



Dy. K. Duggal  
B. Bhadwal

# Back to Village

*Governance at the Doorstep*

June 20-27, 2019



Government of Jammu & Kashmir

Jammu and Kashmir  
**New Vision  
New Horizon**

the Government has taken steps to do so. After the successful conduct of elections to Panchayats and other local bodies, my team will be a step further in developing links between local government and Panchayats, translating implementation of important schemes through them and supporting them in every possible way.

2. Consistent with our endeavour in this direction, the programme of initiating an ambitious Back-to-the-Village programme wherein every posted officer of the state will be allocated one of the 4483 Panchayats of the state where he/she would visit and spend two days including a night there and interact closely with the people. This would be the first initiative of its kind in our state.

3. We are hopeful that this interaction between officers and people will not only strengthen the bonds between the Government and the citizens but also make participatory planning a reality. The wealth of first hand information which an officer will be able to collect from these interactions will help us approach local problems better and come up with appropriate interventions.

4. The second corollary of this ambitious programme hinges on the District Commissioner who is the most vital link. Therefore, the success of the programme will squarely bank upon your commitment and consultation with various stake holders.

5. I am therefore, writing to draw your attention to initiate the success of this programme. I urge you to dedicate your time and resources and carry out all such activities as may be necessary to realise the objectives that we have envisaged while conceiving this programme.

6. I am sure that working together through this programme, we will be able to bring about a discernible and positive change in the rural landscape of the State and leave an indelible impression on the lives of the people residing in the Villages.

With warm regards,

Yours sincerely,

Satya Pal Malik  
(Satya Pal Malik)

## Mission Statement

In a first of its kind, the Government of Jammu and Kashmir has embarked on an ambitious and extensive programme of reaching out to the people at the grassroots level to create in the rural masses an earnest desire for decent standard of living.

The 'Back to Village' programme is aimed to involve the people of the state and government officials in a joint effort to deliver the mission of equitable development. The programme is aimed at energizing Panchayats and directing development efforts in rural areas through community participation.

As part of this programme, civil servants will have to reach out to each Panchayat of the State where they will stay for a specific period to interact and obtain feedback from the grassroots so as to tailor government efforts in improving delivery of village-specific services.

The 'Back to Village' programme has been conceived with the objective of ensuring that developmental initiatives are built on the feedback and cooperation of the people, thus being more result oriented with greater probability of success than those which are top down.

The programme revolves around the concept that while the official machinery has to guide and assist, the primary responsibility to improve local conditions rests with the people themselves. Therefore, they must be encouraged to own a programme so that benefits are maximized.

The life of a person living in a rural area is not cut into segments in the way the Government activities are prone to be. The approach at the village level, therefore, has to be a coordinated, touching all aspects of village life. Such an approach has to be made, not through a multiplicity of departmental officials, but through Panchayats.

The essence of the 'Back to Village' programme is to emphasize the importance of ensuring, right from the beginning, people's participation, not merely as an agent in the execution of the development works but as owners of the entire programme.

We hope this initiative will go a long way in achieving long term objective of grassroots democracy.

**B V R Subrahmanyam, IAS**  
Chief Secretary

# **General Instructions for the Visiting Officer**

- i. A suggested Activity Schedule has been prepared for the visiting officer. It shall be incumbent on the officer to ensure that all activities and elements mentioned in the schedule are carried out/ covered fully.
- ii. The officer shall participate in the Gram Sabha, discuss the concept of Gram Panchayat Development Plan and also ask the Gram Panchayat to constitute Social Audit Committee in case the same has not been constituted earlier.  
He/She shall also hold interactions with prominent citizens, frontline government functionaries, NGOs/ social organization, respectable citizens of the area and the general public.
- iv. He/She shall also visit schools, health institutions besides important village assets/ amenities related to various sectors.
- v. The visiting officer shall visit major languishing projects, inaugurate playgrounds (if any), participate in exhibition melas, distribution of certificates etc.
- vi. The officer shall during all his interactions emphasize on education, nutrition and health of children, empowerment of women, general cleanliness, solid waste management, organic farming, vermi-composting, rain water harvesting and water conservation.
- vii. The visiting officer shall assess the ground situation of allotted Panchayat vis-à-vis perception of local public, data provided by different Departments, inputs shared by the PRI/ prominent citizens and his own observations.
- viii. Any conclusions drawn shall include a holistic view point of the general public. Efforts shall be made to bring out general highlights of the area based on consensus.
- ix. The visiting officer shall restrain himself/ herself from giving or offering any commitment on behalf of the government.

