii. Tota   | al number of sanctioned posts (including NHM): THRE€                            |
| iii, Tota  | l number of posts filled up (including NHM): TWO                                |
| iv Are     | medicines available in Sub Centres: Yes/ No                                     |
| Domarks    | THERE IS NEED FOR PERMANENT SWE   |
| Remarks    |   |
| 44         |   |
| 20 0000    | ealth Centre:   |
|            | ther PHC is available within the Gram Panchayat: Yes/ No                        |
| ii. If no, | distance (in Kms) of nearest PHC from the Gram Panchayat Kms                    |
| iii. If PH | C is available within the Gram Panchayat: — NU                                  |
| a)         | Whether housed in govt or rented building: Govt/ Rented                         |
| b)         | In case of Govt building, additional requirement of accommodation, if any:      |
|            |   |
| c)         | Deficiency of critical medical equipments, if any:                              |
| -          | ***************************************   |
| a)         | Actual number of doctors attending the patients in the PHC:                     |
|            | Vacancy:  |
| e)         | Are adequate medicines available in PHC: Yes/ No                                |
|            | Availability of ambulance in the PHC: Yes/ No                                   |
|            |   |
|            | Whether power supply backup is available in the PHC: Yes/ No/ Non               |
|            |   |
| 10         | Whether separate toilet facility is available in the PHC for formula a Voc (No. |

i) Whether lab facility is available in the PHC: Yes/ No

Whether institutional deliveries are conducted in the PHC: Yes/ No

#### General Health Parameters:

- Distance to the nearest secondary health institution (District Hospital/ Sub-district Hospital/ Community Health Centre) from the Gram Panchayat & Kms
- ii. Institutional deliveries percentage (approx): \_\_\_\_%
- iii. Whether the pregnant women are aware of the routine Antenatal Care (ANC) checkups: Yes/ No

(Note: A pregnant lady is required to get 04 ANCs during her pregnancy)

- iv. Whether pregnant women are receiving Rs 1400/- under Janani Suraksha Yojna (JSY) at the time of delivery in govt health institutions: On time/ Delayed/ Never
- Whether pregnant women/ sick infants are getting free treatment under Janani
   Shishu Suraksha Karyakaram (JSSK) in govt health institutions: Yes/ No
- vi. Mode of transport for ferrying patients, especially pregnant women, to the nearby hospital (in case of non-availability of ambulance):
- vii. General assessment of people of the Gram Panchayat about the immunisation programme of their children (tick one): Poor/ Good/ Excellent

(Note: As per immunisation schedule, a child is to be immunised at birth (BCG/OPV-0, Hepatitis B); after 06 weeks (OPV-1, Pentavalent-1); after 10 weeks (OPV-2, Pentavalent-2); after 14 weeks (OPV-3, Pentavalent-3, IPV); at the age of 09 months (Measles Rubella (MR)-1, Vitamin A1) and between 16-24 months (Measles Rubella (MR)-2, Vitamin A2, OPV Booster, DTP-1\*\* Booster)

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- viii. Whether children are being screened/ examined in Anganwadi Centres by the team of doctors and paramedics under Rashtriya Bal Swasthiya Karyakaram (RBSK): Yes/ No Month in which last screening done: Jan/ Feb/ Mar/ Apr/ May/ June/ Other \_\_\_\_
- ix. Whether children are being screened/ examined in schools by the team of doctors and paramedics under RBSK: Yes/ No

  Month in which last screening done: Jan/ Feb/ Mar/ Apr/ May/ June/ Other \_\_\_\_

