

**Grampanchayat Name : Devak**

**District Name : Rajouri**

**Details Of Reporting Officer**

|                               |                        |
|-------------------------------|------------------------|
| <b>First Name</b>             | DARBARI                |
| <b>Last Name</b>              | SHARMA                 |
| <b>Designation</b>            | Treasury office        |
| <b>Department</b>             | FINANCE                |
| <b>Place of posting</b>       | Kalakote               |
| <b>Email Id</b>               | darbanlal111@gmail.com |
| <b>Mobile No.</b>             | 944968556              |
| <b>Home District</b>          | Rajouri                |
| <b>Dates Of Visit Day One</b> | 26-june-2019           |
| <b>Dates Of Visit Day Two</b> | 27-june-2019           |

**Locational Details of Gram Panchayat**

|  |            |
|--|------------|
| <b>Name of the Gram Panchayat (GP)</b>                 | Devak      |
| <b>Local Government Directory (LGD) code of the GP</b> | 06         |
| <b>Name of District</b>                                | Rajouri    |
| <b>Name of CD Block</b>                                | SUNDERBANI |
| <b>Name of Tehsil</b>                                  | Sunderbani |

**Panchayat Profile**

|  |       |
|--|-------|
| <b>Name(s) of revenue villages in the Gram Panchayat (Comma separated)</b> | Devak |
|--|-------|

|   |        |
|---|--------|
| <b>No. of hamlets in the GP</b>                   | 14     |
| <b>No. of households in the GP</b>                | 570    |
| <b>Population (approx) of the GP</b>              | 4205   |
| <b>Significant geographical feature of the GP</b> | Hilly  |
| <b>Key natural resources of the GP</b>            | Forest |

## Status of Road

|   |              |
|---|--------------|
| <b>Whether Gram Panchayat is connected with road</b>  | Yes          |
| <b>If yes, type of existing road connecting to GP</b> | Black Topped |

### Remarks

|  |         |
|--|---------|
| <b>Condition of existing road connecting to GP</b> | Average |
|--|---------|

### Remarks

|  |             |
|--|-------------|
| <b>General condition of internal roads/ link roads inside the GP</b> | Dilapidated |
|--|-------------|

### Remarks

|   |   |
|---|---|
| <b>Number of Unconnected habitations having population of 250 or more souls</b> | 4 |
|---|---|

**Names of Unconnected habitations having population of 250 or more souls**  
THUMBA

M/ROAD TO DAOGAN

GALLA TO KANDLA

TALI DRAMAN TO W.NO. 03

### Requirement of/ need for construction / up-gradation of roads/ bridges/ culverts [with name/ length]

| Name                            |         | Length in Kms |
|---------------------------------|---------|---------------|
| 1 BRIDGE AT DEVAK BALTAL KANGRI | Bridge  | 0.019         |
| 2 CULVERT KARMAKAR KHETAR       | Culvert | 0.003         |
| 3 TALLI GALA TO THUMBA          | Road    | 5             |

## Drinking Water / Water Bodies

|                                 |   |
|---------------------------------|---|
| <b>Source of drinking water</b> | Tapped Water, Natural source, Hand Pump |
|---------------------------------|---|