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# Suggested Activity Schedule for the Visiting Officer

## Day-01:

- Arrival in the Gram Panchayat by 10:00 am.
- Capture picture at 10:00 am.
- Interaction with:
  - PPI members (or an hour after)
  - Frontline government functionaries (Doctor/ Teacher/ Patwari/ Anganwadi Workers/ ASHA/ ANM/ PDS storekeeper/ representatives of PHE, PWD, PWD, Agriculture, Animal Sanc., Horticulture, etc.)
  - Social activists/ NGOs.
  - Prominent citizens/ retired teachers/ govt. employees/ ex-servicemen, etc.
- Visit to local schools, health institutions, AWGs, government assets, banks, water bodies, tubewell, electric station, important private enterprises.
- Visit to important ongoing and languishing projects/ works.
- Inauguration of playground/ any other building/ work.
- Visit other villages in the Panchayat.
- Evening informal interaction with PPI representatives, frontline government functionaries and prominent citizens to discuss and deliberate upon the core problems/ issues being faced by the locals of the Gram Panchayat.
- Capture evening interaction picture by 8:00 p.m.

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## Day-02:

- Capture picture at 7:00 am.
- Participation in the Gram Sabha meeting.
- Participation in Women Gram Sabha meeting.
- Constitution of Social Audit Committee by the Gram Panchayat if not constituted already.
- Reading out the letter by Hon'ble PM to all Sarpanchs and discussion on water conservation issues.
- Visit to and participation in Exhibition/ Mela.
- Distribution of certificates/ benefits/ opening of accounts, insurance policies, filling of application forms for various schemes.
- Enrolment of beneficiaries under PM-KISAN and PM Shram Yogi Mandhan schemes.
- Shramdan/ cleanliness drive within the Gram Panchayat.
- Visit other villages in the Panchayat.
- Capture picture at 6:00 p.m.
- Departure.

Prepared for the University by the Department of English, 2000

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#### ALL DETAILS OF THIS PATIENT

- 1 Name Dr. Michael Ruth
  - 2 Designation Lecturer in M.A.
  - 3 Department Marketing Faculty Work In-charge
  - 4 Middle Name TANMAYA SINGH
  - 5 Father Dr. Krishnendu Chatterjee
  - 6 Present Address DISA Deemed University
  - 7 Date of Birth 20/07/1976
  - 8 Date of Issue 20/07/2023/2026/2028/2030

## **B) LOCATIONAL DETAILS OF GRAM PANCHAYAT**

- 1 Name of the Gram Panchayat (GP) **Dugga Chanda Panchayat**

2 LOCAL Government Directory & Commune of the GP **2969**

3 Information sourced from Rural Development Department / DDO

4 Name of CD Block **Ghaderi**

5 Name of Tehsil **Purnia**

6 Name of District **Durgapur**

## **PANCHAYAT PROFILE**

- #### **Migration from villages to the Queen's Town**

- 1 —

- —  
—

- 1996** **1997** **1998** **1999**

## 2) KEY AMENITIES IN THE GRAM PANCHAYAT

### 1. STATUS OF ROADS:

- Whether there is paved road or no road available in Gram Panchayat

- Every type of transport vehicles can move in Gram Panchayat

- There is no road available in Gram Panchayat

*The condition of roads in Gram Panchayat*

- Condition of roads are deteriorating day by day

*Badly damaged roads*

in Gram Panchayat

*seeds required to break traffic*

- Condition of internal and link roads inside the Gram Panchayat

*Good Average Paved No internal roads in this area*

*or Paved Area not needed*

- Unconnected habitations having population of 200 or more souls have names

(i) Number: 3

(ii) Names: (i) Nana (A+B+C), (ii) Banar,

(iii) \_\_\_\_\_ (iv) \_\_\_\_\_ (v) \_\_\_\_\_

*✓*

*✓*

- Requirement of need for construction/ up-gradation of roads/ bridges/ culverts (with name/ length/ date of work etc.)

*Name of road/ bridge/ culvert/ bridge/ culvert etc.*

1. Banar road (new road from the new road)

2. Surbas Chai Road.

*3.*

### 2. DRINKING WATER/ WATER BODIES:

- Source of drinking water (as many as needed)

