

**Grampanchayat Name : SANGPUR**

**District Name : Rajouri**

**Details Of Reporting Officer**

<b>First Name</b>	ANIL
<b>Last Name</b>	KUMAR
<b>Designation</b>	ASSISTANT DIRECTOR
<b>Department</b>	EMPLOYMENT
<b>Place of posting</b>	RAJOURI
<b>Email Id</b>	anukumver@gmail.com
<b>Mobile No.</b>	9419805893
<b>Home District</b>	Samba
<b>Dates Of Visit Day One</b>	20-june-2019
<b>Dates Of Visit Day Two</b>	21-june-2019

**Locational Details of Gram Panchayat**

<b>Name of the Gram Panchayat (GP)</b>	SANGPUR
<b>Local Government Directory (LGD) code of the GP</b>	001575
<b>Name of District</b>	Rajouri
<b>Name of CD Block</b>	NOWSHERA
<b>Name of Tehsil</b>	NOWSHERA

**Panchayat Profile**

<b>Name(s) of revenue villages in the Gram Panchayat (Comma separated)</b>	SANGPUR
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<b>No. of hamlets in the GP</b>	7
<b>No. of households in the GP</b>	325
<b>Population (approx) of the GP</b>	1192
<b>Significant geographical feature of the GP</b>	Hilly
<b>Key natural resources of the GP</b>	Water Bodies

## Status of Road

<b>Whether Gram Panchayat is connected with road</b>	Yes
<b>If yes, type of existing road connecting to GP</b>	Black Topped
<b>Remarks</b>	BAD CONDITION OF ROADS
<b>Condition of existing road connecting to GP</b>	Average
<b>Remarks</b>	NEEDS BLACK TOPPING
<b>General condition of internal roads/ link roads inside the GP</b>	No internal roads as the area is hilly
<b>Remarks</b>	NEEDS CONNECTIVITY
<b>Number of Unconnected habitations having population of 250 or more souls</b>	3
<b>Names of Unconnected habitations having population of 250 or more souls</b>	GURAH
	LEHAR
	KHATROTA

### Requirement of/ need for construction / up-gradation of roads/ bridges/ culverts [with name/ length]

	<b>Name</b>		<b>Length in Kms</b>
1	MOTOR ABLE BRIDGE PATHI BAWLI TO SANGPUR	Bridge	1
2	CULVERT AT QUASS NALLA	Culvert	1
3	ROAD FROM SANGPUR FOOT BRIDGE TO PMGSY ROAD	Road	5

## Drinking Water / Water Bodies

<b>Source of drinking water</b>	Tapped Water, Dug Well, Natural source
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## Others

Is the availability of drinking water sufficient? No

Quality of drinking water in the Gram Panchayat Average

Remarks NEEDS IMPROVEMENT

Number of Hamlets without tapped water supply 3

Names of Hamlets without tapped water supply

GURAH

LEHAR

KHATROTA

Coverage of households through tapped water Substantially Covered

Remarks NEEDS UPGRADATION

Frequency of water supply (for connected habitations) Weekly

Frequency of water supply (hrs/day) 2

Remarks URGENT REQUIREMENT

Prevalence of diseases on account of unhygienic water supply (as reported) Never

Untapped water sources

## Necessity and further need regarding drinking water supply

Demand for pipes (length in Kms) 4

New schemes needed/ required

Upgradation of existing schemes required (name of scheme with nature of upgradation required)

Water bodies in the GP (Numbers)

Water bodies in the Gram Panchayat				
S. No	Type of water body	Total number	Maintained	Requiring conservation/ restoration
1	Ponds	0		
2	Springs/ Bowlis	0		
3	Wells	0		

## Power Supply

Are all hamlets connected with power supply No

**Number of Hamlets not having power connectivity** 1

**Names of Hamlets not having power connectivity (comma separated)**

BAKERWAL MOHALLA

**Overall availability of daily power supply during winter** 6-12 hrs

**Overall availability of daily power supply during summer** 6-12 hrs

**Number of transformers in the Gram Panchayat** 5

**Approximate number of transformers damaged during the year** 3

**Average time taken by PDD for repair of damaged transformer** One month

**Remark** NEEDS TO DO IT AS SOON AS POSSIBLE

**General assessment about quality of voltage during winter** Below average

**General assessment about quality of voltage during summer** Below average

**Registration of domestic consumers with PDD (approx)** 75-95%

**Percentage of households metered (in %)** 3

**Are there any instances where trees are being used for supporting HT/LT line conductor** Yes

**If yes, requirement of approximate number of additional poles** 100

**Are there any critical loose wiring/ conductors which are threat to human life** Yes

**Number of Any additional transformer/ upgradation of facility required** 2

**Details of Any additional transformer/  
upgradation of facility required**

TRANSFORMER REQUIRED

## **Health**

### **Sub-Centre :**

<b>Number of Sub Centres in the Gram Panchayat</b>	1
<b>Total number of sanctioned posts (including NHM)</b>	4
<b>Total number of posts filled up (including NHM)</b>	4
<b>Are medicines available in Sub Centres</b>	Yes
<b>Remarks</b>	URGENT NEED