- x. Number of children in the GP identified during screening for any defects at birth, deficiencies, diseases and developmental delays including disability: No.)
- xi. How many of them have been referred to higher institutions for treatment; 🛬 (No.)
- xii. General awareness about the Ayushman Bharat Programme/ Golden Insurance Card: Poor/ Good/ Very Good
  - a. Has anybody in the GP availed benefit under Ayushman Bharat Programme:
     Yes/No
  - b. If yes, satisfaction level: Poor/ Good/ Very Good
- xiii. No. of infant (0-1 year age) deaths in the GP during last year (January, 2018 to December, 2018): \_\_\_\_\_ (approx.)
- xiv. No. of maternal deaths (during pregnancy period or within 42 days of delivery) in the GP during last year (January, 2018 to December, 2018): \_\_\_\_\_ (approx.)
- xv. Overall satisfaction level about the performance of ASHA workers among the locals: Poor/ Good/ Very Good

Remarks: BEING ABORDER PANCHAYAT PROPLEARE

TACING LOT OF HARDSHIP DUE TO Lack of P.H.C IN

Any requirements pertaining to health sector (please give details- maximum 03: G.P.

- 1 AMBULANCE SERVICE
- 2 ABVANCE MEDICINES
- 3. HELPER | SAFAI KARAM CHARI

#### 5. EDUCATION:

| Facilities available in PS | PS 1    | PS 2     | PS 3 | PS 4 |
|----------------------------|---------|----------|------|------|
| Name of Primary school     | BIDIPUR | NA BASTI | -    | 734  |
| Building (Govt/ rented)    | GOVT.   | GOVT.    | No.  |      |

| Facilities available in PS                                | PS 1  | PS 2 | PS 3     | PS 4 |
|---|-------|------|----------|------|
| Enrolment   | 26    | 17   |          |      |
| No. of teachers available                                 | 04    | 02   |          |      |
| No. of operational classes                                | os    | 05   |          |      |
| No. of classrooms available                               | 03    | 02   |          |      |
| Compound wall (Yes/ No)                                   | Yes   | Yes  | N. C. S. |      |
| Toilet facility available (Yes/ No)                       | Yes   | Yes  |          |      |
| rinking water facility (Yes/ No)                          | Yes   | Yes  | 01       |      |
| IDM served regularly (Yes/ No)                            | Yes   | Yes  |          |      |
| uality of food served (Poor/<br>ood/ Very Good)           | Grood | Good |          | K-   |
| ndition of the connecting road<br>od/average/dilapidated) | Grood | Good | Same vis |      |

ii. No. of Middle Schools in GP: \_ONE

| Facilities available in MS      | MS 1           | MS 2  | MS 3 |
|---------------------------------|----------------|-------|------|
| Name of Middle school           | SUCHET<br>GARH |       |      |
| Building (Govt/ rented)         | GOVT.          |       |      |
| Enrolment                       | 45             | 1     |      |
| No. of teachers available       | 07             | 1     |      |
| o. of operational classes       | 08             | Dear. |      |
| o. of classrooms available      | 06             |       |      |
| mpound wall (Yes/ No)           | yes            |       |      |
| et facility available (Yes/ No) | Yes            |       |      |

|  | - |   | г. | н  |
|--|---|---|----|----|
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|  |   |   |    |    |

| u Li iz MC  | MS 1  | MS 2  | MS <sub>3</sub> |
|---|-------|-------|-----------------|
| Facilities available in MS Separate toilet facility for girls (Yes/ No/ NA) | Yes   | - 146 | 3 4             |
| Drinking water facility (Yes/ No)   | Yes   | 100   |                 |
| Playground available (Yes/ No)  | No    |       | 1381            |
| MDM served regularly (Yes/ No)  | Yes   | 10/2  | Reference       |
| Quality of food served (Poor/ Average/                                      | 6700  |       |                 |
| Good/ Very Good)  | 100   |       | 19              |
| Condition of the connecting road (good/<br>average/ dilapidated)            | Groot |       |                 |

