

Book on the Village Report

Formal submission by the community officer during

the field visit to the village community

A) DETAILS OF REPORTING OFFICER

1. Name: **NISAR AHMAD DANGROO**
2. Designation: **LECTURER**
3. Occurrence of village (EDUCATION) **H.S.S (KANIR)**
4. Phone No: **7006163482**
5. E-mail: **nizardangroo@gmail.com**
6. Home Address: **Budgam**
7. Date of visit: **20/05/2023** ON 20/05/2023

B) LOCATIONAL DETAILS OF GRAM PANCHAYAT

1. Name of the Gram Panchayat: **SURASYAR (P)**
2. State Government District: **UDHUMPTUR DISTRICT (24/09/2023)**
3. District Head Office: **UDHUMPTUR DISTRICT HEAD OFFICE**
4. Name of the Gram Panchayat: **SURASYAR**
5. Name of the Gram Panchayat: **Chadara**
6. Name of the Gram Panchayat: **Budgam**

C) PHYSICAL PROFILE

Physical profile of the Gram Panchayat

1. Name: **Surasyar**
2. No. of houses: **289**
3. No. of population in the GP: **289**
4. Population of the GP: **3230 x 1746 = 1404**
5. Population of the GP: **3230 x 1746 = 1404**
6. No. of houses in the GP: **289**

ii. Availability of drinking water sufficient? Not

iii. Quality of drinking water in the District? Not

a. Any Colour? Average / full of bad consumption

b. Taste? The Drinking Water is suitable & under
Respiration of Air (TDS)

c. Remarks: without tap water supply (at home)

i. Amount: 500

ii. Frequency: _____

iii. _____

iv. Coverage of households through tap water

a. Fully covered / Sufficiently covered / Partially covered / Not covered

b. Remarks: The drinking water is muddy

v. Frequency of water supply for residential habitation? Not

a. Daily 24 hrs/day

b. Three times a week _____ hrs/day

c. Twice a week _____ hrs/day

d. Weekly _____ hrs/day

e. Remarks: _____

vi. Frequency of diseases on account of unhygienic water supply (at household level)

a. Frequently / Sometimes / Never

vii. Unhygienic water sources: Details if any

a. Spring (i) _____

b. _____ (ii) _____

viii. Frequency and further details regarding drinking water supply

a. Demand for public supply 24 hrs/day

2. New water supply scheme at Panchet
Existing Filtration Plant is required to make functional

3. Upgradation of old & obsolete filtration plant
New pipeline Installation

4. Upgradation of old & obsolete filtration plant
New pipeline Installation

5. Water bodies in the GFT (a) (b) (c) (d) (e) (f) (g) (h) (i) (j) (k) (l) (m) (n) (o) (p) (q) (r) (s) (t) (u) (v) (w) (x) (y) (z)

Sl. No.	Type of water body	Water bodies in the GFT (a) (b) (c) (d) (e) (f) (g) (h) (i) (j) (k) (l) (m) (n) (o) (p) (q) (r) (s) (t) (u) (v) (w) (x) (y) (z)		
		Total number	Maintained	Requiring conservation/ restoration
1	Canal	N/A	—	—
2	Spring/ Well	2/	X	—
3	Reservoir	—	—	—
4	Reg. (a) (b) (c) (d) (e) (f) (g) (h) (i) (j) (k) (l) (m) (n) (o) (p) (q) (r) (s) (t) (u) (v) (w) (x) (y) (z)	—	—	—

3. POWER SUPPLY:

1. As per records connected with power supply the following

2. Records not having power connectivity

a) Number 2/

b) Name of the place _____

c) _____

t. Peachack
quired to make
functional.

area with nature of

full water plant

4. Overall availability of daily power supply

During winter

a. 0-8 hrs

b. 8-12 hrs ✓

c. 12-18 hrs

d. 18-24 hrs

During summer

a. 0-8 hrs

b. 8-12 hrs

c. 12-18 hrs ✓

d. 18-24 hrs

5. Number of transformers in the Gram Panchayat 04

6. Approximate number of transformers damaged during the year 1-2 03 times

7. Average time taken by PDD for repair of damaged transformer lock and

a. 0000 / 1 day / One Month / More than one month

b. Remain Poles/pipes deficiency / Deficiency of repaired

8. General assessment about quality of voltage maintain at the PDD Centre

During winter

a. Good ✓

b. Average

c. Below Average

During summer

a. Good ✓

b. Average

c. Below Average

9. Regulation of domestic consumers with PDD (approx) lock and

0-20% 30-70% 70-90% 90-95% 100%

10. Percentage of households relieved 0-0 %

11. Are there any instances where trees are being used for supporting H.V. line conductor? Yes/No

a. If yes, requirement of approximate number of additional poles 140 1000

b. Are there any critical loose wiring/ conductor which are threat to human life? Yes/No