### **Primary Health Centre :**

<b>Whether PHC is available within the Gram Panchayat</b>	No
<b>If no, distance (in Kms) of nearest PHC from the Gram Panchayat: Kms</b>	22

### **General Health Parameters :**

**Distance to the nearest secondary health institution (District Hospital/ Sub-district Hospital/ Community Health Centre) from the Gram Panchayat: Kms**

District Hospital	Distance Kms (DH) 30
Sub-district Hospital/Community Health Centre	Distance Kms (SDH/CHC) 30

**Institutional deliveries percentage (approx): %** 85

**Whether the pregnant women are aware of the routine Antenatal Care (ANC) checkups** Yes

**Whether pregnant women are receiving Rs 1400/- under Janani Suraksha Yojna (JSY) at the time of delivery in govt health institutions** Delayed

<b>Whether pregnant women/ sick infants are getting free treatment under Janani Shishu Suraksha Karyakaram (JSSK) in govt health institutions</b>	Yes
<b>Mode of transport for ferrying patients, especially pregnant women, to the nearby hospital (in case of non-availability of ambulance)</b>	Own Vehicle, Friend's/ Relative's Vehicle, Sumo/ Matador/ Taxi/ Auto Rickshaw/ Public Transport
<b>General assessment of people of the Gram Panchayat about the immunisation programme of their children</b>	Excellent
<b>Whether children are being screened/ examined in Anganwadi Centres by the team of doctors and paramedics under Rashtriya Bal Swasthiya Karyakaram (RBSK)</b>	Yes
<b>Month in which last screening done in Anganwadi Centres</b>	Feb-2019
<b>Whether children are being screened/ examined in schools by the team of doctors and paramedics under RBSK</b>	Yes
<b>Month in which last screening done in schools</b>	Feb-2019
<b>Number of children in the GP identified during screening for any defects at birth, deficiencies, diseases and developmental delays including disability</b>	3
<b>How many of them have been referred to higher institutions for treatment</b>	0
<b>General awareness about the Ayushman Bharat Programme/ Golden Insurance Card</b>	Good
<b>Has anybody in the GP availed benefit under Ayushman Bharat Programme</b>	No

<b>No. of infant (0-1 year age) deaths in the GP during last year (January, 2018 to December,2018)</b>	0
<b>No. of maternal deaths (during pregnancy period or within 42 days of delivery) in the GP during last year (January, 2018 to December, 2018)</b>	0
<b>Overall satisfaction level about the performance of ASHA workers among the locals</b>	Very Good
<b>Remarks</b>	PHC REQUIRED
<b>Any requirements pertaining to health sector (please give details- maximum 03)</b>	Nil, Nil, Nil

## Education

<b>No. of Government Primary Schools in the Gram Panchayat</b>	0
<b>No. of Middle Schools in GP</b>	1
<b>Facilities available in MS</b>	<b>MS 1</b>
Name of Middle school	HMS Lehar
Building (Govt/ rented)	Govt
Enrolment	54
No. of teachers available	04
No. of operational classes	08
No. of classrooms available	05
Compound wall (Yes/ No)	No
Toilet facility available (Yes/ No)	Yes
Separate toilet facility for girls (Yes/ No/ NA)	No
Drinking water facility (Yes/ No)	No
Playground available (Yes/ No)	No
MDM served regularly (Yes/ No)	Yes
Quality of food served (Poor/ Good/ Very Good)	Good
Condition of the connecting road / Route (good/ average/ dilapidated) No Road (Hilly Track/Bridal Path etc.)	dilapidated
<b>No. of High Schools in the Gram Panchayat</b>	1

