

**Grampanchayat Name : Nah**

**District Name : Rajouri**

**Details Of Reporting Officer**

|                               |                            |
|-------------------------------|----------------------------|
| <b>First Name</b>             | AMIT                       |
| <b>Last Name</b>              | SHARMA                     |
| <b>Designation</b>            | Assistant engineer         |
| <b>Department</b>             | IRRIGATION & FLOOD CONTROL |
| <b>Place of posting</b>       | Rajouri                    |
| <b>Email Id</b>               | amitcivil7@gmail.com       |
| <b>Mobile No.</b>             | 8715974444                 |
| <b>Home District</b>          | Rajouri                    |
| <b>Dates Of Visit Day One</b> | 26-june-2019               |
| <b>Dates Of Visit Day Two</b> | 27-june-2019               |

**Locational Details of Gram Panchayat**

|  |            |
|--|------------|
| <b>Name of the Gram Panchayat (GP)</b>                 | NAH        |
| <b>Local Government Directory (LGD) code of the GP</b> | 240233     |
| <b>Name of District</b>                                | Rajouri    |
| <b>Name of CD Block</b>                                | SUNDERBANI |
| <b>Name of Tehsil</b>                                  | Sunderbani |

**Panchayat Profile**

|  |     |
|--|-----|
| <b>Name(s) of revenue villages in the Gram Panchayat (Comma separated)</b> | NAH |
|--|-----|

|   |                      |
|---|----------------------|
| <b>No. of hamlets in the GP</b>                   | 8                    |
| <b>No. of households in the GP</b>                | 726                  |
| <b>Population (approx) of the GP</b>              | 3700                 |
| <b>Significant geographical feature of the GP</b> | Hilly                |
| <b>Key natural resources of the GP</b>            | Forest, Water Bodies |

## Status of Road

|   |              |
|---|--------------|
| <b>Whether Gram Panchayat is connected with road</b>  | Yes          |
| <b>If yes, type of existing road connecting to GP</b> | Black Topped |

### Remarks

|  |         |
|--|---------|
| <b>Condition of existing road connecting to GP</b> | Average |
|--|---------|

### Remarks

|  |             |
|--|-------------|
| <b>General condition of internal roads/ link roads inside the GP</b> | Dilapidated |
|--|-------------|

### Remarks

|   |   |
|---|---|
| <b>Number of Unconnected habitations having population of 250 or more souls</b> | 6 |
|---|---|

**Names of Unconnected habitations having population of 250 or more souls**

CHAPPER

KHAROR

TATUIYA

PALYAR

KALAYAN

KUNGRA

**Requirement of/ need for construction / up-gradation of roads/ bridges/ culverts [with name/ length]**

|   | <b>Name</b>             |      | <b>Length in Kms</b> |
|---|-------------------------|------|----------------------|
| 1 | PELI TO KUNGRA VIA DHOK | Road | 5                    |
| 2 | JHULLA TO KHAROR        | Road | 3                    |
| 3 | JHULLA TO MADYALA       | Road | 3                    |

## **Drinking Water / Water Bodies**

**Source of drinking water** Tapped Water, Natural source

**Others**

**Is the availability of drinking water sufficient?** Yes

**Quality of drinking water in the Gram Panchayat** Average

**Remarks**

**Number of Hamlets without tapped water supply** 4

**Names of Hamlets without tapped water supply**

JALLU GHURA

TRUTI KALA

KHAROR

DHOK

**Coverage of households through tapped water** Partially Covered

**Remarks**

**Frequency of water supply (for connected habitations)** Weekly

**Frequency of water supply (hrs/day)** 1

**Remarks** 10-20 Days Interval & In Sufficient Supply

**Prevalence of diseases on account of unhygienic water supply (as reported)** Sometimes

**Untapped water sources**

**Necessity and further need regarding drinking water supply**

**Demand for pipes (length in Kms)** 25

**New schemes needed/ required**

**Upgradation of existing schemes required (name of scheme with nature of upgradation required)**

**Water bodies in the GP (Numbers)**

| S. No | Type of water body | Water bodies in the Gram Panchayat |            |                                     |
|-------|--------------------|------------------------------------|------------|-------------------------------------|
|       |                    | Total number                       | Maintained | Requiring conservation/ restoration |
| 1     | Ponds              | 0                                  |            |                                     |
| 2     | Springs/ Bowlis    | 0                                  |            |                                     |
| 3     | Wells              | 0                                  |            |                                     |

