

2  
Bheng



# Back to Village

*Governance at the Doorstep*

June 20-27, 2019

Adhal.

Government of Jammu & Kashmir



Jammu and Kashmir  
**New Vision  
New Horizon**

1. Introduction  
2. Jammu and Kashmir  
3. New Vision  
4. New Horizon  
5. Conclusion  
6. Bibliography



GOVERNOR  
JAMMU & KASHMIR

GOVERNMENT OF JAMMU & KASHMIR  
SECRETARY, P.W.D.

No: GS/GAO(Am) 69/2019-IV  
Dated: June 13, 2019

Dear Deputy Commissioner,

The true spirit of democracy lies in the active involvement of people in decision making processes to fulfill their area specific needs. During the last one year, the Government has taken unpteen steps in this direction. After the successful conduct of elections to Panchayats and Urban Local Bodies, we have gone a step further by devolving funds, functions and functionaries to Panchayats, mandating implementation of important schemes through them and empowering them in every possible way.

2. Continuing with our endeavours in this direction, the government is initiating an ambitious Back to the Village programme whereby every gazetted officer of the state will be allocated one of the 4483 Panchayats of the state where he/she would visit and spend two days-including a night halt- and interact closely with the people. This would be the first initiative of its kind in our state.

3. We are hopeful that this interaction between officers and people will not only strengthen the bonds between the Government and the citizens but also make participatory planning a reality. The wealth of first hand information which an officer will be able to collect from these interactions will help us appreciate local problems better and come up with appropriate interventions.

4. The smooth conduct of this ambitious programme, hinges on the Deputy Commissioner who is the most vital link. Therefore, the success of the programme will squarely bank upon your commitment and coordination with various stake holders.

5. I am therefore, writing to draw your attention to ensure the success of this programme. I urge you to dedicate your time and resources and carry out all such activities as may be necessary to realize the objectives that we have envisaged while conceiving this programme.

6. I am sure that working together, through this programme, we will be able to bring about a discernible and positive change in the rural landscape of the state and leave an indelible impression on the lives of the people residing in our villages.

With warm regards,

Yours sincerely,

*Satya Pal Malik*  
(Satya Pal Malik)

## Mission Statement

In a first of its kind, the Government of Jammu and Kashmir has embarked on an ambitious and extensive programme of reaching out to the people at the grassroots level to create in the rural masses an earnest desire for decent standard of living.

The 'Back to Village' programme is aimed to involve the people of the state and government officials in a joint effort to deliver the mission of equitable development. The programme is aimed at energizing Panchayats and directing development efforts in rural areas through community participation.

As part of this programme, civil servants will have to reach out to each Panchayat of the State, where they will stay for a specific period to interact and obtain feedback from the grassroots so as to tailor government efforts in improving delivery of village-specific services.

The 'Back to Village' programme has been conceived with the objective of ensuring that developmental initiatives are built on the feedback and cooperation of the people, thus being more result oriented with greater probability of success than those which are top down.

The programme revolves around the concept that while the official machinery has to guide and assist, the primary responsibility to improve local conditions rests with the people themselves. Therefore, they must be encouraged to own a programme so that benefits are maximized.

The life of a person living in a rural area is not cut into segments in the way the Government activities are prone to be. The approach at the village level, therefore, has to be a coordinated, touching all aspects of village life. Such an approach has to be made, not through a multiplicity of departmental officials, but through Panchayats.

The essence of the 'Back to Village' programme is to emphasize the importance of ensuring, right from the beginning, people's participation, not merely as an agent in the execution of the development works but as owners of the entire programme.

We hope this initiative will go a long way in achieving long term objective of grassroots democracy.

B V R Subrahmanyam, IAS  
Chief Secretary

- ✓ A village development plan
- ✓ The village Panchayat Social Ad
- ✓ Half the functions transferred
- ✓ The village (if any) p
- ✓ The office head of manager water coo
- ✓ The village level plan should be
- ✓ Any cons efforts should be
- ✓ The first commin
- ✓ The village
- ✓ The re-election objective

## General Instructions for the Visiting Officer

- i. A suggested Activity Schedule has been prepared for the visiting officer. It shall be incumbent on the officer to ensure that all activities and elements mentioned in the schedule are carried out/ covered fully.
- ii. The officer shall participate in the Gram Sabha, discuss the concept of Gram Panchayat Development Plan and also ask the Gram Panchayat to constitute Social Audit Committee in case the same has not been constituted earlier.
- iii. He/She shall also hold interactions with prominent citizens, frontline government functionaries, NGOs/ social organization, respectable citizens of the area and the general public.
- iv. He/She shall also visit schools, health institutions besides important village assets/ amenities related to various sectors.
- v. The visiting officer shall visit major languishing projects, inaugurate playgrounds (if any), participate in exhibition melas, distribution of certificates, etc.
- vi. The officer shall during all his interactions emphasize on education, nutrition and health of children, empowerment of women, general cleanliness, solid waste management, organic farming, vermi-composting, rain water harvesting and water conservation.
- vii. The visiting officer shall assess the ground situation of allotted Panchayat vis-à-vis perception of local public, data provided by different Departments, inputs shared by the PRI/ prominent citizens and his own observations.
- viii. Any conclusions drawn shall include a holistic view point of the general public. Efforts shall be made to bring out general highlights of the area based on consensus.
- ix. The visiting officer shall restrain himself/ herself from giving or offering any commitment on behalf of the government.
- x. The visiting officer shall adopt an unbiased attitude in reporting issues.
- xi. The report of the visiting officer shall be submitted both physically and electronically in the pre-circulated format. The officer shall exercise all care and objectivity while filling up the relevant form.