**Others**

**Is the availability of drinking water sufficient?** No

**Quality of drinking water in the Gram Panchayat** Average

**Remarks**

**Number of Hamlets without tapped water supply** 5

**Names of Hamlets without tapped water supply**

THUMBA

REHANIGHI

TALLI DRANNA

CHING PHER

KHURIN MOHALLA

**Coverage of households through tapped water** Partially Covered

**Remarks**

**Frequency of water supply (for connected habitations)** Thrice a week

**Frequency of water supply (hrs/day)** 1

**Remarks** URGENT REQUIREMENT

**Prevalence of diseases on account of unhygienic water supply (as reported)** Sometimes

**Untapped water sources**

**Necessity and further need regarding drinking water supply**

**Demand for pipes (length in Kms)** 10

**New schemes needed/ required**

**Upgradation of existing schemes required (name of scheme with nature of upgradation required)**

**Water bodies in the GP (Numbers)**

| Water bodies in the Gram Panchayat |                    |              |            |                                     |
|------------------------------------|--------------------|--------------|------------|-------------------------------------|
| S. No                              | Type of water body | Total number | Maintained | Requiring conservation/ restoration |
| 1                                  | Ponds              | 0            |            |                                     |
| 2                                  | Springs/ Bowlis    | 0            |            |                                     |
| 3                                  | Wells              | 0            |            |                                     |

## Power Supply

|   |                                    |
|---|------------------------------------|
| <b>Are all hamlets connected with power supply</b>  | Yes                                |
| <b>Overall availability of daily power supply during winter</b>                               | 6-12 hrs                           |
| <b>Overall availability of daily power supply during summer</b>                               | 6-12 hrs                           |
| <b>Number of transformers in the Gram Panchayat</b>   | 9                                  |
| <b>Approximate number of transformers damaged during the year</b>                             | 2                                  |
| <b>Average time taken by PDD for repair of damaged transformer</b>                            | 15 days                            |
| <b>Remark</b>   | NEEDS TO DO IT AS SOON AS POSSIBLE |
| <b>General assessment about quality of voltage during winter</b>                              | Average                            |
| <b>General assessment about quality of voltage during summer</b>                              | Average                            |
| <b>Registration of domestic consumers with PDD (approx)</b>                                   | 75-95%                             |
| <b>Percentage of households metered (in %)</b>  | 24                                 |
| <b>Are there any instances where trees are being used for supporting HT/LT line conductor</b> | Yes                                |
| <b>If yes, requirement of approximate number of additional poles</b>                          | 149                                |
| <b>Are there any critical loose wiring/ conductors which are threat to human life</b>         | No                                 |
| <b>Number of Any additional transformer/ upgradation of facility required</b>                 | 3                                  |

**Details of Any additional transformer/  
upgradation of facility required**

**TRANSFORMER REQUIRED**

## **Health**

### **Sub-Centre :**

|   |     |
|---|-----|
| <b>Number of Sub Centres in the Gram Panchayat</b>      | 1   |
| <b>Total number of sanctioned posts (including NHM)</b> | 1   |
| <b>Total number of posts filled up (including NHM)</b>  | 1   |
| <b>Are medicines available in Sub Centres</b>           | Yes |
| <b>Remarks</b>  | Nil |

### **Primary Health Centre :**

|   |    |
|---|----|
| <b>Whether PHC is available within the Gram Panchayat</b>                   | No |
| <b>If no, distance (in Kms) of nearest PHC from the Gram Panchayat: Kms</b> | 35 |

### **General Health Parameters :**

**Distance to the nearest secondary health institution (District Hospital/ Sub-district Hospital/ Community Health Centre) from the Gram Panchayat: Kms**

|   |                              |
|---|------------------------------|
| District Hospital   | Distance Kms (DH)<br>60      |
| Sub-district Hospital/Community Health Centre   | Distance Kms (SDH/CHC)<br>34 |
| <b>Institutional deliveries percentage (approx): %</b>  | 65                           |
| <b>Whether the pregnant women are aware of the routine Antenatal Care (ANC) checkups</b>  | Yes                          |
| <b>Whether pregnant women are receiving Rs 1400/- under Janani Suraksha Yojna (JSY) at the time of delivery in govt health institutions</b> | On time                      |