## **Power Supply**

|  |               |
|--|---------------|
| Are all hamlets connected with power supply  | Yes           |
| Overall availability of daily power supply during winter                               | 12-18 hrs     |
| Overall availability of daily power supply during summer                               | 12-18 hrs     |
| Number of transformers in the Gram Panchayat   | 19            |
| Approximate number of transformers damaged during the year                             | 2             |
| Average time taken by PDD for repair of damaged transformer                            | Week          |
| Remark   | Average       |
| General assessment about quality of voltage during winter                              | Average       |
| General assessment about quality of voltage during summer                              | Below average |
| Registration of domestic consumers with PDD (approx)                                   | 75-95%        |
| Percentage of households metered (in %)  | 80            |
| Are there any instances where trees are being used for supporting HT/LT line conductor | Yes           |
| If yes, requirement of approximate number of additional poles                          | 179           |

|  |                      |
|--|----------------------|
| Are there any critical loose wiring/ conductors which are threat to human life | Yes                  |
| Number of Any additional transformer/ upgradation of facility required         | 11                   |
| Details of Any additional transformer/ upgradation of facility required        | TRANSFORMER REQUIRED |

## Health

### Sub-Centre :

|  |     |
|--|-----|
| Number of Sub Centres in the Gram Panchayat      | 3   |
| Total number of sanctioned posts (including NHM) | 12  |
| Total number of posts filled up (including NHM)  | 8   |
| Are medicines available in Sub Centres           | Yes |
| Remarks  | Nil |

### Primary Health Centre :

|  |    |
|--|----|
| Whether PHC is available within the Gram Panchayat                   | No |
| If no, distance (in Kms) of nearest PHC from the Gram Panchayat: Kms | 20 |

### General Health Parameters :

Distance to the nearest secondary health institution (District Hospital/ Sub-district Hospital/ Community Health Centre) from the Gram Panchayat: Kms

|   |                              |
|---|------------------------------|
| District Hospital                               | Distance Kms (DH)<br>69      |
| Sub-district Hospital/Community Health Centre   | Distance Kms (SDH/CHC)<br>24 |
| Institutional deliveries percentage (approx): % | 84                           |

|   |   |
|---|---|
| <b>Whether the pregnant women are aware of the routine Antenatal Care (ANC) checkups</b>  | Yes   |
| <b>Whether pregnant women are receiving Rs 1400/- under Janani Suraksha Yojna (JSY) at the time of delivery in govt health institutions</b>                     | On time   |
| <b>Whether pregnant women/ sick infants are getting free treatment under Janani Shishu Suraksha Karyakaram (JSSK) in govt health institutions</b>               | Yes   |
| <b>Mode of transport for ferrying patients, especially pregnant women, to the nearby hospital (in case of non-availability of ambulance)</b>                    | Own Vehicle, Sumo/ Matador/ Taxi/ Auto Rickshaw/ Public Transport |
| <b>General assessment of people of the Gram Panchayat about the immunisation programme of their children</b>  | Good  |
| <b>Whether children are being screened/ examined in Anganwadi Centres by the team of doctors and paramedics under Rashtriya Bal Swasthiya Karyakaram (RBSK)</b> | No  |
| <b>Whether children are being screened/ examined in schools by the team of doctors and paramedics under RBSK</b>  | No  |
| <b>Number of children in the GP identified during screening for any defects at birth, deficiencies, diseases and developmental delays including disability</b>  | 0   |
| <b>How many of them have been referred to higher institutions for treatment</b>   |   |
| <b>General awareness about the Ayushman Bharat Programme/ Golden Insurance Card</b>   | Good  |