## Suggested Activity Schedule for the Visiting Officer

### Day-01:

- Arrival in the Gram Panchayat (by 10:00 a.m.)
- Capture picture at 10:00 a.m.
- Interaction with:
  - PRI members (for an hour atleast)
  - Frontline government functionaries (Doctor/ Teacher/ Patwari/ Anganwadi Workers/ ASHAs/ ANMs/ VLW/ PDS storekeeper/ representatives of PHE, PDD, PWD Agriculture, Animal Sheep, Horticulture, etc.)
  - Social activists/ NGOs
  - Prominent citizens/ retired teachers/ govt. employees/ ex-servicemen, etc.
- Visit to local schools, health institutions, AWCs, government assets, banks, water bodies, tubewell, electric station, important private enterprises
- Visit to important ongoing and languishing projects/ works
- Inauguration of playfield/ any other building/ work
- Visit other villages in the Panchayat
- Evening informal interaction with PRI representatives, frontline government functionaries and prominent citizens to discuss and deliberate upon the core problems/ issues being faced by the locals of the Gram Panchayat.
- Capture evening interaction picture by 8:00 p.m.

### Day-02:

- Capture picture at 7:00 a.m.
- Participation in the Gram Sabha meeting.
- Participation in Women Gram Sabha meeting.
- Constitution of Social Audit Committee by the Gram Panchayat, if not constituted already.
- Reading out the letter by Hon'ble PM to all Sarpanchs and discussion on water conservation issues.
- Visit to and participation in Exhibition/ Mela.
- Distribution of certificates/ benefits/ opening of accounts, insurance policies, filling of application forms for various schemes.
- Enrolment of beneficiaries under PM-KISAN and PM Shram Yogi Mandhan schemes.
- Shramdar/ cleanliness drive within the Gram Panchayat.
- Visit other villages in the Panchayat.
- Capture picture at 6:00 p.m.
- Departure.

### A) DETAILS C

- i. Name
- ii. Design
- iii. Depart
- iv. Mobile
- v. Email id
- vi. Home
- vii. S.A.O's

### B) LOCATION

- i. Name
- ii. Local
- iii. To be source
- iv. Name
- v. Name

### C) PANCHAY

- i. Name
- ii. No. of
- iii. No. of
- iv. Popu
- v. Signif
- vi. Key n

## Back to the Village Report

(Format to be filled up by the Reporting Officer during his/her two day visit to the Gram Panchayat)

### A) DETAILS OF REPORTING OFFICER:

- i. Name: Ishrat Jabeen
- ii. Designation: Assistant Engineer
- iii. Department / place of posting: PDD / Electric Division, Pajbhora
- iv. Mobile No: 9796574612 / 9622645238
- v. Email id: Ishratvashat@gmail.com
- vi. Home District: Dhanuag
- vii. Dates of visit: 20/21/22/23/24/25/26/27 June 2019

20/21, June 2019

### B) LOCATIONAL DETAILS OF GRAM PANCHAYAT:

- i. Name of the Gram Panchayat (Gm): Adhal
  - ii. Local Government Directory (LGD) code of the GP: 242554
- (To be sourced from Rural Development Department / by DGT)
- iii. Name of CD Block: Kokernag (Bheng)
  - iv. Name of Tehsil: Kokernag
  - v. Name of District: Dhanuag

### C) PANCHAYAT PROFILE:

- i. Name(s) of revenue villages in the Gram Panchayat:

|          |    |    |
|----------|----|----|
| 1. Adhal | 2. | 3. |
| 4.       | 5. |    |
- ii. No. of hamlets in the GP: 09
- iii. No. of households in the GP: 421
- iv. Population (approx) of the GP: 2105
- v. Significant geographical feature of the GP (hilly / kandi / plain)
- vi. Key natural resources of the GP (forest / water bodies / minerals / others / None)

## KEY AMENITIES IN THE GRAM PANCHAYAT

### 1. STATUS OF ROADS:

a) ☒ Paved (Gravel/Bitumen/Concrete) or Corrugated Iron Sheet (CIS)/NH.

