

**Grampanchayat Name : Shahdhara Sharief A**

**District Name : Rajouri**

### **Details Of Reporting Officer**

|                               |                         |
|-------------------------------|-------------------------|
| <b>First Name</b>             | MOHD                    |
| <b>Last Name</b>              | RATHAR                  |
| <b>Designation</b>            | Chief Education Officer |
| <b>Department</b>             | EDUCATION               |
| <b>Place of posting</b>       | Doda                    |
| <b>Email Id</b>               | ceorajouri@gmail.com    |
| <b>Mobile No.</b>             | 880377633               |
| <b>Home District</b>          | Doda                    |
| <b>Dates Of Visit Day One</b> | 26-june-2019            |
| <b>Dates Of Visit Day Two</b> | 27-june-2019            |

### **Locational Details of Gram Panchayat**

|  |             |
|--|-------------|
| <b>Name of the Gram Panchayat (GP)</b>                 | Shahdara A  |
| <b>Local Government Directory (LGD) code of the GP</b> | 1268        |
| <b>Name of District</b>                                | Rajouri     |
| <b>Name of CD Block</b>                                | THANA MANDI |
| <b>Name of Tehsil</b>                                  | Thannamandi |

### **Panchayat Profile**

|  |          |
|--|----------|
| <b>Name(s) of revenue villages in the Gram Panchayat (Comma separated)</b> | Shahdara |
|--|----------|

|   |       |
|---|-------|
| <b>No. of hamlets in the GP</b>                   | 7     |
| <b>No. of households in the GP</b>                | 530   |
| <b>Population (approx) of the GP</b>              | 4000  |
| <b>Significant geographical feature of the GP</b> | Hilly |
| <b>Key natural resources of the GP</b>            | None  |

## Status of Road

|   |   |
|---|---|
| <b>Whether Gram Panchayat is connected with road</b>                            | Yes   |
| <b>If yes, type of existing road connecting to GP</b>                           | Fair-weather  |
| <b>Remarks</b>  | The road is single lined and is in dilapida conditioned |
| <b>Condition of existing road connecting to GP</b>                              | Dilapidated   |
| <b>Remarks</b>  | Only due to earth cutting done                          |
| <b>General condition of internal roads/ link roads inside the GP</b>            | No internal roads as the area is hilly                  |
| <b>Remarks</b>  | The gram panchayat required three road connectivity     |
| <b>Number of Unconnected habitations having population of 250 or more souls</b> | 3   |
| <b>Names of Unconnected habitations having population of 250 or more souls</b>  | Hardula wala  |
|   | Chana Saz   |
|   | Gali  |

### Requirement of/ need for construction / up-gradation of roads/ bridges/ culverts [with name/ length]

|   | <b>Name</b>                          |         | <b>Length in Kms</b> |
|---|--------------------------------------|---------|----------------------|
| 1 | Road Dehra Gali to upper Shahdara    | Road    | 10                   |
| 2 | Road Rant mohra to HS School and PHC | Road    | 6                    |
| 3 | culvert ward no 04                   | Culvert | 15                   |

## Drinking Water / Water Bodies

|                                 |                |
|---------------------------------|----------------|
| <b>Source of drinking water</b> | Natural source |
|---------------------------------|----------------|

## Others

**Is the availability of drinking water sufficient?** No

**Quality of drinking water in the Gram Panchayat** Average

**Remarks** Need to be improvment

**Number of Hamlets without tapped water supply** 5

**Names of Hamlets without tapped water supply**

Stalalh

Hardula

an waliJad

Khangniwali

Zamindar mohallah

**Coverage of households through tapped water** Partially Covered

**Remarks** Need to be improvment

**Frequency of water supply (for connected habitations)** Daily

**Frequency of water supply (hrs/day)** 24

**Remarks** Need to imoprovment

**Prevalence of diseases on account of unhygienic water supply (as reported)** Sometimes

**Untapped water sources**

Baribekh

Chanabwala

## Necessity and further need regarding drinking water supply

**Demand for pipes (length in Kms)** 07

**New schemes needed/ required**

Dug well required for shahdra sharief ziarat

Bore well required 02 nos

Shahdara to Baribekh

**Upgradation of existing schemes required (name of scheme with nature of upgradation required)**

**Water bodies in the GP (Numbers)**

| S. No | Type of water body | Water bodies in the Gram Panchayat |            |                                     |
|-------|--------------------|------------------------------------|------------|-------------------------------------|
|       |                    | Total number                       | Maintained | Requiring conservation/ restoration |
| 1     | Ponds              | 0                                  |            |                                     |
| 2     | Springs/ Bowlis    | 10                                 | 06         | 4                                   |
| 3     | Wells              | 0                                  |            |                                     |