|  |               |
|--|---------------|
| <b>Has anybody in the GP availed benefit under Ayushman Bharat Programme</b>   | No            |
| <b>No. of infant (0-1 year age) deaths in the GP during last year (January, 2018 to December,2018)</b>   | 0             |
| <b>No. of maternal deaths (during pregnancy period or within 42 days of delivery) in the GP during last year (January, 2018 to December, 2018)</b> | 0             |
| <b>Overall satisfaction level about the performance of ASHA workers among the locals</b>   | Very Good     |
| <b>Remarks</b>   | Nil           |
| <b>Any requirements pertaining to health sector (please give details- maximum 03)</b>  | Nil, Nil, Nil |

## Education

|  |   |
|--|---|
| <b>No. of Government Primary Schools in the Gram Panchayat</b> | 4 |
|--|---|



























|  |  |
|--|--|
| <b>Facilities available in PS</b>  | <b>PS 1</b>                            |
| Name of Primary school   | KALLIAN                                |
| Building (Govt/ rented)  | Govt                                   |
| Enrolment  | 8                                      |
| No. of teachers available  | 3                                      |
| No. of operational classes   | 5                                      |
| No. of classrooms available  | 2                                      |
| Compound wall (Yes/ No)  | No                                     |
| Toilet facility available (Yes/ No)  | Yes                                    |
| Drinking water facility (Yes/ No)  | No                                     |
| MDM served regularly (Yes/ No)   | Yes                                    |
| Quality of food served (Poor/ Good/ Very Good)   | Good                                   |
| Condition of the connecting road / Route (good/ average/ dilapidated) No Road (Hilly Track/Bridal Path etc.) | No Road (Hilly Track/Bridal Path etc.) |

|  |  |
|--|--|
| <b>Facilities available in PS</b>  | <b>PS 2</b>                            |
| Name of Primary school   | PALYAR                                 |
| Building (Govt/ rented)  | Govt                                   |
| Enrolment  | 9                                      |
| No. of teachers available  | 2                                      |
| No. of operational classes   | 5                                      |
| No. of classrooms available  | 1                                      |
| Compound wall (Yes/ No)  | No                                     |
| Toilet facility available (Yes/ No)  | No                                     |
| Drinking water facility (Yes/ No)  | No                                     |
| MDM served regularly (Yes/ No)   | Yes                                    |
| Quality of food served (Poor/ Good/ Very Good)   | Good                                   |
| Condition of the connecting road / Route (good/ average/ dilapidated) No Road (Hilly Track/Bridal Path etc.) | No Road (Hilly Track/Bridal Path etc.) |

|  |             |
|--|-------------|
| <b>Facilities available in PS</b>  | <b>PS 3</b> |
| Name of Primary school   | UPPER DHOK  |
| Building (Govt/ rented)  | Govt        |
| Enrolment  | 28          |
| No. of teachers available  | 1           |
| No. of operational classes   | 5           |
| No. of classrooms available  | 2           |
| Compound wall (Yes/ No)  | No          |
| Toilet facility available (Yes/ No)  | Yes         |
| Drinking water facility (Yes/ No)  | Yes         |
| MDM served regularly (Yes/ No)   | Yes         |
| Quality of food served (Poor/ Good/ Very Good)   | Good        |
| Condition of the connecting road / Route (good/ average/ dilapidated) No Road (Hilly Track/Bridal Path etc.) | average     |

|                                   |             |
|-----------------------------------|-------------|
| <b>Facilities available in PS</b> | <b>PS 4</b> |
| Name of Primary school            | KHORI PRAT  |
| Building (Govt/ rented)           | Govt        |