b) ☐ Bare (Type of ground surface: Corrugated Iron Sheet/Gravel/Concrete)

c) ☐ Condition of road: Good/Medium/Damaged

d) Remarks: Plenty of link roads required / Road Connectivity required

e) ☐ Condition of road: Good/Medium/Damaged

f) ☐ Condition of road: Good/Medium/Damaged

g) Remarks: Mechanization & Completion of roads required

h) ☐ General condition of internal road: Good/Medium/Damaged

i) ☐ Condition of road: Good/Medium/Damaged

j) Remarks: Maintenance & repair work & widening of link roads required

k) ☐ Does road connect to a road having population of 250 or more souls (with name)

l) Number: 03

m) Names: (i) Sarpura (ii) Upper Gundpura

(iii) Kamrazi Mohalla (iv) \_\_\_\_\_ (v) \_\_\_\_\_

n) Requirement of: need for construction/ up-gradation of roads/ bridges/ culvert with name/ length (Max. 02 works)

o) Name of the road/ bridge/ culvert: Approx. Length in Kms/ Mtrs

1. Road from Gund Mohalla to Kamrazi Mohalla (2 km)

2. Road from Sarpura to Upper Gundpura (2 km)

3. Road from Ahanger Mohalla to Gund Mohalla (2 km)

### 2. DRINKING WATER/ WATER BODIES:

a) Source of drinking water (Tick as many as needed):

b) ☒ Tapped Water/ Tube well/ Dug well/ Natural Source (spring, nallah, bowl, river/ Hand Pump)

c) Others (please specify): \_\_\_\_\_

i. Is the availability of drinking water sufficient? Yes/ No

ii. Quality of drinking water in the Gram Panchayat (Tick one)

a) Very Good/ Average / Not fit for consumption.

b) Remarks Construction of Water filtration Plant up.

iv. Hamlets without tapped water supply (with name)

a) Number: 03

b) Names- (i) Pehliara

(ii) Tarpora

(iii) Kharli

(iv) \_\_\_\_\_

(v) \_\_\_\_\_

v. Coverage of households through tapped water:

a) Fully covered/ Substantially covered/ Partially covered/ Not covered

b) Remarks Requirement of Tap Post-10

vi. Frequency of water supply (for connected habitations) (fill one).

a) Daily (03 hrs/day)

b) Thrice a week (\_\_\_\_ hrs/day)

c) Twice a week (\_\_\_\_ hrs/day)

d) Weekly (\_\_\_\_ hrs/day)

e) Remarks Water Storage Tank / Reservoirs to be constructed

vii. Prevalence of diseases on account of unhygienic water supply (as reported) (tick one):

a) Frequently/ Sometimes / Never

viii. Untapped water sources: details if any:

(i) Spring

(ii) \_\_\_\_\_

(iii) \_\_\_\_\_

(iv) \_\_\_\_\_

ix. Necessity and further need regarding drinking water supply

a. Demand for pipes (length): 01 (Kms)

- b. New scheme needed/ required (Max 3 give details) *Silly*
1. Implementation of *water scheme* *reqd.*
  2. Water storage tanks *reqd.*
  3. Laying of pipelines
- c. Upgradation of existing schemes required (name of scheme with nature of upgradation required)
1. Construction of concrete water tanks
  2. Installation of new pipelines
  3. Repairment of leaking water tanks/ pipelines

x. Water bodies in the GP (Number)

| S. No | Type of water body  | Water bodies in the Gram Panchayat |                 |                                     |
|-------|---------------------|------------------------------------|-----------------|-------------------------------------|
|       |                     | Total number                       | Maintained      | Requiring conservation/ restoration |
| 1     | Ponds               |                                    |                 |                                     |
| 2     | Springs/ Bowls      | 07                                 | <del>No</del> 0 | Yes                                 |
| 3     | Wells               |                                    |                 |                                     |
| 4     | Any other (specify) |                                    |                 |                                     |

10

3. POWER SUPPLY:

- i. Are all hamlets connected with power supply? Yes/No. *✓*
- ii. Hamlets not having power connectivity:

a) Number \_\_\_\_\_

b) Names- (i) \_\_\_\_\_

(ii) \_\_\_\_\_

(iii) \_\_\_\_\_

(iv) \_\_\_\_\_

(v) \_\_\_\_\_

iii. Overall availability of daily power supply

During winter

During summer

- a. 0-6 hrs ✓  
b. 6-12 hrs  
c. 12-18 hrs  
d. 18-24 hrs

- a. 0-6 hrs  
b. 6-12 hrs ✓  
c. 12-18 hrs  
d. 18-24 hrs

iv. Number of transformers in the Gram Panchayat 9

v. Approximate number of transformers damaged during the year 3-4

vi. Average time taken by PDD for repair of damaged transformer (tick one)

- a. Week / 15 days / One month / More than one month

- b. Remarks Difficulty in carrying <sup>(transformers)</sup> wires due to hilly areas + bad weather conditions per road consistency

vii. General assessment about quality of voltage x-axis covered normally

During winter

During summer

- a. Good  
b. Average  
c. Below Average ✓

- a. Good  
b. Average ✓  
c. Below Average

viii. Registration of domestic consumers with PDD (approx) (tick one)

0-50% 50-75% 75-95% 95-99.9% 100%

ix. Percentage of households metered 0 %

x. Are there any instances where trees are being used for supporting HT/LT line conductor. Yes/ No

- a) If yes, requirement of approximate number of additional poles 60

- b) Are there any critical loose wiring/ conductors which are threat to human life  
Yes/ No

- c) Any additional transformer/ upgradation of facility required

Number 02 Details: 6.3 kVA to 100 kVA at Kumbhara Mohalla (the best)  
upgradation of 25 kVA to 63 kVA at  
11/11/11 Shakti Mohalla