| Facilities available in HS          | HS 1 | HS 2 |
|-------------------------------------|------|------|
| Name of High school                 |      |      |
| Building (Govt/ rented)             |      |      |
| Enrolment                           |      | 1    |
| No. of teachers available           |      | 2.07 |
| No. of operational classes          |      |      |
| No. of classrooms available         |      |      |
| Compound wall (Yes/ No)             |      | 92.A |
| Toilet facility available (Yes/ No) |      |      |

| Facilities available in HS                                       | HS 1     | HS 2   |
|--|----------|--------|
| Separate toilet facility for girls (Yes/ No/ NA)                 | DEK.     | 1.34   |
| Drinking water facility (Yes/ No)                                |          |        |
| Playground available (Yes/ No)                                   |          |        |
| Electricity available (Yes/ No)                                  |          |        |
| Computer facility available (Yes/ No)                            | 1        | act of |
| Condition of Science Laboratory (Poor/ Good/ Very<br>Good)       | Toplant. | 1      |
| Condition of the connecting road (good/ average/<br>dilapidated) |          |        |
|  |          |        |

| iv. | In case Primary School is not available in the Gram Panchayat, distance to the nea | rest |
|-----|--|------|
|     | PS:Kms   |      |

Mode of transport: On foot/ Public bus/ Other vehicle

In case Middle School is not available in the Gram Panchayat, distance to the nearest
 MS; \_\_\_\_Kms

Mode of transport: On foot/ Public bus/ Other vehicle

vi. In case High School is not available in the Gram Panchayat, distance to the nearest

HS. D&Kms Two Kus (Bathbulabgarh)

Mode of transport: On foot/ Public bus/ Other vehicle

vii. Distance of nearest Higher Secondary school from Gram Panchayat: ○ Kms 7w o Kms

Mode of transport: On foot/ Public bus/ Other vehicle

iv. Availability of fertilizer/ pesticides outlet in the GP: Yes/ No

t,

he

| V.    | Any organic fertilisers/ vermi-composting being used/ done by farmers: Nobod |
|-------|--|
|       | Few/ Many/ All   |
| vi.   | Major source of irrigation (with %age):                                      |
|       | a. Canal So %  |
|       | b. Ponds%  |
|       | c. Tube wells 10_%   |
|       | d. Springs%  |
|       | e. Rainfed 20 %  |
|       | f. Others _20% (details) Water purpls  |
| vii.  | Whether rain water harvesting/ conservation measures are being adopted by    |
|       | locals in the GP: Yes/No   |
| viii. | If yes, number of water harvesting tanks in the GP (No.)                     |
| ix.   | Coverage of soil health cards in GP: 70 %                                    |
| X.    | Whether Crop Insurance Cards are being issued to the farmers in the GP:      |
|       | Yes/ No  |
| xi.   | Whether Panchayat has potential for: (specify details)                       |
|       | a. Agriculture PADDY, WHEAT, FORMER (Crop) O'L SEED                          |
|       | b. Horticulture(crop)  |
|       | c. Plantation(crop)  |
|       | d. Dairy farming DOM+STIC (type)   |
|       | e. Animal/ Sheep Husbandry Nil (type)  |
|       | f. Horticulture (crop)   |
|       | g. Fisheries/ Aquaculture Nul (details)                                      |
|       | h. Silk (cocoons)(details)   |
|       | i. Any other (please specify)  |
| XII,  | Do farmers sell agriculture/ horticulture/ other produce: Yes/ No            |