**Facilities available in MS**

|  |         |
|--|---------|
| Name of Middle school  | MS 1    |
| Building (Govt/ rented)  | GANDESH |
| Enrolment  | Govt    |
| No. of teachers available  | 31      |
| No. of operational classes   | 5       |
| No. of classrooms available  | 8       |
| Compound wall (Yes/ No)  | 4       |
| Toilet facility available (Yes/ No)  | Yes     |
| Separate toilet facility for girls (Yes/ No/ NA)   | Yes     |
| Drinking water facility (Yes/ No)  | Yes     |
| Playground available (Yes/ No)   | Yes     |
| MDM served regularly (Yes/ No)   | Yes     |
| Quality of food served (Poor/ Good/ Very Good)   | Good    |
| Condition of the connecting road / Route (good/ average/ dilapidated) No Road (Hilly Track/Bridal Path etc.) | average |

**Facilities available in MS**

|  |              |
|--|--------------|
| Name of Middle school  | MS 2         |
| Building (Govt/ rented)  | DHOK BANYARD |
| Enrolment  | Govt         |
| No. of teachers available  | 52           |
| No. of operational classes   | 5            |
| No. of classrooms available  | 9            |
| Compound wall (Yes/ No)  | 5            |
| Toilet facility available (Yes/ No)  | No           |
| Separate toilet facility for girls (Yes/ No/ NA)   | Yes          |
| Drinking water facility (Yes/ No)  | Yes          |
| Playground available (Yes/ No)   | No           |
| MDM served regularly (Yes/ No)   | No           |
| Quality of food served (Poor/ Good/ Very Good)   | Yes          |
| Condition of the connecting road / Route (good/ average/ dilapidated) No Road (Hilly Track/Bridal Path etc.) | Good         |

**Facilities available in MS**

|  |          |
|--|----------|
| Name of Middle school                            | MS 3     |
| Building (Govt/ rented)                          | KALASARA |
| Enrolment  | Govt     |
| No. of teachers available                        | 38       |
| No. of operational classes                       | 3        |
| No. of classrooms available                      | 8        |
| Compound wall (Yes/ No)                          | 2        |
| Toilet facility available (Yes/ No)              | No       |
| Separate toilet facility for girls (Yes/ No/ NA) | No       |
| Drinking water facility (Yes/ No)                | No       |
| Playground available (Yes/ No)                   | No       |
| MDM served regularly (Yes/ No)                   | Yes      |

|  |  |
|--|--|
| <b>No. of High Schools in the Gram Panchayat</b>   | 2                                      |
| <b>Facilities available in HS</b>  | <b>HS 1</b>                            |
| Name of High school  | GHS SUFFA                              |
| Building (Govt/ rented)  | Govt                                   |
| Enrolment  | 60                                     |
| No. of teachers available  | 7                                      |
| No. of operational classes   | 9                                      |
| No. of classrooms available  | 3                                      |
| Compound wall (Yes/ No)  | No                                     |
| Toilet facility available (Yes/ No)  | Yes                                    |
| Separate toilet facility for girls (Yes/ No/ NA)   | Yes                                    |
| Drinking water facility (Yes/ No)  | Yes                                    |
| Playground available (Yes/ No)   | Yes                                    |
| Electricity available (Yes/ No)  | Yes                                    |
| Computer facility available (Yes/ No)  | No                                     |
| Condition of Science Laboratory (Poor/ Good/ Very Good) )  | Poor                                   |
| Condition of the connecting road / Route (good/ average/ dilapidated) No Road (Hilly Track/Bridal Path etc.) | average                                |
| <b>Facilities available in HS</b>  | <b>HS 2</b>                            |
| Name of High school  | GHS PELI                               |
| Building (Govt/ rented)  | Govt                                   |
| Enrolment  | 70                                     |
| No. of teachers available  | 11                                     |
| No. of operational classes   | 9                                      |
| No. of classrooms available  | 3                                      |
| Compound wall (Yes/ No)  | No                                     |
| Toilet facility available (Yes/ No)  | Yes                                    |
| Separate toilet facility for girls (Yes/ No/ NA)   | Yes                                    |
| Drinking water facility (Yes/ No)  | Yes                                    |
| Playground available (Yes/ No)   | Yes                                    |
| Electricity available (Yes/ No)  | Yes                                    |
| Computer facility available (Yes/ No)  | No                                     |
| Condition of Science Laboratory (Poor/ Good/ Very Good) )  | Poor                                   |
| Condition of the connecting road / Route (good/ average/ dilapidated) No Road (Hilly Track/Bridal Path etc.) | No Road (Hilly Track/Bridal Path etc.) |
| <b>a) distance of nearest Higher Secondary From Gram Panchayat In Kms</b>                                    | 8                                      |
| <b>b) Mode of transport</b>  | Public bus                             |