#### 4. HEALTH:

##### Sub-Centre:

- Number of Sub Centres in the Gram Panchayat: 0
- Total number of sanctioned posts (including NHM)
- Total number of posts filled up (including NHM)
- Are medicines available in Sub Centres: Yes/ No

Remarks: Non-availability of Health Centres

##### Primary Health Centre:

- Whether PHC is available within the Gram Panchayat: Yes/ No ☒
- If no, distance (in Kms) of nearest PHC from the Gram Panchayat: 3-5 Kms
- If PHC is available within the Gram Panchayat:

- Whether housed in govt. or rented building: Govt./ Rented
- In case of Govt building, additional requirement of accommodation, if any

c) Deficiency of critical medical equipments, if any

d) Actual number of doctors attending the patients in the PHC

Vacancy:

- Are adequate medicines available in PHC: Yes/ No
- Availability of ambulance in the PHC: Yes/ No
- Whether power supply backup is available in the PHC: Yes/ No/ Non-Functional
- Whether separate toilet facility is available in the PHC for females: Yes/ No/ Non-functional
- Whether lab facility is available in the PHC: Yes/ No
- Whether institutional deliveries are conducted in the PHC: Yes/ No

#### General Health I

i) Distance to

Hospital/

ii) Institutions

iii) Whether tr

checkups

Note: A pregnant

iv) Whether pri

at the time of

v) Whether pr

Shishu Suta

vi) Mode of tr

hospital in

vii) General ab

programmes

(Note: As per immu

BI after 06 weeks &

ICMV 3. Pentavac

between 16-24 mo

viii) Whether cr

doctors and

Month in w

ix) Whether cl

and param

Month in a

### General Health Parameters:

- i. Distance to the nearest secondary health institution (District Hospital/ Sub-centre Hospital/ Community Health Centre) from the Gram Panchayat 8-11 kms.
- ii. Institutional deliveries percentage around 95 %
- iii. Whether the pregnant women are aware of the routine Antenatal Care (ANC) checkups Yes/ No

(Note: A pregnant lady is required to get 02 ANC during her pregnancy)

- iv. Whether pregnant women are receiving Rs 1400/- under Janani Suraksha Yojna (JSY) at the time of delivery in govt health institutions. On time/ Delayed/ Never
- v. Whether pregnant women/ sick infants are getting free treatment under Janani Shishu Suraksha Karyakram (JSK) in govt health institutions Yes/ No
- vi. Mode of transport for ferrying patients, especially pregnant women, to the nearby hospital in case of non-availability of ambulance? on beds / private vehicles
- vii. General assessment of people of the Gram Panchayat about the immunisation programme of their children (tick one) Poor/ Good/ Excellent

(Note: As per immunisation schedule, a child is to be immunised at birth (BCG/OPV-0, Hepatitis B) after 06 weeks (OPV-1, Pentavalent-1) after 10 weeks (OPV-2, Pentavalent-2) after 14 weeks (OPV-3, Pentavalent-3, IPV) at the age of 09 months (Measles/Rubella (MR)-1, Vitamin A1) and between 15-24 months (Measles/Rubella (MR)-2, Vitamin A2, OPV Booster, DTP-1<sup>st</sup> Booster)

- viii. Whether children are being screened/ examined in Anganwadi Centres by the team of doctors and paramedics under Rashtriya Bal Swasthya Karyakram (RBSK) Yes/ No  
Month in which last screening done Jan/ Feb/ Mar/ Apr/ May/ June/ Other: \_\_\_\_\_
- ix. Whether children are being screened/ examined in schools by the team of doctors and paramedics under RBSK Yes/ No  
Month in which last screening done Jan/ Feb/ Mar/ Apr/ May/ June/ Other: \_\_\_\_\_

- x. Number of children in the GP identified during screening for any defects, i.e. low deficiencies, diseases and developmental delays including disability 03 (incl.)
- xi. How many of them have been referred to higher institutions for treatment 03 (incl.)
- xii. General awareness about the Ayushman Bharat Programme/ Golden Line Card Poor/ Good/ Very Good

a. Has anybody in the GP availed benefit under Ayushman Bharat Programme? Yes/ No

b. If yes, satisfaction level Poor/ Good/ Very Good

xiii. No. of infant (0-1 year age) deaths in the GP during last year (January, 2018 to December, 2018): 02 (approx.)

xiv. No. of maternal deaths (during pregnancy period or within 42 days of delivery) in the GP during last year (January, 2018 to December, 2018): 0 (approx.)

14

xv. Overall satisfaction level about the performance of ASHA workers among the local: Poor/ Good/ Very Good

Remarks: ASHA workers performing their duties at best

xvi. Any requirements pertaining to health sector (please give details- maximum 03)

1. Sub-Centres - 2 No. (Upper belt & Lower belt)
2. PHC - 1 No.
3. Medicinal Store - 1 No.

##### 5. EDUCATION:

i. No. of Government Primary Schools in the Gram Panchayat: 01

| Facilities available in PS | PS 1     | PS 2 | PS 3 | PS 4 |
|----------------------------|----------|------|------|------|
| Name of Primary school     | PS Khuli |      |      |      |
| Building (Govt/ rented)    | Govt     |      |      |      |