|   | 4     |
|---|-------|
|   | NEVOS |
|   | 20    |
| 1 |       |

| vi     | ii. If yes, how is it sold: In organised market / In unorganised market / Wasted due to |    |
|--------|---|----|
|        | non-availability of any marketing facility  |    |
|        | Tion-available/ Sometimes / No  |    |
| xi     | Visits by agriculture extension officials to the GP: Regularly/ Sometimes/ Never/       |    |
|        | Not Applicable  |    |
|        |   |    |
| χV     | Livestock population (approx. numbers) in the GP:                                       |    |
|        |   |    |
|        | a. Cattle/con 428 (Nos.) b. Buffaloes 688 (Nos.)  |    |
|        | c. Sheep (Nos.)   |    |
|        | d. Goat SO (Nos.)   |    |
|        | e. Yak/ Mithun (Nos.)   |    |
|        | f. Others (Details)(Nos.)   |    |
| xvi.   | Total poultry population (in numbers) in the GP: (Nos.)                                 |    |
| xvii.  | Nearest Veterinary Centre (distance from Panchayat Hq in Kms): 7wo Kms                  |    |
| xviii. | Nearest Sheep Extension Centre (distance from Panchayat Hq): Eight Kms                  |    |
| xix.   | Visits by veterinary extension officials to the GP: Regularly/ Sometimes/ Never/ N      | ot |
|        | Applicable  |    |
| XX.    | Average quantity of cow dung (in Kgs) produced per day in the GP: 0000 Kg               |    |
|        | the cow dung used: As fuel/ Manure/ vermin-composting/ Biogas/ Not used/                |    |
| Any of | her use, plz specify  |    |
| xxi.   | Potential for skill activities/ traditional crafts - specify details: Tail only         | 1  |
|        | Electrician, Runber, Computer, Food Processing  |    |
| xxii.  | Number of Self Help Groups active in the GP (Plz mention activities):                   |    |
|        | a. Number:  |    |

| b. Activities:   |
|--|
| c. Any problems being faced by the SHGs:   |
| xxiii. Major cottage industries in GP (please specify):  |
| Activity/ Industry Persons engaged   |
| 1 (Male/ Female/ Both)   |
| 2 (Male/ Female/ Both)   |
| 3 (Male/ Female/ Both)   |
| 4 (Male/ Female/ Both)   |
|  |
| xxiv. Number of small enterprises/ industries/ shops/ others in the GP:                                    |
| Number: Employees:   |
| 2. Will 3  |
| xxvi. Number of persons engaged in government service: 155 (approx. number)                                |
| (Please specify) Octroi Post Suchilgarh (Forwatch Swiii. What can be done to promote tourism if possible): |
| (o opgrade to the  |
| xxix. Is there any public/common/forest/waste land available in the GP for afforestation?                  |
| If yes, approx. area: Kanals   |
|  |
| 7. SPORTS  |

- i. Popular sports in the Gram Panchayat: \_\_\_
- ii. Number of playfields in the Gram Panchayat: (Nos.)
- iii. Whether the available playfields require further development: Yes/ No NrL playfuld

iv. In case no playfield is available, please indicate the availability of land for development

| iv.    | Frequent mode of e-transaction by villagers:   |
|--------|--|
|        | a. Credit/ Debit card: Yes/ No   |
|        | b. Net banking: Yes/ No  |
|        | c. Mobile wallet: Yes/ No  |
|        | d. Any other online payment mode: N d  |
| V.     | General assessment about Direct Benefit Transfer (DBT) under various government  |
|        | schemes: Satisfied/ Not Satisfied  |
| Rema   | rks:   |
| 0.000  |  |
|        |  |
|        |  |
| Vi.    | Key source of lending facility for agriculture, horticulture and allied activities: (tick as   |
|        | many as needed)  |
|        | a KCC  |
|        | b. Bank loan   |
|        |  |
|        | c. Money Lender  |
|        | d. Family & friends  |
|        | Remarks:   |
|        | AND ADMINISTRATION OF THE PERSON OF THE PARTY OF THE PART |
| 12. HC | DUSING   |
|        | Number of families who received financial assistance under Pradhan Mantri Awas   |
| I.     | Number of families who received illiancial assistance francial year 2018-19: (Nos.)  |
|        | Yojana (PMAY) for construction of houses during financial year 2018-19: (Nos.)   |
| ii.    | General assessment of beneficiaries who have availed assistance under PMAY in GP:  |
|        | 12: 15: 1 To 1 T   |
|        | Poor/ Satisfactory/ Good   |
| iii.   | Whether financial assistance under PMAY been provided: In time/ Delayed  |
| iv.    | Any difficulty faced in availing financial assistance under PMAY, plz specify:  No assist once has been product in 2018-   |
|        | No assistance has neen project   |
|        | NO STATE OF THE PARTY OF THE PA |