|   |   |
|---|---|
| <b>Whether pregnant women/ sick infants are getting free treatment under Janani Shishu Suraksha Karyakaram (JSSK) in govt health institutions</b>               | Yes   |
| <b>Mode of transport for ferrying patients, especially pregnant women, to the nearby hospital (in case of non-availability of ambulance)</b>                    | Own Vehicle, Friend's/ Relative's Vehicle, Sumo/ Matador/ Taxi/ Auto Rickshaw/ Public Transport |
| <b>General assessment of people of the Gram Panchayat about the immunisation programme of their children</b>  | Good  |
| <b>Whether children are being screened/ examined in Anganwadi Centres by the team of doctors and paramedics under Rashtriya Bal Swasthiya Karyakaram (RBSK)</b> | No  |
| <b>Whether children are being screened/ examined in schools by the team of doctors and paramedics under RBSK</b>  | No  |
| <b>Number of children in the GP identified during screening for any defects at birth, deficiencies, diseases and developmental delays including disability</b>  | 0   |
| <b>How many of them have been referred to higher institutions for treatment</b>   |   |
| <b>General awareness about the Ayushman Bharat Programme/ Golden Insurance Card</b>   | Good  |
| <b>Has anybody in the GP availed benefit under Ayushman Bharat Programme</b>  | No  |
| <b>No. of infant (0-1 year age) deaths in the GP during last year (January, 2018 to December,2018)</b>  | 0   |

|  |               |
|--|---------------|
| <b>No. of maternal deaths (during pregnancy period or within 42 days of delivery) in the GP during last year (January, 2018 to December, 2018)</b> | 0             |
| <b>Overall satisfaction level about the performance of ASHA workers among the locals</b>   | Good          |
| <b>Remarks</b>   | Nil           |
| <b>Any requirements pertaining to health sector (please give details- maximum 03)</b>  | Nil, Nil, Nil |

## Education

|  |   |
|--|---|
| <b>No. of Government Primary Schools in the Gram Panchayat</b> | 2 |
|--|---|

|  |             |
|--|-------------|
| <b>Facilities available in PS</b>  | <b>PS 1</b> |
| Name of Primary school   | GPS DEVAK   |
| Building (Govt/ rented)  | Govt        |
| Enrolment  | 39          |
| No. of teachers available  | 2           |
| No. of operational classes   | 6           |
| No. of classrooms available  | 4           |
| Compound wall (Yes/ No)  | No          |
| Toilet facility available (Yes/ No)  | Yes         |
| Drinking water facility (Yes/ No)  | No          |
| MDM served regularly (Yes/ No)   | Yes         |
| Quality of food served (Poor/ Good/ Very Good)   | Good        |
| Condition of the connecting road / Route (good/ average/ dilapidated) No Road (Hilly Track/Bridal Path etc.) | Good        |
| <b>Facilities available in PS</b>  | <b>PS 2</b> |
| Name of Primary school   | MPS DEVAK   |
| Building (Govt/ rented)  | Govt        |
| Enrolment  | 50          |
| No. of teachers available  | 1           |
| No. of operational classes   | 6           |
| No. of classrooms available  | 2           |
| Compound wall (Yes/ No)  | No          |
| Toilet facility available (Yes/ No)  | Yes         |
| Drinking water facility (Yes/ No)  | Yes         |
| MDM served regularly (Yes/ No)   | Yes         |
| Quality of food served (Poor/ Good/ Very Good)   | Good        |
| Condition of the connecting road / Route (good/ average/ dilapidated) No Road (Hilly Track/Bridal Path etc.) | dilapidated |
| <b>No. of Middle Schools in GP</b>   | 1           |



|  |             |
|--|-------------|
| <b>Facilities available in MS</b>  | <b>MS 1</b> |
| Name of Middle school  | MS SEANI    |
| Building (Govt/ rented)  | Govt        |
| Enrolment  | 74          |
| No. of teachers available  | 5           |
| No. of operational classes   | 9           |
| No. of classrooms available  | 7           |
| Compound wall (Yes/ No)  | No          |
| Toilet facility available (Yes/ No)  | Yes         |
| Separate toilet facility for girls (Yes/ No/ NA)   | No          |
| Drinking water facility (Yes/ No)  | Yes         |
| Playground available (Yes/ No)   | Yes         |
| MDM served regularly (Yes/ No)   | Yes         |
| Quality of food served (Poor/ Good/ Very Good)   | Good        |
| Condition of the connecting road / Route (good/ average/ dilapidated) No Road (Hilly Track/Bridal Path etc.) | dilapidated |
| <b>No. of High Schools in the Gram Panchayat</b>   | <b>0</b>    |