##### Facilities available

Landmark

No. of teachers

No. of students

Compounds

Drinking water

Milk separated

Quality of food

Good/ Very Good

Condition of the road

Good/ Very Good

Condition of the road

Good/ Very Good

No. of

##### Facilities available

Name of the

Building Govt

Employment

No. of teachers

No. of students

No. of classes

Compounds

Toilet facility

for any defects or disability 9.3 Yes

s for treatment 1.2 Yes

time/ Golden Insurance

man Bharat Programme

January 2018 to December

2 days of delivery in the (approx)

ers among the locals

their duties

at best

ails- maximum 03)

at + Lower belt

01

|  |      |
|--|------|
|  | PS 4 |
|  |      |
|  |      |

| Facilities available in PS                                    | PS 1 | PS 2 | PS 3 | PS 4 |
|---------------------------------------------------------------|------|------|------|------|
| Enrolment                                                     | 60   |      |      |      |
| No. of teachers available                                     | 10   |      |      |      |
| No. of operational classes                                    | 10   |      |      |      |
| No. of classrooms available                                   | 10   |      |      |      |
| Compound wall (Yes/ No)                                       | Yes  |      |      |      |
| Toilet facility available (Yes/ No)                           | Yes  |      |      |      |
| Drinking water facility (Yes/ No)                             | Yes  |      |      |      |
| MDM served regularly (Yes/ No)                                | Yes  |      |      |      |
| Quality of food served (Poor/ Good/ Very Good)                | Good |      |      |      |
| Condition of the connecting road (good/ average/ disapproved) | Good |      |      |      |

ii. No. of Middle Schools in GP 01

| Facilities available in MS          | MS 1                         | MS 2 | MS 3 |
|-------------------------------------|------------------------------|------|------|
| Name of Middle school               | Girls Middle School Khatkhat |      |      |
| Building (Govt/ rented)             | Govt                         |      |      |
| Enrolment                           | 87                           |      |      |
| No. of teachers available           | 04                           |      |      |
| No. of operational classes          | 03                           |      |      |
| No. of classrooms available         | 03                           |      |      |
| Compound wall (Yes/ No)             | Yes                          |      |      |
| Toilet facility available (Yes/ No) | Yes                          |      |      |



Facilities available in HS

HS 1

HS 2

Separate toilet facility for girls Yes/ No

Drinking water facility Yes/ No

Playground available Yes/ No

Electricity available Yes/ No

Computer facility available Yes/ No

Condition of Science Laboratory (Poor/ Good/ Very Good)

Condition of the connecting road (good/ average/ dilapidated)

iv. In case Primary School is not available in the Gram Panchayat, distance to the nearest

PS: \_\_\_\_\_ Kms

Mode of transport: On foot/ Public bus/ Other vehicle

v. In case Middle School is not available in the Gram Panchayat, distance to the nearest

MS: \_\_\_\_\_ Kms

Mode of transport: On foot/ Public bus/ Other vehicle

vi. In case High School is not available in the Gram Panchayat, distance to the nearest

HS: 03 Kms

Mode of transport: On foot/ Public bus/ Other vehicle

vii. Distance of nearest Higher Secondary school from Gram Panchayat: 03 kms

Mode of transport: On foot/ Public bus/ Other vehicle

viii. Condition of the road connecting HTS (please specify) Machadomized

ix. Distance of nearest College from Gram Panchayat 6 kms

Mode of transport: On foot / Public bus / Other vehicle ☒ ☒

x. Private Schools in the Gram Panchayat, if any (Number only)

Primary School 3 Middle School 1 High School 1

xi. Why do parents prefer private schools for children?

xii. Is the Gram Panchayat aware that the MDM scheme shall be implemented through them? Yes / No

xiii. Any requirements pertaining to education sector (please give details - maximum 03)

1. Govt High School for village = 1 No.
2. Upgradation of Primary School Khurli
3. Extension of teachers - 10 teachers to be appointed

#### 6. ECONOMY/ LIVELIHOODS:

i. Primary source of livelihood

a. Farming ☒

b. Non-farming - Weaving/ Embroidery/ Carpentry/ others (please specify)

ii. Major agri crops grown in GP

a. Rabi (Winter Crops) (OATS)

b. Kharif (Summer Crops) Maize, Potato, Beans

iii. Major Horticulture Crops grown in GP Apple/ Walnut/ Cheries/ Mangoes/ Bananas/ Others \_\_\_\_\_

iv. Availability of fertilizer/ pesticides outlet in the GP. Yes / No ☒

machinized.

ns

ly)

be implemented through

give details- maximum 03)

age = 1 No.  
school Khurli  
to teachers to  
be appointed

others (please specify)

Beans  
berries/ Mangoes/ Bananas/

v. Any organic fertilizers/ vermi-composting being used/ done by farmers. (details)  
Few/ Many/ All

vi. Major source of irrigation (with %age)

- a. Canal 30%
- b. Ponds
- c. Tube wells
- d. Springs
- e. Rainfed 70%
- f. Others % (details)

vii. Whether rain water harvesting/ conservation measures are being adopted by the locals in the GP Yes/No

viii. If yes number of water harvesting tanks in the GP 02 (No.)