## **Power Supply**

**Are all hamlets connected with power supply** No

**Number of Hamlets not having power connectivity** 3

**Names of Hamlets not having power connectivity (comma separated)**

Baribeak

Chenab wala

Stalah

**Overall availability of daily power supply during winter** 6-12 hrs

**Overall availability of daily power supply during summer** 6-12 hrs

**Number of transformers in the Gram Panchayat** 12

**Approximate number of transformers damaged during the year** 6

**Average time taken by PDD for repair of damaged transformer** More than one month

**Remark** The area is hilly honly at districtas the problems of transportation and mechanical repair and avialable

**General assessment about quality of voltage during winter** Average

**General assessment about quality of voltage during summer** Average

|   |   |
|---|---|
| <b>Registration of domestic consumers with PDD (approx)</b>                                   | 50-75%                                    |
| <b>Percentage of households metered (in %)</b>  | 35  |
| <b>Are there any instances where trees are being used for supporting HT/LT line conductor</b> | Yes                                       |
| <b>If yes, requirement of approximate number of additional poles</b>                          | 100                                       |
| <b>Are there any critical loose wiring/ conductors which are threat to human life</b>         | Yes                                       |
| <b>Number of Any additional transformer/ upgradation of facility required</b>                 | 04  |
| <b>Details of Any additional transformer/ upgradation of facility required</b>                | Chwantra,Hardualawala,Gala,Moortan mohaal |

## Health

### Sub-Centre :

|   |                 |
|---|-----------------|
| <b>Number of Sub Centres in the Gram Panchayat</b>      | 02              |
| <b>Total number of sanctioned posts (including NHM)</b> | 02              |
| <b>Total number of posts filled up (including NHM)</b>  | 02              |
| <b>Are medicines available in Sub Centres</b>           | Yes             |
| <b>Remarks</b>  | Need improvment |

### Primary Health Centre :

|   |     |
|---|-----|
| <b>Whether PHC is available within the Gram Panchayat</b> | Yes |
|---|-----|

**If PHC is available within the Gram Panchayat**

|   |   |
|---|---|
| <b>Whether housed in govt or rented building: Govt/</b>                     | Govt                                    |
| <b>Rented</b>   |   |
| <b>In case of Govt building, additional requirement of accommodation</b>    | Quators for Doctors                     |
| <b>Deficiency of critical medical equipments</b>                            | X- MachineRay Machine ,Dental X-Ray Mac |
| <b>Actual number of doctors attending the patients in the PHC</b>           | 01                                      |
| <b>vacancy</b>  | 02                                      |
| <b>Are adequate medicines available in PHC: Yes/ No</b>                     | Yes                                     |
| <b>Availability of ambulance in the PHC</b>                                 | Yes                                     |
| <b>Whether power supply backup is available in the PHC</b>                  | Yes                                     |
| <b>Whether separate toilet facility is available in the PHC for females</b> | Yes                                     |
| <b>Whether lab facility is available in the PHC</b>                         | Yes                                     |
| <b>Whether institutional deliveries are conducted in the PHC</b>            | No                                      |

### **General Health Parameters :**

**Distance to the nearest secondary health institution (District Hospital/ Sub-district Hospital/ Community Health Centre) from the Gram Panchayat: Kms**

|                   |                         |
|-------------------|-------------------------|
| District Hospital | Distance Kms (DH)<br>27 |
|-------------------|-------------------------|