**In case High School is not available in the Gram Panchayat, distance to the nearest HS In Kms**

|  |                   |
|--|-------------------|
| <b>a) distance to the High School nearest HS In Kms</b>                                  | <b>1</b>          |
| <b>b) Mode of transport</b>  | <b>On foot</b>    |
| <b>a) distance of nearest Higher Secondary From Gram Panchayat In Kms</b>                | <b>1</b>          |
| <b>b) Mode of transport</b>  | <b>On foot</b>    |
| <b>Condition of the road connecting HSS</b>  | <b>Average</b>    |
| <b>Distance of nearest College from Gram Panchayat In Kms</b>                            | <b>35</b>         |
| <b>a) Mode of transport</b>  | <b>Public bus</b> |
| <b>Private Schools in the Gram Panchayat</b>   |                   |
| <b>Why do parents prefer private schools for children</b>                                |                   |
| <b>Is the Gram Panchayat aware that the MDM scheme shall be implemented through them</b> | <b>Yes</b>        |
| <b>Any requirements pertaining to education sector (please give details- maximum 03)</b> |                   |

## Economy / Livelihoods

|                                     |         |
|-------------------------------------|---------|
| <b>Primary source of livelihood</b> | Farming |
|-------------------------------------|---------|

### Major agri crops grown in GP

|                                |       |
|--------------------------------|-------|
| <b>(a) Rabi (Winter Crops)</b> | Wheat |
|--------------------------------|-------|

|                                  |       |
|----------------------------------|-------|
| <b>(b) Kharif (Summer Crops)</b> | Maize |
|----------------------------------|-------|

|   |        |
|---|--------|
| <b>Major Horticulture Crops grown in GP</b> | Others |
|---|--------|

|              |     |
|--------------|-----|
| <b>Other</b> | NIL |
|--------------|-----|

|  |    |
|--|----|
| <b>Availability of fertilizer/ pesticides outlet in the GP</b> | No |
|--|----|

|  |     |
|--|-----|
| <b>Any organic fertilisers/ vermi-composting being used/ done by farmers</b> | Few |
|--|-----|

### Major source of irrigation (with %age)

a) canal % : 0

b) Ponds % : 0

c) Tube wells % : 0

d) Springs % : 0

e) Rainfed % : 100

f) Others % : 0

### Whether rain water harvesting/ conservation

|   |    |
|---|----|
| <b>measures are being adopted by the locals in the GP</b> | No |
|---|----|

|  |    |
|--|----|
| <b>Coverage of soil health cards in GP %</b> | 65 |
|--|----|

|   |    |
|---|----|
| <b>Whether Crop Insurance Cards are being issued to the farmers in the GP</b> | No |
|---|----|

**Whether Panchayat has potential for**

- a) Agriculture : Nil
- b) Horticulture : Nil
- c) Plantation : Nil
- f) Floriculture : Nil
- g) Fisheries/ Aquaculture : Nil
- h) Silk (cocoons) : Nil
- i) Any other (please specify) : Nil

**Do farmers sell agriculture/ horticulture/ other produce** No

**Visits by agriculture extension officials to the GP** Sometimes

**Livestock population (approx. numbers) in the GP**

- a) Cattle : 350
- b) Buffaloes : 300
- c) Sheep : 500
- d) Goat : 400
- e) Yak/ Mithun : 0