1. Tapped Water/ Tube well/ Dog well/ Natural Source (spring, nullah bed)

Ground Water

2. Others (please specify) Spurji

- iii. Is the availability of drinking water sufficient? Yes / No
- iv. Quality of drinking water in the Gram Panchayat (Tick one)
- a) Very Good / Average / Not fit for consumption
  - b) Remarks \_\_\_\_\_
- v. Hamlets without piped water supply (with names)
- a) Number \_\_\_\_\_
  - b) Names - Bhikha (c, h, b) 19 \_\_\_\_\_  
101 102 103 104 105 106 107 108 109 110 111 112 113 114 115 116 117 118 119 120 121 122 123 124 125 126 127 128 129 130 131 132 133 134 135 136 137 138 139 140 141 142 143 144 145 146 147 148 149 150 151 152 153 154 155 156 157 158 159 160 161 162 163 164 165 166 167 168 169 170 171 172 173 174 175 176 177 178 179 180 181 182 183 184 185 186 187 188 189 190 191 192 193 194 195 196 197 198 199 200 201 202 203 204 205 206 207 208 209 210 211 212 213 214 215 216 217 218 219 220 221 222 223 224 225 226 227 228 229 230 231 232 233 234 235 236 237 238 239 240 241 242 243 244 245 246 247 248 249 250 251 252 253 254 255 256 257 258 259 260 261 262 263 264 265 266 267 268 269 270 271 272 273 274 275 276 277 278 279 280 281 282 283 284 285 286 287 288 289 290 291 292 293 294 295 296 297 298 299 300 301 302 303 304 305 306 307 308 309 310 311 312 313 314 315 316 317 318 319 320 321 322 323 324 325 326 327 328 329 330 331 332 333 334 335 336 337 338 339 340 341 342 343 344 345 346 347 348 349 350 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601 602 603 604 605 606 607 608 609 610 611 612 613 614 615 616 617 618 619 620 621 622 623 624 625 626 627 628 629 630 631 632 633 634 635 636 637 638 639 640 641 642 643 644 645 646 647 648 649 650 651 652 653 654 655 656 657 658 659 660 661 662 663 664 665 666 667 668 669 670 671 672 673 674 675 676 677 678 679 680 681 682 683 684 685 686 687 688 689 690 691 692 693 694 695 696 697 698 699 700 701 702 703 704 705 706 707 708 709 710 711 712 713 714 715 716 717 718 719 720 721 722 723 724 725 726 727 728 729 730 731 732 733 734 735 736 737 738 739 740 741 742 743 744 745 746 747 748 749 750 751 752 753 754 755 756 757 758 759 760 761 762 763 764 765 766 767 768 769 770 771 772 773 774 775 776 777 778 779 780 781 782 783 784 785 786 787 788 789 790 791 792 793 794 795 796 797 798 799 800 801 802 803 804 805 806 807 808 809 810 811 812 813 814 815 816 817 818 819 820 821 822 823 824 825 826 827 828 829 830 831 832 833 834 835 836 837 838 839 840 841 842 843 844 845 846 847 848 849 850 851 852 853 854 855 856 857 858 859 860 861 862 863 864 865 866 867 868 869 870 871 872 873 874 875 876 877 878 879 880 881 882 883 884 885 886 887 888 889 880 881 882 883 884 885 886 887 888 889 890 891 892 893 894 895 896 897 898 899 900 901 902 903 904 905 906 907 908 909 910 911 912 913 914 915 916 917 918 919 920 921 922 923 924 925 926 927 928 929 930 931 932 933 934 935 936 937 938 939 940 941 942 943 944 945 946 947 948 949 950 951 952 953 954 955 956 957 958 959 960 961 962 963 964 965 966 967 968 969 970 971 972 973 974 975 976 977 978 979 980 981 982 983 984 985 986 987 988 989 990 991 992 993 994 995 996 997 998 999 1000 1001 1002 1003 1004 1005 1006 1007 1008 1009 10010 10011 10012 10013 10014 10015 10016 10017 10018 10019 10020 10021 10022 10023 10024 10025 10026 10027 10028 10029 10030 10031 10032 10033 10034 10035 10036 10037 10038 10039 10040 10041 10042 10043 10044 10045 10046 10047 10048 10049 10050 10051 10052 10053 10054 10055 10056 10057 10058 10059 10060 10061 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- b) New schemes initiated/ required (Name & give details)
1. Combination of water & Heater Plant
  2. Sub-meter tank at source and water harvesting at the plant
  3. New Scheme from the water board
- c) Upgradation of existing schemes required (name of scheme with nature of upgradation required)
1. Upgradation of Boil tanks
  2. Upgradation of SC
  3. Replacement of old damaged pipes

a) Water bodies in the CPI (Numbered)

S. No.	Type of water body	Water bodies in the Gram Panchayat		
		Total number	Maintained	Requiring conservation/ restoration
1	Ponds	6	6	4/2
2	Springs/ Dams	2	2	2/2
3	Wells	1	1	—
4	All other sources/ Rain water tanks	3	3	2/0

3. POWER SUPPLY:

(i) Are all pumps connected with power supply. Yes/No

(ii) Pumps not having power connection:

(i) Number ... 00

(ii) Number ... 00

.....