**Institutional deliveries percentage (approx): %** 75

**Whether the pregnant women are aware of the routine Antenatal Care (ANC) checkups** Yes

**Whether pregnant women are receiving Rs 1400/- under Janani Suraksha Yojna (JSY) at the time of delivery in govt health institutions** On time

|   |  |
|---|--|
| <b>Whether pregnant women/ sick infants are getting free treatment under Janani Shishu Suraksha Karyakaram (JSSK) in govt health institutions</b>               | Yes  |
| <b>Mode of transport for ferrying patients, especially pregnant women, to the nearby hospital (in case of non-availability of ambulance)</b>                    | Sumo/ Matador/ Taxi/ Auto Rickshaw/ Public Transport |
| <b>General assessment of people of the Gram Panchayat about the immunisation programme of their children</b>  | Good   |
| <b>Whether children are being screened/ examined in Anganwadi Centres by the team of doctors and paramedics under Rashtriya Bal Swasthiya Karyakaram (RBSK)</b> | Yes  |
| <b>Month in which last screening done in Anganwadi Centres</b>  | Mar-2019   |
| <b>Whether children are being screened/ examined in schools by the team of doctors and paramedics under RBSK</b>  | Yes  |
| <b>Month in which last screening done in schools</b>  | Mar-2019   |
| <b>Number of children in the GP identified during screening for any defects at birth, deficiencies, diseases and developmental delays including disability</b>  | 5  |
| <b>How many of them have been referred to higher institutions for treatment</b>   | 2  |
| <b>General awareness about the Ayushman Bharat Programme/ Golden Insurance Card</b>   | Good   |
| <b>Has anybody in the GP availed benefit under Ayushman Bharat Programme</b>  | Yes  |

|  |   |
|--|---|
| <b>If yes, satisfaction level</b>  | Good  |
| <b>No. of infant (0-1 year age) deaths in the GP during last year (January, 2018 to December,2018)</b>   | 20  |
| <b>No. of maternal deaths (during pregnancy period or within 42 days of delivery) in the GP during last year (January, 2018 to December, 2018)</b> | 5   |
| <b>Overall satisfaction level about the performance of ASHA workers among the locals</b>   | Good  |
| <b>Remarks</b>   | Need to be improvment   |
| <b>Any requirements pertaining to health sector (please give details- maximum 03)</b>  | Requirement Health Sub-Centre Sanction and posting of staff in PHC and SC, Nil, Nil |

## Education

|  |  |
|--|--|
| <b>No. of Government Primary Schools in the Gram Panchayat</b>   | 1                                      |
| <b>Facilities available in PS</b>  | <b>PS 1</b>                            |
| Name of Primary school   | Kalsi upper shahdara                   |
| Building (Govt/ rented)  | Rented                                 |
| Enrolment  | 27                                     |
| No. of teachers available  | 3                                      |
| No. of operational classes   | 5                                      |
| No. of classrooms available  | 01                                     |
| Compound wall (Yes/ No)  | No                                     |
| Toilet facility available (Yes/ No)  | Yes                                    |
| Drinking water facility (Yes/ No)  | Yes                                    |
| MDM served regularly (Yes/ No)   | Yes                                    |
| Quality of food served (Poor/ Good/ Very Good)   | Good                                   |
| Condition of the connecting road / Route (good/ average/ dilapidated) No Road (Hilly Track/Bridal Path etc.) | No Road (Hilly Track/Bridal Path etc.) |
| <b>No. of Middle Schools in GP</b>   | 1                                      |



|  |             |
|--|-------------|
| <b>Facilities available in MS</b>  | <b>MS 1</b> |
| Name of Middle school  | GMS         |
| Building (Govt/ rented)  | Govt        |
| Enrolment  | 74          |
| No. of teachers available  | 8           |
| No. of operational classes   | 8           |
| No. of classrooms available  | 6           |
| Compound wall (Yes/ No)  | No          |
| Toilet facility available (Yes/ No)  | Yes         |
| Separate toilet facility for girls (Yes/ No/ NA)   | Yes         |
| Drinking water facility (Yes/ No)  | Yes         |
| Playground available (Yes/ No)   | Yes         |
| MDM served regularly (Yes/ No)   | Yes         |
| Quality of food served (Poor/ Good/ Very Good)   | Good        |
| Condition of the connecting road / Route (good/ average/ dilapidated) No Road (Hilly Track/Bridal Path etc.) | Good        |