| V.     | No of identified eligible households yet to be covered under PMAY:   |
|--------|--|
|        | No of identified eligible 11663 Units:   |
|        |  |
|        |  |
|        | 49   |
| 13. SA | INITATION:   |
| i.     | General assessment of the visiting officer about the cleanliness in the Gram   |
| 1078   | Panchayat: Poor/ Satisfactory/ Good  |
|        |  |
| ji.    | Availability of Community Sanitary Complexes in Halqa Panchayat: Yes/No Vill   |
| III.   | Whether maintained by public: Yes/ No  |
|        | Whether all households are having toilet facility: Yes/No  |
| iv.    | and the second control of the second control |
| V.     | Whether toilet facility is being used by the locals: Yes/No .  |
| vi.    | Is Open Defecation still prevalent in the Panchayat: Yes/No  |
| vii.   | If yes, percentage of Open Defecation: 5/-%  |
|        | (- 15)   |
| Reaso  | <u> </u>   |
| viii.  | Any facility for Solid Waste Management existing in the Panchayat: Yes/No  |
| ix.    | In case the facility of Solid Waste Management is not available, is the Panchayat  |
|        | willing to undertake the activity along with provision of land: Yes/No   |
|        |  |
|        |  |
| 14. RU | IRAL DEVELOPMENT AND PRI:  |
| MGN    | NREGA:   |
| i.     | Are job cards available with all eligible households: Yes/No   |
| ii.    | When were the job cards last verified: March (Month)   |

- iii. Are seven registers being maintained and verified: Yes/No
- iv. Has Social Audit Committee been formed in the GP: Yes/No
- v. In case no, was it constituted in the Gram Sabha meeting held in presence of the visiting officer: Yes/No
- vi. Are Community Information Boards being installed on MGNREGA works: Yes/No

# <sub>panchayati</sub> Raj Institutions:

- Whether Gram Sabhas are being conducted regularly: Yes/No
- Whether women/ reserved category members of Gram Sabha do participate in the meetings: Yes/No
- Whether all departmental plans are being prepared in Gram Sabha: Yes/No
- W. Are the members of the GP aware about the funds received under 14th Finance Commission: Yes/No

(Officer should read out amount in Gram Sabha and explain)

- v. Has 14th FC plan been prepared and approved by the Gram Sabha: Yes/ No
- Has Gram Panchayat Development Plan been prepared: Yes/ No
- vii. Does Panchayat have a bank account. Yes/ No

Balance in the account: Rs 8-21 (lecs)

Account operated by: Sarpanch/VLW/ Others (specify)

#### 15. PUBLIC DISTRIBUTION SYSTEM FACILITY

- . Whether PDS outlet available in the GP: Yes/No
- ii. Whether supply of food grains is made available regularly: Yes/ No
- iii. Quality of PDS grain: Poor/ Average/ Good/ Very Good
- iv. Whether PHH/ NPHH/ exclusion category list is displayed at the PDS outlet/ Panchayat Ghar: Yes/ No
- v. Whether Rate list is displayed at the PDS outlet: Yes/ No
- vi. Whether PoS machine installed at PDS outlet: Yes/ No
- vii. Coverage of LPG connections under UJJWALA: Partially/ Fully

Refills by UJJWALA users: Once in 1/2/3/4/5/6 / months (approx.)