|  |            |
|--|------------|
| <b>Condition of the road connecting HSS</b>  | Average    |
| <b>Distance of nearest College from Gram Panchayat In Kms</b>                            | 25         |
| <b>a) Mode of transport</b>  | Public bus |
| <b>Private Schools in the Gram Panchayat</b>   |            |
| <b>Why do parents prefer private schools for children</b>                                |            |
| <b>Is the Gram Panchayat aware that the MDM scheme shall be implemented through them</b> | Yes        |
| <b>Any requirements pertaining to education sector (please give details- maximum 03)</b> |            |

## **Economy / Livelihoods**

|                                     |         |
|-------------------------------------|---------|
| <b>Primary source of livelihood</b> | Farming |
|-------------------------------------|---------|

### **Major agri crops grown in GP**

|                                |       |
|--------------------------------|-------|
| <b>(a) Rabi (Winter Crops)</b> | Wheat |
|--------------------------------|-------|

|                                  |       |
|----------------------------------|-------|
| <b>(b) Kharif (Summer Crops)</b> | Maize |
|----------------------------------|-------|

|   |         |
|---|---------|
| <b>Major Horticulture Crops grown in GP</b> | Mangoes |
|---|---------|

|  |    |
|--|----|
| <b>Availability of fertilizer/ pesticides outlet in the GP</b> | No |
|--|----|

|  |     |
|--|-----|
| <b>Any organic fertilisers/ vermi-composting being used/ done by farmers</b> | Few |
|--|-----|

### **Major source of irrigation (with %age)**

a) canal % : 0

b) Ponds % : 0

c) Tube wells % : 0

d) Springs % : 0

e) Rainfed % : 100

f) Others % : 0

|   |           |
|---|-----------|
| <b>Whether rain water harvesting/ conservation measures are being adopted by the locals in the GP</b> | No        |
| <b>Coverage of soil health cards in GP %</b>  | 65        |
| <b>Whether Crop Insurance Cards are being issued to the farmers in the GP</b>                         | No        |
| <b>Whether Panchayat has potential for</b>  |           |
| a) Agriculture : Nil  |           |
| b) Horticulture : Nil   |           |
| c) Plantation : Nil   |           |
| f) Floriculture : Nil   |           |
| g) Fisheries/ Aquaculture : Nil   |           |
| h) Silk (cocoons) : Nil   |           |
| i) Any other (please specify) : Nil   |           |
| <b>Do farmers sell agriculture/ horticulture/ other produce</b>                                       | No        |
| <b>Visits by agriculture extension officials to the GP</b>  | Sometimes |
| <b>Livestock population (approx. numbers) in the GP</b>   |           |
| a) Cattle : 450   |           |
| b) Buffaloes : 350  |           |
| c) Sheep : 200  |           |
| d) Goat : 350   |           |
| e) Yak/ Mithun : 0  |           |
| <b>Total poultry population (in numbers) in the GP</b>  | 500       |
| <b>Nearest Veterinary Centre (distance from Panchayat Hq in Kms)</b>                                  | 12        |
| <b>Nearest Sheep Extension Centre (distance from Panchayat Hq)</b>                                    | 12        |