**No. of High Schools in the Gram Panchayat** 1

|  |  |
|--|--|
| <b>Facilities available in HS</b>  | <b>HS 1</b>                            |
| Name of High school  | HS Shahdara                            |
| Building (Govt/ rented)  | Govt                                   |
| Enrolment  | 268                                    |
| No. of teachers available  | 14                                     |
| No. of operational classes   | 10                                     |
| No. of classrooms available  | 10                                     |
| Compound wall (Yes/ No)  | No                                     |
| Toilet facility available (Yes/ No)  | Yes                                    |
| Separate toilet facility for girls (Yes/ No/ NA)   | Yes                                    |
| Drinking water facility (Yes/ No)  | Yes                                    |
| Playground available (Yes/ No)   | Yes                                    |
| Electricity available (Yes/ No)  | Yes                                    |
| Computer facility available (Yes/ No)  | No                                     |
| Condition of Science Laboratory (Poor/ Good/ Very Good) )  | Good                                   |
| Condition of the connecting road / Route (good/ average/ dilapidated) No Road (Hilly Track/Bridal Path etc.) | No Road (Hilly Track/Bridal Path etc.) |

**a) distance of nearest Higher Secondary From**

**Gram Panchayat In Kms**

**b) Mode of transport**

**Condition of the road connecting HSS**

**Distance of nearest College from Gram**

**Panchayat In Kms**

**a) Mode of transport**

**Private Schools in the Gram Panchayat**

**Why do parents prefer private schools for children**

**Is the Gram Panchayat aware that the MDM scheme shall be implemented through them**

Yes

**Any requirements pertaining to education sector (please give details- maximum 03)**

## **Economy / Livelihoods**

**Primary source of livelihood**

Farming

**Major agri crops grown in GP**

**(a) Rabi (Winter Crops)**

Mustard

**(b) Kharif (Summer Crops)**

Maize

**Major Horticulture Crops grown in GP**

Walnut

**Availability of fertilizer/ pesticides outlet in the GP**

No

**Any organic fertilisers/ vermi-composting being used/ done by farmers**

Nobody

**Major source of irrigation (with %age)**

a) canal % : 0

b) Ponds % : 0

c) Tube wells % : 0

d) Springs % : 80

e) Rainfed % : 15

f) Others % : 5

|   |           |
|---|-----------|
| <b>Whether rain water harvesting/ conservation measures are being adopted by the locals in the GP</b> | No        |
| <b>Coverage of soil health cards in GP %</b>  | 0         |
| <b>Whether Crop Insurance Cards are being issued to the farmers in the GP</b>                         | No        |
| <b>Whether Panchayat has potential for</b>  |           |
| a) Agriculture : maize  |           |
| b) Horticulture : apple ,appricot, walnut   |           |
| c) Plantation : Nil   |           |
| f) Floriculture : Nil   |           |
| g) Fisheries/ Aquaculture : Nil   |           |
| h) Silk (cocoons) : Nil   |           |
| i) Any other (please specify) : Nil   |           |
| <b>Do farmers sell agriculture/ horticulture/ other produce</b>                                       | No        |
| <b>Visits by agriculture extension officials to the GP</b>  | Sometimes |
| <b>Livestock population (approx. numbers) in the GP</b>   |           |
| a) Cattle : 250   |           |
| b) Buffaloes : 500  |           |
| c) Sheep : 300  |           |
| d) Goat : 150   |           |
| e) Yak/ Mithun : 0  |           |
| <b>Total poultry population (in numbers) in the GP</b>  | 1500      |
| <b>Nearest Veterinary Centre (distance from Panchayat Hq in Kms)</b>                                  | 0         |
| <b>Nearest Sheep Extension Centre (distance from Panchayat Hq)</b>                                    | 2.5       |

|  |           |
|--|-----------|
| <b>Average quantity of cow dung (in Kgs) produced per day in the GP</b>        | 0         |
| <b>Visits by veterinary extension officials to the GP</b>                      | Sometimes |
| <b>Potential for skill activities/ traditional crafts - specify details</b>    | 50        |
| <b>Number of Self Help Groups active in the GP (please mention activities)</b> | 0         |