<b>Facilities available in HS</b>	<b>HS 1</b>
Name of High school	GHS Sangpur
Building (Govt/ rented)	Govt
Enrolment	167
No. of teachers available	12
No. of operational classes	10
No. of classrooms available	06
Compound wall (Yes/ No)	No
Toilet facility available (Yes/ No)	Yes
Separate toilet facility for girls (Yes/ No/ NA)	Yes
Drinking water facility (Yes/ No)	Yes
Playground available (Yes/ No)	Yes
Electricity available (Yes/ No)	Yes
Computer facility available (Yes/ No)	Yes
Condition of Science Laboratory (Poor/ Good/ Very Good) )	Good
Condition of the connecting road / Route (good/ average/ dilapidated) No Road (Hilly Track/Bridal Path etc.)	Good

**In case Primary School is not available in the Gram Panchayat, distance to the nearest PS In Kms**

a) distance to the nearest PS In Kms 2

b) Mode of transport On foot

a) distance of nearest Higher Secondary From Gram Panchayat In Kms

b) Mode of transport On foot

Condition of the road connecting HSS Good

Distance of nearest College from Gram Panchayat In Kms 35

a) Mode of transport Public bus

**Private Schools in the Gram Panchayat**

Primary School : 0

Middle School : 0

High School : 0

**Why do parents prefer private schools for children**

DUE TO POOR QUALITY OF EDUCATION



**Is the Gram Panchayat aware that the MDM scheme shall be implemented through them** Yes

**Any requirements pertaining to education sector (please give details- maximum 03)**

## **Economy / Livelihoods**

**Primary source of livelihood** Farming

### **Major agri crops grown in GP**

**(a) Rabi (Winter Crops)** Wheat

**(b) Kharif (Summer Crops)** Maize

**Major Horticulture Crops grown in GP** Mangoes

**Availability of fertilizer/ pesticides outlet in the GP** Yes

**Any organic fertilisers/ vermi-composting being used/ done by farmers** Many

### **Major source of irrigation (with %age)**

a) canal % : 90

b) Ponds % : 0

c) Tube wells % : 0

d) Springs % : 0

e) Rainfed % : 10

f) Others % : 0

**Whether rain water harvesting/ conservation measures are being adopted by the locals in the GP** No

**Coverage of soil health cards in GP %** 100

**Whether Crop Insurance Cards are being issued to the farmers in the GP** No

**Whether Panchayat has potential for**

- a) Agriculture : YES
- b) Horticulture : YES
- c) Plantation : YES
- d) Dairy farming : Others
- f) Floriculture :
- g) Fisheries/ Aquaculture :
- h) Silk (cocoons) :
- i) Any other (please specify) :

**Do farmers sell agriculture/ horticulture/ other produce** Yes

**How is it sold** In unorganised market

**Visits by agriculture extension officials to the GP** Regularly

**Livestock population (approx. numbers) in the GP**

- a) Cattle : 200
- b) Buffaloes : 300
- c) Sheep : 520
- d) Goat : 840
- e) Yak/ Mithun : 0

**Total poultry population (in numbers) in the GP** 2500

**Nearest Veterinary Centre (distance from Panchayat Hq in Kms)** 0

**Nearest Sheep Extension Centre (distance from Panchayat Hq)** 12

**Average quantity of cow dung (in Kgs) produced per day in the GP** 2000

**Cow Dung Type** Wet

**How is the cow dung used** Manure, vermin-composting

**Visits by veterinary extension officials to the GP** Regularly

**Potential for skill activities/ traditional crafts -  
specify details**

CUTTING AND TAILORING

**Number of Self Help Groups active in the GP  
(please mention activities)**

0

### **Major cottage industries in GP**

<b>Activity/ Industry</b>	<b>Persons engaged</b>
NIL	Both
NIL	Both
NIL	Both
NIL	Both

**Number of small enterprises/ industries/ shops/ others in the GP**

<b>Number</b>	<b>Employees</b>
35	50

**Please specify the activity in which small scale  
industrial units are mainly in**

NIL, NIL, NIL, NIL, NIL

**Number of persons engaged in government service** 35

**Potential for village tourism**

Religious, Historic

**What can be done to promote tourism**

YES

**Is there any public/ common/ forest/ waste land  
available in the GP for afforestation? If yes,  
approx**

Yes

**If yes, approx. area**

20

**animal\_husbandry\_other**

### **Sports**

**Popular sports in the Gram Panchayat**

Cricket, Kabaddi

**Number of playfields in the Gram Panchayat**

0

**Availability of land for development of playfield  
in the GP**

**Land Availability Details**

LAND AVAILABLE

**Library**

<b>Availability of Library in the GP</b>	No
<b>If no, distance to the nearest library</b>	35

**Entertainment**

<b>Source of recreation</b>	Rural sports
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**Telecom Connectivity**