|  |           |
|--|-----------|
| <b>Average quantity of cow dung (in Kgs) produced per day in the GP</b>        | 1300      |
| <b>Cow Dung Type</b>   | Wet       |
| <b>How is the cow dung used</b>  | Manure    |
| <b>Visits by veterinary extension officials to the GP</b>                      | Sometimes |
| <b>Potential for skill activities/ traditional crafts - specify details</b>    |           |
| <b>Number of Self Help Groups active in the GP (please mention activities)</b> | 0         |

## **Major cottage industries in GP**

| <b>Activity/ Industry</b>  | <b>Persons engaged</b>  |
|--|-------------------------|
| Nil  |                         |
| Nil  |                         |
| Nil  |                         |
| Nil  |                         |
| <b>Number of small enterprises/ industries/ shops/ others in the GP</b>                                      |                         |
| <b>Number</b>  | <b>Employees</b>        |
| 25   | 25                      |
| <b>Please specify the activity in which small scale industrial units are mainly in</b>                       | Nil, Nil, Nil, Nil, Nil |
| <b>Number of persons engaged in government service</b>   | 200                     |
| <b>Potential for village tourism</b>   | Religious               |
| <b>What can be done to promote tourism</b>   | YES                     |
| <b>Is there any public/ common/ forest/ waste land available in the GP for afforestation? If yes, approx</b> | Yes                     |
| <b>If yes, approx. area</b>  | 250                     |
| <b>animal_husbandry_other</b>  |                         |
| <b>dairy_farming_other</b>   |                         |

## Sports

|   |                  |
|---|------------------|
| Popular sports in the Gram Panchayat                        | Cricket, Kabaddi |
| Number of playfields in the Gram Panchayat                  | 0                |
| Availability of land for development of playfield in the GP | Yes              |
| Land Availability Details                                   | Nil              |

## Library

|  |    |
|--|----|
| Availability of Library in the GP      | No |
| If no, distance to the nearest library | 10 |

## Entertainment

|                      |              |
|----------------------|--------------|
| Source of recreation | Rural sports |
|----------------------|--------------|

## Telecom Connectivity

|   |             |
|---|-------------|
| Whether Mobile connectivity is available in all hamlets of the GP | Yes         |
| Name of service provider(s)                                       | Airtel, Jio |
| quality of network  | Very Good   |
| Whether internet connectivity (2G/3G/4G) available                | Yes         |
| Whether Doordarshan TV signal is available in the GP              | Yes         |
| Availability of Common Service Centres                            | Yes         |

## Banking (Financial Inclusion)

|  |                      |
|--|----------------------|
| Whether banking facility available or not in the GP  | No                   |
| Nearest ATM (in Kms)   | 25                   |
| Individuals (20-65 age) having Jan Dhan Accounts (in percentage)   | 49                   |
| Frequent mode of e-transaction by villagers  | Yes                  |
| Credit/ Debit card   |                      |
| Net banking  | No                   |
| Mobile wallet  | No                   |
| Any other online payment mode  | No                   |
| General assessment about Direct Benefit Transfer (DBT) under various government schemes                      | Not Satisfied        |
| Remark   | NEED OF BANK BRANCH  |
| Key source of lending facility for agriculture, horticulture and allied activities: (tick as many as needed) | KCC                  |
| Remark   | BANKING SYSTEM NEEDS |

## Housing

|   |              |
|---|--------------|
| Number of families who received financial assistance under Pradhan Mantri Awas Yojana (PMAY) for construction of houses during financial year 2018-19 | 19           |
| General assessment of beneficiaries who have availed assistance under PMAY in GP  | Satisfactory |

|  |         |
|--|---------|
| <b>Whether financial assistance under PMAY been provided</b>                         | In time |
| <b>Any difficulty faced in availing financial assistance under PMAY, plz specify</b> | NONE    |
| <b>No of identified eligible households yet to be covered under PMAY</b>             | 300     |