1. Number of days of power supply

During winter	During summer
A 0-6 hrs.	B 0-6 hrs.
C 6-12 hrs.	D 6-12 hrs.
E 12-18 hrs.	F 12-18 hrs.
G 18-24 hrs.	H 18-24 hrs.

vii. Number of transformers in the Gram Panchayat \_\_\_\_\_

viii. Approximate number of transformers damaged during the year \_\_\_\_\_

ix. Average time taken by PWD for repair of damaged transformer (tick one)

- A Week / 15 days / One month / More than one month

x. Remarks Village Name \_\_\_\_\_

xii. General assessment about quality of voltage

During winter	During summer
---------------	---------------

a) Good

b) Fair

c) Average

d) Poor

e) Bad

f) Worse

xiv. Registration of Harvester consumers with PWD approx (tick one)

a) 50-75% b) 76-95% c) 96-100%

xv. Percentage of Unauthorised metered \_\_\_\_\_ %

xvi. Are there any instances where these are being used for evading metering  
activities  Yes  No

#### 4. HEALTH:

##### Sub-Centre:

- (i) Number of Sub Centres in the Gram Panchayat  Yes  No
- (ii) Total number of sanctioned posts (including NHM)  Yes  No
- (iii) Total number of posts filled up (including NHM)  Yes  No
- (iv) Are medicines available in Sub Centre: Yes/ No

Remarks: The Govt. model of Sub-Centres in Panchayat

##### Primary Health Centre:

- (i) Whether PHC is available within the Gram Panchayat: Yes/ No
- (ii) If no, distance (in Kms) of nearest PHC from the Gram Panchayat 1.5 Km
- (iii) If PHC is available within the Gram Panchayat:
  - a) Whether housed in govt or rented building: Govt/ Rented
  - b) In case of Govt building, additional requirement of accommodation, If any Model Project

- c) Deficiency of critical medical equipments, If any None

- d) Actual number of doctors attending the patients in the PHC Vacancy - 100 - Reserved 50 - Non

- e) Are adequate medicines available in PHC: Yes/ No
- f) Availability of ambulance in the PHC: Yes/ No
- g) Whether power supply backup is available in the PHC: Yes/ No/ Non-functional
- h) Whether separate toilet facility is available in the PHC for females: Yes/ No/ Non-functional
- i) Whether lab facility is available in the PHC: Yes/ No
- j) Whether institutional deliveries are conducted in the PHC: Yes/ No

- General Health
- a) Whether the medical community health workers are available at the health facility/Community Health Center from the 1st January to 31st December (Ans: Yes)
  - b) Whether the medical officers are aware of the medical conditions in their area (Ans: Yes)
- Other questions which are required to get the A&E status for evaluation
- c) Whether pregnant women are receiving Pv 100% under Janani Suraksha Yojna (JSY) at the time of delivery in govt health institutions. On 1st January, 2010
  - d) Whether pregnant women/ sick infants are getting Pv 100% under Janani Suraksha Yojna (JSY) in govt health institutions
  - e) Mode of transport for carrying patients especially pregnant women to the nearby hospital in case of non-availability of ambulance (Ans: Local auto)
  - f) General assessment of people of the Gram Panchayat about the immunization programme of their children sick child Poor/ Good/ Excellent

Note: As per immunisation schedule, a child is to be immunised at birth i.e. - DPT + Hepatitis B; after 60 weeks (OPV-3 Pentavalent-1) after 10 weeks (OPV-2 Pentavalent-2) after 14 weeks (OPV-3 Pentavalent-3) HIV at the age of 09 months (Measles Rubella MMR vaccine) and between 16-18 months (Biosabin, Ritsela (MR), Verofer A, OPV Dose-III (DTaP) in booster)

- g) Whether children are being screened/ examined in Anganwadi centre by the team of doctors and paramedics under RASHI (Ans: Yes/ No) Ans: Yes/ No
- h) Month(s) of child screening done Jan/ Feb/ Mar/ Apr/ May/ June/ Other \_\_\_\_\_
- i) Whether children are being screened/ examined in schools by the team of doctor and paramedics under RASHI Yes/ No

Month in which last screening done Jan/Feb/Mar/Apr/May/June/ Other \_\_\_\_\_

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- i) Your satisfaction level about the performance of ASHA workers among the local population Poor/ Good/ Very Good  
Poor/ Good/ Very Good
- ii) Overall satisfaction level about the performance of ASHA workers among the local population Poor/ Good/ Very Good  
Poor/ Good/ Very Good
- iii) Any requirements pertaining to health sector (please give details- maximum 3)  
1. Test laboratory facilities  
2. Supply of medicines  
3. Place of institutional delivery