<b>Whether Mobile connectivity is available in all hamlets of the GP</b>	Yes
<b>Name of service provider(s)</b>	Bsnl, Airtel, Jio
<b>quality of network</b>	Average
<b>Whether internet connectivity (2G/3G/4G) available</b>	Yes
<b>Whether Doordarshan TV signal is available in the GP</b>	Yes
<b>Availability of Common Service Centres</b>	No

**Banking (Financial Inclusion)**

<b>Whether banking facility available or not in the GP</b>	No
<b>Nearest ATM (in Kms)</b>	15
<b>Individuals (20-65 age) having Jan Dhan Accounts (in percentage)</b>	2

<b>Frequent mode of e-transaction by villagers</b>	Yes
<b>Credit/ Debit card</b>	
<b>Net banking</b>	No
<b>Mobile wallet</b>	No
<b>Any other online payment mode</b>	No
<b>General assessment about Direct Benefit Transfer (DBT) under various government schemes</b>	Satisfied
<b>Remark</b>	NEED OF BANK BRANCH
<b>Key source of lending facility for agriculture, horticulture and allied activities: (tick as many as needed)</b>	KCC
<b>Remark</b>	Need awareness

## **Housing**

<b>Number of families who received financial assistance under Pradhan Mantri Awas Yojana (PMAY) for construction of houses during financial year 2018-19</b>	3
<b>General assessment of beneficiaries who have availed assistance under PMAY in GP</b>	Satisfactory
<b>Whether financial assistance under PMAY been provided</b>	In time
<b>Any difficulty faced in availing financial assistance under PMAY, plz specify</b>	NONE
<b>No of identified eligible households yet to be covered under PMAY</b>	120

## **Sanitation**

<b>General assessment of the visiting officer about the cleanliness in the Gram Panchayat</b>	Satisfactory
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<b>Availability of Community Sanitary Complexes in Halqa Panchayat</b>	Yes
<b>Whether all households are having toilet facility</b>	Yes
<b>Whether toilet facility is being used by the locals</b>	Yes
<b>Whether maintained by public</b>	Yes
<b>Is Open Defecation still prevalent in the Panchayat</b>	No
<b>Any facility for Solid Waste Management existing in the Panchayat</b>	No
<b>In case the facility of Solid Waste Management is not available, is the Panchayat willing to undertake the activity along with provision of land</b>	Yes

## **Rural Development And PRI : MGNREGA**

<b>Are job cards available with all eligible households</b>	Yes
<b>When were the job cards last verified (Month)</b>	March
<b>When were the job cards last verified (Year)</b>	2019
<b>Are seven registers being maintained and verified</b>	Yes
<b>Has Social Audit Committee been formed in the GP</b>	No
<b>In case no, was it constituted in the Gram Sabha meeting held in presence of the visiting officer</b>	Yes
<b>Are Community Information Boards being installed on MGNREGA works</b>	Yes

### **Panchayati Raj Institutions :**

<b>Whether Gram Sabhas are being conducted regularly</b>	No
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<b>Whether women/ reserved category members of Gram Sabha do participate in the meetings</b>	Yes
<b>Whether all departmental plans are being prepared in Gram Sabha</b>	No
<b>Are the members of the GP aware about the funds received under 14th Finance Commission</b>	Yes
<b>Has 14th FC plan been prepared and approved by the Gram Sabha</b>	Yes
<b>Has Gram Panchayat Development Plan been prepared</b>	Yes
<b>Does Panchayat have a bank account</b>	Yes
<b>Balance in the account (in Rs)</b>	580000
<b>Account operated by</b>	Other
<b>Other</b>	SARPANCH & VLW

## **Public Distribution System Facility**

<b>Whether PDS outlet available in the GP</b>	Yes
<b>Whether supply of food grains is made available regularly</b>	Yes
<b>Quality of PDS grain</b>	Good
<b>Whether PHH/ NPHH/ exclusion category list is displayed at the PDS outlet/Panchayat Ghar</b>	No
<b>Whether Rate list is displayed at the PDS outlet</b>	Yes
<b>Whether PoS machine installed at PDS outlet</b>	No
<b>Coverage of LPG connections under UJJWALA</b>	Partially
<b>Refills by UJJWALA users (Once in every)</b>	2 Months