ix. Coverage of soil health cards in GP 70%

x. Whether Crop Insurance Cards are being issued to the farmers in the GP  
Yes/ No

xi. Whether Panchayat has potential for (specify details)

- a. Agriculture Maize & Potato (crop)
- b. Horticulture Walnut (crop)
- c. Plantation (crop)
- d. Dairy farming (type)
- e. Animal/ Sheep Husbandry Cattle rearing (type)
- f. Horticulture (crop)
- g. Fisheries/ Aquaculture Trout Culture (details)
- h. Silk (coccons) (details)
- i. Any other (please specify)

xii. Do farmers sell agriculture/ horticulture/ other produce Yes/ No

xiv. If yes, how is it sold: In organised market / In unorganised market / Wasted due to non-availability of any marketing facility

xv. Visits by agriculture extension officials to the GP: Regularly / Sometimes / Never / Not Applicable

xv. Livestock population (approx. numbers) in the GP

a. Cattle 950 (Nos)

b. Buffaloes 0 (Nos)

c. Sheep 277 (Nos)

d. Goat 05 (Nos)

e. Yak/ Mithun: 0 (Nos)

f. Others (Details) \_\_\_\_\_ (Nos)

20

xvi. Total poultry population (in numbers) in the GP: 320 (Nos)

xvii. Nearest Veterinary Centre (distance from Panchayat Hq in Kms): 2 Kms

xviii. Nearest Sheep Extension Centre (distance from Panchayat Hq): 3.5 Kms

xix. Visits by veterinary extension officials to the GP: Regularly / Sometimes / Never / Not Applicable

xx. Average quantity of cow dung (in Kgs) produced per day in the GP: 200 Kg

How is the cow dung used: As fuel / Manure / vermin-composting / Biogas / Not used /

Any other use, plz specify \_\_\_\_\_

xxi. Potential for skill activities/ traditional crafts - specify details: \_\_\_\_\_

Crewel embroidery, Chain-stitch embroidery

xxii. Number of Self Help Groups active in the GP (Plz mention activities):

a. Number 11 SHG (89 members)

2. Activity

3. Any other

xxiii. Major occupation in

Activity = industry

1. \_\_\_\_\_

2. \_\_\_\_\_

3. \_\_\_\_\_

4. \_\_\_\_\_

xxiv. Number of SHG

Number 11

xxv. Please specify

1. \_\_\_\_\_

2. \_\_\_\_\_

3. \_\_\_\_\_

xxvi. Number of SHG

xxvii. Potential for

(Please specify)

xxviii. What can be

xxix. Is there any

If yes, specify

## 7. SPORTS

i. Popular sport

ii. Number of

iii. Whether

et/ Wasted due to

ometimes/ Never/

b. Activities Loan facilities  
c. Any problems being faced by the SHGs \_\_\_\_\_

xxv. Major cottage industries in GP (please specify)

| Activity/Industry | Persons engaged      |
|-------------------|----------------------|
| 1. _____          | (Male/ Female/ Both) |
| 2. _____          | (Male/ Female/ Both) |
| 3. _____          | (Male/ Female/ Both) |
| 4. _____          | (Male/ Female/ Both) |

xxvi. Number of small enterprises/ industries/ shops/ others in the GP  
Number 07 Employees 07

xxvii. Please specify the activity in which small scale industrial units are mainly in

1. \_\_\_\_\_  
2. \_\_\_\_\_  
3. \_\_\_\_\_

xxviii. Number of persons engaged in government service 23 (approx. number)

xxix. Potential for village tourism: Pleasure/ Religious/ Historic/ Adventure/ Others  
(Please specify) \_\_\_\_\_

xxx. What can be done to promote tourism (if possible)

xxxi. Is there any public/ common/ forest/ waste land available in the GP for afforestation?  
If yes, approx. area 02 Kanals

## 7. SPORTS

- Popular sports in the Gram Panchayat Cricket
- Number of playfields in the Gram Panchayat 0 (Nos.)
- Whether the available playfields require further development Yes/ No

iv. In case no playfield is available, please indicate the availability of land for development of playfield in the GP (give details) Khushi Bala

### 8. LIBRARY:

i. Availability of Library in the GP: Yes/ No ☒

Suggestions for improvement: \_\_\_\_\_

ii. If no, distance to the nearest library: 32 kms

### 9. ENTERTAINMENT:

i. Source of recreation: Rural sports/ Festivals/ Melas/ Local Folk/ Artistic/ Open air theatres/ Others, please specify: \_\_\_\_\_