## **Major cottage industries in GP**

| <b>Activity/ Industry</b> | <b>Persons engaged</b> |
|---------------------------|------------------------|
| Nil                       |                        |
| Nil                       |                        |
| Nil                       |                        |
| Nil                       |                        |

## **Number of small enterprises/ industries/ shops/ others in the GP**

| <b>Number</b> | <b>Employees</b> |
|---------------|------------------|
| 1             | 1                |

|  |                         |
|--|-------------------------|
| <b>Please specify the activity in which small scale industrial units are mainly in</b> | Nil, Nil, Nil, Nil, Nil |
|--|-------------------------|

**Number of persons engaged in government service** 45

|                                      |          |
|--------------------------------------|----------|
| <b>Potential for village tourism</b> | Historic |
|--------------------------------------|----------|

|  |                     |
|--|---------------------|
| <b>What can be done to promote tourism</b> | Need to improvement |
|--|---------------------|

|  |    |
|--|----|
| <b>Is there any public/ common/ forest/ waste land available in the GP for afforestation? If yes, approx</b> | No |
|--|----|

**animal\_husbandry\_other**

**dairy\_farming\_other**

## **Sports**

|   |                            |
|---|----------------------------|
| <b>Popular sports in the Gram Panchayat</b> | Cricket, Football, Kabaddi |
|---|----------------------------|

|   |     |
|---|-----|
| <b>Number of playfields in the Gram Panchayat</b>                   | 1   |
| <b>Whether the available playfields require further development</b> | Yes |

## **Library**

|   |    |
|---|----|
| <b>Availability of Library in the GP</b>      | No |
| <b>If no, distance to the nearest library</b> | 27 |

## **Entertainment**

|                             |        |
|-----------------------------|--------|
| <b>Source of recreation</b> | Others |
| <b>Others</b>               | Nil    |

## **Telecom Connectivity**

|  |                    |
|--|--------------------|
| <b>Whether Mobile connectivity is available in all hamlets of the GP</b> | Yes                |
| <b>Name of service provider(s)</b>                                       | Bsnl, Airtel, Idea |
| <b>quality of network</b>  | Average            |
| <b>Whether internet connectivity (2G/3G/4G) available</b>                | Yes                |
| <b>Whether Doordarshan TV signal is available in the GP</b>              | No                 |
| <b>Availability of Common Service Centres</b>                            | No                 |

## **Banking (Financial Inclusion)**

|  |     |
|--|-----|
| <b>Whether banking facility available or not in the GP</b> | Yes |
|--|-----|

|   |                        |
|---|------------------------|
| <b>If yes, type</b>   | Post Office, Branch    |
| <b>Nearest ATM (in Kms)</b>   | 0                      |
| <b>Individuals (20-65 age) having Jan Dhan Accounts (in percentage)</b>   | 42                     |
| <b>Frequent mode of e-transaction by villagers</b>  |                        |
| <b>Credit/ Debit card</b>   | No                     |
| <b>Net banking</b>  | No                     |
| <b>Mobile wallet</b>  | No                     |
| <b>Any other online payment mode</b>  | No                     |
| <b>General assessment about Direct Benefit Transfer (DBT) under various government schemes</b>                      | Not Satisfied          |
| <b>Remark</b>   | Need to bee improvment |
| <b>Key source of lending facility for agriculture, horticulture and allied activities: (tick as many as needed)</b> | KCC, Bank loan         |
| <b>Remark</b>   | Need to improvment     |

## Housing

|  |  |
|--|--|
| <b>Number of families who received financial assistance under Pradhan Mantri Awas Yojana (PMAY) for construction of houses during financial year 2018-19</b> | 6  |
| <b>General assessment of beneficiaries who have availed assistance under PMAY in GP</b>  | Good   |
| <b>Whether financial assistance under PMAY been provided</b>   | In time  |
| <b>Any difficulty faced in availing financial assistance under PMAY, plz specify</b>   | Re assessment of house holds is required deserving one not include |

|   |    |
|---|----|
| No of identified eligible households yet to be covered under PMAY | 12 |
|---|----|