### 16. WOMEN AND CHILD DEVELOPMENT:

Vintho CP 5 (Nos)

- ii. Availability of nutrition items in the AWC: Always/ Not-regularly
- iii. Quality of food served to the children: Poor/ Good
- iv. General Assessment about the performance of the AWC: Poor/ Average/ Good
- Is the Panchayat aware that they shall be implementing the ICDS scheme now: Yes/
   No
- vi. Whether Village Health and Nutrition Day (VH&ND) is being observed at AWC: Regularly/ Not regularly
- vii. General assessment about the performance of the services provided on Village Health & Nutrition Day: Poor/ Satisfactory/ Good
- viii. Has any lady received cash assistance of Rs 5000/- for her 1st issue under Pradhan Mantri Matru Vandana Yojana in the GP: Yes/ No

#### 17. PUBLIC TRANSPORT SYSTEM:

Is Panchayat connected by public transport: Yes/ No

Type: Bus/ Matador/ Sumo / Prevate Auto

- ii. If yes, does it suffice the requirements of the GP: Yes/ No
- iii. General problems related to public transport (if any): More Auto Tempo)

#### 18. SKILL DEVELOPMENT:

- i. Is there any existing skill development programme/ institution operational in the Panchayat: Yes/ No
- ii. Indicate particular sectors where there is demand for vocational training (Max. 05):

  1 Computer 2 Culting & Touling 3 Food Proceeding

4----- 5-----

| 40 CO | VERAGE OF PENSION SCHEMES:   |
|-------|--|
|       | Old Age Pension Scheme:  |
|       | a. Are all eligible beneficiaries covered: Yes/No Number left out: 147   |
|       | b. Beneficiaries receiving pension: Monthly/ Quarterly/ Yearty   |
|       | c. Mode of payment: Bank/ Post office/ Postal money order/ Other   |
| ii.   | Widow Pension Scheme:  |
|       | a. Are all eligible beneficiaries covered: Yes/ No<br>Number left out: 5 (   |
|       | b. Beneficiaries receiving pension: Monthly/ Quarterly/ Yearly   |
|       | c. Mode of payment: Bank/ Post office/ Postal money order/ Other   |
| III.  | a. Are all eligible beneficiaries covered; Yes/No  Number left out: 14   |
|       | b. Beneficiaries receiving pension: Monthly/ Quarterly/ Yearly   |
|       | c. Mode of payment: Bank/ Post office/ Postal money order/ Other   |
| iv.   | Is the list of beneficiaries being shared with Gram Panchayat/ Gram Sabha: Yes/ N  |
|       | A STATE OF THE PARTY OF THE PAR |
|       | HERS:  |
| i.    | Whether Community Hall is available in GP: Yes/ No / under construction  |
| ii.   | Whether Panchayat Ghar is available in GP: Yes/ No / under construction  |
| lf n  | is land available for construction of the Panchayat Ghar: Yes/ No  |
|       | Whath a internet facility has been provided in the Panchayat Ordan   |
| iv.   | Whether electricity has been provided in the Panchayat Ghar: Yes/ No Whether electricity has been provided in the Panchayat Ghar: Yes/ No  |
|       | tuiting in the GP (Plz specify):   |

v. Is there any heritage building in the GP (Plz specify):

| ı | e | • |  |
|---|---|---|--|
| 2 | а | 1 |  |
| Į |   |   |  |
|   |   |   |  |
|   |   |   |  |