22

### 10. TELECOM CONNECTIVITY:

i. Whether Mobile connectivity is available in all hamlets of the GP: Yes/No ☒

ii. No. of hamlets **not** having mobile connectivity: 01 (Nos)

iii. Name of service provider(s): BSNL/ Others: Airtel / Jio / None

iv. If yes, quality of network: Very Good/ Average/ Poor ☒

v. Whether internet connectivity (2G/3G/4G) available: Yes/No ☒

vi. Whether Doordarshan TV signal is available in the GP: Yes/ No ☒

vii. Availability of Common Service Centres: Yes/ No ☒

### 11. BANKING (FINANCIAL INCLUSION):

i. Whether banking facility available or not in the GP: Yes/No ☒

If yes, type (tick as many as needed): Post Office/ Branch/ Micro Branch/ Khidmat Centre

ii. Nearest ATM (in Kms): 2.5 kms

iii. Individuals (20-65 age) having Jan Dhan Accounts: Approx. 200

iv. Financial literacy: \_\_\_\_\_

a. Group/ Group

b. Self-learning

c. Mobile based

d. Any other mode

v. General assessment

Satisfactory

Remarks: None

ATM

if about

vi. Key source of land

many as needed

a. KCC ☒

b. Bank loan

c. Money Lend

d. Family & friend

Remarks: for

### 12. HOUSING

i. Number of families

Kosala (PMAY) for

v. General assessment

Not Satisfactory

vi. Whether covered

vii. Any difficulty faced

ibility of land for development

Bala

iv. Frequent mode of transaction by village

a. Credit/ Debit card Yes/ No

b. Net banking Yes/ No

c. Mobile wallet Yes/ No

d. Any other online payment mode

v. General assessment about Direct Benefit Transfer (DBT) under various government schemes Satisfied/ Not Satisfied

Remarks

Non-availability of Bank ATM at a very long distance of about 3.5 km

/ Local Folk/ Artists/ Open air

vi. Key source of lending facility for agriculture, horticulture and allied activities (tick on many as needed)

a. KCC

b. Bank loan

c. Money Lender

d. Family & friends

Remarks

for family & friends

lets of the GP Yes/ No

21 (Nos)

tel/ Jee / None

or

le Yes/ No

GP Yes/ No

P. Yes/ No

iv/ Micro Branch/ Khidmat Centre

s Approx 20%

## 12. HOUSING

i. Number of families who received financial assistance under Pradhan Mantri Awas Yojana (PMAY) for construction of houses during financial year 2018-19 03 (Nos)

ii. General assessment of beneficiaries who have availed assistance under PMAY in GP Poor/ Satisfactory/ Good

iii. Whether financial assistance under PMAY been provided, in time/ Delayed

iv. Any difficulty faced in availing financial assistance under PMAY plz specify

v. No of identified eligible households yet to be covered under PMAY

\* 140 families to be covered under PMAY

### 13. SANITATION:

- General assessment of the visiting officer about the cleanliness in the Gram Panchayat. Poor/ ☒ Satisfactory/ ☒ Good
- Availability of Community Sanitary Complexes in Halqa Panchayat. Yes/No
- Whether maintained by public. Yes/ ☒ No
- Whether all households are having toilet facility. Yes/No
- Whether toilet facility is being used by the locals. Yes/No
- Is Open Defecation still prevalent in the Panchayat. Yes/No
- If yes, percentage of Open Defecation: 5%

Reasons: Habitual

24

- Any facility for Solid Waste Management existing in the Panchayat. Yes/No
- In case the facility of Solid Waste Management is not available, is the Panchayat willing to undertake the activity along with provision of land. Yes/No

### 14. RURAL DEVELOPMENT AND PRI:

#### MGNREGA:

- Are job cards available with all eligible households. Yes/No
- When were the job cards last verified. March '19 (Month) (31<sup>st</sup> March '19)
- Are seven registers being maintained and verified. Yes/No
- Has Social Audit Committee been formed in the GP. Yes/No
- In case no, was it constituted in the Gram Sabha meeting held in presence of the visiting officer. Yes/No
- Are Community Information Boards being installed on MGNREGA works. Yes/No

### 15. PUBLIC DISTRIBUTION

### 16. WOMEN AND CHILD

11/11/19

Gram

Yes/No

Yes/No

the Panchayat

No

March 19)

d in presence of the

GA works Yes/No

1. Whether PDS outlet available in the GP? Yes/No  
2. Whether supply of food grains is made available regularly? Yes/No  
3. Quality of PDS grain Poor/ Average/ Good/ Very Good  
4. Whether PHH/ NPHH/ exclusion category list is displayed at the PDS outlet/  
Panchayat Ghar? Yes/ No  
5. Whether Rate list is displayed at the PDS outlet? Yes/ No  
6. Whether PDS machine installed at PDS outlet? Yes/ No  
7. Coverage of LPG connections under UJJWALA Partially/ Fully  
Refill by UJJWALA units Check in 1/2/ 3/ 4/ 5/ 6/ 7 months (approx)

15. PUBLIC DISTRIBUTION SYSTEM FACILITY

- 1. Whether PDS outlet available in the GP? Yes/No
- 2. Whether supply of food grains is made available regularly? Yes/ No
- 3. Quality of PDS grain Poor/ Average/ Good/ Very Good
- 4. Whether PHH/ NPHH/ exclusion category list is displayed at the PDS outlet/  
Panchayat Ghar? Yes/ No
- 5. Whether Rate list is displayed at the PDS outlet? Yes/ No
- 6. Whether PDS machine installed at PDS outlet? Yes/ No
- 7. Coverage of LPG connections under UJJWALA Partially/ Fully  
Refill by UJJWALA units Check in 1/2/ 3/ 4/ 5/ 6/ 7 months (approx)

16. WOMEN AND CHILD DEVELOPMENT

- 1. No. of Anganwadi Centres (AWCs) in the GP 04

Signature of Panchayat  
V.L.W.