## Sanitation

|  |                               |
|--|-------------------------------|
| General assessment of the visiting officer about the cleanliness in the Gram Panchayat   | Poor                          |
| Availability of Community Sanitary Complexes in Halqa Panchayat  | No                            |
| Whether all households are having toilet facility  | No                            |
| Whether toilet facility is being used by the locals  | Yes                           |
| Is Open Defecation still prevalent in the Panchayat  | Yes                           |
| If yes, percentage of Open Defecation  | 40                            |
| Reason   | Due to less amount of toilets |
| Any facility for Solid Waste Management existing in the Panchayat  | No                            |
| In case the facility of Solid Waste Management is not available, is the Panchayat willing to undertake the activity along with provision of land | Yes                           |

## Rural Development And PRI : MGNREGA

|  |          |
|--|----------|
| Are job cards available with all eligible households | Yes      |
| When were the job cards last verified (Month)        | February |
| When were the job cards last verified (Year)         | 2019     |
| Are seven registers being maintained and verified    | Yes      |
| Has Social Audit Committee been formed in the GP     | Yes      |

|   |                  |
|---|------------------|
| <b>Are Community Information Boards being installed on MGNREGA works</b>                      | Yes              |
| <b>Panchayati Raj Institutions :</b>  |                  |
| <b>Whether Gram Sabhas are being conducted regularly</b>                                      | No               |
| <b>Whether women/ reserved category members of Gram Sabha do participate in the meetings</b>  | Yes              |
| <b>Whether all departmental plans are being prepared in Gram Sabha</b>                        | Yes              |
| <b>Are the members of the GP aware about the funds received under 14th Finance Commission</b> | Yes              |
| <b>Has 14th FC plan been prepared and approved by the Gram Sabha</b>                          | Yes              |
| <b>Has Gram Panchayat Development Plan been prepared</b>                                      | Yes              |
| <b>Does Panchayat have a bank account</b>   | Yes              |
| <b>Balance in the account (in Rs)</b>   | 768892           |
| <b>Account operated by</b>  | Other            |
| <b>Other</b>  | Sarpanch/MPW/VLW |

## **Public Distribution System Facility**

|   |      |
|---|------|
| <b>Whether PDS outlet available in the GP</b>   | Yes  |
| <b>Whether supply of food grains is made available regularly</b>                                | Yes  |
| <b>Quality of PDS grain</b>   | Good |
| <b>Whether PHH/ NPHH/ exclusion category list is displayed at the PDS outlet/Panchayat Ghar</b> | No   |
| <b>Whether Rate list is displayed at the PDS outlet</b>   | Yes  |



|  |           |
|--|-----------|
| <b>Whether PoS machine installed at PDS outlet</b> | Yes       |
| <b>Coverage of LPG connections under UJJWALA</b>   | Partially |
| <b>Refills by UJJWALA users (Once in every)</b>    | 1 Months  |

## **Women And Child Development**

|   |               |
|---|---------------|
| <b>No. of Anganwadi Centres (AWCs) in the GP<br/>(Nos.)</b>   | 8             |
| <b>Availability of nutrition items in the AWC</b>   | Not-regularly |
| <b>Quality of food served to the children</b>   | Good          |
| <b>General Assessment about the performance of the<br/>AWC</b>  | Good          |
| <b>Is the Panchayat aware that they shall be<br/>implementing the ICDS scheme now</b>   | Yes           |
| <b>Whether Village Health and Nutrition Day<br/>(VH&amp;ND) is being observed at AWC</b>  | Regularly     |
| <b>General assessment about the performance of the<br/>services provided on Village Health &amp; Nutrition<br/>Day</b>                  | Satisfactory  |
| <b>Has any lady received cash assistance of Rs 5000/-<br/>for her 1st issue under Pradhan Mantri Matru<br/>Vandana Yojana in the GP</b> | Yes           |

## **Public Transport System**

|  |                              |
|--|------------------------------|
| <b>Is Panchayat connected by public transport</b>                | No                           |
| <b>General problems related to public transport (if<br/>any)</b> | Need to be road connectivity |