## **Sanitation**

|   |              |
|---|--------------|
| <b>General assessment of the visiting officer about the cleanliness in the Gram Panchayat</b>   | Satisfactory |
| <b>Availability of Community Sanitary Complexes in Halqa Panchayat</b>  | No           |
| <b>Whether all households are having toilet facility</b>  | Yes          |
| <b>Whether toilet facility is being used by the locals</b>  | Yes          |
| <b>Is Open Defecation still prevalent in the Panchayat</b>  | No           |
| <b>Any facility for Solid Waste Management existing in the Panchayat</b>  | No           |
| <b>In case the facility of Solid Waste Management is not available, is the Panchayat willing to undertake the activity along with provision of land</b> | Yes          |

## **Rural Development And PRI : MGNREGA**

|   |      |
|---|------|
| <b>Are job cards available with all eligible households</b> | Yes  |
| <b>When were the job cards last verified (Month)</b>        | May  |
| <b>When were the job cards last verified (Year)</b>         | 2019 |
| <b>Are seven registers being maintained and verified</b>    | Yes  |



|   |                |
|---|----------------|
| <b>Has Social Audit Committee been formed in the GP</b>                                       | Yes            |
| <b>Are Community Information Boards being installed on MGNREGA works</b>                      | Yes            |
| <b>Panchayati Raj Institutions :</b>  |                |
| <b>Whether Gram Sabhas are being conducted regularly</b>                                      | Yes            |
| <b>Whether women/ reserved category members of Gram Sabha do participate in the meetings</b>  | Yes            |
| <b>Whether all departmental plans are being prepared in Gram Sabha</b>                        | No             |
| <b>Are the members of the GP aware about the funds received under 14th Finance Commission</b> | Yes            |
| <b>Has 14th FC plan been prepared and approved by the Gram Sabha</b>                          | Yes            |
| <b>Has Gram Panchayat Development Plan been prepared</b>                                      | Yes            |
| <b>Does Panchayat have a bank account</b>   | Yes            |
| <b>Balance in the account (in Rs)</b>   | 2100000        |
| <b>Account operated by</b>  | Other          |
| <b>Other</b>  | SARPANCH & VLW |

## **Public Distribution System Facility**

|  |         |
|--|---------|
| <b>Whether PDS outlet available in the GP</b>                    | Yes     |
| <b>Whether supply of food grains is made available regularly</b> | Yes     |
| <b>Quality of PDS grain</b>                                      | Average |

|   |           |
|---|-----------|
| <b>Whether PHH/ NPHH/ exclusion category list is displayed at the PDS outlet/Panchayat Ghar</b> | Yes       |
| <b>Whether Rate list is displayed at the PDS outlet</b>   | Yes       |
| <b>Whether PoS machine installed at PDS outlet</b>  | No        |
| <b>Coverage of LPG connections under UJJWALA</b>  | Partially |
| <b>Refills by UJJWALA users (Once in every)</b>   | 1 Months  |

## **Women And Child Development**

|   |               |
|---|---------------|
| <b>No. of Anganwadi Centres (AWCs) in the GP (Nos.)</b>   | 8             |
| <b>Availability of nutrition items in the AWC</b>   | Always        |
| <b>Quality of food served to the children</b>   | Good          |
| <b>General Assessment about the performance of the AWC</b>  | Good          |
| <b>Is the Panchayat aware that they shall be implementing the ICDS scheme now</b>   | Yes           |
| <b>Whether Village Health and Nutrition Day (VH&amp;ND) is being observed at AWC</b>  | Not regularly |
| <b>General assessment about the performance of the services provided on Village Health &amp; Nutrition Day</b>                  | Satisfactory  |
| <b>Has any lady received cash assistance of Rs 5000/- for her 1st issue under Pradhan Mantri Matru Vandana Yojana in the GP</b> | No            |