- ii. Availability of nutrition items in the AWC. Always/ Not-regularly ✓
- iii. Quality of food served to the children. Poor/ Good ✓
- iv. General Assessment about the performance of the AWC. Poor/ Average/ Fair ✓
- v. Is the Panchayat aware that they shall be implementing the ICDS scheme. No ✓  
No.
- vi. Whether Village Health and Nutrition Day (VH&ND) is being observed at all. Regularly/ Not-regularly ✓
- vii. General assessment about the performance of the services provided on Village Health & Nutrition Day. Poor/ Satisfactory/ Good ✓
- viii. Has any lady received cash assistance of Rs 5000/- for her 1<sup>st</sup> issue under Pradhan Mantri Matru Vandana Yojana in the GP. Yes/ No ✓

#### 17. PUBLIC TRANSPORT SYSTEM:

- i. Is Panchayat connected by public transport. Yes/ No ✓  
Type Bus/ Matador/ Sumo ✓
- ii. If yes, does it suffice the requirements of the GP. Yes/ No ✓
- iii. General problems related to public transport (if any) \_\_\_\_\_

#### 18. SKILL DEVELOPMENT:

- i. Is there any existing skill development programme/ institution operational in the Panchayat. Yes/ No ✓
- ii. Indicate particular sectors where there is demand for vocational training (Max. 03)  
1. Establishments of Cusvel's training Centre  
4. Chair-stitch training Centre

#### 19. COVERAGE OF

- i. Old Age Po
- ii. Are all
- iii. Number
- iv. Benefici
- v. Mode of
- vi. Widow Pen
- vii. Are all
- viii. Number
- ix. Benefici
- x. Mode of
- xi. Disability Pe
- xii. Are all
- xiii. Number
- xiv. Benefici
- xv. Mode of
- xvi. Is the list of b

#### 20. OTHERS:

- i. Whether Com
- ii. Whether Rang
- iii. If no, it land avail
- iv. Whether inter
- v. Whether educ
- vi. Is there any b

### 19. COVERAGE OF PENSION SCHEMES:

#### i. Old Age Pension Scheme

- Are all eligible beneficiaries covered? Yes/No  
Number left out: 000
- Beneficiaries receiving pension: Monthly/Quarterly/Yearly
- Mode of payment: Bank/Post office/Postal money order/Other

#### ii. Widow Pension Scheme

- Are all eligible beneficiaries covered? Yes/No  
Number left out: 000
- Beneficiaries receiving pension: Monthly/Quarterly/Yearly
- Mode of payment: Bank/Post office/Postal money order/Other

#### iii. Disability Pension Scheme

- Are all eligible beneficiaries covered? Yes/No  
Number left out: 000
- Beneficiaries receiving pension: Monthly/Quarterly/Yearly
- Mode of payment: Bank/Post office/Postal money order/Other
- Is the list of beneficiaries being shared with Gram Panchayat/Gram Sabha? Yes/No

### 20. OTHERS:

- Whether Community Hall is available in GP? Yes/No/under construction
- Whether Panchayat Ghar is available in GP? Yes/No/under construction
- If no, is land available for construction of the Panchayat Ghar? Yes/No
- Whether internet facility has been provided in the Panchayat Ghar? Yes/No
- Whether electricity has been provided in the Panchayat Ghar? Yes/No
- Is there any heritage building in the GP (if yes, specify) \_\_\_\_\_

- vi. If yes, whether said building is being properly maintained. Yes/ No
- vii. Number of major and critical projects/ works which are languishing for more than three years (Plz specify three major works, if any)

| Name of the work | Department concerned            |
|------------------|---------------------------------|
| 1. _____         | PWD/ PHE/ Health/ School/ Other |
| (Specify)        |                                 |
| 2. _____         | PWD/ PHE/ Health/ School/ Other |
| (Specify)        |                                 |
| 3. _____         | PWD/ PHE/ Health/ School/ Other |
| (Specify)        |                                 |

- viii. Prevalence of drug menace in the GP. Nil/ Very Low/ Low/ High/ Very High
- ix. Is there any unused government building in the GP which can be put to productive use (Plz specify) \_\_\_\_\_

28

#### 21. GOOD GOVERNANCE:

- i. Public perception on:
- Overall accessibility of departmental staff. Poor/ Good/ Very Good
  - Overall responsiveness of departmental staff. Poor/ Good/ Very Good
- ii. Best performing departments: a) RDS b) PDD c) Food + Supplies
- iii. Departments with most complaints against staff: a) Nil b) Nil c) Nil
- iv. Any specific observation regarding any particular department.

#### E) GENERAL ASSESSMENT

|     |                                  |
|-----|----------------------------------|
| I   | Major potential areas of concern |
| 1   | Water                            |
| 2   | Lab                              |
| 3   | Power                            |
| 4   |                                  |
| 5   |                                  |
| II  | Major potential areas of concern |
| 1   | Education                        |
| 2   | Health                           |
| 3   | Forest                           |
| 4   | Agriculture                      |
| 5   | Pisciculture                     |
| III | Major problems confronted        |
| 1   | Roads                            |
| 2   | Soil                             |
| 3   | Insects                          |
| 4   | Health                           |
| 5   | Health                           |