**Total poultry population (in numbers) in the GP** 500

**Nearest Veterinary Centre (distance from Panchayat Hq in Kms)** 18

**Nearest Sheep Extension Centre (distance from Panchayat Hq)** 18

**Average quantity of cow dung (in Kgs) produced per day in the GP** 100

**Cow Dung Type** Wet

**How is the cow dung used** Manure

**Visits by veterinary extension officials to the GP** Sometimes

**Potential for skill activities/ traditional crafts - specify details**

**Number of Self Help Groups active in the GP**  
(please mention activities) 0

## **Major cottage industries in GP**

| <b>Activity/ Industry</b> | <b>Persons engaged</b> |
|---------------------------|------------------------|
| Nil                       |                        |
| Nil                       |                        |
| Nil                       |                        |
| Nil                       |                        |

## **Number of small enterprises/ industries/ shops/ others in the GP**

| <b>Number</b> | <b>Employees</b> |
|---------------|------------------|
| 15            | 15               |

**Please specify the activity in which small scale industrial units are mainly in** Nil, Nil, Nil, Nil, Nil

**Number of persons engaged in government service** 90

**Potential for village tourism** Religious

**What can be done to promote tourism** YES

**Is there any public/ common/ forest/ waste land available in the GP for afforestation? If yes, approx** Yes

**If yes, approx. area** 200

**animal\_husbandry\_other**

**dairy\_farming\_other**

## **Sports**

**Popular sports in the Gram Panchayat** Cricket, Kabaddi, Volleyball

**Number of playfields in the Gram Panchayat** 0

**Availability of land for development of playfield in the GP** Yes

**Land Availability Details** LAND AVAILABLE

## Library

|  |    |
|--|----|
| Availability of Library in the GP      | No |
| If no, distance to the nearest library | 50 |

## Entertainment

|                      |              |
|----------------------|--------------|
| Source of recreation | Rural sports |
|----------------------|--------------|

## Telecom Connectivity

|   |             |
|---|-------------|
| Whether Mobile connectivity is available in all hamlets of the GP | Yes         |
| Name of service provider(s)                                       | Airtel, Jio |
| quality of network  | Average     |
| Whether internet connectivity (2G/3G/4G) available                | Yes         |
| Whether Doordarshan TV signal is available in the GP              | Yes         |
| Availability of Common Service Centres                            | No          |

## Banking (Financial Inclusion)

|  |             |
|--|-------------|
| Whether banking facility available or not in the GP              | Yes         |
| If yes, type   | Post Office |
| Nearest ATM (in Kms)   | 29          |
| Individuals (20-65 age) having Jan Dhan Accounts (in percentage) | 24          |

|   |                     |
|---|---------------------|
| <b>Frequent mode of e-transaction by villagers</b>  | Yes                 |
| <b>Credit/ Debit card</b>   |                     |
| <b>Net banking</b>  | No                  |
| <b>Mobile wallet</b>  | No                  |
| <b>Any other online payment mode</b>  | No                  |
| <b>General assessment about Direct Benefit Transfer (DBT) under various government schemes</b>                      | Not Satisfied       |
| <b>Remark</b>   | NEED OF BANK BRANCH |
| <b>Key source of lending facility for agriculture, horticulture and allied activities: (tick as many as needed)</b> | KCC                 |
| <b>Remark</b>   | Need awareness      |

## Housing

|  |              |
|--|--------------|
| <b>Number of families who received financial assistance under Pradhan Mantri Awas Yojana (PMAY) for construction of houses during financial year 2018-19</b> | 12           |
| <b>General assessment of beneficiaries who have availed assistance under PMAY in GP</b>  | Satisfactory |
| <b>Whether financial assistance under PMAY been provided</b>   | In time      |
| <b>Any difficulty faced in availing financial assistance under PMAY, plz specify</b>   | NONE         |
| <b>No of identified eligible households yet to be covered under PMAY</b>   | 277          |