## **Public Transport System**

|   |    |
|---|----|
| <b>Is Panchayat connected by public transport</b> | No |
|---|----|

**General problems related to public transport (if any)**

No govt supported transportation is available

## **Skill Development**

**Is there any existing skill development**

**programme/ institution operational in the**

No

**Panchayat**

**Indicate particular sectors where there is demand for vocational training**

## **Coverage Of Pension Schemes**

### **Old Age Pension Scheme**

**Are all eligible beneficiaries covered**

No

**Number left out**

300

**Beneficiaries receiving pension**

Quarterly

**Mode of payment**

Bank

### **Widow Pension Scheme**

**Are all eligible beneficiaries covered**

No

**Number left out**

50

**Beneficiaries receiving pension**

Quarterly

**Mode of payment**

Bank

### **Disability Pension Scheme**

**Are all eligible beneficiaries covered**

No

**Number left out**

10

**Beneficiaries receiving pension**

Quarterly

**Mode of payment**

Bank

**Is the list of beneficiaries being shared with Gram Panchayat/ Gram Sabha** Yes

## Others

**Whether Community Hall is available in GP** No

**Whether Panchayat Ghar is available in GP** Yes

**Whether internet facility has been provided in the Panchayat Ghar** No

**Whether electricity has been provided in the Panchayat Ghar** Yes

**Is there any unused government building in the GP** No

**Number of major and critical projects/ works which are languishing for completion for more than three years (Plz specify three major works, if any)**

a:3:{i:0;s:0:"";i:1;s:0:"";i:2;s:0:"";}

**Department concerned**

**Prevalence of drug menace in the GP** Low

**Is there any heritage building in the GP** No

## Good Governance

### Public perception on

**(a) Overall accessibility of departmental staff** Good

**(b) Overall responsiveness of departmental staff** Good

**Best performing departments**

Public Works Department

Public Works Department

Rural Development Department

**No Complains against departments** Yes

**Any specific observation regarding any particular  
department** NIL

## **General Assessment Of The Visiting Officer**

**Main economic activities/ source of livelihood in the GP**

AGRICULTURE

HORTICULTURE

FARMING

**Major potential areas which can be used to improve economic conditions in the GP**

HORTICULTURE

AGRICULTURE

**Major problems confronting the people in the GP**

WATER SUPPLY

SHORTAGE OF FIELD STAFF

LOW VOLTAGE

DISABLED PENSION OLD AGE PENSION

P/WORK TO PROTECT LAND

**Urgent public requirements in order of priority**

- |   |  |  |
|---|--|--|
| 1 | RCC MOTORABLE BRIDGE AT JHULLA NAH                   | Public Works Department                            |
| 2 | ANIMAL HUSBANDRY SUB CENTER                          | Animal/Sheep Husbandry Deptt.                      |
| 3 | SUB CENTER AT KALASARA                               | Health and Medical Education Department            |
| 4 | UP GRADATION OF ALL EXISITING WATER<br>SUPPLY SCHEME | PHE Irrigation and Flood Control<br>Department PHE |
| 5 | AMBULANCE REQUIRED IN GP                             | Health and Medical Education Department            |
| 6 | WATER CONSERVATION WORK/ Pound at tattion            | Rural Development Department                       |
| 7 | TUBE WELL AND HAND PUMP                              | Health and Medical Education Department            |

**Any major complaint brought to notice**

- |   |                       |                              |
|---|-----------------------|------------------------------|
| 1 | WATER AND ELECTRICITY | Multiple Depatments Involved |
|---|-----------------------|------------------------------|

**Overall assessment of visit (Public Services): Please mention best practices, if any, observed**

**Overall assessment of visit (Panchayat Functioning)**

SATISFACTORY