## **Women And Child Development**

<b>No. of Anganwadi Centres (AWCs) in the GP</b>	2
<b>(Nos.)</b>	

<b>Availability of nutrition items in the AWC</b>	Not-regularly
<b>Quality of food served to the children</b>	Good
<b>General Assessment about the performance of the AWC</b>	Average
<b>Is the Panchayat aware that they shall be implementing the ICDS scheme now</b>	Yes
<b>Whether Village Health and Nutrition Day (VH&amp;ND) is being observed at AWC</b>	Not regularly
<b>General assessment about the performance of the services provided on Village Health &amp; Nutrition Day</b>	Satisfactory
<b>Has any lady received cash assistance of Rs 5000/- for her 1st issue under Pradhan Mantri Matru Vandana Yojana in the GP</b>	No

## **Public Transport System**

<b>Is Panchayat connected by public transport</b>	No
<b>General problems related to public transport (if any)</b>	NIL

## **Skill Development**

<b>Is there any existing skill development programme/ institution operational in the Panchayat</b>	No
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**Indicate particular sectors where there is demand for vocational training**



**Sector 1**  
SEWING CENTRE

**Sector 2**  
COMPUTER COURSE

**Sector 3**  
ELECTRICIAN

**Sector 4**  
WELDING

**Sector 5**  
knitting

## **Coverage Of Pension Schemes**

### **Old Age Pension Scheme**

<b>Are all eligible beneficiaries covered</b>	No
<b>Number left out</b>	55
<b>Beneficiaries receiving pension</b>	Quarterly
<b>Mode of payment</b>	Bank

### **Widow Pension Scheme**

<b>Are all eligible beneficiaries covered</b>	No
<b>Number left out</b>	19
<b>Beneficiaries receiving pension</b>	Quarterly
<b>Mode of payment</b>	Bank

### **Disability Pension Scheme**

<b>Are all eligible beneficiaries covered</b>	No
<b>Number left out</b>	25
<b>Beneficiaries receiving pension</b>	Quarterly
<b>Mode of payment</b>	Bank

**Is the list of beneficiaries being shared with Gram Panchayat/ Gram Sabha** No

## **Others**

**Whether Community Hall is available in GP** No

**Whether Panchayat Ghar is available in GP** Yes

**Whether internet facility has been provided in the Panchayat Ghar** No

**Whether electricity has been provided in the Panchayat Ghar** No

**If yes, whether said building is being properly maintained** Yes

**Is there any heritage building in the GP** Yes

**Is there any unused government building in the GP**

**Specification** CHINGUS MUGHAL SERAI

**Number of major and critical projects/ works which are languishing for completion for more than three years (Plz specify three major works, if any)**

a:3:{i:0;s:0:"";i:1;s:0:"";i:2;s:0:"";}

**Prevalence of drug menace in the GP** Nil

**No. of unused government building** 0

**Details unused government building in the GP (Plz specify)** 0

**Department concerned**

**Department Concerned of unused government building**

## **Good Governance**

## **Public perception on**

**(a) Overall accessibility of departmental staff** Good

**(b) Overall responsiveness of departmental staff** Good

### **Best performing departments**

Rural Development Department

**No Complain against departments** Yes

**Any specific observation regarding any particular department** NIL

## **General Assessment Of The Visiting Officer**

### **Main economic activities/ source of livelihood in the GP**

AGRICULRURE

CATTLE REARING

LABOUR

NIL

NIL

### **Major potential areas which can be used to improve economic conditions in the GP**

DAIRY FARMING

POULTRY FARMING

FISH FARMING

WATER RAFTING SPORT

WATER HARVESTING

### **Major problems confronting the people in the GP**

ROAD CONNECTIVITY

DRINKING WATER

ATM REQUIRED

PLAY GROUND

UNEMPLOYMENT AND POVERTY

**Urgent public requirements in order of priority**

- |  |  |
|--|--|
| 1 ROAD CONNECTIVITY                    | Public Works Department                            |
| 2 ACCIDENTAL HOSPITAL W.NO. 07         | Health and Medical Education Department            |
| 3 PLAY GROUNDS                         | Youth Services and Sports Department               |
| 4 BANK BRANCH                          | Industries & Commerce Department                   |
| 5 IRRIGATION KHULS                     | PHE Irrigation and Flood Control Department<br>PHE |
| 6 UPGRADATION OF GHS SANGPUR           | Education Department                               |
| 7 PROTECTION WALL ALONG IRRIGATED LAND | Rural Development Department                       |

**Any major complaint brought to notice**

- 1 NIL Multiple Departments Involved

**Overall assessment of visit (Public Services): Please mention best practices, if any, observed**

GOOD

**Overall assessment of visit (Panchayat Functioning)**

V. GOOD