## Sanitation

|   |      |
|---|------|
| <b>General assessment of the visiting officer about the cleanliness in the Gram Panchayat</b> | Good |
|---|------|

|   |     |
|---|-----|
| <b>Availability of Community Sanitary Complexes in Halqa Panchayat</b>  | No  |
| <b>Whether all households are having toilet facility</b>  | Yes |
| <b>Whether toilet facility is being used by the locals</b>  | Yes |
| <b>Is Open Defecation still prevalent in the Panchayat</b>  | No  |
| <b>Any facility for Solid Waste Management existing in the Panchayat</b>  | No  |
| <b>In case the facility of Solid Waste Management is not available, is the Panchayat willing to undertake the activity along with provision of land</b> | Yes |

## **Rural Development And PRI : MGNREGA**

|  |      |
|--|------|
| <b>Are job cards available with all eligible households</b>              | Yes  |
| <b>When were the job cards last verified (Month)</b>                     | May  |
| <b>When were the job cards last verified (Year)</b>                      | 2019 |
| <b>Are seven registers being maintained and verified</b>                 | Yes  |
| <b>Has Social Audit Committee been formed in the GP</b>                  | Yes  |
| <b>Are Community Information Boards being installed on MGNREGA works</b> | Yes  |

### **Panchayati Raj Institutions :**

|  |     |
|--|-----|
| <b>Whether Gram Sabhas are being conducted regularly</b>                                     | Yes |
| <b>Whether women/ reserved category members of Gram Sabha do participate in the meetings</b> | No  |
| <b>Whether all departmental plans are being prepared in Gram Sabha</b>                       | No  |

|   |                |
|---|----------------|
| <b>Are the members of the GP aware about the funds received under 14th Finance Commission</b> | Yes            |
| <b>Has 14th FC plan been prepared and approved by the Gram Sabha</b>                          | Yes            |
| <b>Has Gram Panchayat Development Plan been prepared</b>                                      | Yes            |
| <b>Does Panchayat have a bank account</b>   | Yes            |
| <b>Balance in the account (in Rs)</b>   | 649999         |
| <b>Account operated by</b>  | Other          |
| <b>Other</b>  | SARPANCH & VLW |

## **Public Distribution System Facility**

|   |           |
|---|-----------|
| <b>Whether PDS outlet available in the GP</b>   | Yes       |
| <b>Whether supply of food grains is made available regularly</b>                                | Yes       |
| <b>Quality of PDS grain</b>   | Good      |
| <b>Whether PHH/ NPHH/ exclusion category list is displayed at the PDS outlet/Panchayat Ghar</b> | Yes       |
| <b>Whether Rate list is displayed at the PDS outlet</b>   | Yes       |
| <b>Whether PoS machine installed at PDS outlet</b>  | No        |
| <b>Coverage of LPG connections under UJJWALA</b>  | Partially |
| <b>Refills by UJJWALA users (Once in every)</b>   | 3 Months  |

## **Women And Child Development**

|   |        |
|---|--------|
| <b>No. of Anganwadi Centres (AWCs) in the GP (Nos.)</b> | 3      |
| <b>Availability of nutrition items in the AWC</b>       | Always |



|  |               |
|--|---------------|
| Quality of food served to the children   | Good          |
| General Assessment about the performance of the AWC  | Good          |
| Is the Panchayat aware that they shall be implementing the ICDS scheme now   | Yes           |
| Whether Village Health and Nutrition Day (VH&ND) is being observed at AWC  | Not regularly |
| General assessment about the performance of the services provided on Village Health & Nutrition Day                      | Satisfactory  |
| Has any lady received cash assistance of Rs 5000/- for her 1st issue under Pradhan Mantri Matru Vandana Yojana in the GP | No            |

## Public Transport System

|   |     |
|---|-----|
| Is Panchayat connected by public transport            | No  |
| General problems related to public transport (if any) | NIL |