12. Any additional transformer/ regulation of supply required

Number 02 Details _____

11

Back to
Village 2

4. HEALTH

Sub-Centre

- Number of Sub-Centres in the Gram Panchayat: N/A
 - Total number of sanctioned posts including NHM: N/A
 - Total number of posts filled up including NHM: N/A
 - Are medicines available in Sub-Centres year No: N/A
- Remarks: N/A

Primary Health Centre

- Whether PHC is available within the Gram Panchayat: Yes/No
- If no, distance in kms of nearest PHC from the Gram Panchayat: _____ kms
- If PHC is available within the Gram Panchayat:
 - Whether housed in govt or rented building: Govt/ Rented
 - In case of Govt building, additional requirement of accommodation, if any: Enough Accommodation
 - Deficiency of critical medical equipments, if any: (Genuine)
 - Actual number of doctors attending the patients in the PHC: 03 (Three)
 - Vacancy: _____
 - Are adequate medicines available in PHC: Yes/No
 - Availability of ambulance in the PHC: Yes/No
 - Whether power supply backup is available in the PHC: Yes/No/Non-Functional
 - Whether separate toilet facility is available in the PHC for females: Yes/No/Non-Functional
 - Whether lab facility is available in the PHC: Yes/No
 - Whether institutional deliveries are conducted in the PHC: Yes/No

General Health Parameters:

1. Distance to the nearest community health facility (road, walking, etc.) 1.5 km
2. Institutional delivery, percentage 100%
3. Whether the pregnant women are aware of the danger of child death Yes

How is pregnant lady treated in case of ANC during her pregnancy?

- a. Whether pregnant women are receiving ANC under BBSC Yes
- b. At the time of delivery pregnant women receive ANC Yes
- c. Whether pregnant women are getting ANC Yes
- d. How is pregnant lady treated in case of ANC during her pregnancy? Yes
- e. How is pregnant lady treated in case of ANC during her pregnancy? Yes
- f. How is pregnant lady treated in case of ANC during her pregnancy? Yes
- g. How is pregnant lady treated in case of ANC during her pregnancy? Yes
- h. How is pregnant lady treated in case of ANC during her pregnancy? Yes
- i. How is pregnant lady treated in case of ANC during her pregnancy? Yes
- j. How is pregnant lady treated in case of ANC during her pregnancy? Yes
- k. How is pregnant lady treated in case of ANC during her pregnancy? Yes
- l. How is pregnant lady treated in case of ANC during her pregnancy? Yes
- m. How is pregnant lady treated in case of ANC during her pregnancy? Yes
- n. How is pregnant lady treated in case of ANC during her pregnancy? Yes
- o. How is pregnant lady treated in case of ANC during her pregnancy? Yes
- p. How is pregnant lady treated in case of ANC during her pregnancy? Yes
- q. How is pregnant lady treated in case of ANC during her pregnancy? Yes
- r. How is pregnant lady treated in case of ANC during her pregnancy? Yes
- s. How is pregnant lady treated in case of ANC during her pregnancy? Yes
- t. How is pregnant lady treated in case of ANC during her pregnancy? Yes
- u. How is pregnant lady treated in case of ANC during her pregnancy? Yes
- v. How is pregnant lady treated in case of ANC during her pregnancy? Yes
- w. How is pregnant lady treated in case of ANC during her pregnancy? Yes
- x. How is pregnant lady treated in case of ANC during her pregnancy? Yes
- y. How is pregnant lady treated in case of ANC during her pregnancy? Yes
- z. How is pregnant lady treated in case of ANC during her pregnancy? Yes

How is pregnant lady treated in case of ANC during her pregnancy? Yes

- iii. Whether children are being screened/ examined in Anganwad Centres by the team of doctors and paramedics under BBSC Yes

Months in which last screening done: Jan/Feb/Mar/Apr/May/June/July/Aug/Sept/Oct/Nov/Dec