| whether said building is being (                            | property (named res.   |
|---|--|
| er of major and critical project                            | s/ works which are languishing for completion  |
| 그렇게 하면 하다 그 사람들은 생각을 하는 것이 되었다면 하는 것이 되었다. 그 사람들은 살이 되었다.   | [2017년 : ] - [2017년 : 1917년 : [2017년 : 1917년 :   |
|   | Department concerned   |
|   | PWD/ PHE/ Health/ School/ Other  |
| buckers Incorplete<br>Successfriend W<br>pecify Rime Bund W | PWD/PHE/Health/School/Other as Constructed by Army's 1971-73   |
|   | PWD/ PHE/ Health/ School/ Other  |
|   |  |
|   | Nil/ Very Low/ Low/ High/ Very High  |
|   | dig in Bichpur Jathen  |
| /FDNANCE:   |  |
|   |  |
|   | ntal staff: Poor/ Good/ Very Good  |
| erall responsiveness of departs                             | mental staff: Poor/ Good/ Very Good  |
| rforming departments: a) Agric                              | ultur b) Teacher 6, R.D.D  |
| nents with most complaints ag                               | ainst staff: a) ELECKUL b) P-H-E c)  |
| ERE IS RESENTM.   | Particular department. ENT ADAINST PENSION SOCIAL WELFARE DEPIT.   |
|   | re than three years (Ptz specify ame of the work  W.S.S. SUCHET GARH  pecify)  Suches Incorplete  Pecify)  Pecify)  Pecify  Pecify  Perception  Pernance:  Perception on:  Perall accessibility of department  Perall responsiveness of department  Perall responsiveness of department  Perall responsiveness of department  Permance Perall responsiveness of department  Perall responsiveness of depa |

## E) GENERAL ASSESSMENT OF THE VISITING OFFICER:

| 1 | Main economic activities/ source of livelihood in the GP (Max. 05):                         |
|---|---|
|   | 1. AGRICULTURE  |
|   | 2. MILK PRODUCTION  |
|   | BARTIAL 3. FLORICULTURE OIL SEEDS / VEGETABLES  |
|   | 4. PRIVATE SERVICE  |
|   | 5. GOUT-SERVICE   |
| H | Major potential areas which can be used to improve economic conditions in the GP (Max. 05): |
|   | 1. IMPROVINCY IRRIGATION THROUGH  |
|   | 2 ARMY Recomitment Special Drive  |
|   | 2. ARMY Recognitment Special Drive<br>for Bonder Vollages 3. Importing Vocational Skills    |
|   | 4.  |
|   | 5.  |
| Ш | Major problems confronting the people in the GP (Max. 05):                                  |
|   | 1. BORDER PANCHAYAT FACES OCCASIONAL SHELLING   |
|   | 2. QUALITY OF WATER   |
|   | 3. DELAY IN REACHING TO P.H.C.  |
|   | 4. ELECTRICY CUTS   |
|   | 5. DELAY IN OLD AGE PUIDOW HANDICAPRED PENSION SCHEME IMPLIMENTATION                        |
|   | PENSION SCHEME IMPLIMENTATION   |

| ıv | Urgent public requirements in order of priority (Max. 07):  |
|----|---|
|    | 1. UNINTER UPTED POWER SUPPLY DURING KHARIEFS   |
|    | 2 AMBILLANCE SERVICE  |
|    | 3. BORDER SHELLING VICTIMS NEED JUSTICE ASSIS   |
|    | 4. DEEP BORE HAND PULL  |
| 1  | 5. VETERNIARY HOS SUB CENTRE SUCHETGARY NEED  |
|    | IMPROVEMENT OF ROAD SHAMSHANG   |
|    | 7.  |
| A  | any major complaint brought to notice:  |
|    | RING BUND CONSTRUCTED IN 1971-73 IN<br>NAI BASTI KOROTANA & SUCHET GARH. LAND<br>OWNERS ARE DEMANDING COMPENSATION/AND  |
|    | Overall assessment of visit (Public Services): Please mention best practices, if any, observed  |
|    | Use of Organic Manure is a plus<br>for every farming Community to<br>Emulate.   |
| (  | overall assessment of visit (Panchayat Functioning):  |
|    | PANCHAYAT MEMBERS ARE WELL BEING ONE needing; they require a Little wake up Call. I have asked Teacher Community fex. Service men to quide them infleir formative year. |
|    | De Tornaire year  |

Signature of the visiting officer

Name: RAJINDER PARSAD SHARMA EXECUTIVE ENGINEER IRR. DIV- I, JAMMO 21-06-2019