Facilities available in PS	PS 1	PS 2	PS 3	PS 4
Enrolment	19			
No. of teachers available	2			
No. of operational classes	4			
No. of classrooms available	2			
Compound wall (Yes/ No)	yes			
Toilet facility available (Yes/ No)	no			
Drinking water facility (Yes/ No)	no			
MOM served regularly (Yes/ No)	yes			
Quality of food served (Poor/ Good/ very good)	Good			
Condition of the connecting road (good/ average/ unpaved)	poor			

ii. No. of Middle Schools in GP \_\_\_\_\_ NO Middle School in GP

Facilities available in MS	MS 1	MS 2	MS 3
Name of Middle school			
Building (Govt/ rented)			
Enrolment			
No. of teachers available			
No. of operational classes			
No. of classrooms available			
Compound wall (Yes/ No)			
Toilet facility available (Yes/ No)			

Facilities available in MS	MS 1	MS 2	MS 3
Separate toilet facility for girls (Yes/ No) / NA			
Drinking water facility (Yes/ No)			
Playground available (Yes/ No)			
ACWt Survey regularly (Yes/ No)			
Quality of food served (Poor/ Average/ Good/ Very Good)			
Condition of the connecting road (good/ bad/ deteriorated)			

No. of High Schools in the Gram Panchayat

No. High School

Facilities available in HS	HS 1	HS 2
Name of High school		
Building (Govt/ rented)		
Enrolment		
No. of teachers available		
No. of operational classes		
No. of classrooms available		

Facilities available in HS	HS 1	HS 2
Separate toilet facility for girls (Wc/ Hc/ HAC)	—	—
Dressing room facility (Wc/ Hc)	—	—
Playground available (Yes/ No)	—	—
Electricity available (Yes/ No)	—	—
Computer facility available (Yes/ No)	—	—
Condition of Science Laboratory (Poor/ Good/ Very Good)	—	—
Condition of the connecting road (Good/ Average/ Shattered)	—	—

v. In case Primary School is not available in the Gram Panchayat, distance to the nearest PS \_\_\_\_\_ Kms.

Mode of transport: On foot/ Public bus/ Other vehicle:

v. In case Middle School is not available in the Gram Panchayat, distance to the nearest

MS: 4 Kms

Mode of transport: On foot/ Public bus/ Other vehicle

vii. In case High School is not available in the Gram Panchayat, distance to the nearest

HS: 4 Kms

Mode of transport: On foot/ Public bus/ Other vehicle:

viii. Distance of nearest Higher Secondary school from Gram Panchayat: 4 Kms

Mode of transport: On foot/ Public bus/ Other vehicle

- i) Different types of schools available  
Type of school (Primary, High School, Middle School, Higher Secondary)
- a) Primary School
  - b) High School
  - c) Middle School
  - d) Higher Secondary

- ii) Any other facility provided by govt. for children
- Facilities provided by govt. for children**
- a) Primary School near to the village Home (Hindi)
  - b) High School (Hindi)
  - c) Any other facility pertaining to educational sector (please tick only one)
- a) Construction of new Primary School at village
  - b) Construction of new Middle School in the village
  - c) Construction of new Library in the village
  - d) Construction of new Primary School at Gram Panchayat

#### **E. ECONOMY/LIVELIHOODS:**

##### **i. Primary source of livelihood**

- a) Farming

##### **b) Non-farmers: Weaving/Embroidery/Crafts**

**Crafts**

##### **ii. Major agri-crops grown in the**

- a) Rabi/Winter Crop (Paddy, Wheat, etc.)

- b) Kharif/Summer Crop (Millet, Jowar, Maize, etc.)

- c) Major Non-agri-Crop (grown in Gajra, Vanki, Chilai, Bhagwan, Bimba, etc.)  
Others \_\_\_\_\_

##### **iii. Availability of fertilizer/pesticide outlet in the CP Your No.**

v) Are organic fertilizers/ vermicomposting being used? done by    
 Yes/ No

vi) Major source of irrigation (check boxes)