- iv. Whether children are being screened/ examined in schools by the team of doctors and paramedics under BBSC Yes

Months in which last screening done: Jan/Feb/Mar/Apr/May/June/July/Aug/Sept/Oct/Nov/Dec

- Number of children in the GP identified during screening for any physical, sensory, behavioural, emotional and developmental delays, including disability. 02 (Nil)
- Percentage of them who have been referred to higher institutions for treatment. 02 (Nil)
- General awareness about the Ayushman Bharat Pradhan Mantri Ujjwala Yojana. Good / Good / Very Good

a. Has anybody in the GP availed benefit under Ayushman Bharat Pradhan Mantri Ujjwala Yojana? (As per the representative from PSC)

b. If yes, satisfaction level. Good / Good / Very Good

vi. No. of infant (0-1 year age) deaths in the GP during last year (January 2018 to December 2018). 03 (Deaths)

vii. No. of maternal deaths during pregnancy period or within 42 days of delivery in the GP during last year (January 2018 to December 2018). 02 (Apparent)

viii. Overall satisfaction level about the performance of ASHA workers among the locals. Good / Good / Very Good

Remarks: People are very much satisfied with ASHA workers.

- ix. Any requirements pertaining to health facility (please give details) maximum of 100 words. The PSC should function during night hours at the Sub-centre. Also, includes a number of ASHA workers.
- x. Compound wall has to be constructed in some of the houses.
- x. As the PSC compound has been reduced to a garbage disposal site by the nearby shopkeepers.

5. EDUCATION:

- No. of Government Primary Schools in the Gram Panchayat. 01

Facilities available in PS	PS 1	PS 2	PS 3	PS 4
Name of Primary school	Govt Primary School, PSC, Mithamulla (Closed)			
Building (Type/verandah)	for PS Surampas (Govt Building)			
	for PS Mithamulla (Closed)			

However both schools have been closed & are functioning in PS Surampas

Facilities available in PS	PS 1	PS 2	PS 3	PS 4
Enrollment	72			
No. of teachers available	02			
No. of operational rooms	06			
No. of classrooms available	03			
Compound wall (Yes/No)	Yes			
Drain facility available (Yes/No)	Yes			
Water supply facility (Yes/No)	Yes			
Latrine facility (Yes/No)	Yes			
Quality of food (Good/Average/Bad)	Good			
Condition of the compound wall	Dilapidated			

II. No. of Middle Schools in GP

Facilities available in MS	MS 1	MS 2	MS 3
Name of Middle school			
Building (Govt/Private)			
Enrollment			
No. of teachers available			
No. of operational rooms			
No. of classrooms available			
Compound wall (Yes/No)			
Drain facility available (Yes/No)			

Back to
Village 2

Facilities available in PHS	MS 1	MS 2	MS 3
Separate room facility for girls/boys/ disabled			
Drinking water facility provided			
Playground/ sports area/ field			
Motor vehicle (eg. Hilly/ road/ bus)			
Quality of food served (Hot/ Cold/ Veg)			
Sanitary/ Vending			
Condition of the connecting road/ tracks			
Security/ Surveillance			

16. No. of High Schools in the Gram Panchayat

Facilities available in HS	HS 1	HS 2
Name of High School		
Building Type/ method		
Drinking H		
No. of teachers available		
No. of operational classes		
No. of classrooms available		
Compound wall/ fence/ tree		
Total facility available (Yes/ No)		

Facilities available in MS	MS 4	MS 2
Provision of safe drinking water (Hot/Cold)		
Sanitary latrine facility (Hot/Cold)		
Handpump facility (Hot/Cold)		
Electricity provision (Hot/Cold)		
Computer facility (Hot/Cold)		
Distance of nearest Government Primary School from village		
Condition of the connecting road (Good/average/unsatisfactory)		

ii. In case Primary School is not available in the Gram Panchayat, distance to the nearest
 P.S. 0 kms. N/A

Mode of transport: On foot/ Public bus/ Other vehicle N/A

iii. In case Middle School is not available in the Gram Panchayat, distance to the nearest
 M.S. 0 kms. N/A

Mode of transport: On foot/ Public bus/ Other vehicle

iv. In case High School is not available in the Gram Panchayat, distance to the nearest
 H.S. 0 kms. N/A

Mode of transport: On foot/ Public bus/ Other vehicle

v. Distance of nearest Higher Secondary school from Gram Panchayat 0 kms.