## Skill Development

|   |    |
|---|----|
| Is there any existing skill development programme/ institution operational in the Panchayat | No |
| Indicate particular sectors where there is demand for vocational training                   |    |

## Coverage Of Pension Schemes

### Old Age Pension Scheme

|   |         |
|---|---------|
| <b>Are all eligible beneficiaries covered</b> | No      |
| <b>Number left out</b>                        | 150     |
| <b>Beneficiaries receiving pension</b>        | Monthly |
| <b>Mode of payment</b>                        | Bank    |

### **Widow Pension Scheme**

|   |         |
|---|---------|
| <b>Are all eligible beneficiaries covered</b> | No      |
| <b>Number left out</b>                        | 40      |
| <b>Beneficiaries receiving pension</b>        | Monthly |
| <b>Mode of payment</b>                        | Bank    |

### **Disability Pension Scheme**

|  |         |
|--|---------|
| <b>Are all eligible beneficiaries covered</b>                                    | No      |
| <b>Number left out</b>   | 10      |
| <b>Beneficiaries receiving pension</b>   | Monthly |
| <b>Mode of payment</b>   | Bank    |
| <b>Is the list of beneficiaries being shared with Gram Panchayat/ Gram Sabha</b> | Yes     |

## **Others**

|  |     |
|--|-----|
| <b>Whether Community Hall is available in GP</b>                         | No  |
| <b>Whether Panchayat Ghar is available in GP</b>                         | Yes |
| <b>Whether internet facility has been provided in the Panchayat Ghar</b> | No  |
| <b>Whether electricity has been provided in the Panchayat Ghar</b>       | Yes |
| <b>Is there any unused government building in the GP</b>                 | No  |

**Number of major and critical projects/ works which are languishing for completion for more than three years (Plz specify three major works, if any)**

a:3:{i:0;s:0:"";i:1;s:0:"";i:2;s:0:"";}

**Department concerned**

**Prevalence of drug menace in the GP** Very Low

**Is there any heritage building in the GP** No

## **Good Governance**

**Public perception on**

**(a) Overall accessibility of departmental staff** Good

**(b) Overall responsiveness of departmental staff** Good

**Best performing departments**

Rural Development Department

**No Complains against departments** Yes

**Any specific observation regarding any particular  
department** NIL

## **General Assessment Of The Visiting Officer**

**Main economic activities/ source of livelihood in the GP**

FARMING

DAIRY FARMING

SILK WARMING

HANDICRAFT

FISHING

**Major potential areas which can be used to improve economic conditions in the GP**

CASH CROP

DAIRY FARMING

MILK COLLECTION CENTER

HORTICULTURE

MASHROOM FARMING

**Major problems confronting the people in the GP**

ELECTRICITY

DRINKING WATER

TRANSPORT

ENEMPLOYMENT

IRRIGATION

**Urgent public requirements in order of priority**

- |   |  |  |
|---|--|--|
| 1 | ELECTRICITY  | Power Development Department                       |
| 2 | DRINKING WATER   | PHE Irrigation and Flood Control<br>Department PHE |
| 3 | TRANSPORT  | Transport Department                               |
| 4 | HEALTH CENTER  | Health and Medical Education<br>Department         |
| 5 | UNEMPLOYMENT   | General Administration Department                  |
| 6 | IRRIGATION   | PHE Irrigation and Flood Control<br>Department PHE |
| 7 | CONSTRUCTION OF BOUNDARY WALL WITH GATE AND<br>ALLIED WORK OF PYT GHAR DEVAK | Rural Development Department                       |

**Any major complaint brought to notice**

- |   |                       |                              |
|---|-----------------------|------------------------------|
| 1 | WATER AND ELECTRICITY | Multiple Depatments Involved |
|---|-----------------------|------------------------------|

**Overall assessment of visit (Public Services): Please mention best practices, if any, observed**

**Overall assessment of visit (Panchayat Functioning)**

SATISFACTORY