- a) Canal
- b) Bundhi
- c) Tube wells
- d) Springs
- e) Rainfed  75 %
- f) Others  NP % details

vii) Whether rain water harvesting/ conservation measures are being adopted by the locals in the GP Yes/No

viii) If yes, number of water harvesting tanks in the GP 14 (No)

ix) Coverage of soil health cards in GP 9.0 %

x) Whether Crop Insurance Cards are being issued to the farmers in the GP

Yes/ No

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xi) Whether Panchayat has potential for (specify details)

a) Agriculture Paddy, Millet, vegetables, Jowar  
(Cereals - PC)

b) Horticulture  cropt

c) Plantation  cropt

d) Dairy farming Milk and Butter production Dairy farm types

e) Animal/ Sheep Husbandry  types

f) Horticulture  details

g) Fisheries/ Aquaculture  details

h) Silk (cocoons)

i) Any other (please specify)

xii) Do farmers sell agriculture/ horticulture/ other produce Yes/ No

#### **participation of our marketing team**

4.7 Visits by agriculture extension officials to the CDP Provinces / Territories  
Not Applicable

✓ London's population figures reported in the CIP

- |                     |            |  |
|---------------------|------------|--|
| a. Cattle           | <u>239</u> | (Nos.)                                     |
| b. Buffalo          | <u>61</u>  | (Nos.) Only <del>only</del> <del>one</del> |
| c. Sheep            | <u>500</u> | (Nos.)                                     |
| d. Goat             | <u>100</u> | (Nos.)                                     |
| e. Yak / Milch      | .....      | (Nos.)                                     |
| f. Others (Details) | .....      | (Nos.)                                     |

iv. Total poultry population (in numbers) in the GP: nil (Nos.)

xviii. Nearest Veterinary Centre (distance from Panchayat HQ in Kms) 0-2 ✓

xviii Nearest Sheep Extension Centre (distance from Ranch) m

x Visits by veterinary extension officials to the GP: Regularly/ Sometimes/ Never/ Not Applicable

xx Average quantity of cow dung (in Kgs) produced per day in the GP 6425 kg.

How is the cow dung used: As fuel/ Manure/ vermin-composting/ Bios. Is/ Not used/  
Any other use, plz specify \_\_\_\_\_

xvi Potential for skill activities/traditional crafts - specify details

## Appendix (Sticky notes)

xiii. Number of Self Help Groups active in the GP (Plz mention activities)

- a. Number \_\_\_\_\_ 11

- b. Activities - ~~Small scale industries, money lending by the Gram Panchayat~~  
c. Any problems being faced by the SHG  
~~External rule, higher taxation, building~~

xviii. Major cottage industries in GP (please specify) ~~not~~

- activity / industry Persons engaged
1. \_\_\_\_\_ Male/ Female/ Both
  2. \_\_\_\_\_ Male/ Female/ Both
  3. \_\_\_\_\_ Male/ Female/ Both
  4. \_\_\_\_\_ Male/ Female/ Both

xix. Number of small enterprises/ industries/ shops/ others in the GP

Number 20, Employees 24

xx. Please specify the activity in which small scale industrial units are functioning

1. \_\_\_\_\_
2. \_\_\_\_\_
3. \_\_\_\_\_

xxi. Number of persons engaged in government service .... approx. number

xxii. Potential for village tourism: Pleasure/ Religious/ Historic/ Adventure/ Others  
(Please specify) Religious

xxiii. What can be done to promote tourism (if possible)

xxiv. Is there any public/ common/ forest/ waste land available in the GP for afforestation?

If yes, approx. area 100 Kanhals

## 7. SPORTS

1. Popular sports in the Gram Panchayat Cricket
2. Number of playfields in the Gram Panchayat 10
3. Whether the available playfields require further development: Yes/ No

- iv) In case no playfield is available, please indicate the availability of land for development of playfield in the GP (give details). At present (as on 31st Dec 2012) land allotted (2.40 ac. bldg. hall area) for construction of indoor games hall.

## 8. LIBRARY

- i) Availability of library in the GP Yes/No ✓  
Suggestions for improvement ... *In P. want have its own library*
- ii) If no distance to the nearest library 2.5 km

## 9. ENTERTAINMENT

- i) Source of recreation: Rural sports / Festivals / Movie / Local Fairs / Artists / Open air theatre / Others (please specify) *Local sports and movie*

## 10. TELECOM CONNECTIVITY

- i) Whether mobile connectivity is available in all hamlets of the GP Yes/No ✓  
ii) No. of families **not** having mobile connection *176/110*  
iii) Name of service providers: BSNL / Others *BSNL, BSNL, BSNL*  
iv) If yes: Quality of network: Very Good / Average / Poor  
v) Whether internet connectivity (BROADBAND) available *No*  
vi) Within this Divisional T. signal is also available in the GP Yes/No ✓  
vii) Availability of Computer Service Centres Yes/ No ✓

## 11. BANKING (FINANCIAL INCLUSION)

- i) Whether banking facility available in rest of the GP Yes/No ✓  
ii) Type of bank availed by majority of the people: Micro Finance / Small Banks  
iii) Number of ATMs *1.5 Lakh (162)*