Mode of transport: On foot/ Public bus/ Other vehicle

THESE

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See page 106 for more information.

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Journal of Management Education 30(1)

John to 6000 (Harris Publishing, Inc., 1997).

III. $\text{Ba}(\text{NO}_3)_2$

Abstract

[illegible]

Abstract *Chronic Efficacy*

101-102-103-104-105-106-107-108-109-110-111-112-113-114-115-116-117-118-119-120-121-122-123-124-125-126-127-128-129-130-131-132-133-134-135-136-137-138-139-140-141-142-143-144-145-146-147-148-149-150-151-152-153-154-155-156-157-158-159-160-161-162-163-164-165-166-167-168-169-170-171-172-173-174-175-176-177-178-179-180-181-182-183-184-185-186-187-188-189-190-191-192-193-194-195-196-197-198-199-200-201-202-203-204-205-206-207-208-209-210-211-212-213-214-215-216-217-218-219-220-221-222-223-224-225-226-227-228-229-230-231-232-233-234-235-236-237-238-239-240-241-242-243-244-245-246-247-248-249-250-251-252-253-254-255-256-257-258-259-260-261-262-263-264-265-266-267-268-269-270-271-272-273-274-275-276-277-278-279-280-281-282-283-284-285-286-287-288-289-290-291-292-293-294-295-296-297-298-299-300-301-302-303-304-305-306-307-308-309-310-311-312-313-314-315-316-317-318-319-320-321-322-323-324-325-326-327-328-329-330-331-332-333-334-335-336-337-338-339-340-341-342-343-344-345-346-347-348-349-350-351-352-353-354-355-356-357-358-359-360-361-362-363-364-365-366-367-368-369-370-371-372-373-374-375-376-377-378-379-380-381-382-383-384-385-386-387-388-389-390-391-392-393-394-395-396-397-398-399-400-401-402-403-404-405-406-407-408-409-410-411-412-413-414-415-416-417-418-419-420-421-422-423-424-425-426-427-428-429-430-431-432-433-434-435-436-437-438-439-440-441-442-443-444-445-446-447-448-449-450-451-452-453-454-455-456-457-458-459-460-461-462-463-464-465-466-467-468-469-470-471-472-473-474-475-476-477-478-479-480-481-482-483-484-485-486-487-488-489-490-491-492-493-494-495-496-497-498-499-500-501-502-503-504-505-506-507-508-509-510-511-512-513-514-515-516-517-518-519-520-521-522-523-524-525-526-527-528-529-530-531-532-533-534-535-536-537-538-539-540-541-542-543-544-545-546-547-548-549-550-551-552-553-554-555-556-557-558-559-560-561-562-563-564-565-566-567-568-569-570-571-572-573-574-575-576-577-578-579-580-581-582-583-584-585-586-587-588-589-590-591-592-593-594-595-596-597-598-599-600-601-602-603-604-605-606-607-608-609-610-611-612-613-614-615-616-617-618-619-620-621-622-623-624-625-626-627-628-629-630-631-632-633-634-635-636-637-638-639-640-641-642-643-644-645-646-647-648-649-650-651-652-653-654-655-656-657-658-659-660-661-662-663-664-665-666-667-668-669-670-671-672-673-674-675-676-677-678-679-680-681-682-683-684-685-686-687-688-689-690-691-692-693-694-695-696-697-698-699-700-701-702-703-704-705-706-707-708-709-710-711-712-713-714-715-716-717-718-719-720-721-722-723-724-725-726-727-728-729-730-731-732-733-734-735-736-737-738-739-740-741-742-743-744-745-746-747-748-749-750-751-752-753-754-755-756-757-758-759-760-761-762-763-764-765-766-767-768-769-770-771-772-773-774-775-776-777-778-779-780-781-782-783-784-785-786-787-788-789-790-791-792-793-794-795-796-797-798-799-800-801-802-803-804-805-806-807-808-809-810-811-812-813-814-815-816-817-818-819-820-821-822-823-824-825-826-827-828-829-830-831-832-833-834-835-836-837-838-839-840-841-842-843-844-845-846-847-848-849-850-851-852-853-854-855-856-857-858-859-860-861-862-863-864-865-866-867-868-869-870-871-872-873-874-875-876-877-878-879-880-881-882-883-884-885-886-887-888-889-890-891-892-893-894-895-896-897-898-899-900-901-902-903-904-905-906-907-908-909-910-911-912-913-914-915-916-917-918-919-920-921-922-923-924-925-926-927-928-929-930-931-932-933-934-935-936-937-938-939-940-941-942-943-944-945-946-947-948-949-950-951-952-953-954-955-956-957-958-959-960-961-962-963-964-965-966-967-968-969-970-971-972-973-974-975-976-977-978-979-980-981-982-983-984-985-986-987-988-989-990-991-992-993-994-995-996-997-998-999-1000-1001-1002-1003-1004-1005-1006-1007-1008-1009-1010-1011-1012-1013-1014-1015-1016-1017-1018-1019-1020-1021-1022-1023-1024-1025-1026-1027-1028-1029-1030-1031-1032-1033-1034-1035-1036-1037-1038-1039-1040-1041-1042-1043-1044-1045-1046-1047-1048-1049-1050-1051-1052-1053-1054-1055-1056-1057-1058-1059-1060-1061-1062-1063-1064-1065-1066-1067-1068-1069-1070-1071-1072-1073-1074-1075-1076-1077-1078-1079-1080-1081-1082-1083-1084-1085-1086-1087-1088-1089-1090-1091-1092-1093-1094-1095-1096-1097-1098-109