## **Skill Development**

|  |    |
|--|----|
| <b>Is there any existing skill development<br/>programme/ institution operational in the</b> | No |
|--|----|

**Indicate particular sectors where there is demand for vocational training**

**Sector 1**

wood craft

**Sector 2**

handicraft

**Sector 3**

knitting centres

**Sector 4**

Cutting & tailoring

## **Coverage Of Pension Schemes**

### **Old Age Pension Scheme**

|   |           |
|---|-----------|
| <b>Are all eligible beneficiaries covered</b> | No        |
| <b>Number left out</b>                        | 20        |
| <b>Beneficiaries receiving pension</b>        | Quarterly |
| <b>Mode of payment</b>                        | Bank      |

### **Widow Pension Scheme**

|   |           |
|---|-----------|
| <b>Are all eligible beneficiaries covered</b> | No        |
| <b>Number left out</b>                        | 26        |
| <b>Beneficiaries receiving pension</b>        | Quarterly |
| <b>Mode of payment</b>                        | Bank      |

### **Disability Pension Scheme**

|   |           |
|---|-----------|
| <b>Are all eligible beneficiaries covered</b> |           |
| <b>Number left out</b>                        | 30        |
| <b>Beneficiaries receiving pension</b>        | Quarterly |
| <b>Mode of payment</b>                        | Bank      |

**Is the list of beneficiaries being shared with Gram Panchayat/ Gram Sabha** Yes

## Others

|   |                              |
|---|------------------------------|
| Whether Community Hall is available in GP   | Under construction           |
| Whether Panchayat Ghar is available in GP   | Yes                          |
| Whether internet facility has been provided in the Panchayat Ghar   | No                           |
| Whether electricity has been provided in the Panchayat Ghar   | No                           |
| If yes, whether said building is being properly maintained  | No                           |
| Is there any heritage building in the GP  | Yes                          |
| Is there any unused government building in the GP   | No                           |
| Specification   | Nil                          |
| Number of major and critical projects/ works which are languishing for completion for more than three years (Plz specify three major works, if any) |                              |
| <b>Name of the work</b>   | <b>Department concerned</b>  |
| road shahdara to bari beak  | Rural Development Department |
| upgradation of WFS  | Rural Development Department |
| Completion of community hall  | Rural Development Department |
| Prevalence of drug menace in the GP   | Low                          |

## Good Governance

### Public perception on

|  |      |
|--|------|
| (a) Overall accessibility of departmental staff  | Good |
| (b) Overall responsiveness of departmental staff | Good |

Best performing departments

Rural Development Department

**Departments with most complaints against staff**

Agriculture Department

**Any specific observation regarding any particular  
department** NIL

## **General Assessment Of The Visiting Officer**

**Main economic activities/ source of livelihood in the GP**

Agriculture

labour

Craft

Animales

Sheeps

**Major potential areas which can be used to improve economic conditions in the GP**

Turisum

Craft

poultry

Sheeps

ITI

**Major problems confronting the people in the GP**

Poor Road Connetivity

WATER

HEALTH

TRANSFORMER

AGRICULTURE

**Urgent public requirements in order of priority**

|   |                                    |  |
|---|------------------------------------|--|
| 1 | ROAD SHAHDARA TO BARI BEHAK        | Public Works Department                            |
| 2 | RESERVOIRS FOR PROPER DISTRIBUTION | PHE Irrigation and Flood Control Department<br>PHE |
| 3 | ROAD CONNECTIVITY                  | Public Works Department                            |
| 4 | CRAFT CENTER                       | Information Technology Department                  |
| 5 | UPGRADATION OF WATER SUPPLY        | PHE Irrigation and Flood Control Department<br>PHE |
| 6 | SURVEY OF HH                       | Social Welfare Department                          |
| 7 | UPGRADATION OF SCHOOLS             | Education Department                               |

**Any major complaint brought to notice**

|   |     |                           |
|---|-----|---------------------------|
| 1 | NIL | Civil Aviation Department |
|---|-----|---------------------------|

**Overall assessment of visit (Public Services): Please mention best practices, if any, observed**

**Overall assessment of visit (Panchayat Functioning)**

need to be improvement