- v. Frequent mode of e-transaction by villagers
- Credit/ Debit card Yes/ No
  - Net banking Yes/ No
  - Mobile wallet Yes/ No
  - Any other online payment mode
- vi. General assessment about Direct Benefit Transfer (DBT) under various government schemes Satisfied/ Not Satisfied

Remarks Time of And of full Payment

- vii. Key source of lending facility for agriculture, horticulture and allied activities (pick as many as needed)

- KOC
- Bank loan
- Money Lender
- Family & friends

Remarks K.O.C is the main source of lending

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## 12. HOUSING

- Number of families who received financial assistance under Pradhan Mantri Awas Yojana (PMAY) for construction of houses during financial year 2018-19 5 (Nos.)
- General assessment of beneficiaries who have availed assistance under PMAY in CP Poor/ Satisfactory/ Good
- Whether financial assistance under PMAY been provided In time/ Delayed
- Any difficulty faced in availing financial assistance under PMAY, plz specify

No financial assistance is provided timely.

### **13. SANITATION:**

- i. General assessment of the visiting officer about the cleanliness in the Gram Panchayat: Poor/ Satisfactory/ Good
- ii. Availability of Community Sanitary Complexes in Halaq Panchayat Yes/No
- iii. Whether maintained by public Yes/ No
- iv. Whether all households are having toilet facility Yes/No
- v. Whether toilet facility is being used by the locals Yes/ No
- vi. Is Open Defecation still prevalent in the Panchayat Yes/ No
- vii. If yes percentage of Open Defecation 30%

Reasons non availability of Toilet, Defecit area

- viii. Any facility for Solid Waste Management existing in the Panchayat Yes/No
- ix. In case the facility of Solid Waste Management is not available is the Panchayat willing to undertake the activity along with provision of land Yes/No

### **14. RURAL DEVELOPMENT AND PRI:**

#### **MGNREGA:**

- i. Are job cards available with all eligible households Yes/No
- ii. When were the job cards last verified March 19 (Month)
- iii. Are seven registers being maintained and verified Yes/No
- iv. Has Social Audit Committee been formed in the GP Yes/No
- v. In case no. was it constituted in the Gram Sabha meeting held in presence of the visiting Officer Yes/ No

✓ Being installed on MGNREGA works Yes/No

### Planned Re-introductions.



Balance in the account Dr. 5-25 10.00

Accoliet operated by Salpinchus VWW Others species

#### **15. PUBLIC DISTRIBUTION SYSTEM FACILITY**

- Whether POS outlet available in the GP Yes/No ✓
  - Whether supply of food grains is made available regularly Yes/No ✓
  - Quality of PDS grain Poor/Average/Good Very Good ✓
  - Whether PDS/NRHS/exclusion category list is displayed at the PDS outlet None/Vague/Clear Yes/No ✓
  - Whether Ration Card is displayed at the PDS outlet Yes/No ✓
  - Whether PDS machine installed at PDS outlet Yes/No ✓
  - Presence of LPG connection under UJJAWAL Yojana Fully ✓

## 16. WOMEN AND CHILD DEVELOPMENT

- In Scotland and Wales (and in the CP) b, c, d

- i. Availability of nutrition items in the AWC Always/ Not regularly ✓
- ii. Quality of food served to the children; Poor/ Good ✓
- iii. General Assessment about the performance of the AWC Poor/ Average/ Good ✓
- iv. Is the Panchayat aware that they shall be implementing the ICDS scheme from year No.
- v. Whether Village Health and Nutrition Day (VH&ND) is being observed at regular/ Not regularly ✓
- vi. General assessment about the performance of the services provided on Village Health & Nutrition Day; Poor/ Satisfactory/ Good ✓
- vii. Has any lady received cash assistance of Rs 5000/- for her birth issue under Pradhan Mantri Mata Vandana Yojana in the GP Yes/ No ✓

#### 17. PUBLIC TRANSPORT SYSTEM:

- i. Is Panchayat connected by public transport Yes/ No ✓

Type Bus/ Metrobus/ Sumo:

- ii. If yes does it suffice the requirements of the GP; Yes/ No ✓

iii. General problems related to public transport (if any). Shortage of public transport system in the village required of public transport esp. Govt. funding.