Chrysomelidae

277

Journal of Management Inquiry 22(1)

Reference: *Journal of Management Education* 31(10):1139-1154, 2007.

Journal of Management Education 31(1)

14. **Administrative Costs** (10%)

100

the availability of public-sector services for women.

1. *Journal of the American Medical Association*, 1997; 277: 1033-1038.

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10

$\frac{d\delta}{dt}$

1998

102

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 $\frac{d}{dt} \left(\frac{\partial L}{\partial \dot{x}} \right) = \frac{\partial L}{\partial x}$

11

Chlorophyll a fluorescence

Public _____

100

Aug 01 01 11:00 AM - 11:00 AM

Back to Villaggio

the 1st of the 19th century, the population of the United States was about 10 million. By 1900, it had increased to about 75 million. This rapid increase was due to a number of factors, including immigration from Europe and Asia, and a high birth rate.

the following information is given in the table:

1. Date	1850
2. Country	USA
3. Name	USA
4. Name	USA
5. Name	USA
6. Name	USA
7. Name	USA
8. Name	USA
9. Name	USA
10. Name	USA

1. Name of the country: USA

the following information is given in the table:

the following information is given in the table:

Available:

the following information is given in the table:

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the following information is given in the table:

the following information is given in the table:

2. Sports:

the following information is given in the table:



1. *Handwritten notes:*
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 ...

2. *Handwritten notes:*
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 ...

3. TELECOM CONNECTIVITY

- 1. ...
- 2. ...
- 3. ...
- 4. ...

4. BANKING FINANCIAL INCLUSION

- 1. ...
- 2. ...
- 3. ...

1997
2008

1. *Handwritten notes:*
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2. *Handwritten notes:*
 ...
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 ...
 ...

3. PEOPLE

- 1. ...
- 2. ...
- 3. ...
- 4. ...



CONCLUSIONS

- 

volunteer

18. *Journal of Management Education* 20(10):1039-1046

Discussion

- ¹⁹ The effect of the union on child mortality.

NAME OF EP: SURASAR-A
 NAME OF BLOCK: SURASAR
 BOOK LET NO: 192

11. ☒ *Water supply may be provided / make at functional for public*
Temporary housing around HAPAL (RHC) may be constructed
12. ☒ *Main Road / Link Roads / Street may be constructed*
Embankment along the Stream / Railway line through the village
Land may be provided to some landless families for construction of houses at cheap prices
Electric Poles / wire may be provided
HT line may be shifted along the road

13. ☒ *Any other complaint brought to notice*
 (i) Improper sanitation due to lack of sewage / waste management system
 (ii) Distribution of P.T. Staff to other places
 (iii) mistakes in Revenue records

14. ☒ *Overall assessment of Govt. Public Services: Please mention the positives & any comments*
Though Panchayat has benefited the community to a large extent, however, the wage rate of construction labourers is not regular. Schools (Govt) are doing well, but Panchayat / Panchayat members

15. ☒ *Overall assessment of Govt. Panchayat functioning*
The Panchayat functioning is upto the mark. The Panchayat body, demanded for transfer of power. There is a lot of scope for improvement

Signature of the visiting officer
 Name: *Mr. K. S. S. S.*