#### 18. SKILL DEVELOPMENT:

- i. Is there any existing skill development programme/ institution operational in the Panchayat Yes/ No ✓

- ii. Indicate particular sectors where there is demand for vocational training (Max. 05)

1. Agriculture 2. Animal husbandry 3. ...  
4. ... 5. ...

## 19. COVERAGE OF PENSION SCHEMES

### i. Civil App. Pension Scheme

- a. Are all eligible beneficiaries covered Yes/ No

Number left out 30 - 25

- b. Beneficiaries receiving pension Monthly/ Quarterly/ Yearly

- c. Mode of payment Bank/ Post office/ Postal money order/ Other

### ii. Widows Pension Scheme

- a. Are all eligible beneficiaries covered Yes/ No

Number left out 3

- b. Beneficiaries receiving pension Monthly/ Quarterly/ Yearly

- c. Mode of payment Bank/ Post office/ Postal money order/ Other

### iii. Disability Pension Scheme

- a. Are all eligible beneficiaries covered Yes/ No

Number left out 01

- b. Beneficiaries receiving pension Monthly/ Quarterly/ Yearly

- c. Mode of payment Bank/ Post office/ Postal money order/ Other

- d. Is the list of beneficiaries being charged with Gram Panchayat/ Gram Sabha fees No

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## 20. OTHERS:

- i. Whether Community Hall is available in GP Yes/ No / under construction

- ii. Whether Panchayat Ghar is available in GP Yes/ No / under construction

- if no, is land available for construction of the Panchayat Ghar Yes/ No

- iii. Whether internet facility has been provided in the Panchayat Ghar Yes/ No

- iv. Whether electricity has been provided in the Panchayat Ghar Yes/ No

- v. Is there any heritage building in the GP If yes Sabai Bhag Te ple

- vi. If yes, whether said building is being properly maintained. Yes/ No
- vii. Number of major and critical projects/ works which are languishing for completion for more than three years (Plz specify these major works, if any)

Name of the work	Department concerned
1. <u>Water accessiori</u>	PWD/ PHE/ Health/ School/ Other

(Specify)

<u>School One Lang</u>	PWD/ PHE/ Health/ School/ Other
------------------------	---------------------------------

(Specify)

<u>Water staff and construction of road</u>	PWD/ PHE/ Health/ School/ Other
---	---------------------------------

(Specify) poor

viii. Prevalence of drug menace in the GP. Nil/ Very Low/ Low/ High/ Very High

ix. Is there any unused government building in the GP which can be put to productive use (Plz specify) Parshuram Ghati in bridge in P.H.C.

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## 21. GOOD GOVERNANCE:

i. Public perception on:

a. Overall accessibility of departmental staff Poor/ Good/ Very Good

b. Overall responsiveness of departmental staff Poor/ Good/ Very Good

ii. Best performing departments a) A Health b) \_\_\_\_\_ c) \_\_\_\_\_

iii. Departments with most complaints against staff a) Health b) P.D.D c) Health

iv. Any specific observation regarding any particular department. from accessibility  
of Refrigirator in P.H.C. Specifically No X-ray  
cabinet available in P.H.C. Installation  
of X-Ray machine etc

## E) GENERAL ASSESSMENT OF THE VISITING OFFICER:

i) Main economic activities carried out in the GP (Max. 10)

1. Govt. Employees Govt.

2. Dairy/Poultry Farming

3. Labour, Comptember etc.

4. Horticulture

5. Self Employment

ii) Major potential areas which can be used to improve economic conditions in the GP (Max. 15)

1. Commercial Dairy and Poultry especially broiler

2. floriculture especially lavender & Marigold

3. Horticulture (Max Potential)

4. Agriculture (Barley)

5. Agriculture Cash crops like Potatoes & vegetables

iii) Major problems confronting the people in the GP (Max. 25)

1. Unemployment & Influx to UHC a result of which

2. Educational institutions underutilized existing

3. Poor living condition

4. Low Economic status of people in the whole GP

5. Very few water which require filtration

14. *Leçons pratiques pour l'enseignement de la géographie* (1895).

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2. When you clean the house, make it look nice.

George Washington and George Michael B. Thompson

Constitutional and Personal Rights, and  
Safety of the Wives and Children. It is  
also a Protection.

Wesleyan Center for Christian Ministry

## Community Health Care Center

*Conus inflatus* (L.) var. *variolosus*

motor control besticht in erster Linie

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highest contribution of  $\text{CO}_2$  from the energy sector.

W.M.F.J.

Assessment of user (Public Sector) satisfaction

*Please mention best practices, if any, observed.*

such persons as are enthusiastic over the

~~Revised~~ and ~~Final~~ version 1.0 by ~~John~~

and Persuaded them to sue him.

The following documents were used in the preparation of this report:

www.english-test.net

Assessment of voter Panchayat Functioning

My return to the same

~~the committee is to determine how to go~~

These results were used to predict the effect of the new system on the performance of the plant.

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2023-2024

*Reindeer*

Signature of the visitor: 

*Nahende Nell*